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**Diocese of Central New York.**



**JOURNAL**

**OF THE**

**Twelfth Annual Convention.**

**1886**

**VOLUME**

JOURNAL  
OF THE  
Twelfth Annual Convention  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
Diocese of Central New York.  
1880.

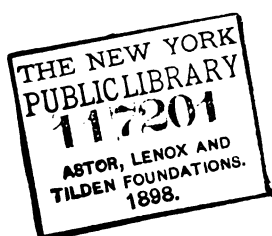
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Printed for the Convention.

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MDCCLXXX.

★ RECORD OF THE DOCESE



WROY WAM  
CLUB  
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# **Dioceſs of Central New York.**

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OFFICERS OF THE CONVOCATIONS (MEMBERS *Ex-officio*,) AND LAY MEMBERS ELECTED BY THE CONVOCATIONS.

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 THE REV. WALTER AYRAULT, DD.,      MR. GEORGE J. GARDNER,  
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### Standing Committees.

TO REPORT TO THE CONVENTION OF 1881.

### *I. On Christian Education.*

THE REV. F. D. HOSKINS,  
THE REV. W. F. HUBBARD,

THE REV. S. W. STROWGER,  
MR. W. H. BOGART,  
MR. A. O. OSBORN.

## II. On the Constitution and Canons and Rules of Order.

THE REV. WILLIAM D. WILSON, D.D., LL.D., THE REV. A. H. ROGERS,  
THE REV. CHARLES P. JENNINGS, S. T. D.. MR. WILLIAM OSBORN,  
MR. JAMES F. STARBUCK.

### III. On the Accounts of the Treasurer of the Diocese.

MR. J. W. BARKER, MR. A. F. LEWIS,  
MR. W. D. DUNNING.

*IV. On the Report of the Trustees of the Episcopate Fund.*

MR. J. W. GLOVER, MR. A. T. GOODWIN,  
MR. WALTER ELSBRE.

*V. On the Report of the Trustees of the Christmas Fund.*

MR. WILLIAM MARVIN, MR. HENRY DABOLL,  
MR. ISAAC BALDWIN.

***VI. On the Report of the Trustees of the Parochial Fund.***

MR. HENRY T. WEBB, MR. L. W. HALL,  
MR. G. FRANK COMSTOCK.

*VII. On the Report of the Trustee of the Van Wagenen Missionary Fund.*

MR. E. A. CLARK, MR. FREDERICK JULIAND,  
MR. W. H. HYDE.

# List of the Clergy.

June, 1880.

In the Order of Present Canonical Residence.

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The year attached to the name indicates the beginning of former residence in the Diocese.

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## BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON S. T. D.

Consecrated April 8th, 1869.

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## PRESBYTERS.

The Rev. John Bayley, Ordained Sept. 4, 1837.  
The Rev. William D. Wilson, D. D., LL. D. Received Dec. 1, 1844.  
The Rev. Albert P. Smith, D. D., Received Sept. 29, 1846.  
The Rev. Amos B. Beach, D. D., Received July 2, 1850.  
The Rev. Thomas P. Tyler, D. D., (1843,) Received Jan. 8, 1852.  
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.  
The Rev. William T. Gibson, D. D., Ordained Dec. 18, 1853.  
The Rev. Walter Ayrault, D. D., (1846,) Received Jan. 6, 1857.  
The Rev. J. Winslow, Ordained Dec. 20, 1857.  
The Rev. William Roberts, Ordained Nov. 21, 1858.  
The Rev. Alfred B. Goodrich, D. D., Received Aug. 17, 1859.  
The Rev. Russell Todd, Ordained Nov. 4, 1860.  
The Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.  
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.  
The Rev. Almon Gregory, (1847,) Received June 8, 1863.  
The Rev. John Brainard, D. D., Received Dec. 14, 1863.  
The Rev. Hugh L. Morison Clarke, Received May 3, 1864.  
The Rev. Joshua L. Burrows. Ph. D., (1858,) Received 1864.  
The Rev. Edwin Martin Van Deusen, D. D., Received Nov. 2, 1864.  
The Rev. George Gustavus Perrine, Ordained July 2, 1865.  
The Rev. Elijah W. K. Hager, D. D., (1849,) Received March 23, 1866.  
The Rev. Augustine W. Cornell, Received July 16, 1866.  
The Rev. Leigh Richmond Brewer, Received July 17, 1866.  
The Rev. Henry R. Lockwood, Ordained Sept. 22, 1867.  
The Rev. John A. Staunton, Received Nov. 11, 1867.

*List of the Clergy in the order of Canonical Residence.*

The Rev. James Holwell Kidder, Received Sept. 26, 1868.  
 The Rev. Edward Moyses, (1855,) Received July 19, 1869.  
 The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.  
 The Rev. Francis D. Hoskins, Received Nov. 2, 1869.  
 The Rev. James Winchell Capen, (1858,) Received March 22, 1870.  
 The Rev. Thomas E. Pattison, Received May 12, 1870.  
 The Rev. Fordyce M. Hubbard, D. D., Received June 25, 1870.  
 The Rev. Liberty A. Barrows, (1822,) Received July 18, 1870.  
 The Rev. John B. Wicks, Ordained Nov. 10, 1870.  
 The Rev. John A. Bowman, (1859,) Received Nov. 21, 1870.  
 The Rev. Alexander H. Rogers, (1861,) Received Dec. 2, 1870.  
 The Rev. Thomas L. Randolph, Received Dec. 28, 1870.  
 The Rev. George W. Porter, D. D., Received Sept. 25, 1871.  
 The Rev. Robert Paul, Received Sept. 25, 1871.  
 The Rev. Thomas Bell, Received Nov. 15, 1872.  
 The Rev. Charles Babcock, Received Dec. 20, 1872.  
 The Rev. Joel Davis, Received Jan. 20, 1873.  
 The Rev. J. Edward Pratt, Received May 27, 1873.  
 The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.  
 The Rev. George P. Hibbard, Ordained June 18, 1874.  
 The Rev. Charles H. Gardner, Ordained June 18, 1874.  
 The Rev. William Stone Hayward, Received June 18, 1874.  
 The Rev. Robert G. Quennell, Received Nov. 1, 1874.  
 The Rev. William L. Parker, (1869,) Received Feb. 10, 1875.  
 The Rev. Robert Nathan Parke, D. D., (1852,) Received June 1, 1875.  
 The Rev. Edward Bayard Smith, Ordained June 22, 1875.  
 The Rev. Frederick P. Winne, Ordained Sept. 23, 1875.  
 The Rev. Robert Murray Duff, (1864,) Received Oct. 8, 1875.  
 The Rev. James A. Robinson, (1852,) Received Oct. 14, 1875.  
 The Rev. Theodore Babcock, D. D., (1857,) Received Nov. 4, 1875.  
 The Rev. William DeLancey Wilson, Ordained Jan. 25, 1876.  
 The Rev. Charles Seymour, Received 1876.  
 The Rev. Frederick Beverly Cossitt, Ordained June 6, 1876.  
 The Rev. William H. Casey, Ordained June 6, 1876.  
 The Rev. Bernard Schulte, Received June 1876.  
 The Rev. Wilfred H. Dean, Received Aug. 1876.  
 The Rev. John L. Egbert, Received Nov. 20, 1876.  
 The Rev. John Muir, M. D., Ordained March 7, 1877.  
 The Rev. William F. Hubbard, Ordained May 16, 1877.  
 The Rev. Charles P. Jennings, S. T. D., Received May, 1877.  
 The Rev. Charles McIlvaine Nicholson, Received June 1, 1877.  
 The Rev. William H. Lord, Received 1877.  
 The Rev. William Long, Received Dec. 4, 1877.  
 The Rev. Charles A. Poole, Ordained Jan. 3, 1878.  
 The Rev. James Stephen Lemon, Ordained Jan. 3, 1878.  
 The Rev. James Ferdinand Taunt, Received March 18, 1878.  
 The Rev. Frederick Benjamin Adams Lewis, M. D., Ordained May 17, 1878.  
 The Rev. George Wallace, Received May 22, 1878.

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*List of the Clergy in the order of Canonical Residence.*

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The Rev. Stephen H. Granberry, Received Oct. 31, 1878.  
 The Rev. Henry T. Scudder, Received Oct. 31, 1878.  
 The Rev. Charles James Shrimpton, Ordained Jan. 21, 1879.  
 The Rev. Julius Ungar, Ordained Jan. 24, 1879.  
 The Rev. James Barton Finn, Ordained Feb. 25, 1879.  
 The Rev. James B. Murray, D. D., Received June 20, 1879.  
 The Rev. J. H. Hobart DeMille, Received Oct. 30, 1879.  
 The Rev. Robert Granger, Received Nov. 26, 1879.  
 The Rev. Edmund Burke, Received Dec. 2, 1879.  
 The Rev. J. Everest Cathell, Received Jan. 12, 1880.  
 The Rev. Albert Danker, Ph. D., Received March 2, 1880.  
 The Rev. James Otis Sargent Huntington, Ordained May 30, 1880.  
 The Rev. John Hopkins Lloyd, Ordained May 30, 1880.  
 The Rev. Albert Alonzo Brockway, Ordained May 30, 1880.  
 The Rev. James G. Cameron, Ordained May 30, 1880.

DEACONS.

The Rev. William Lucas Mott, Ordained March 11, 1877.  
 The Rev. Charles W. McNish, Ordained March 11, 1877.  
 The Rev. George Bowen, Ordained Jan. 24, 1878.  
 The Rev. Samuel Wesley Strowger, Ordained Oct. 27, 1878.  
 The Rev. William Edward Hooker, Ordained Sept. 20, 1879.  
 The Rev. Townsend G. Jackson, Ordained May 16, 1880.  
 The Rev. William Cooke, Ordained May 20, 1880.

## Alphabetical List of the Clergy.

June, 1880.

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THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF THE  
DIOCESE, SYRACUSE.

Ayrault, Walter, D. D., Chaplain of Hobart College, Geneva.  
Babcock, Charles, Professor in Cornell University, Ithaca.  
Babcock, Theodore, D. D., Head Master of St. John's School, Manlius.  
Barrows, Liberty A., residing at Homer.  
Bayley, John, residing in Utica.  
Beach, Amos B., D. D., Rector of St. John's Church, Ithaca.  
Beauchamp, William M., Rector of Grace Church, Baldwinsville.  
Bell, Thomas, Rector of St. James' Church, Clinton.  
Bowen, George, Rector of Emmanuel Church, Adams.  
Bowman, John A., Rector of Emmanuel Church, Smithboro.  
Brainard, John, D. D., Rector of St. Peter's Church, Auburn.  
Brewer, Leigh R., Rector of Trinity Church, Watertown.  
Brockway, Albert A., Rector of Christ Church, Clayton, (P. O.) and Missionary at LaFargeville.  
Burke, Edmund, Rector of Grace Church, Carthage, (P. O.) and St. John's Church Champion.  
Burrows, Joshua L., Ph D., Rector of the Church of the Evangelists, Oswego.  
Cameron, James G., in charge of the Indian Mission, Onondaga Castle.  
Capen, James W., Rector of Grace Church, Whitneys Point. P. O. Binghamton.  
Casey, William H., Rector of St. Paul's Church, Aurora.  
Cathell, J. Everest, Rector of the Church of the Epiphany, Trumansburg.  
Clarke, Joseph M., D. D., Rector of St James' Church, Syracuse.  
Clarke, Hugh L. M., Rector of Zion Church, Rome.  
Cooke, William, Missionary in Oneida County. P. O. Paris Hill.  
Cornell, Augustine W., Rector of St. Luke's Church, Harpersville, (P. O.) and St. Ann's Church, Afton.  
Cossitt, Frederick B.  
Danker, Albert, Ph. D., Rector of Grace Church, Watertown.  
Davis, Joel, Rector of Christ Church, Jordan.  
Dean, Wilfred H., Rector of St. Paul's Church, Holland Patent.  
DeMille, J. H. Hobart, Rector of St. Matthew's Church, Moravia.  
Duff, Robert M., Rector of St. Paul's Church, Oxford.  
Egbert, John L., Rector of St. Peter's Church, Bainbridge.  
Finn, James B., Rector of St. James' Church, Theresa, and Missionary at Redwood and Evans Mills, (P. O.)  
Gardner, Charles H., Rector of Trinity Church, Utica.  
Gibson William T., D. D., Rector of St. George's Church and Chaplain of the N. Y. S. Lunatic Asylum, Utica.  
Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.


*Alphabetical List of the Clergy.*

- Granberry, Stephen H., Rector of St. John's Church, Syracuse.
- Granger, Robert, Rector of the Church of the Good Shepherd, Binghamton.
- Gregory, Almon, residing in Syracuse.
- Hager, Elijah W., D. D., Chaplain U. S. N. P. o. Chicago, Ill.
- Hayward, William S., Rector of St. Paul's Church, Chittenango, and Missionary at Canastota, (P. o.)
- Heaton, Henry, in charge of St. Matthew's Church, Horseheads.
- Hibbard, George P., Rector of St. John's Church, Oneida.
- Hooker, William E., Missionary in Lewis County. P. o. Turin.
- Hoskins, Francis D. Rector of Grace Church, Elmira.
- Hubbard, Fordyce M., D. D., Rector of Christ Church and Classical Master of St. John's School, Manlius.
- Hubbard, William F., Assistant Master of St John's School Manlius, (P. o.) and Missionary at Earlville
- Huntington, James O. S., Assistant Rector of Calvary Church, Syracuse.
- Jackson, Townsend G., officiating in Zion Church, Rome.
- Jennings, Charles P., S. T. D., Rector of St. James' Church, and Dean of St. Andrew's Divinity School, Skaneateles.
- Kidder, James H., Rector of St. Paul's Church, Oswego.
- Lemon, James S., Rector of St. Mark's Church, Clarks Mills, (P. o.,) and Gethsemane Church, Westmoreland.
- Lewis, Frederick B. A., M. D., Rector of Grace Church, Mexico. P. o. Watertown.
- Lloyd, John H., Rector of St. John's Church, Marcellus.
- Lockwood, Henry R., Rector of St. Paul's Church, Syracuse.
- Long, William, Rector of St. James' Church, Cleveland.
- Lord, William H., Rector of St. John's Church, Auburn.
- McKnight, George H., D. D., Rector of Trinity Church, Elmira.
- McNish, Charles W., Chaplain of the Willard Asylum, and Missionary at Dey's Landing, (P. o.)
- Mott, William L., Minister of St. Andrew's Church, Augusta, and Missionary at Oriskany Falls and Congertown. P. o. Sangerfield.
- Moyses, Edward, Rector of Zion Church, Fulton.
- Muir, John, M. D., Rector of Zion Church, Pierrepont Manor.
- Murray, James B., D. D., Rector of St. Thomas' Church, Hamilton.
- Nicholson, Charles M., Rector of Trinity Church, Seneca Falls.
- Ormsbee, Albert H., Rector of Grace Church, Copenhagen.
- Parke, Robert N., D. D., Rector of Christ Church, Binghamton.
- Parker, William L., Rector of Christ Church, Oswego.
- Pattison, Thomas E., Rector of Grace Church, Syracuse.
- Paul, Robert, Rector of St. James' Church, Pulaski.
- Perrine, George G., Rector of St. John's Church, Cape Vincent.
- Poole, Charles A., Rector of St. Andrew's Church, New Berlin.
- Porter, George W., D. D.
- Pratt, J. Edward, Rector of Trinity Church, Lowville.
- Quennell, Robert G., Rector of St. Paul's Church, Constableville, (P. o.) and St. Mark's Church, Port Leyden.



*Alphabetical List of the Clergy—Candidates and Postulants.*

Randolph, Thomas L., Rector of Christ Church, Sherburne.  
 Rice, John, in charge of Calvary Church, Northville.  
 Roberts, William, Rector of Zion Church, Windsor.  
 Robinson, James A., Rector of Grace Church, Cortland.  
 Rogers, Alexander H., Rector of St. Mark's Church, Candor, (P. O.) and  
 Missionary at Speedsville.  
 Schulte, Bernard, Rector of St. Luke's Church, Utica.  
 Scudder, Henry T., Rector of St. John's Church, Whitesboro, (P. O.) and  
 St. Peter's Church, Oriskany.  
 Seymour, Charles, Rector of Grace Church, Waverly.  
 Shrimpton, Charles J., Rector of Trinity Church, Fayetteville.  
 Smith, Albert P., D. D., Rector of St. Peter's Church, Cazenovia.  
 Smith, E. Bayard, Rector of Emmanuel Church, Norwich.  
 Staunton, John A., Rector of Trinity Church, Syracuse.  
 Strowger, Samuel W. P. O. Pierce's Station, Monroe, Co., N. Y.  
 Taunt, J. Ferdinand, Rector of Zion Church, Rome.  
 Todd, Russell  
 Tyler, Thomas P., D. D., residing in Brattleboro, Vt.  
 Ungar, Julius, Rector of St. Joseph's Church, Rome.  
 VanDusen, Edwin M., D. D., Rector of Grace Church, Utica.  
 Wallace, George, Rector of St. Paul's Church, Waterloo.  
 Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.  
 Wicks, John B., Rector of St. Paul's Church, Paris Hill.  
 Wilson, William D., D. D., LL D., Professor in Cornell University, Ithaca.  
 Wilson, William DeLancey, Rector of Christ Church, Guilford.  
 Winslow, J., residing in Watertown.  
 Winne, Frederick P., Rector of St. Paul's Church, Brownville, (P. O.) and  
 Missionary at Dexter and Sacketts Harbor.

 For CLERICAL CHANGES since the Convention, see last page of the Journal.

**Candidates for Holy Orders.**

Thomas Eggleston Burrows,	H. M. P. Pearse,
Charles W. Duffield,	William P. McKnight,
George Hodges,	Charles Herbert Todd,
Sidney D. Hooker,	Franklin Thomas Wood.

**Postulants.**

Albert I. Allen,	James Kellogg Parker,
Paul Z. Benchley,	George Albert Pinkney,
William N. Fessenden,	Chauncey Vibbard,
Ledyard C. Holcomb,	Simeon Watson,
William C. Nesbitt,	William Otis Waters.
Frank Nash Westcott.	

# List of Parishes, Chapels and Missions.

With the Names of Ministers and date of Organisation.

Self-supporting Parishes in SMALL CAPITALS. Not admitted to Union in *italics*.

## BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON.....	CHRIST CHURCH, Rev.	R. N. Parke, D. D.,	1810
" .....	GOOD SHEPHERD, "	R. Granger, .....	Feb. 3, 1873
Harpersville, .....	St. Luke's, .....	A. W. Cornell, .....	April 15, 1799
Tuscarora, .....	Mission, .....	" W. Roberts, .....	
Whitney's Point, .....	Grace, .....	" J. W. Capen, .....	Dec. 19, 1870
Windsor, .....	Zion, .....	" W. Roberts, .....	August, 1842

## CAYUGA COUNTY.

AUBURN, .....	St. John's, .....	Rev. W. H. Lord, .....	April 13, 1868
" .....	St. PETER's, .....	" J. Brainard, D. D., .....	July 1, 1805
Aurora, .....	St. Paul's, .....	" W. H. Casey, .....	Feb. 11, 1835
Cayuga, .....	St. Luke's, .....	" " .....	July 5, 1871
Moravia, .....	St. Matthew's, .....	" J. H. H. DeMille, .....	1835
Northville, .....	Calvary, .....	" John Rice, .....	1862
Port Byron, .....	St. Paul's, .....	" W. H. Lord, .....	1849
Union Springs, .....	Grace, .....	" W. H. Casey, .....	Feb. 9, 1867
Weedsport, .....	St. John's, .....	" W. H. Lord, .....	Feb. 26, 1866

## CHEMUNG COUNTY.

Big Flats, .....	St. John's, .....	Rev. F. D. Hoskins, .....	1862
ELMIRA, .....	GRACE, .....	" " .....	June 20, 1864
" .....	TRINITY, .....	" G. H. McKnight, D.D., .....	" 12, 1838
Horseheads, .....	St. Matthew's, .....	" H. Heaton, .....	1862
Spencer, .....	Mission, .....	" A. H. Rogers, .....	
Van Ettenville, .....	Mission, .....	" " .....	
Wellsburg, .....	Christ Church, ..	" F. D. Hoskins, ..	1871

## CHENANGO COUNTY.

Afton, .....	St. Ann's, .....	Rev. A. W. Cornell, .....	1860
Bainbridge, .....	St. Peter's, .....	" J. L. Egbert, .....	1825
Chenango Forks, ..	St. John's, Miss'n	" J. W. Capen, .....	
Earlville, .....	Mission, .....	" W. F. Hubbard, .....	
GREENE, .....	Zion, .....	" J. F. Taunt, .....	1833
Guilford, .....	Christ Church, ..	" W. D. Wilson, .....	Sept. 9, 1830
Mt. Upton, .....	Grace, .....	" " .....	April, 1833
NEW BEELIN, .....	St. ANDREW's, ..	" C. A. Poole, .....	June 22, 1814
NORWICH, .....	EMMANUEL, .....	" E. B. Smith, .....	Sept. 17, 1832
OXFORD, .....	St. PAUL's, .....	" R. M. Duff, .....	1814
SHERBURNIE, .....	CHRIST CHURCH, "	" T. L. Randolph, .....	1828

## CORTLAND COUNTY.

CORTLAND, .....	GRACE, .....	Rev. J. A. Robinson, .....	1848
Homer, .....	Calvary, .....		June 6, 1831

*List of Parishes and Missions : Jefferson—Lewis—Madison—Oneida.*

## JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams,.....	Emmanuel,.....	Rev. G. Bowen,.....	Feb 1849
Antwerp,.....	St. Paul's,.....	"	Jan. 19, 1869
Belleville,.....	Mission,.....	" G. Bowen,	
Brownville,.....	St. Paul's,.....	" F. P. Winne,.....	August, 1826
Cape Vincent,....	St. John's,.....	" G. G. Perrine,.....	1841
CARTHAGE,.....	GRACE,.....	" E. Burke,.....	1862
Champion,.....	St. John's,.....	" " " " " " " "	April, 1867
Clayton,.....	Christ Church,...	" A. A. Brockway,...	1868
Dexter,.....	All Saints',.....	" F. P. Winne,.....	1839
Ellisburgh,.....	Christ Church,...	" J. Muir, M. D.,....	Sept. 1879
Evans Mills,.....	Mission,.....	" J. B. Finn,	
Great Bend,.....	Trinity Chapel,...	" L. R. Brewer,.....	
La Fargeville,....	Mission,.....	" A. A. Brockway,...	
Millen's Bay,.....	Mission,.....	" G. G. Perrine,.....	
Pierrepont Manor,...	Zion,.....	" J. Muir, M.D.,....	Jan. 4, 1836
Redwood,.....	St. Peter's,.....	" J. B. Finn,.....	August, 1850
Sacketts Harbor,...	Christ Church,...	" F. P. Winne,.....	1823
Theresa,.....	St. James',.....	" J. B. Finn,.....	1848
WATERTOWN,.....	GRACE,.....	" A. Danker, Ph. D.,	August, 1867
" " " " " " " "	TRINITY,.....	" L. R. Brewer,....	May, 1828

## LEWIS COUNTY.

Constableville,....	St. Paul's,.....	Rev. R. G. Quennell,....	1817
Copenhagen,.....	Grace,.....	" A. H. Ormsbee,....	Dec. 12, 1879
Greig,.....	Mission,.....	" W. E. Hooker,....	
Houseville,.....	Mission,.....	" " " " " " " "	
LOWVILLE,.....	TRINITY,.....	" J. E. Pratt,.....	Augrst, 1838
Port Leyden,.....	St. Mark's,.....	" R. G. Quennell,....	June 14, 1863
Turin,.....	Mission,.....	" W. E. Hooker,....	
Watson,....	Mission,.....	" J. E. Pratt,.....	

## MADISON COUNTY.

CAZENOVIA,.....	ST. PETER'S,....	Rev. A. P. Smith, D.D.,	1845
Canastota,.....	Mission,.....	" W. S. Hayward,....	
Chittenango,.....	St. Paul's,.....	" " " " " " " "	1855
HAMILTON,.....	ST. THOMAS',....	" J. B. Murray, D.D.,	Sept. 21, 1835
ONEIDA,.....	ST. JOHN'S,....	" G. P. Hibbard,....	May, 1843
Perryville,.....	St. Stephen's,...		

## ONEIDA COUNTY.

Augusta,.....	St. Andrew's,....	Rev. W. L. Mott,.....	1866
Boonville,.....	Trinity,.....	" R. G. Quennell,....	1857
Bridgewater,....	Christ Church,...	" J. B. Wicks,.....	October, 1839
Camden,.....	Trinity,.....		1843
Clarks Mills,....	St. Mark's,.....	" J. S. Lemon,.....	1863
Clayville,.....	St. John's,.....	" J. B. Wicks,.....	1849
Clinton,.....	St. James',.....	" T. Bell,.....	May 19, 1862
Congertown,.....	Mission,.....	" W. L. Mott,.....	
Deerfield,.....	Mission,.....	" C. H. Gardner,....	
Durhamville,....	Mission,.....	" G. P. Hibbard,....	
Forestport,.....	Christ Church,...	" R. G. Quennell,....	1857
Holland Patent,...	St. Paul's,.....	" W. H. Dean,....	June 21, 1821
NEW HARTFORD,...	ST. STEPHEN'S...		Sept. 1, 1824
Oriskany,.....	St. Peter's,....	" H. T. Scudder,....	May, 1830
Oriskany Falls,...	Good Shep'd Miss'n	" W. L. Mott,.....	
PARIS HILL,.....	ST. PAUL'S,....	" J. B. Wicks,.....	1797
ROME,.....	ZION,.....	" H. L. M. Clarke,...	1825
" " " " " " " "	St. Joseph's,....	" J. Ungar,.....	

*List of Parishes and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.*

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
UTICA,.....	CALVARY,.....	Rev. A. B. Goodrich, D.D.,	Dec. 16, 1850
".....	GRACE,.....	" E. M. VanDeusen, D.D.,	May, 1838
".....	Good Shep'd Mission,	" C. H. Gardner,.....	
".....	St. GEORGE'S,....	" W. T. Gibson, D.D.,	May 19, 1862
".....	St. LUKE'S,.....	" B. Schulte,.....	April 14, 1873
".....	TRINITY,.....	" C. H. Gardner,.....	1798
WATERVILLE,.....	GRACE,.....	"	1841
Westmoreland,.....	Gethsemane,....	" J. S. Lemon,.....	1842
West Vienna,.....	Mission,.....	" W. Long,.....	
Whitesboro.....	St. John's,.....	" H. T. Scudder,.....	Dec. 23, 1845

## ONONDAGA COUNTY.

BALDWINVILLE,....	GRACE,.....	Rev. W. M. Beauchamp,	1838
FAYETTEVILLE,....	TRINITY,.....	" C. J. Shrimpton,....	1830
Hudson Hill,.....	Mission,.....	" J. G. Cameron,.....	
Jamesville,.....	St. Mark's,.....	" T. Babcock, D. D.,	July 13, 1831
JORDAN,.....	CHRIST CHURCH,	" J. Davis,.....	1841
MANLIUS,.....	CHRIST CHURCH,	" F. M. Hubbard, D. D.,	Jan. 16, 1811
Marcellus,.....	St. John's,.....	" J. H. Lloyd,.....	1824
Memphis,.....	Mission,.....	"	
Onondaga,.....	Indian Mission..	" J. G. Cameron,.....	
SKANEATELES,.....	St. JAMES',.....	" C. P. Jennings, S.T.D.,	Jan. 4, 1816
SYRACUSE,.....	Calvary Mission.	" J. O. S. Huntington,	
".....	GRACE,.....	" T. E. Pattison,.....	March 27, 1871
".....	St. JAMES',.....	" J. M. Clarke, D.D.,	1848
".....	St. John's,.....	" S. H. Granberry,...	
".....	St. PAUL'S,.....	" H. R. Lockwood,....	1826
".....	TRINITY,.....	" J. A. Staunton,....	March 3, 1856

## OSWEGO COUNTY.

Cleveland,.....	St. James',.....	Rev. W. Long,.....	July 22, 1867
Constantia,.....	Trinity,.....	"	1831
FULTON,.....	ZION,.....	" E. Moyses,.....	June 23, 1835
Mexico,.....	Grace,.....	" F. B. A. Lewis, M.D.,	Dec. 4, 1848
OSWEGO,.....	CHRIST CHURCH,	" W. L. Parker,.....	1817
".....	EVANGELISTS,....	" J. L. Burrows, Ph.D.,	Aug. 1850
Phoenix,.....	Emmanuel,.....	" W. M. Beauchamp,...	April, 1870
Pulaski,.....	St. James',.....	" R. Paul,.....	1846
Sand Bank,.....	Mission,.....	" John Muir, M.D.,...	

## SENECA COUNTY.

SENECA FALLS,.....	TRINITY,.....	Rev. C. M. Nicholson,...	Jan., 1831
Dey's Landing, ..	Mission,.....	" C. W. McNish,.....	
WATERLOO,.....	St. PAUL'S,.....	" G. Wallace,.....	October, 1817
Willard,.....	Mission,.....	" C. W. McNish,.....	
Willowdale,.....	Grace Mission,...	" W. Ayrault, D.D.,...	

## TIOGA COUNTY.

Candor,.....	St. Mark's,.....	Rev. A. H. Rogers,.....	1831
OWEGO,.....	St. PAUL'S,.....	" A. H. Kidder,.....	Feb. 10, 1834
Smithboro,.....	Emmanuel,.....	" J. A. Bowman,.....	1871
WAVERLY,.....	GRACE,.....	" C Seymour,.....	1854

## TOMPKINS COUNTY.

Danby,.....	Christ Church,...	Rev. A. H. Rogers,.....	1831
ITHACA,.....	St. JOHN'S,.....	" A. B. Beach, D.D.,	1822
".....	St. PAUL'S,.....	" C. Babcock,.....	Sept. 30, 1874
".....	Christ Mission, ..	" A. B. Beach, D.D.,	
McLean,.....	Zion,.....	" J. A. Robinson,....	1838
Speedsville,.....	St. John's,.....	" A. H. Rogers,.....	1831
TRUMANSBURG,.....	EPIPHANY,.....	" J. E. Cathell,.....	Jan. 25, 1871



# THE CONVENTION, 1880.

## Clergy in Attendance.

### BISHOP.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D.

### PRESBYTERS.

Rev. Walter Ayrault, D. D.,	Rev. James H. Kidder,
“ John Bayley,	“ James S. Lemon,
“ Amos B. Beach, D. D.,	“ Henry R. Lockwood,
“ Wm. M. Beauchamp,	“ John H. Lloyd,
“ Thomas Bell,	“ G. M. McKnight, D. D.,
“ John A. Bowinan,	“ Edward Moyses,
“ John Brainard, D. D.,	“ John Muir, M. D.,
“ Albert A. Brockway,	“ J. B. Murray, D. D.,
“ Leigh R. Brewer,	“ A. H. Ormsbee,
“ J. L. Burrows, Ph. D.,	“ R. N. Parke, D. D.,
“ James G. Cameron,	“ William L. Parker,
“ James W. Capen,	“ Thomas E. Pattison,
“ William H. Casey,	“ George G. Perrine,
“ J. Everest Cathell,	“ Charles A. Poole,
“ J. M. Clarke, D. D.,	“ Robert G. Quennell,
“ A. W. Cornell,	“ Thomas L. Randolph,
“ Joel Davis,	“ James A. Robinson,
“ J. H. H. DeMille,	“ A. H. Rogers,
“ Robert M. Duff,	“ C. J. Shrimpton,
“ John L. Egbert,	“ Charles Seymour,
“ C. H. Gardner,	“ E. Bayard Smith,
“ W. T. Gibson, D. D.,	“ John A. Staunton,
“ A. B. Goodrich, D. D.,	“ H. T. Scudder,
“ S. H. Granberry,	“ J. Ferdinand Taunt,
“ Robert Granger,	“ Julius Ungar,
“ George P. Hibbard,	“ E. M. Van Deusen, D. D.,
“ Francis D. Hoskins,	“ George Wallace,
“ F. M. Hubbard, D. D.,	“ John B. Wicks,
“ Wm. F. Hubbard,	“ Wm. D. Wilson, D. D. LL. D.
“ J. O. S. Huntington,	“ Wm. DeLancey Wilson,
“ C. P. Jennings, S. T. D.,	“ J. Winslow.

### DEACONS.

Rev. Charles W. McNish,                      Rev. Samuel W. Strowger,\*  
William E. Hooker.

\* Not present on the first day of the Convention.

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*Lay Delegates in Attendance.*

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**Lay Delegates in Attendance.**

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BROOME COUNTY.

BINGHAMTON, *Christ Church*—John R. Clarke, E. A. Clark.

CAYUGA COUNTY.

AUBURN, *St. John's Church*—Henry H. Bostwick.

“ *St. Peter's Church*—Frank P. Taber, Alfred N. Hollister.

AURORA, *St. Paul's Church*—William H. Bogart.\*

MORAVIA, *St. Matthew's Church*—John L. Parker, S. Edwin Day.

NORTHVILLE, *Calvary Church*—Lambert Goodyear.

CHEMUNG COUNTY.

BIG FLATS, *St. John's Church*—Lucius Tuttle,\* Wm. Woodward, M. D.,  
John L. Sexton.

ELMIRA, *Grace Church*—W. P. Yates, Richard Jones, Eugene Laing.

“ *Trinity Church*—Jesse L. Cooley, Robert Neilson.

WELLSBURG, *Christ Church*—Jesse Owen.

CHENANGO COUNTY.

BAINBRIDGE, *St. Peter's Church*—James A. Hopkins.

GREENE, *Zion Church*—William F. Russell, Lester E. Chase.

NEW BERLIN, *St. Andrew's Church*—John T. White, Warren Reynolds.

NORWICH, *Emmanuel Church*—Peter W. Clarke, Daniel E. Comstock.

OXFORD, *St. Paul's Church*—James W. Glover, W. H. Hyde, J. R. Van  
Wagenen.

SHERBURNE, *Christ Church*—William Cook, Walter Elsbre.

CORTLAND COUNTY.

CORTLAND, *Grace Church*—H. B. Hubbard.\*

JEFFERSON COUNTY.

ADAMS, *Emmanuel Church*—Samuel A. White.

PIERREPONT MANOR, *Zion Church*—Philander Garnsey, Delos Harrington.

WATERTOWN, *Grace Church*—James F. Starbuck,\* Charles A. Sherman.

“ *Trinity Church*—A. H. Sawyer, Kilborn Hannahs, M. D., J.  
M. Tilden.

\* Not present on the first day of the Convention.

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*Lay Delegates in Attendance.*

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## MADISON COUNTY.

ONEIDA, *St. John's Church*—Theodore Carter,\* J. B. Willson, J. B. Avery.

## ONEIDA COUNTY.

CLINTON, *St. James' Church*—C. T. Hayes,\* C. M. Everett.\*PARIS HILL, *St. Paul's Church*—J. V. H. Scovill.UTICA, *Calvary Church*—F. H. Green." *Grace Church*—William B. Jackson." *Trinity Church*—Charles W. Hutchinson, Harvey D. Talcott.WATERVILLE, *Grace Church*—A. O. Osborn, William Osborn.

## ONONDAGA COUNTY.

JORDAN, *Christ Church*—Henry Daboll.SYRACUSE, *Grace Church*—John B. Visscher." *St. James' Church*—George J. Gardner, Elisha P. Howe." *St. Paul's Church*—George F. Comstock,\* W. D. Dunning.

## OSWEGO COUNTY.

OSWEGO, *Christ Church*—George B. Sloan, George C. McWhorter.

## TIoga COUNTY.

OWEGO, *St. Paul's Church*—John C. Worthington.\*SMITHBORO, *Emmanuel Church*—Ambrose P. Eaton.\*WAVERLY, *Grace Church*—W. Fiske Warner.\*ITHACA, *St. John's Church*—L. L. Treman, H. V. Bostwick, George W. Apgar.TRUMANSBURG, *Church of the Epiphany*—Henry Luckey.

\* Not present on the first day of the Convention.

# JOURNAL.

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## FIRST DAY.

TRINITY CHURCH, ELMIRA, }  
Tuesday, June 8th, 1880. }

This being the day appointed for the meeting of the Twelfth Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Trinity Church, in the City of Elmira, at seven o'clock P. M.

Evening Prayer was said by the Rev. J. H. H. DeMille, assisted by the Rev. Stephen H. Granberry, and the Rev. John Rice.

At the conclusion of Divine Service, the Rt. Rev. the President took the Chair and called the Convention to order.

The Secretary called the Roll of the Clergy entitled to seats in the Convention, when sixty-four answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented, and referred to a Committee consisting of the Rev. R. G. Quennell, the Rev. John A. Bowman, and the Secretaries.

On the report of the Committee, the Roll was called, when fifty-three Delegates, representing thirty-one Parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

On nomination of the Secretary, the Rev. Thomas E. Pattison was appointed Assistant Secretary.

The Rt. Rev. the President appointed the following



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*Standing Committees—Reports Presented—Clergy Invited to Seats.*

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STANDING COMMITTEES.

- On the Admission of Churches into Union with this Convention*—The Rev. C. P. Jennings, S. T. D.; Messrs. Edwin Evans, Ambrose P. Eaton.
- On the Report of the Trustees of the Christmas Fund*—Messrs. Kilborn Hannahs, M. D., George W. Apgar, W. P. Yates.
- On the Accounts of the Treasurer of the Diocese*—Messrs. Robert Neilson, L. L. Treman, Jesse Owen.
- On the Report of the Trustees of the Episcopate Fund*—Messrs. George B. Sloan, C. A. Sherman, Peter W. Clarke.
- On Unfinished Business*—The Rev. C. A. Poole; Messrs. John L. Parker, Delos Harrington.
- On the Report of the Missionary Board*—The Rev. George P. Hibbard; Messrs. W. C. Wey, M. D., William Woodward, M. D.
- On the Report of the Trustee of the Van Wagenen Missionary Fund*—Messrs. James A. Hopkins, John T. White, Francis Bacon.
- On the Report of the Trustees of the Parochial Fund*—Messrs. A. H. Sawyer, F. P. Taber, Samuel Hurd, M. D.
- On the Report of the Trustees of the Bible and Prayer Book Society*—The Rev. J. H. Kidder; Messrs. H. D. Talcott, Benjamin Allen.

Mr. George J. Gardner read his Report as Treasurer of the Diocese; also the Report of the Trustees of the Christmas Fund. (*See Appendix II. E., F.*)

Mr. William B. Jackson read the report of the Trustees of the Fund for the Support of the Episcopate; also the Report of the Bible and Prayer Book Society. (*See Appendix II. G., K.*)

Mr. John R. Van Wagenen read the Report of the Trustee of the Van Wagenen Missionary Fund. (*See Appendix II., L.*)

Mr. John R. Clarke read the Report of the Trustees of the Parochial Fund. (*See Appendix II. H.*)

The Bishop then read the statistical portions of his annual Address.

On motion of the Rev. Dr. Brainard, it was

*Resolved*, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Church not belonging to this Diocese; also, Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations, and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

The Rt. Rev. the President having announced this invitation, the following named Clergymen appeared and took their seats:

The Rev. Albert Danker, Ph. D., the Rev. Henry Heaton and the Rev. John Rice, of the Diocese of Central New York; the Rev. Andrew Hull, D. D., of the Diocese of Vermont; the Rev. Samuel Fuller, D. D., of the Diocese of Connecticut; the Rev. Samuel R. Fuller, of the Diocese of Western New York; the Rev. A. T. Twing, D. D., Secretary of the Domestic

*Opening Services, Second Day.*

Committee of the Board of Missions; and the Rev. S. R. J. Hoyt, of the China Mission.

Also, Dr. A. C. Bunn, of the Medical Mission, Wuchang, China, and Wilson M. Jacobs, a representative of the Onondaga Indian Mission.

On motion of Mr. George C. McWhorter, it was

*Resolved*, That a Committee of three be appointed by the Chair to examine and report to this Convention the number of Trustees of the General Theological Seminary to which this Diocese is entitled; and also to recommend to this Convention the names of persons to be nominated as such Trustees to be elected at the next General Convention of the Protestant Episcopal Church in the United States.

The Chair appointed as such Committee, the Rev. W. T. Gibson, D. D., the Rev. John Brainard, D. D., and Mr. George C. McWhorter.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

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## SECOND DAY.

WEDNESDAY, June 9th, 1880.

The Convention met, pursuant to adjournment, at nine o'clock, A. M.

The Bishop and the Clergy entered the Church in procession, singing the 202d Hymn.

Morning Prayer was said by the Rev. Edward Moyses, assisted by the Rev. Henry Heaton, who read the Psalter; the Rev. J. E. Cathell, who read the First Lesson; the Rev. Albert Danker, Ph. D., who read the Second Lesson; the Rev. William DeLancey Wilson, who read the Nicene Creed; and the Rev. Robert Granger, who read the Collects and the Litany.

The Ante-Communion Service was read by the Bishop, assisted by the Rev. Amos B. Beach, D. D.

The Bishop read his Twelfth Annual Address. (*See Appendix I*)

The Holy Communion was celebrated by the Bishop, assisted by the Rev. George H. McKnight, D. D., the Rev. Amos B. Beach, D. D., the Rev. John Brainard, D. D., and the Rev. Francis D. Hoskins.

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*Proposed Amendment to Canon VIII.*

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At the conclusion of Divine Service, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, one Clergyman and eleven Lay Delegates appeared and took their seats. (*See page 17.*)

On motion of Mr. C. W. Hutchinson, the subject of the eligibility of Lay representatives of Parishes in the Diocesan Convention was referred to a Committee consisting of the Rev. C. P. Jennings, S. T. D., the Rev. W. T. Gibson, D. D. and the Rev. Henry R. Lockwood.

Mr. H. D. Talcott offered the following amendment to Canon VIII.:

*Resolved*, That Canon VIII. be amended to read as follows :

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Convention shall at the same time and in the same manner elect four other Clergymen and four other Laymen as Alternates to said Deputies. The Deputies and Alternates so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies or their Alternates, between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect and their Alternates to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment and their intention to perform its duties ; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

On motion, the amendment was referred to the Standing Committee on the Constitution and Canons.

The Rev. John Brainard, D. D., read the Report of the Standing Committee of the Diocese. (*See Appendix II. A.*)

The Rev. E. M. Van Deusen, D. D., from the Committee appointed at the last Convention to examine and report to this

*Report on Loan to St. James', Clinton.*

Convention the condition of the loan to St. James' Church, Clinton, presented the following

## REPORT:

The Committee on "condition of loan to St. James' Church Clinton," beg leave respectfully to report, that they have endeavored to make a full and careful investigation of the subject entrusted to them, and now submit the following facts and resolutions to the consideration of the Convention.

St. James' Church, Clinton, was organized A. D. 1862, during the closing portion of the Episcopate of Bishop DeLancey, who felt a deep interest in the enterprise, and saw, as every one must now see, on even a little observation, the importance of a parish at that seat of varied education, where so many hundred young men and women are annually gathered to receive their training in that useful knowledge which is designed to fit them for one or more of the situations of life. It was purely a missionary effort, and has continued such to this day. The pecuniary ability and numerical strength of the congregation have never been sufficient to enable them to contribute largely to the maintenance of the Church in their midst; though their annual offerings during eleven years have averaged about \$1,600, and have aggregated more than \$18,500.

In 1864-65 they erected, with moneys collected in the place and in neighboring parishes in Utica and elsewhere, a very commodious and suitable church, costing about \$8,000, and it was subsequently consecrated. In the year 1866, Bishop Coxé urged the erection of a rectory, and offered the corporation a loan of \$2,000, which was accepted; a parsonage was built, which cost for its construction about \$3,000, and a mortgage on the same was given to Bishop Coxé as security for his loan of \$2,000. Subsequently \$3,000 were obtained from the Trustees of the Parochial Fund of this Diocese; the mortgage of \$2,000 to Bishop Coxé was paid, as well as the \$1,000 due on the rectory; and a mortgage for the whole amount was given to the Trustees of the Parochial Fund. The interest on the same has been paid to January 1, 1880, but with considerable difficulty. Since that time the Missionary Stipend has been reserved for this purpose. In addition, the parish has a floating debt of about \$800; so their liabilities at this time are \$3,800, a sum for which we believe, after careful inquiry, the congregation is unable to make provision. There is but one person of independent means; all others rely upon salaries or the income of their respective occupations or professions. They are trying faithfully to meet their current expenses and some portion of their floating debt; but, without aid, they cannot attempt to remove the mortgage on their rectory and lot. The Parochial Fund would necessarily be a large loser by any proceedings, owing to the depreciated value of real estate.

In view, therefore, of their pecuniary weakness, the great usefulness of the Church in Clinton, there having been some six Candidates for Holy Orders connected with the parish during the last few years, and interesting classes for confirmation having been annually presented, your Committee have reached the conclusion that the Parochial Fund should come to their relief. The Charter declares that said fund shall be devoted in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes; while there was a special act passed by the Legislature Jan. 7, 1875, declaring that "any incorporated religious society or parish of the Protestant Episcopal Church in the Diocese of Central York shall have power to convey or transfer all or any portion of the real or personal estate of such society or parish to the corporation known as the Trustees of the Parochial Fund of said Diocese." We beg leave, therefore, to offer the following resolutions for the consideration of the Convention:

1. *Resolved*, That this Convention recommend the appointment of three disinterested persons, one by the Bishop, one by the Wardens and Vestry of

*Proposed Amendment to Canon II.*

St. James' Church, and one by the two persons thus designated, whose duty it shall be to make a careful examination of the property now under mortgage to the Parochial Fund and appraise the value of the same.

2. *Resolved*, That the corporation of said Church then be requested to convey the property thus valued to the Trustees of the Parochial Fund, and that the Trustees cancel the mortgage now held by them.

3. *Resolved*, That said church corporation shall pay the interest only on the appraised value of the property, and may redeem it at the same value at any time during five years after date of the conveyance.

E. M. VAN DEUSEN,  
C. W. HUTCHINSON,  
GEO. J. GARDNER.

Pending the consideration of the resolutions submitted by the Committee, the Convention took a recess until 3 o'clock P. M.

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WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The consideration of the Report of the Committee on the condition of the loan to St. James' Church, Clinton, was resumed. On motion, the resolutions accompanying the Report of said Committee were adopted.

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, to whom was referred the amendment to Canon VIII., providing for the election of Alternates to Deputies to the General Convention, (*see page 22*) reported in favor of the adoption of the amendment.

The question being taken on the amendment, it was adopted, two-thirds of each order concurring therein.

The Rev. Dr. Van Deusen offered the following amendment to Canon II.:

*Resolved*, That Canon II., Section 2, be amended as follows: Add to the last sentence these words,—“and has subscribed the following declaration and promise: I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do yield my full assent and approbation to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States of America. And I promise that I will faithfully perform the duties appertaining to the office of Lay Delegate to the Convention of the Diocese, according to my best knowledge and ability.”

On motion, the proposed amendment was referred to the Standing Committee on the Constitution and Canons.

*Proposed Canon XVIII.—Eligibility of Lay Delegates.*

The Rev. Dr. Van Deusen offered the following for adoption as

## CANON XVIII.

*Of the Qualifications of Wardens and Vestrymen.*

No person shall be eligible to the office of Warden who is not a Communicant in good standing in the Church.

Every person chosen as a Vestryman shall, before he acts as such, subscribe the following declaration and promise: "I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do yield my full assent and approbation to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States of America; and I promise that I will faithfully perform the duties appertaining to the office of a Vestryman of . . . Parish or Church in . . . County, according to my best knowledge and ability."

On motion, the proposed Canon was referred to the Standing Committee on the Constitution and Canons.

The Rev. Dr. Jennings, from the Committee on the subject of the eligibility of lay representatives of Parishes in the Diocesan Convention, presented the following

## REPORT:

The Committee to which was referred the question, who are eligible to represent in the Diocesan Convention a parish of the Diocese, beg leave to report: 1. Eligibility of any person to a seat in the Convention depends, first of all, upon the right of such person to vote for Wardens and Vestrymen in the parish which he may be appointed to represent. (*See Canon II., Section 2*). 2. The right to vote in a parish election for Wardens and Vestrymen depends upon the possession of certain qualifications. The person offering his vote must be: 1st, A male of full age; 2nd, he must have been baptized, or confirmed, or received as a communicant; or, 3rd, he must have purchased and for not less than twelve months next prior to said election have owned or hired a pew or a seat in the church building of such parish, or contributed during the whole period aforesaid in money to the support of the parish aforesaid. This limitation of twelve months applies to each of the qualifications specified above, at all elections held subsequently to the first election. He must have belonged to the parish during a period of twelve months next prior to an election for Wardens and Vestrymen in said parish. See Act under the head of Organization of Parishes, sections 4 and 9, page 169, Journal of 1879.

C. P. JENNINGS,  
W. T. GIBSON,  
H. R. LOCKWOOD.

The Convention proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. W. F. Hubbard and Mr. Alfred N. Hollister; and to receive the votes of the Laity, the Rev. A. W. Cornell and Mr. C. W. Hutchinson.

*Report of the Secretary on Diocesan Library.*

The Secretary of the Convention presented the following  
REPORT:

The Secretary of the Convention begs leave to report, that the Vestry of Calvary Church, Utica, have set apart a large and convenient room in their Church building for the purposes of a Diocesan Library and Depository of Journals and other documents belonging to the Diocese. A collection of publications and records has been commenced, which, in time, may be of considerable value.

The Bishop has deposited in the library several valuable works, including volumes of the old *Churchman*, edited by Dr. Seabury, and files of the *Gospel Messenger* from the year 1830—four years after the paper was founded by Dr. Rudd—to 1873, when it was merged in the *Church Journal*. The first three volumes of the old *Messenger* are the only ones needed to complete our files of that paper. It is hoped that if any churchmen of the Diocese have preserved the numbers now lacking in our collection, they will be disposed to place them in the Diocesan archives, where they will be of so much value as a source of information in regard to the early history of the Church both within and outside our limits. Bound volumes of our present Diocesan paper, the *Messenger*, and files, more or less complete, of other church papers, have been added to this department of our collection.

We have many Journals of the General Convention and of the various Dioceses, but none of the sets are complete except those of Central and Western New York, and of the Dioceses organized within the last ten or twelve years. It is desirable that we should have as nearly as possible a full set of the records of the Church in all the Dioceses, and those of the Diocese of New York—especially for the period when Central New York formed a part of that Diocese—would be of great value to us. But there is a break in the series of the last named journals which it is difficult to fill. Dr. Eigenbrodt, the Secretary, has offered to supply us with their Journals for the last twenty-five years, but cannot furnish any of an earlier date. The sale of libraries second-hand at book-stores affords almost the only chance now of securing these. Several numbers have been obtained in this way during the past year, and we might avail ourselves of other opportunities of the kind, if we had a small fund at our disposal for this and other expenses of the library.

There are constant calls for back numbers of our own *Journal*. At present the supply is sufficient, except for the year 1874, of which there are only about a dozen copies remaining on hand. If any of the Clergy or Laity have *Journals* of that year which they can part with, they are earnestly requested to send them in.

It is important that we should have in our collection, as full an account as possible of the rise and progress of the different Parishes in the Diocese. To the request which the Bishop made some time ago for brief sketches of Parish history, only four or five of the Clergy responded. From other sources, however, some additions have been made to these records; but many more are needed to make this department of our collection complete. The following Parishes have sketches of their history now on file:

Trinity, Grace and Calvary, Utica; St. Paul's and St. James', Syracuse; Trinity and Grace, Elmira; St. Peter's, Auburn; Christ Church, Binghamton; Trinity, Watertown; Zion, Rome; St. James', Skaneateles; Zion, Pierrepont Manor; Grace, Baldwinsville; St. Stephen's, New Hartford; St. Matthew's, Horseheads; Epiphany, Trumansburg. Some of these sketches are in manuscript; others are historical sermons in pamphlet form, or published in newspapers. It is hoped that those of the Clergy who have not already complied with the Bishop's request in regard to this matter, will do so without further delay, and furnish for preservation in these archives an account of the earlier history of their respective Parishes, together with such later incidents as it may be desirable to put on record. It is also suggested

*Election of Treasurer and Trustees—Reports: Unfinished Business—Christmas Fund.*

that they send in copies of occasional sermons or addresses, and any other documents that may have a bearing on the history and progress of the Church in the Diocese. Biographical information concerning the Clergy would also form an appropriate part of the collection.

In addition to the documents already mentioned, we have a large number of miscellaneous pamphlets, sermons, Episcopal charges, pastoral letters, &c., which have been properly arranged and catalogued. In this work, as well as in the general care and arranging of the collection, the Secretary has been assisted by Mr. Robert A. Seward, of Utica, who deserves our hearty thanks for his valuable services.

The collection has already been of much value to the Clergy and others seeking statistical information, and if generally contributed to by the Clergy and Laity of the Diocese, will become more and more useful from year to year.

Respectfully submitted,

A. B. GOODRICH, *Secretary.*

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Diocese.

An election by ballot being had, the Secretaries acting as Tellers, on counting the votes, Mr. John R. Clarke and Mr. Miles C. Comstock were declared duly elected Trustees of the Parochial Fund for three years from September 1st, 1880.

On motion of the Rev. Dr. Van Deusen, it was

*Resolved*, That it be recommended to the Clergy to read the whole or parts of the Episcopal Address to their congregations on an early Sunday after the adjournment of this Convention.

The Rev. C. A. Poole, from the Standing Committee on Unfinished Business, presented the following

#### REPORT:

The Committee on Unfinished Business beg leave to report: That on examination of the Convention Journal of 1879 they find left over for the consideration of the present Convention a Canon proposed by Rev. Dr. Gibson, and recorded on page 23 of the Journal of 1879, which was referred to the Committee on the Constitution and Canons and reported by that Committee for adoption and embodiment in the Canons of the Diocese, as an addition to Canon VII., after section 2, the additional sections to be numbered accordingly, and the title to be changed so as to read: "Of Church Registers, Parochial Reports, and the removal of Communicants from one parish to another."

C. A. POOLE.

DELOS HARRINGTON.

Mr. Kilborn Hannabs, M. D., from the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

#### REPORT:

The Committee to whom was referred the Report of the Trustees of the Christmas Fund, beg leave to report: That they have examined the Report of the Trustees of the said Fund, also the books and accounts of their Treas-



*Standing Committee Elected—Report on Treasurer's Accounts.*

urer, and have carefully compared the same with the vouchers presented, and find them correct. It appears that there has been a falling off in the funds collected for that purpose in former years, and your Committee would respectfully call the attention of the Clergy of the several churches to the matter, hoping that when the fact is made known they will cheerfully respond to so worthy a call. In conclusion we would commend the admirable manner in which the accounts of the Treasurer, George J. Gardner, Esq., are kept, for which he merits the thanks of the whole Diocese.

KILBORN HANNAHS,  
GEO. W. APGAR.

The Tellers submitted their Report, from which it appeared that the following named persons had received a majority of all the votes given, and they were therefore declared duly elected

**STANDING COMMITTEE.**

The Rev. Joseph M. Clarke, D. D.,	Mr. Daniel O. Salmon,
" Amos B. Beach, D. D.,	" Thomas D. Green,
" John Brainard, D. D.,	" James W. Glover,
" William T. Gibson, D. D.,	" Charles A. Sherman.

The Rev. C. J. Shrimpton, presented and read the Report of the Standing Committee on Christian Education. (*See Appendix II. D.*)

The proposed amendment to Canon VII. relating to the removal of Communicants from one parish to another, which was approved of by the last Convention to lie over for the action of this Convention (*See Journal of 1879, pages 23, 32*) was called up. The question being taken on the amendment, it was adopted.

Mr. Robert Neilson, from the Standing Committee on the Accounts of the Treasurer of the Diocese, presented the following

**REPORT:**

The undersigned Committee, to whom were referred the Treasurer's Accounts, report: That they have given such examination as the brief time allotted them would admit: have compared the items of the account with the vouchers presented, and find them correct. The receipts taken from the monthly statement as published in the *Gospel Messenger*, amount, in the aggregate, with balance on hand at the last report, to \$22,606.73. The disbursements during the same period amount to \$20,739.70, leaving a balance of \$1,867.03 on hand to carry to new account.

Your Committee take pleasure in commending the clear and business-like manner in which the Treasurer's accounts are presented, involving much labor and great responsibility without compensation, for which he should receive the thanks of the Diocese.

ROBERT NEILSON,  
L. L. TREMAN,  
JESSE OWEN.

Elmira, June 9th, 1880.

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*Report of Committee on Episcopate Fund.*

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Mr. George B. Sloan, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, presented the following

### REPORT:

*To the Convention of the Diocese of Central New York:*

The Committee to whom was referred the Report of the Trustees of the Episcopate Fund, beg leave to report: That they have discharged the duty assigned to them as thoroughly as the conditions of the case will permit. They have examined the statements of receipts and disbursements; also the schedule of securities belonging to the fund, as well as the vouchers representing the outgoes during the year. All of these appear to be correct and evidence care and discretion on the part of the gentlemen having this fund in charge.

The Committee will venture to remark, however, that so much of the report of the Trustees as relates to the bond and mortgage of Delos Smith on a house and lot in the city of Utica, is deserving of the attention of the Convention. Although this loan is without doubt a safe one, the security is nevertheless of a character which places it outside the limitations of the Canon intended to govern in such cases. It should be said, in explanation of this departure from the letter of the law, that the Trustees of the Episcopate Fund are unable in all cases to practice strict compliance with that law. The present state of monetary affairs in the country, the large and apparently increasing sums of trust funds constantly seeking investment, has created a competition among lenders which greatly aids borrowers in exercising a controlling influence as regards fixing the terms of loan negotiations. Hence it is that mortgages upon real estate, comparing strictly with the terms of the Canon, may be said to be unobtainable. Some action, therefore, on the part of the Convention in the direction of bringing real estate securities within the reach of the Trustees of the Episcopate Fund without a violation on their part of the organic law, in the judgment of your Committee, would be timely and useful.

Were it not for the fact that the Trustees of the Episcopate Fund had called attention to the inadequacy of that fund to meet its legitimate and intended functions, this Committee would consider it within their province to do so. Your Committee will nevertheless venture to supplement what has been already said by remarking that they are made aware of the necessity of some action by the Convention to supply what will be lacking in the revenue of the Diocese during the ensuing year. Aside from a suspension of income from some of the securities belonging to this fund, it is plain that its productiveness must be lessened in the future fully \$1000 per annum by reason of the reduced rates of interest now current as compared with the rate of former years. It would seem, moreover, that in addition to providing for the deficit in the income for the coming year the principal of the fund ought by right to be increased fully \$20,000, making the aggregate \$80,000, in place of \$60,000, the present amount.

Your Committee, in discharging the duty delegated to them, are impressed with the desirability of carrying out the plan recommended in the report of the special committee to the last annual Convention in reference to "a plan by which a more thorough examination can be made of the various financial reports presented annually to the Convention." Your Committee are informed that the Standing Committee on the Constitution and Canons and Rules of Order have this subject under consideration and that recommendations in the premises will be made to the Convention. Some suitable action which shall formulate and utilize the recommendations of the special committee already referred to, and to be found on page 84 of the Journal of the Convention of 1879, would, in the judgment of the undersigned, be a proper

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*Proposed Amendments to Canons XII. and VII.*

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step in the direction of permanent protection of the financial interests of the Diocese.

All which is respectfully submitted,

GEO. B. SLOAN,  
C. A. SHERMAN,  
PETER W. CLARKE.

Mr. W. B. Jackson offered the following amendment to Canon XII :

*Resolved*, That Canon XII., Section 2, be so amended as to read "*inclusive*," instead of "*exclusive of buildings*"; and adding in direct connection, "*with proper insurance on the buildings*"; and after the words, "*appointed by the Trustees for that purpose*," "*or said moneys may be held and invested in securities of this State or of the United States.*"

On motion, the amendment was referred to the Standing Committee on the Constitution and Canons.

On motion of Mr. W. B. Jackson, it was

*Resolved*, That the Standing Committee be authorized and instructed to take means to provide for the deficiency in the income of the "Fund for the Support of the Episcopate" as shown by the report of the Trustees of that fund.

The Rev. J. H. H. DeMille offered the following amendment to Canon VII. :

*Resolved*, That Canon VII., Section 1, be amended by adding, after the words, "*since the last report*," the words, "*and said Annual Report shall contain, in addition to the value of Churches and Rectories, the amount of insurance thereon.*"

On motion, the proposed amendment was referred to the Standing Committee on the Constitution and Canons.

The Rev. J. H. Kidder, from the Standing Committee on the Report of the Trustees of the Bible and Prayer Book Society, presented the following

#### REPORT:

The Committee, to whom was referred the Report of the Trustees of the Bible and Prayer Book Society, respectfully report that the same is correct.

JAS. H. KIDDER,  
H. D. TALCOTT.

The Convention then, on motion, adjourned until half-past seven o'clock this evening.

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WEDNESDAY EVENING, half-past seven o'clock.

The Convention met pursuant to adjournment.

Evening Prayer was said by the Rev. John Muir, M. D., and the Rev. Charles A. Poole.

*Report of the Committee on the Episcopal Residence.*

The Rev. L. R. Brewer read Mrs. Burnham's Report of the work of the Woman's Auxiliary. (*See Appendix II. C.*)

Missionary Addresses were delivered by the Rev. A. T. Twing, D. D., the Rev. S. R. J. Hoyt, and A. C. Bunn, M. D.

The Convention proceeded to the election of Deputies to the General Convention.

The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. R. M. Duff and Mr. H. H. Bostwick; and to receive the votes of the Laity, the Rev. W. M. Beauchamp and Mr. E. A. Clark.

Mr. James W. Glover presented and read the Report of the Standing Committee on Securities and Investments of Funds. (*See Appendix II. L.*)

Mr. J. W. Glover, from the Committee to whom were referred, at the last Convention, Resolutions relating to the Episcopal Residence, presented the following

## REPORT:

*To the Convention of the Diocese of Central New York:*

At the Convention of 1878, a Committee was appointed relative to the Episcopal Residence at Syracuse, to "inquire into and report at the next Convention the exact and precise situation as to title, and what interest, if any, the Diocese has in the property." That Committee reported as will appear by reference to the Journal of 1879, pages 24 to 27 inclusive.

The Hon. George F. Comstock immediately offered a preamble and resolutions; those resolutions were as follows, viz: "*Resolved*, The Bishop assenting thereto, that from the commencement of the next quarter the salary of the Bishop be increased \$500—so that it shall be from that time \$5,800 per annum—the Bishop from the same time assuming the payment of taxes, the insurance, repairs and care of the Episcopal Residence as well as his traveling expenses. *Resolved*, That the whole of said salary be paid in quarterly payments as heretofore, and that so far as said payments shall not be made out of the income of the permanent fund for the support of the Episcopate, the deficit shall be deemed a primary charge upon and shall be paid out of the General Fund. *Resolved*, That the Trustees of the Fund for the support of the Episcopate be requested to take such efficient measures as they may deem necessary, at the earliest practicable time, to increase the fund to such an amount as will meet all the requirements of the foregoing resolutions." The preamble and resolutions will be found at pages 27 and 28 of the Journal. These resolutions were referred to a special committee. Its chairman, subsequently reported in favor of their adoption, and on taking a vote of the Convention, the resolutions were not adopted. (Journal of 1879, page 30.)

At a subsequent time in the proceedings of the Convention, (Journal, page 32) the following action was taken: "*Resolved*, That the whole subject of the report of the Committee on the Episcopal Residence, and of the resolutions of Judge Comstock, be referred to a Committee of five to be appointed by the Chair, to report to the next Convention. The Chair appointed as

*Report of the Committee on the Episcopal Residence.*

such Committee Messrs. A. T. Goodwin, Geo. F. Comstock, J. Benedict, J. W. Glover and E. A. Clark."

This Committee in making this their report, not going over in detail the matters contained either in the report or resolutions referred to them, will state some facts bearing upon the matters within their line of duty, which may perhaps tend to aid the Convention in coming to a just conclusion on the subject and lead it to adopt a line of action in the premises which will relieve the difficulties and embarrassments which have obtained in the past.

The Primary Convention of this Diocese was held at Utica, in November, 1868. In September previous, a public meeting of the churchmen of Syracuse was held, at which it was resolved: 1st, That the Diocese ought to be called the See of Syracuse, and 2nd, That the Bishop should reside in that City. At the same meeting it was further resolved, as an earnest of the intention of those churchmen indicated in those resolutions, that they should undertake to offer the sum of not less than \$20,000 for the purchase or building a suitable See House, or residence for the Bishop. The proceedings of this meeting were incorporated into a report of a Committee appointed at, and which reported to the same Convention, on the subject of the support of the Episcopate, and thus came before the Convention and Diocese. At a subsequent time to the presentation of this report, a Bishop for the Diocese was elected, and by resolution his salary fixed at \$4,000 and a house. Still later, this Primary Convention refused to adopt the name of "See of Syracuse," adopted that of the Diocese of Central New York, and "*Resolved*, That in order to give time and opportunity to consult the wishes of the Bishop elect, the subject of the residence of the Bishop be postponed to the next Convention." Prominent churchmen of Syracuse, some of whom took an active part in the proceedings of the the public meeting before alluded to, were present and took a prominent part in the proceedings of that Primary Convention. The person elected Bishop at the Primary Convention declined the Bishopric of this Diocese. A Special Convention to supply the place was held at Syracuse in January, 1869 at which our Rt. Rev. Bishop was elected. At that Special Convention no action was had relative to the residence of the Bishop or a house. At the Primary Convention, a Committee was appointed for the purpose of raising the Fund for the support of the Episcopate up to the sum of sixty thousand dollars, which was subsequently accomplished.

We have stated thus far what is written, what has found its place on the record, in relation to the place of residence of the Bishop, and a house for him to occupy. There is such a thing as unwritten law. Sometimes and applied to some things, it has been called "a higher law"; but notwithstanding it has not found a place in the books, it is, nevertheless, recognized and acted upon as law. So with contracts. Every legal mind, and almost all, if not quite all, business men, understand that there are implied contracts; not agreements written out, made legible and plain in black and white, so they may be read and understood by all men, but contracts made perfect by circumstances and surroundings, by the action of men as much as by their words. Men recognize and act upon such contracts or agreements; the courts enforce them. As connected with the place of residence of the Bishop and a house, it was understood at both Conventions, the Primary and Special, that in whatever place the Bishop-elect should choose to locate, a house would be furnished by the locality; and this understanding, or implied agreement, was the result of what men or churchmen of different places said, and their action. Common rumor is not very reliable authority to quote or to act upon, but it may tell the truth; indeed it may, in cases, be relied upon very safely. Especially is this the fact, when the truth of its story is vouched for by reliable evidence and data. Common rumor, thus vouched for, informs that more than one place in the Diocese was anxious to receive the Bishop as a resident and to provide a house for him and his, if he would settle among them; and that proper, reasonable, legitimate efforts were made by the churchmen of more than one locality to induce the Bishop to choose their place for a residence. More places than one in the

*Report of the Committee on the Episcopal Residence.*

Diocese would to-day be delighted to enjoy the "luxury" of the Bishop's home among them, with all its attendant circumstances. The Bishop, free to choose, acting upon his convictions of what would be for the best interests of the Church and the Diocese, chose to make his home in the city of Syracuse, and the Committee do not question the wisdom of that selection. As soon as that choice was made, the churchmen of Syracuse, acting upon the understanding of which we have spoken, hastening to fulfil the obligation imposed on them by the implied contract to which we have alluded, prepared for the Bishop and his household a home. The way adopted by them to provide the house, or the home, may not have been, indeed was not, what was expected, and hence all the misunderstanding. But of that, briefly hereafter. That the churchmen of Syracuse recognized the implied agreement to provide a house, is further and clearly proved by their action in regard to the Episcopate Fund. Credible information tells that each and every of them called upon declined to subscribe for the purpose of making that fund \$60,000, as was sought to be done under the resolution of the Convention to which allusion has been made, on the ground that Syracuse or its churchmen were to furnish a house for the Bishop, and thus strengthening the implied agreement, or evidence of it, that the locality where the Bishop should settle should not only provide shelter for him and his, but that the house thus to be provided should be the house of the Diocese, and the abiding place for the Bishop. The fact that not one dollar was subscribed at Syracuse to increase the Fund for the support of the Episcopate, will be readily authenticated by a reference to the subscription in the hands of the Trustees of that Fund. By a reference to the report of the Committee made last year, it will be noticed that the selection by the Bishop of Syracuse as a residence, was made before the meeting of the next Convention after his election; and it will not be found anywhere that the churchmen of Syracuse took any counsel with the Convention in regard to the furnishing a house. Indeed, the churchmen of the Diocese outside of Syracuse were never called upon, so far as can be ascertained; nor did they ever have anything to say or do concerning the residence, or house for the Bishop, after the resolution of the Primary Convention, except efforts which may have been made in localities, to induce the settlement of the Diocesan with them.

Such is believed to be a fair statement of the way, manner and circumstances under which the place of settlement of the Bishop in the Diocese was effected, and in the minds of churchmen that settlement was made under the implied understanding, that it carried with it the duty of the locality to furnish a house. Indeed, that understanding was stated in the report of the Committee upon the support of the Episcopate made to the Primary Convention in which occurs the following statement: "The noble readiness of the churchmen of Syracuse, whether emulated or not by the churchmen of other cities, leaves little doubt that a suitable residence, free of rent, will be provided for our Bishop whoever in the Providence of God may be called to fill that office." There were not in the Diocese more than two or three localities which could have entertained any well grounded hope that the Bishop could have been induced to settle with them. An examination of the subscription to make the Fund for the support of the Episcopate \$60,000, will discover that neither of those two or three places gave enough to entitle them to much of a commanding influence, or a right to question with much earnestness the action of any other locality as to their gifts for the same end.

It will be borne in mind that the Convention had agreed to furnish a house, (Journal of the Primary Convention, page 27) and that agreement remains in full force. Had the churchmen of Syracuse subscribed to the Fund for the support of the Episcopate, say \$8,000, which we think fair minded men will say, would have been their proportion as compared with what was done in that direction by other of the larger towns in the Diocese, and left the Convention to carry out, as best it might, its contract, furnishing a house; would the Diocese have been as well off? In those days, 1876, if

*Report on the Episcopal Residence.*

high rents and large prices for property, would the income of, say \$8,000, have furnished to the Bishop of this important Diocese a suitable home? To state the question is at the same time to answer it in the negative.

The difficulty in the whole matter and the restiveness which has manifested itself in the matter, grows out of the terms or tenure by which the property is held. Churchmen throughout the Diocese have been feeling that the churchmen of Syracuse had not given to the Fund for the support of the Episcopate, because, as claimed by them, they were to furnish a house; that while they have furnished a house in which the Bishop has lived, it did not belong to the Diocese, but remained the property of individual churchmen, subject to their control and liable at any time to be disposed of by the owners without benefit to the Diocese, and that churchmen outside of Syracuse were annually called upon to pay taxes, repairs, insurance, etc., on a building and grounds in which they had not any real or absolute interest. The larger part of your Committee have shared largely in these feelings. Technically, as a Diocese we do not own the Bishop's house and grounds. The certificate of incorporation of the company owning the property, which is a matter of record in the Office of the Secretary of State, and in the Clerk's Office of Onondaga County, states the object of the corporation as follows, viz; "The business and object of the Association shall be to procure by purchase or otherwise, establish, keep and maintain a suitable residence in the city of Syracuse for the Bishop of the Protestant Episcopal Church in the Diocese of Central New York, and his successors in office;" and the title of the corporation is, "The Trustees of the Episcopal Residence in Syracuse." It does not require a legal mind or legal training to understand the meaning of language and a design so plain as this. Clergymen, laymen, ordinary business minds can and will readily see that the property is to all intents and purposes the property of the Diocese, at least while the Bishop shall reside at Syracuse. But right here is the difficulty. It is said the Diocese does not own the house. If the Bishop should remove from Syracuse, the property belongs to this corporation to be disposed of at their pleasure, and the churchmen of Syracuse have not contributed anything for the support of the Episcopate. If the Diocese should be divided, there are the same conditions to be met. All these predicted evils rest in the future and on a theory which your Committee cannot indulge. Besides, the whole system of doubts, fears and prophecies of evil, rest upon what is very aptly termed, "borrowing trouble," which is always unwise. In the view of your committee, there are answers to all these objections, answers entirely satisfactory to their minds, and which, on being apprised of the facts and circumstances which we have stated, should be sufficient, all sufficient to settle every mind, eradicating all prejudices and calming every evil foreboding. First. The premises cost the churchmen of Syracuse \$27,000. Of this sum \$16,000 has already been paid. A mortgage remains on the premises of \$11,000, the interest annually paid without resort to the Diocese. These facts are given us in the report of the Committee to the Convention last year, now under consideration, and it is an open secret, that that report was drawn by a distinguished churchman of Syracuse, and one of the members of the corporation holding the title to the property. That same report advises us in clear, strong terms, that the company expect to, and will pay up that mortgage without other aid than from the churchmen of Syracuse. For the ten years of the existence of the Diocese the churchmen of Syracuse have given for the support of the Episcopate the use of \$27,000, more than three times the sum contributed by any other single locality. The Committee are advised that the property is now worth \$18,000 at least. The use of that sum is therefore now being annually devoted to the use of the Diocese. Second. There is no probability of the removal of the Bishop from Syracuse, or of a division of the Diocese, nor is there any fair probability that any Bishop in the future would change the locality of the Episcopal residence. Indeed the possibility of a change of residence of the Diocesan or of a division of the Diocese is too remote for contemplation, far too remote for us or our children to allow ourselves to be

*Report on the Episcopal Residence.*

or become uneasy about them or their consequences. Besides, should either event in the Providence of God come about, have we any reason to distrust our brethren at Syracuse, to distrust their fidelity, their integrity? Without being churchmen, they are bound to be honest, and we have no reason to suppose, or to treat them as if otherwise. Being churchmen, we are *bound* to believe them just, true, honest. If, therefore, either event should be brought about, we believe that the churchmen of Syracuse, loyal to integrity, to their faith and professions, and loyal to the Church, would be found ready to do their duty and their whole duty. We should be very unwilling to have less faith in the churchmen of any other locality. Our contract requires us to furnish the Bishop a house. Thus far it has been furnished by the people of Syracuse. If the house were owned by the Diocese, the repairs, taxes, insurance and other expenses must be paid by it, and if rented the same expenses and payments would follow in the form of rent. How then, has the Diocese been, or in what way is it being wronged or injured? With the facts all clearly before us, we think the answer of every unbiassed mind must be, in no way.

There is another point connected with the subject under consideration, or which has grown out of or led to the misunderstanding of the facts, which demands a few words from the Committee, to wit: the neglect of some of the Parishes to pay their quota of the General Fund. The part of this Fund assigned to each Parish to make up, is a debt due from them, just as distinctly and clearly a debt, as would be the promissory note of an individual his debt—just as clearly and fairly a debt for the Parish to pay, as is the salary which it agrees to pay its Rector, or as is the part which each individual agrees to pay of that salary, a debt due from him. Is not this true? Let us see. The Parish is an integral part of the Diocese. The Diocese is made up of Parishes. The Bishop is the head of the Diocese, and has the care of its spiritual interests aided by the Clergy. The Convention is made up of the Clergymen within the Diocese and lay delegates elected by the Parishes. That Convention has the care and control of the temporal interests of the Church in the Diocese. It is within certain limits the law-making body of the Diocese. It elects your Bishop, fixes the amount of his salary and how it shall be raised and paid. This is one of the necessary expenses of maintaining the Church. Remember we do not believe in a Church without a Bishop. We solemnly believe, on the other hand, that there cannot be a Church without a Bishop. It is just as easy, perhaps, to have a Church without a Bishop, as to conduct a Diocese without expense. The support of your Bishop is one of the expenses to be provided for by the Diocese. It is not by any means the only one, but it is the only one to which it is necessary to refer in this report. The Convention has the right within its power and duties to bind the Parishes. This must be so, or else there must be an end of all Diocesan organization, of the presence and support of a Bishop, of all associated effort to advance Christianity and strengthen the Church. The Convention cannot tax; it does not need to do so if churchmen are mindful of their duty. It must raise money. How? From what source? Why, from the people of the Diocese, thankful for the privilege of having a Church, a Rector, a Convention, a Bishop; thankful to be able to carry on the work of the Master by supporting, perpetuating, pushing forward His Church and thereby His religion. It is a part of the right and duty of the Convention to say how much money must be raised to meet annual expenses, and also how it shall be raised. It is a shabby individual that will not to the extent of his ability provide for his own household. It is a faithless Parish which will not pay a Rector when it has induced him to come to it. It is a shameful neglect of duty and violation of obligation for a Diocese, amply able to meet its obligations, to neglect to pay its Bishop and provide for its needed expenses. In the ordinary business of the world common honesty condemns such acts of negligence or infidelity, and certainly no churchman can do otherwise than frown on them. The assessments for the General Fund may not always be entirely equal, proportionately, or the manner in which the amount fixed for each Parish to pay may not be, pro-



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*Amendment to Canon XII.*

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bably is not, perfect. The authorities to whom the churchmen of the Diocese delegate the duty of fixing the amounts to be paid by the Parishes respectively do the best they can; and when this is done, reasonable men should be satisfied. Is it not clear that the quota of the General Fund to be paid by each Parish, is a debt, not a gift? And can any Parish reasonably refuse or neglect to pay it? Is it any the less a necessary expense of sustaining the Church and its privileges, than is the payment of a Rector? This Diocese is amply able to meet promptly all its obligations. It has the pecuniary ability, a devoted Bishop, faithful Clergymen and an intelligent Laity. Some of the Parishes do and always have paid promptly and fully all the means required of them, and common fairness towards them requires that all others shall do the same.

Your Committee have examined the matters committed to them carefully and dispassionately. An examination of the questions submitted has changed their own view, some of them at least, and they submit this report as the result of their labor, believing and trusting that all will recognize the necessity and the duty of sinking all individual opinions, and especially the discarding of all prejudices, for the good of the Church and the glory of its Divine Head, remembering that it is the teaching of the Church, learned from the great Teacher and Exemplar of all, that the devoting of our means in proportion to our ability is one of the acts of worship, and that in the account which we are finally to render, will be included the use of the means with which we have been intrusted.

The Committee submit with this report the subjoined resolutions.

JAMES W. GLOVER,  
ALEXANDER T. GOODWIN,  
EGBERT A. CLARK.

Dated June 9, 1880.

*Resolved*, That it is the duty of the Diocese to pay the annual taxes, repairs and insurance upon the Episcopal Residence so long as it shall be occupied by the Bishop, or until some other provision shall be made therefor, and that such taxes, repairs and insurance shall be paid from the General Fund.

*Resolved*, That the assessment made upon each Parish annually to make up what is called the General Fund is a binding obligation upon the Parish, is a debt due from it, and that each Parish can relieve itself from the obligation and debt, only by full and prompt payment.

*Resolved*, That it shall be the duty of each Rector and Minister in charge to present to his congregation, immediately after this Convention, the duty and obligation which the Parish owes to the Diocese in doing its part in the payment of dues and assessments for the General Fund, and to state the object of that Fund.

On motion, the Resolutions accompanying the above Report were adopted.

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, to whom was referred the amendment to Canon XII., offered by Mr. W. B. Jackson, (*See page 30*) reported in favor of the adoption of the amendment.

The question being taken on the amendment, it was adopted, two-thirds of each Order concurring therein.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

## THIRD DAY.

THURSDAY, June 10th, 1880.

The Convention met, pursuant to adjournment, at nine o'clock, A. M.

Morning Prayer was said by the Rev. W. M. Beauchamp, assisted by the Rev. A. A. Brockway, and the Rev. J. W. Capen.

The Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, to whom was referred the amendment to Canon VII., offered by the Rev. Mr. DeMille (*See page 30*) reported in favor of the adoption of the amendment.

The question being taken on the amendment, it was adopted, two-thirds of each Order concurring therein.

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, presented the following

## REPORT:

The Committee on Constitution, Canons and Rules of Order to whom was referred the report of the Committee on Financial Reports (pp. 34, 35, *Journal of 1879*), having had the subject under consideration, respectfully report by recommending the following changes and amendments in the Canons and Rules of Order, namely:

Canon XVII. to be called Canon XI., and placed in the order accordingly.

The words in Sec. 2 "or in any . . . to adopt" to be placed after the words "missionary organization."

Section 4 to be omitted.

Canons XI., XII. to be numbered Canons XII., XIII.

In Canon VI., Sec. 2, instead of "shall be rendered annually to the Convention," and all thereafter, read "shall be reported to the appropriate committee according to Canon XIV."

In Canon XI., Sec. 7, instead of "to each Annual Convention," fourth line of the Section, insert "to the appropriate Committee according to Canon XIV."

In Canon XII., Sec. 5, instead of "to the Convention," in the fourth line of the Section, insert "to the appropriate Committee according to Canon XIV."

Canons XIII., XIV., XV., XVI. to be numbered Canons XV., XVI., XVII., XVIII. respectively.

*Canon XIV.—Amendments to Rules of Order.*

## CANON XIV.

*Of the Fiscal Year and Financial Reports.*

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the 30th day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth day of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing as follows:

1. On the Accounts of the Treasurer of the Diocese, consisting of three laymen.
2. On the Report of the Trustees of the Fund for the support of the Episcopate, consisting of three laymen.
3. On the Report of the Trustees of the Christmas Fund, consisting of three laymen.
4. On the Report of the Trustees of the Parochial Fund, consisting of three laymen.
5. On the Report of the Trustee of the Van Wagenen Missionary Fund, consisting of one clergyman and two laymen.

SEC. 3. It shall be the duty of each of these several committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

## AMENDMENTS TO THE RULES OF ORDER.

In Section 8 of First Day, strike out items II., III., IV., VII. and VIII. Insert in Rules for Second Day, 12, after III., the following:

- IV. On the Accounts of the Treasurer of the Diocese, to consist of three laymen.
- V. On the Report of the Trustees of the Fund for the support of the Episcopate, to consist of three laymen.
- VI. On the Report of the Trustees of the Christmas Fund, to consist of three laymen.
- VII. On the Report of the Trustees of the Parochial Fund, to consist of three laymen.
- VIII. On the Report of the Trustee of the Van Wagenen Missionary Fund, to consist of one clergyman and two laymen.

W. D. WILSON.  
JOHN A. STAUNTON,  
GEO. WALLACE,  
A. H. SAWYER.

On motion, the amendments to the Canons and Rules of Order recommended in the above report were adopted unanimously.

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, presented the following

*Report on Admission of Churches not Incorporated.*

## REPORT:

*To the Convention of the Diocese of Central New York:*

The Committee on the Constitution, Canons and Rules of Order, to whom was referred the Resolution of the Rev. Dr. Ayrault relating to the admission to union with this Convention of "Churches and Missions not incorporated" (pp. 23, 83 Journal of 1879) having had the subject under consideration, would respectfully report: In the opinion of this Committee the provisions for the incorporation of Churches under the laws of the State of New York seem to be amply sufficient for all purposes. We have first, the Act of May 9th, 1868, printed in the Journal of 1879, page 169, which provides for the incorporation of Parishes, by means of Wardens and Vestrymen, requiring for such incorporation no more than "six male persons of full age" duly qualified to perform the duties of Wardens and Vestrymen. Then, in the second place, we have the Act of April 13th, 1854, also in the Journal of 1879, page 174, by which it is provided that "any seven persons of full age," being otherwise qualified, may "associate themselves for the purpose of founding and continuing one or more Free Churches;" they may incorporate themselves with "seven trustees, of whom not less than five shall be persons who are not ministers of the Gospel, or priests of any denomination."

On these two Statutes and the Resolution of the Rev. Dr. Ayrault before us, two questions only, so far as your Committee can see, are likely to arise: 1st, the qualifications of the persons who may incorporate themselves; and 2d, the question in regard to the number of persons required for such incorporation.

Under the first Statute cited, that of May 9th, 1868, there must be not less than "six male persons;" and the object of fixing the number at six and of naming the qualifications mentioned, is doubtless to provide for the board of Wardens and Vestry named in the Statute, when it is said that there must be "two Wardens" and "not less than four Vestrymen."

Under the Statute of April 13th, 1854, only "seven persons" are required. It is not said that they must be males, nor yet that they must reside in the immediate neighborhood of the place of worship, although they must be "citizens of the United States" and "a majority of them residents of this State."

In regard to the qualifications other than those of age and residence, nothing more is required of the "six male persons" named in the Statute of 1868 than is necessary that they may fitly hold the office of Wardens and Vestrymen. And your Committee cannot think that the author of the Resolution referred to us would wish to have the qualifications of the incorporators to be of a lower grade than is here described. In the case of the Statute of 1854 the specified qualifications are of a still lower order. Neither sex nor immediate residence is required. It is not even said that they shall be worshippers, or believers in Christianity in any form at all.

Your Committee, therefore, cannot see or imagine a case in which it is at all desirable to have a church edifice, or to keep up worship, beyond the occasional visitations of a missionary, in which the requirements of the Statute of April 13th, 1854, cannot be complied with; and they are, moreover, of the opinion that it would not be expedient, or for the edification of the Church, to admit to union with the Convention any Church or Mission, or to receive delegates or representatives from any such Mission or Church, when there are not persons sufficient in number or possessing the qualifications required by one or the other of the above named Statutes to enable them to incorporate themselves in accordance with the Statutes.

It seems to us, therefore, that under the Statute of April, 1854, already referred to, the friends of the resolution before us have all that they can

*Standing Committees.*

ask or desire. Let the Bishop be one of the incorporators in all cases, if it is thought best; the Missionary in charge of the station can be another, with the understanding that he shall resign his position as trustee when he ceases to have charge of the Mission; and then select five laymen, at discretion, to complete the organization. This would give opportunity to associate, in the care and performance of the work, any laymen in the immediate neighborhood of the Mission—any persons whose services and co-operation might seem desirable; the Missionary and the *resident* layman or laymen, if there should be any, would have immediate control of the work under the guidance and supervision of the Bishop.

By section third of the Act under consideration, these trustees are made a close corporation. "Any vacancies occurring in the said Board of Trustees shall be supplied by the remaining Trustees at any legal meeting of the members," subject to the provision above stated, viz: that "there shall always be at least five members of the board who are not Ministers of the Gospel or priests of any denomination." We are advised and believe that the Trustees can so arrange matters that any member of the board, or all of them, shall hold office for a limited term only without re-election, and thus virtually put the constitution of the board at the discretion and in the power of the original incorporators. In this way the Trustees thus associated will have control of the Mission and all its affairs, as far as may be, under the Canons of the Church and the laws of the State, until such time as it shall seem best to them to resign their trust and the supervision of the work in order that the members of the Mission may organize themselves into a Parish with a board of Wardens and Vestrymen elected by the congregation according to the Statute of 1868 before cited.

Your Committee look upon incorporation under one or the other of the Statutes as a wholesome protection which it is not wise to forego. They can see in it no submission to or dependence on the secular authorities under which we live that can be the ground of any reasonable or well-founded objection to such a compliance with the laws of the State as these acts of incorporation, in either of the permitted forms, require.

We would, therefore, report adversely to the request of the Resolution which we have had under consideration.

W. D. WILSON,  
JOHN A. STAUNTON,  
GEO. WALLACE,  
A. H. SAWYER,  
L. L. TREMAN.

On motion, the Rules of Order were amended by striking out Section II. of Rule 12.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES.

*On Christian Education*—The Rev. F. D. Hoskins, the Rev. W. F. Hubbard, the Rev. S. W. Strowger; Messrs. W. H. Bogart, A. O. Osborn.

*On the Constitution and Canons and Rules of Order*—The Rev. W. D. Wilson D. D., LL. D., the Rev. C. P. Jennings, S. T. D., the Rev. A. H. Rogers; Messrs. William Osborn, James F. Starbuck.

*On the Accounts of the Treasurer of the Diocese*—Messrs. J. W. Barker, W. D. Dunning, A. F. Lewis.

*On the Report of the Trustees of the Episcopate Fund*—Messrs. J. W. Glover, A. T. Goodwin, Walter Elsbre.

*Presidents of Convocations—Examining Chaplains—Deputies to General Convention.*

*On the Report of the Trustees of the Christmas Fund*—Messrs William Marvin, Henry Daboll, Isaac Baldwin.

*On the Report of the Trustees of the Parochial Fund*—Messrs Henry T. Webb, L. W. Hall, G. Frank Comstock.

*On the Report of the Trustee of the Van Wagenen Missionary Fund*—Messrs. E. A. Clark, Frederick Juliand, W. H. Hyde.

The Rt. Rev. the President appointed the Presidents of the several Missionary Districts as follows: Of the 1st District, the Rev. L. R. Brewer; 2d, the Rev. J. B. Wicks; 3d, the Rev. R. N. Parke, D. D.; 4th, the Rev. Henry R. Lockwood; 5th, the Rev. John Brainard, D. D.; 6th, the Rev. G. H. McKnight, D. D.

The Rt. Rev. the President appointed the Examining Chaplains as follows: The Rev. Theodore Babcock, D. D.; the Rev. E. M. Van Deusen, D. D.; and the Rev. Thomas E. Pattison.

On motion of Mr. C. A. Sherman, the resolution amending Canon VIII., so as to provide for the election of Alternates to Deputies to the General Convention ( *See page 24* ) was reconsidered, and the amendment was recommitted to the Standing Committee on the Constitution and Canons.

The Tellers submitted their Report from which it appeared that the following named persons had received a majority of all the votes given, and they were therefore declared duly elected.

## DEPUTIES TO THE GENERAL CONVENTION.

The Rev. E. M. Van Deusen, D. D.,	Mr. Geo F. Comstock, LL. D.,
" " Wm. D. Wilson, D. D. LL. D.	" George C. McWhorter,
" " Walter Ayrault, D. D.,	" George J. Gardner,
" " Henry R. Lockwood,	" Horace O. Moss.

The Rev. George Wallace presented the Report of the Missionary Board ( *See Appendix II. B.* ) which, on motion, was ordered to be printed at the expense of the Convention, and sent to every clergyman to be read in full in all the Churches and Missions of the Diocese.

Mr. J. A. Hopkins, from the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, reported that the Committee had examined the said report and found it correct.

*Trustees of the General Theological Seminary.*

Mr. George C. McWhorter, from the Committee appointed to nominate Trustees of the General Theological Seminary, presented the following

## REPORT :

The Committee to whom was referred the matter of ascertaining the number of Trustees of the General Theological Seminary to which this Diocese is entitled and to nominate suitable persons to be recommended on the part of this Diocese to the General Convention of the Protestant Episcopal Church in the United States, respectfully report:

	Trustees.
That the Diocese is entitled in its own name to.....	1
For ninety-six Clergymen belonging to the Diocese, in the ratio of one Trustee for every eight Clergymen, to.....	12
For \$9,139.58, the amount standing to the credit of this Diocese upon the Books of the Seminary, in the ratio of one Trustee for every two thousand dollars.....	4
Total.....	17

The Committee, in the further discharge of the duty assigned to it, recommends the names of the following persons to be nominated as Trustees of the Seminary aforesaid, to wit:

The Rev. Joseph M. Clarke, D. D.,	Mr. George C. McWhorter,
“ “ William T. Gibson, D. D.,	“ Josiah T. Miller,
“ “ John Brainard, D. D.,	“ Joseph Benedict,
“ “ Robert N. Parke, D. D.,	“ Frederick W. Hubbard,
“ “ Albert P. Smith, D. D.,	“ H. V. Bostwick,
“ “ Walter Ayrault, D. D.,	“ Charles A. Sherman,
“ “ E. M. Van Deusen, D. D.,	
“ “ Amos B. Beach, D. D.,	
“ “ John A. Staunton,	
“ “ Robert M. Duff,	
“ “ George Wallace,	

Respectfully submitted,

W. T. GIBSON,  
JOHN BRAINARD,  
GEO. C. McWHORTER.

Whereupon, on motion, it was

*Resolved*, That the above named persons are hereby recommended to the General Convention of the Protestant Episcopal Church in the United States, as Trustees of the General Theological Seminary on the part of this Diocese.

On motion of the Rev. Dr. McKnight, it was

*Resolved*, That in view of the instruction given in Section 15 of the Act of the Incorporation of Churches, the Committee on the Constitution and Canons be requested to report whether, in their judgment, when a Vestry meeting is held, and two Wardens are present, one of these Wardens, for the purposes of a quorum, can act as a Vestryman.

*Reports: Parochial Fund—Missionary Board.*

Mr. A. H. Sawyer, from the Standing Committee on the Report of the Trustees of the Parochial Fund, presented the following

## REPORT:

*To the Convention of the Diocese of Central New York:*

The Committee to whom was referred the report of the Trustees of the Parochial Fund, respectfully report: That they have examined the report submitted by A. F. Lewis, Treasurer of said Fund, and find that the fund held by the Trustees for the general purposes of their incorporation amounts at this time to the sum of \$15,300.

In addition to this sum the Trustees hold in their hands for special purposes, the "Clarke Fund," of \$2,000, and the "Mary Fatzinger Fund" of \$1,000.

They also have in their hands the further sum of \$10,758.90, known as the "Union Springs Fund," the income of which is annually paid to the Treasurer of Grace Church, Union Springs, for the use of that parish.

The total amount of the fund now held by the Trustees is \$29,058.90, of which sum \$21,546.46, is invested in mortgages upon real estate, and \$7,511.44 is represented by cash in Bank and other miscellaneous investments.

The Committee understand that with the exception of the loan to St. James' Church, Clinton, the interest is paid promptly upon most of the mortgages held by the Trustees.

All which is respectfully submitted,

A. H. SAWYER,  
F. P. TABER.

On motion of Mr. J. V. H. Scovill, it was

*Resolved*, That we desire to express the gratification we have experienced during the continuance of this Convention in listening to a review of our missionary work in China from our own Missionaries, and especially note the attendance of the venerable Secretary of the domestic field, whom we cordially invite to meet with us again when circumstances permit.

Mr. William Woodward, M. D., from the Standing Committee on the Report of the Missionary Board presented the following

## REPORT:

The Committee, to whom was referred the Report of the Secretary of the Board of Missions respectfully report: The report, like those of former years, is full of encouragement. Much work has been done by the Missionaries of the Diocese, and we are happy to note that there has been no abatement of work heretofore undertaken, but, on the contrary, new work has been projected and carried on with a good degree of success.

In view of the very successful work done by the Rev. Mr. Todd in Chenango County, the Committee would recommend the employment in this and other parts of the Diocese, where the Bishop may see the necessity, of Evangelists or Itinerant Preachers.

Respectfully submitted,

GEORGE P. HIBBARD,  
WM. C. WEY,  
WILLIAM WOODWARD,



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*Resolutions of Thanks—Adjournment.*

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On motion of the Rev. Dr. Jennings, it was

*Resolved*, That the thanks of this Convention are due, and hereby given to the Officers of the Convention, to the Rectors of Trinity and Grace Parishes, to the churchmen and citizens of Elmira, and to those Railroad Companies which have favored the members of this Convention.

On motion, it was

*Resolved*, That 1,200 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and Legislative Acts of Incorporation, &c., be printed under the direction of the Secretary, and that the same be distributed as directed by Canon V.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Bishop offered Prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,  
*President of the Convention.*

ALFRED B. GOODRICH, *Secretary.*

THOMAS E. PATTISON, *Assistant Secretary.*

(A.)

## THE BISHOP'S ADDRESS

**To the Twelfth Annual Convention.**

You are sensible of the very heavy bereavements borne by the Church within our Conventional year in the loss by death, from the Episcopate, of the Bishop of Northern New Jersey and the Bishop of Maryland. Unlike in many of their traits they were both most loyal and genuine sons of the Catholic Fold, as well as tender and loving Fathers of their Flocks.

Bishop Odenheimer, if I may speak from personal impressions, was singular in the quickness of his sympathies, his affectionateness, his general intellectual culture, and the refinement of his taste for everything beautiful, above all for what is beautiful in goodness; a leader never shrinking from his post; a disciple, companion and friend greatly and worthily beloved.

Bishop Whittingham must be the more missed because in the Upper House he had for a long time been a venerable counsellor and a chief authority in matters of ecclesiastical learning. His character was grander than even his full and versatile mind. In unworldliness and unselfishness he stood apart from the society of these days. He lived in the other world while he lived here. Whether as a Watchman, Steward or Messenger he was as brave as he was true. No man, I think, in any order or office, in this country, has been a higher representative of the express type of Christian manhood bred in this Church.

About the usual number of changes have been made in our list of Clergy.

The Rev. A. A. Brockway was ordained Deacon at Jamesville, June 15th, the Rev. A. J. Brockway preaching; the Rev. W. E. Hooker at Calvary Church, Syracuse, September 20th, the Rev. J. E. Pratt preaching; the Rev. Townsend G. Jackson at Calvary Church, Syracuse, May 16th, the Rev. Edward Lewis preaching; the Rev. William Cooke at Brownville, May 20th, the Rev. W. L. Parker preaching.

I held an ordination to the Priesthood in St. James' Church, Syracuse, May 30th, when the Rev. Messrs. A. A. Brockway,

*Clergy Received and Transferred—Clerical Changes in the Diocese.*

James G. Cameron, James Otis Sargent Huntington and John H. Lloyd were admitted Presbyters.

The Rev. J. B. Murray, D. D., now at Hamilton, has been received into this Diocese by Letter Dimissory from Western New York; the Rev. J. H. H. DeMille, at Moravia, from Northern New Jersey; the Rev. Robert Granger, at the Church of the Good Shepherd, Binghamton, from Albany; the Rev. Edmund Burke, at Carthage, from Western New York; the Rev. J. E. Cathell, at Trumansburgh, from Pennsylvania, and the Rev. Albert Danker, from Albany.

Letters Dimissory have been given to the Rev. Messrs. Rudolphe Wahl (for W. N. Y.), F. B. Lewis (for Montana), Milton C. Lightner (for California), George T. LeBoutillier (for Colorado), Robert Hudson (for Pittsburgh), William Schouler (for Easton), Hugh Bailey (for Ohio), R. L. Mathison (for Connecticut), A. B. Allen (for Quincy). Three candidates for orders have been transferred, viz: Mr. Z. Test to Indiana, Mr. Frank H. Bigelow to Massachusetts, and Mr. Theodore L. Allen to Quincy.

Within our own bounds the Rev. Mr. Staunton has been transferred from Skaneateles to Trinity Church, Syracuse, and the Rev. Mr. Pratt to Lowville; the Rev. Mr. Bowman has been transferred from the Lewis County Missions to Smithboro' and the Rev. W. E. Hooker has taken his place; the Rev. Mr. Burke has taken Champion with Carthage; the Rev. Mr. Brockway has Clayton and LaFargeville; the Rev. Mr. Winslow, to our great regret, is compelled by ill health to resign at New Hartford and retire for the present to rest in Watertown; the Rev. Mr. Casey includes Union Springs in his care; the Rev. Henry Heaton serves at Horseheads; the Rev. Mr. Hoskins extends his labors to Big Flats and Wellsburgh; the Rev. W. F. Hubbard of Manlius is doing excellent and scantily compensated work at Earlville; the Rev. Dr. Van Deusen of Grace Church, Utica, has resigned St. Luke's Memorial, and the Rev. Mr. Schulte, Associate Rector, has been elected to the Rectorship; the Rev. Mr. Lloyd is at Marcellus; the Rev. Mr. Cameron at the Onondaga Reservation; the Rev. Mr. Huntington at Calvary Church, Syracuse; the Rev. Mr. Granberry at St. John's, Syracuse; the Rev. Dr. Babcock has charge at Jamesville; the Rev. Dr. Jennings is Rector at Skaneateles; the Rev. Dr. Lewis is Rector at Mexico, and the Rev. T. Bell has been transferred from Waterville to Clinton.

We have now as candidates Messrs. Sidney D. Hooker, George Hodges, Franklin T. Wood, T. Eggleston Burrows, M. D., Charles W. Duffield, William P. McKnight, Charles Herbert Todd, and H. M. P. Pearse.

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*Corner-Stones Laid—Churches Consecrated.*

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There are eleven Postulants, viz: Albert I. Allen, W. C. Nesbitt, Chauncey Vibbard, William N. Fessenden, Frank Nash Westcott, George Albert Pinkney, W. O. Waters, Ledyard C. Holcomb, Simeon Watson, Paul Z. Benchley, James Kellogg Parker.

The number of persons confirmed in the several Parishes and Missions will appear in the Journal. The aggregate is 890.

Corner-stones of Churches have been laid as follows: at Ellisburg, Oct. 14; at Dey's Landing Oct. 24; at Evans Mills, May 10th (by the Rev. L. R. Brewer); and in the Parish of St. John's, Auburn, May 25th. At the latter occasion an address was delivered by the Rev. John Brainard, D. D., and at the previous one by the Rev. Albert Danker, Ph. D., of Grace Church, Watertown.

I have baptized ten adults and eight infants and married three couples.

On the fifth of February I consecrated, at Jamesville, St. Mark's Church, built on the site of that destroyed by fire a few months before. The re-building gave an instance of the benefit accruing from a proper business attention to the *duty* of insurance. The Rev. John A. Staunton preached the sermon. On the second of June I consecrated "Christ Church," at Ellisburgh, the sermon being preached by the Rev. John Muir, M. D., whose judicious efforts as Missionary and Rector have brought the undertaking to completion. It seems fair to take this young Parish as an example of what may be done by and for the Church in a small village with an agricultural population not remarkable heretofore certainly as being "too superstitious," by patient labor and pastoral sympathy. In two years a commodious sanctuary and a united and full congregation have been created out of what seemed to be unpromising materials on a crude soil. The laity have worked handsomely with their pastor.

June 13th, I consecrated a Font in St. Paul's Church, Waterloo, constructing a service for the occasion, which the presence and memorial gift of a former Rector and all the attendant circumstances made peculiarly touching. I mention in this connection the well-taught Parish school on the grounds of the Church, provided for by an exemplary legacy of an esteemed parishioner.

In the month of April I sent to the Archbishop of Dublin, \$475.92, which had been contributed by givers in this Diocese, in response to a proposal I had issued to some of the Clergy, for the relief of sufferers by the famine in Ireland. Under date of May 12th his Grace acknowledges this gift, kindly speaking of it as "large" and adding, "in the name of the many

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*Bishop's Relief Fund—Indian Missions.*

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whom it will help I beg leave to offer you our most sincere thanks. The urgency of the distress may for the moment have a little abated, but we have two months still before us which are likely to prove as bad as any which we have left behind."

The amount of your public offerings to the Bishop's Relief Fund for the year is \$737.60. If I repeatedly express to you and especially to the Reverend Brother who originally proposed it a strong sense of the value of this constant help to me in some of the most tender and delicate of my duties as an almoner; I still fall short of what I feel. There is scarcely a day when some act of bestowal or token of gratitude does not remind me how inestimable the benefit is.

Early last summer, June 24, at the Onondaga Reservation, we dedicated with solemn ceremonies a new Mission House for the residence of the Missionary and his helpers. This enables us to put in practice some long-cherished ideas as to the Christianizing and civilizing of the Indians, which have hitherto appeared impracticable. The prospect was never so good. You will hear more of it from one of our Missionary Reports. A way of reaching the Pagan families, including women and children, may at last have been found, through obstinate difficulties. There is some reason, too, to expect that changes in the social and industrial condition of the Onondagas may be brought about before long by other agencies. The drift of public policy in the National and State Governments is now happily in the direction of measures for placing all the Tribes on a footing of individual citizenship and, as far as possible, of land ownership. Nothing else will save them from destruction or render even Christian teaching of much permanent practical advantage to them. I was glad of an opportunity while in New England, last summer, to take part in public exertions to procure from Congress and the civil courts the recognition of the Indian's manhood and his rights as a citizen,—exertions, which, in respect to the outraged Poncas, seem now about to gain at least a partial success. We hope that our four Indian students at Paris Hill will be so trained and taught as to bear an honorable part, if God will, in this elevation of their Race.

When one sad aspect of this subject was presented to you, a few years ago, in a Pastoral Letter, I coupled it with a reference to the immoral barbarism of an establishment known as the "Oneida Community." Not long after a serious combination of public-spirited men, mostly Christian ministers, undertook the task of removing that disgrace from the State, partly by an appeal to public opinion and partly by a resort to the courts. A series of steps was laid out but its details were not proclaimed. There was a good deal of popular incredulity as

*Diocesan Missions—Duties outside the Diocese—Meeting of Clergy at Manlius.*

to any effective action, expressed in some cases in not very courteous terms. As the country has since learned from the newspapers, however, the Communistic family presently thought it expedient to announce an abandonment of its offensive usages, a large number of the inmates have entered into wedlock, and the fanatical leader in the delusion, if I am correctly informed, lives on foreign soil.

What has been done in the year to enlarge the Church in the way of Missions you will learn from the full Report of the Secretary of the Board. The condition of the Treasury is better than we feared six months since. A large proportion of our Rectors are continually seeking out places where they can give services in their neighborhood, and in this way a great deal of gratuitous missionary labor is performed. I hear of no relinquishment of ground once occupied. Just now, I beg you all to remember, I have applications for missionaries to enter districts in the Diocese where not only is the Prayer-Book unknown, but where the population is heedless of all Christian worship and lapsing towards heathenism. It depends on you, Brethren, to decide what the answer shall be to these calls for the Gospel of our own salvation.

There is no need, I suppose, of reporting to you the number of special occasions when I have felt it a duty to undertake one public duty or another outside of the Diocese, unless it is to say that I have read a Course of Lectures on the personal Christian life of the Clergy in three Theological Schools of the Church, viz., the General Seminary in New York, in Connecticut, and in Massachusetts.

Hardly any single occurrence among us seems to have given more satisfaction than the meeting of nearly fifty Clergy in retirement, in the School-building of St. John's, at Manlius, just after the Feast of the Epiphany. We were together in religious communion the better part of three days. The time was distributed in a quiet order between worship, meditation, self-examination, and instruction. We dwelt together as one family in Christ, beginning each day with the breaking of Bread at His Table. Coming under one roof, in one home, with one purpose, we could hardly fail to be of one heart. It is not possible for me to tell you how gratifying and comforting the assurances of my Brethren have been, as to the effects of that Retreat, on their hearts and their labors. It has its warrant in the example of the Great Teacher with His disciples. Whether it will be best to repeat it every year or to renew it alternately with the Winter Conference is not now certain, but we shall hope in either case that such seasons of spiritual refreshing may often return.

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*Keble and St. John's Schools—the "Shelter"—Woman's Auxiliary—St. Joseph's, Rome.*

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The Dean of St. Andrew's having been called to the Rectorship of the Parish of St. James' Skaneateles, I advised him, in accordance with his own desire, to accept the charge with its support, and to receive, at that favorable spot, any students that it may be desirable to place under his tuition for a partial or full course, in accordance with the design of the Institution. The Keble School for Girls, at Syracuse, has had a prosperous year, and St. John's for Boys, at Manlius, has held its own, in spite of the present general retrenchment in expenditure for the higher education,—both doing their work on those tried principles which are not allowed to fluctuate with the times.

The Feast of St. Philip and St. James was marked by our Church in Syracuse, as well as by many other good friends belonging to other Christian bodies there, in the opening of the new house just built as the "Shelter" for Homeless Girls and Women. There was an appropriate service conducted in my absence by the Rev. Messrs. Pattison and Huntington, with hymns, Scriptures and Prayers. The plan of the structure, having room for twelve inmates at once, has been devised with special regard to the peculiar wants of such a charity. The charity itself is held in devout care by a band of resolute and trusting women—but its necessities should not be forgotten by any of their sex in any of our congregations.

No check has been put, I believe, upon the excellent work going on in our several charitable institutions in Utica, Syracuse and Binghamton. Your attention will be called, by the Report of the Director of the Woman's Auxiliary, to an important mode of religious influence instituted by her in several County Alms-houses, with the co-operation of devoted members of some of the Branches and the Rectors. In this connection let me observe that, while we are all anxiously desiring an increase of income for our Missionary Service in places where it seems really a sin not to extend it, experiment shows no way of doing it so surely or so easily as by carrying out the plan which the Auxiliary is already pursuing, with the countenance of the Clergy, throughout all our territory.

You are aware that the tenure of the church-property of Saint Joseph's, Rome, has been endangered by the inability of the Trustees, under financial adversities, to meet the interest on two large mortgage notes. The upshot of certain complicated proceedings in law resulting from this embarrassment is not yet clear. There is ground to hope that the German Mission will not be sacrificed. Should it be necessary to raise a moderate sum of money in order to secure a title to the lot of land, which is large, and the church edifice which is as dear to the hearts of the German people as when they were Romanists

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*Trial of the Clergy.*

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and built it, it is not to be believed that liberal Churchmen will refuse their aid to accomplish that object.

From all the moderate successes and manifest shortcomings of our service to Christ, it will be well for us to turn back to the original character of our commission. Suppose we are oppressed and half discouraged by slow progress, slender returns, or faulty workmanship, this if anything will show us where our mistakes lie and direct us to the only remedy. If we are conscious of personal dereliction in duty, this will take us away from all sophistical excuses and place us face to face with both principles and examples too clear in their commanding authority to be mistaken. If we are perplexed by complicated questions, as to polity, or ceremonial, or doctrine, or parochial organization, as it is plain enough that not a few honest minds are, we shall get less light and at the same time less comfort from attempts to decide them by our own ingenuity than by recurring to the laws of the spiritual kingdom which we are trying to administer, by rising above the present difficulties to communion with Christ, the undying, imperishable and indelectible Source whence cometh all our help.

Reflecting alone, as I do very often, on our condition as a Spiritual Family, questioning with myself what in my own place I can do or say to fulfill more perfectly my duty towards you all, I direct my thoughts successively, one by one, to all the Clergy and all the congregations. How many of these Brethren are quite happy in their ministry? How many are serving with a tolerably satisfactory degree of freedom, contentment and joy? How many regard themselves as "settled" in their work, as shepherds abiding with their flocks, as having *homes* with their people amidst personal and pastoral ties which grow and strengthen from year to year with no apprehension of impending disturbance, no forebodings of change, no anxious watching of a cloud which may spread and darken till peace is gone? How many are studying the lists of vacant rectorships reported from one Diocese or another, and more or less privately asking what they have to offer, or counting the months that must pass before the burden of narrowing means, increasing debt, bitter opposition, unfriendly criticism, benumbing apathy or coldness, or petty but ceaseless annoyance, will become intolerable, and have to be thrown off from desperation? How many can face fearlessly their domestic anniversaries, or greet the new-born life given by God in the house with a sense of future security? How many have to take up and go over again and again, with a wife of worn but uncomplaining spirit, that sore problem of household economy which no arithmetic has terms to solve—how to make one dollar in the hand do the



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*Irritations between Parishes and Rectors.*

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business of two in the market? Directly across the path of their devoutest effort to accomplish their work as ambassadors and stewards of Christ how many find obstacles laid by men or women in their religious charge who manage, by some inexplicable feat of conscience, to unite a lively interest in the affairs of the Church with a persistent hindering of all that the Church exists on the earth to teach and to do?

I might alter the point of view and count the restless or dissatisfied congregations, watching their Rectors with a corresponding solicitude, some of them afraid that a call from a richer or larger or more cultivated or more attractively situated parish will rob them of a trusted and beloved Pastor, some of them—or at least not a few godly worshippers and disciples in them—pained by inexcusable pastoral neglect, or grieved to see proofs too plain that the heart and tastes of the minister are actually more in his professional ambition, his style, his income, his literary luxuries, or his social relations, or his field-sports, than in the cure of souls,—some of them shocked by his faults of temper or judgment or self-will, and others, having no real fault to find, strangely considering whether there might not be, in some other Parish, somewhere, a clergyman that would afford them more entertainment or put more pew rents into the treasury.

It is not very easy to conceive by what marvelous agility of either his moral or his mental nature a "Messenger, Watchman, Steward," so beset and so tormented, can obey that more than half-inspired exhortation of the office of ordination to the Priesthood where he is directed, for the sake of "the ripeness and perfectness of age in Christ" of all those committed to his charge, to "forsake and set aside all worldly cares and studies," and to "apply himself wholly to this one thing." "As much as ye may," the ordinal says; but how much in such conditions, "may" he? Can he feed and provide for the "Lord's Family," as he ought, if everlasting uncertainty is to distract him as to how and where, doing his best, he is to feed and provide for his own family?

These questions, which are rather suggestive that exhaustive, appertain, you observe, not at all, on the one hand, to the great domains of the Church's doctrine or worship or charitable and missionary activity, and not, on the other, to those general and unavoidable impediments to the Gospel which human sin, in all times and places, casts up against it. They belong, you may say, if you please, only to the shifting instrumentalities of the Kingdom, the mere economy of its administration. But yet are not the interests which these questions lay open also *great*,—great in their bearing on all those particular purposes for

*The Ministry not an abstraction, but embodied in the One Body.*

Which we are here met together,—great in their influence on every organized attempt to extend and to build up this Church, great indeed in their helping or hindering power on Christian doctrine, worship and work themselves, regarded as a “Faith” once delivered and perpetually presented to be accepted or rejected of men?

It seems to me that all this must without doubt be affirmed, both by the reasons of the case and by the drift of events in the midst of us and on every side of us. The Lord left no Gospel and no Church on earth without a ministry; the Church has never gone forward or even lived, the Gospel has never been a Gospel, according to the full sense of the word, without a ministry. But the ministry is not an abstraction, in any one of its three orders: it is embodied in the One Body: it is alive with the common and universal life: it is in vascular, organic, articulated, inseparable, blood-and-bone relations with the whole related constitution or system. Hurt it, then, disorder it, fetter it, dwarf it, set it at odds with the other parts of the system, reduce its force or refuse to re-supply it, suffer it to become self-absorbed, sluggish, imbecile, unministerial, undivine, estrange it from the lay element of the holy corporation which it is its heavenly function to feed, ripen, heal and glorify,—what then? Are we not brought here to ponder this very question?

Turning to the broad current of discussion on Church matters, I am obliged to make the same inference. You all know, without my saying it, that when two or three or twenty clergymen are together, their talk runs largely on these subjects,—often far more than on those lofty and eternal themes of the Creed, Devotion, Charity. There is no need of my calling your attention to cotemporary ecclesiastical literature. We must remember, too, that because there is a natural reluctance on grounds of taste, to parade grievances or to run to the highways of the world with troubles which press on the heart and home, therefore Churchmen, who are not prone to agitate or complain, think and feel in these matters much more than they talk about them. There are “burning questions,” and there are smouldering questions which had better not burn, if by timely wisdom and patience and good brotherly counsels we can prevent it. For myself I would rather my opinions,—I hardly dare venture to call them anything more,—should not be concealed, and I take it you do not much misunderstand them. It appears to me inevitable, and it appears to me on the whole best, that the public discussion so long as it is controlled by just dispositions and good sense should go on. It is our modern way of getting at results and measures,—and with all its inconveniencies and absurdities, we had better tolerate it than

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*The Original Plan of the Church System.*

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try, as bigots or cowards might, to suppress it. The follies of earnest debate are never so bad as the covert practice of iniquities and oppressions which are not the less likely to offend God and in the end to damage our prosperity because they are screened under a genteel silence. Thus far I have not noticed that any of the voices which have spoken have propounded anything like a definite method of reforming our present parochial system. But this circumstance does not in the least persuade me that the system is what it ought to be, innocuous, pure, primitive, scriptural,—nor yet that it is incapable of being so bettered as to comport fairly with our catholic principles and our admirable general legislation. I hold that as it is it contains possibilities of wrong and cruelty which should not be allowed. I know that these possibilities sometimes turn themselves into facts,—facts which are disgraceful to the Christian name. Nothing can bring me to believe it to be either comely or right that the Spiritual Kingdom of the Son of Man should be systematically hampered in its movements, or corrupted in its transactions, by appointing as executive officers men who are not its members by baptism, who deny its Articles of Belief, or who live notoriously evil lives. What is absurd everywhere else cannot be sagacity in religion; what would be outrageous before the civil law cannot be made decent in the discipline, the temporalities, vestries or courts of the Church. Without expecting, therefore, any immediate improvement by canons in the way of employing, supporting or dismissing clergymen, it strikes me that whether as representatives of the ethics of the New Testament or as preachers of the Cross you cannot afford to accept these abuses as necessary or even defensible features of the government of the Family of Christ.

This, however, is not what I had primarily in mind to say now as to the evils under consideration. I invite you to bring your duty in regard to them under a far more comprehensive view of our whole calling. Relief from them is to be sought in a principle of action which reaches far deeper into the very heart and core of all that we are set to do. Whereas we are constantly tempted to judge our service as a Diocese, as Parishes, as Rectors, as individual workmen, by itself, its results, its drawbacks, its present conditions or prospects, what if we laid all these aspects of it aside and considered only the original plan of the Church-system, or what we may call its ideal form, as a whole and in its main outlines? What if, instead of asking *how it works*, we possessed ourselves more and more entirely with a conception of what it really is, as it is disclosed and committed to us from the beginning? Suppose that, instead of being dismayed or discouraged by the manifold obstructions we

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*The Church the Body of Christ, a Continuation of His Mediatorial Nature.*

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have to encounter, the mismanagements of Brethren, the strife of parties, the small number that join us and work with us, or the languor and faithlessness of those who pretend to work with us and do not, we simply turned our eyes towards our commission, with such an undoubting faith in its divine authority, such confidence in all its provisions, and such loyalty to the Head, that every inquiry whether these provisions are practicable, or suited to the popular wants, or expedient, would disappear? Would there not be more courage, more comfort, more power over the self-occupied and unbelieving world, and possibly more even of that vague and illusory thing called "success," than we often see?

To say, as is often said by Christian teachers, that our Lord and Saviour Jesus Christ planted His Kingdom on the earth, however true the words may be, is but an inadequate statement of His relation to His Church, and of our relation both to the Church and to Him. It is not equivalent to His declaration that the Church is His Body. This signifies a deeper union, an identification of life. The seed I plant in the ground is something alien from myself; the tree that grows from it is no part of myself and has no share in my nature. In fact it belongs to another order of things in the Creation of God. If I plant or build a House, a School, a Hospital, any institution however useful, my own personal life does not necessarily go into it. It is in no sense my Body; nor yet is it my Bride. It is exterior to me. The act of planting it is not only voluntary on my part, but may be arbitrary, and it and I are two separate entities, either one of which may easily be conceived without the other. Christ might have so founded and made His Church. But that is not His own account of its origin, nor is it the representation which the Church Catholic has received and held. The Church is unfolded in history and appears on the earth coming out of His own Person under certain mysterious and mighty laws of spiritual generation, according to an eternal and Divine purpose "from the beginning of the world." It is an outbirth of the Godhead through the Second adorable Person, for the saving and perfecting of Humanity. It is identified with Him. It is not so much a manufacture or creation of His will as it is a "going forth," a continuation, through human agents finite and imperfect yet divinely ordered and over-ruled, of His mediatorial nature. Wherever it comes among men, in whatever land or age, it does His work, manifests Him to the world, witnesses for His truth, keeps open the world out of which He descended and into which He has ascended, is the visible bond of the two worlds; it gathers souls out of the one by regeneration and sanctification with

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*Faith in the Presence of the Lord with His Church the Remedy for Present Difficulties.*

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their sacramental symbols into the other ; it brings heavenly righteousness and all the powers of quickening grace out of the upper into the lower ; it reveals the spiritual world as the reality, and the material as but transient, typical and ministerial ; it renews the conscious union between faithful believers here and the living and interceding Saviour and the life-giving Spirit, the Word and the Paraclete, above.

It is in such a "Body of Christ," dear Brethren, such a corporate union with the Lord of Heaven and Earth, that we stand, live, worship, do our daily work, all the days of our life ! Do we take in and appreciate the privilege ? Do we feel the honor ? Do we behold the glory ? The "gift" is "unspeakable;" but to say nothing of duly esteeming it, do we so much as realize what we say when we assent to the inspired assertion that it is "unspeakable ?" Imagine that we did, what strength would gather itself in our frames ! What a new spirit would animate the round of duty which we tamely call our "professional life !" How much less forbidding and less formidable the difficulties would look which rise before us in the ministry ! The entanglements would be loosened. The little vexations would be smaller and fewer. The mountains of difficulty would sink,—and the valleys of doubt and dullness and fear would be exalted.

My desire is, Brethren, not only that we may assent intellectually to this truth in its large and general proposition, but that we may be able to bring it close and apply it with its transforming energy to the particulars of our ministration. I can see no cure elsewhere for the calamities we deplore, no refuge elsewhere from the dangers we dread. Do we not see the cure and the refuge here, certain and sufficient ?

There are errors of doctrine,—some that we know to be errors as we know what Christ and the creeds teach ; others that we cannot possibly see to be anything else. It might be extravagant to assume that any vividness of faith in the presence of the Lord by the Holy Spirit with His Family and workmen, and faith in the integral supernatural system with which our orders and service are bound up, would deliver the modern mind from all its heresies. But the history of heresies in the past, as to their causes, is reproduced, piece for piece, in our day. Most of the conspicuous misbeliefs arise from one of two sources,—a tendency to refer to human merit and power what belongs to God only, or a passion for the indulgence of the lower, sensual nature. Are not these two testaments of anti-christ, rationalism and materialism,—the idol of self-will and the idol of the flesh,—equally moved out of their place when the faith I have defined—viz. faith in a living and present world of

*Errors of Doctrine and Defects of Worship.*

Superhuman realities, having a constitution and laws, to which we belong, for which we live, because Christ lives in it and in us by the Holy Ghost perpetuating His ministry,—enters in and occupies the soul? Other articles must conform to this one. What is too “broad” for this, what is too external, what is too much of philosophy or fancy, of hierarchical assumption or individual conceit, must give way. The corporate system will restrain mysticism. The Christ will destroy superstition. Both will forbid doctrines which only throw a glamour of pietistic ceremony over a luxurious sensuality, baptizing a heathenized civilization with water but with no effort and no grace to sanctify it. Men who are habitually conscious of laboring to reconcile their fellow-men to God by holding open the door and pointing out the way whereby they are immediately translated into the holy Kingdom of His dear Son are the least likely of all men to find time for speculations which go very far astray from the Faith once for all delivered. It strikes forcibly one who reads it with this thought in his mind how large a part of the honest religious literature of these times is a kind of confused, half-intelligible and pathetic cry for the great Rest which this sense of definite relations with Christ’s Kingdom of Heaven on earth bestows—relations of subjection, obedience and communion.

Is it worth while for us to take pains to weaken our message to suit sceptics and materialists, if we are thereby either giving them a false notion of what the gospel they really need is, or else furnishing them with a fresh sneer at timid and accommodating theologians?

There are defects of worship. Perhaps some of us would find them in one place and some in another. Some of the Clergy are troubled because so few people come to the services they have, others because they cannot have the services they would, others still because their neighbors have too many. Most of us, I rather think, could without injustice to ourselves be discontented with what we do to make these services all that they might be as the voice, the offering, the prayer and praise, of a people, be they few or many, who verily believe that they are covenanted and sworn together to laud and magnify a King and Saviour, whom they loyally and enthusiastically love, for all His benefits, in His present glory,—a people who by these testimonies of assembly and liturgy and hearing of His word and hymns and the celebration of His joyful Feasts are at once receiving from Him and setting Him forth before the world about them. What if that world is indifferent, stays away, sneers, comes and goes with the clouds or its own shifting moods? What has this to do with the “Service”? What are numbers,

*Appointments of the Prayer Book Neglected.*

popularity, eloquence, a fine art in the choir-loft, to these "two or three" who really believe? What are they to Him who bends from His holy heavens, is "in the midst of them," seeing and weighing every heart? Dwell on that Mystical Presence awhile till it fills your soul with lowly adoration, and then put beside it, if you dare do it, the musical performance and performers that, in some of our churches,—I am thankful to say there are not many of them left—profane both the sanctuary and the song. With this mutual approach of Heaven and earth,—this reception and entertainment of the Lord of lords, this witnessing before men and angels, is it probable there will be too much reverence—if only the reverence is genuine and not affected,—an utterance of lowly devotion and not of sensuous excitement or party-pride?

I beg you, my Brethren, to make this Truth, in all its grandeur and all its simplicity, the measure of the frequency and extent of your appearance in God's House. The rule of that allowance is the order of the Book of Common Prayer. That is our authority. Are you up even with it, in your practice? Whatever you omit, do not be satisfied, or at ease, with the omission. Hold it as your privation, the loss of your people, the dishonor of the church, the withholding of His due from Christ. Deplore it everywhere. What are the appointments there for,—the Daily Prayer, the Weekly and Festival Communion, the Churching of Women, the Offertory? Are they not there to be striven for, longed for, prayed for, till they are had, all through the great Household of Faith? Do not treat them or speak of them as things abandoned, impracticable, antiquated, dead relics of departed saints. They are more and better. Tell your people they belong there, and that the life is yet in them, and that they shall arise, as they are in many places of earnest toil arising, to living, visible and audible use again. In a letter of a solitary "Country Rector" in England, on another subject, I noticed lately that he mentions incidentally that of a congregation of 114 all told, composed entirely of working people, he had, through the persistency of his adherence to the Prayer Book rule, on Ascension Day an attendance of thirty-six in the morning, eighteen being at Communion, and in the evening sixty. No better day in the Calendar than this one could be taken for an illustration of an inexcusable insensibility. The commemoration of the final action in the august proceeding of our redemption, of the miracle which stands inseparable from the Resurrection, as the keystone in the arch of the supernatural structure, of the Departure on which that great future Advent depends to which the waiting and afflicted Bride turns her eyes in hope, and of the Commission which gave the

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*Secular Elements in Charities.*

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Gospel to all nations, and with a special Preface for its Eucharist,—this is the Festival which, as I hear with amazement, is allowed to come and go year after year by Churches among us with closed doors, an unapproached Altar, prayerless unconcern. There ought not to be a congregation in this Diocese which is not instructed and often reminded that if we do less than the Prayer Book provides we are less than loyal, less than obedient, less than faithful. Never palliate the transgression. You will meet an objection in the “expense.” If you are absolutely helpless, after doing your best, your sad submission will be accepted. But be not persuaded to yield to anything but necessity. Some of your people, if your plea has the gentleness of the Master, will be convinced. Trying the experiment you will find presently here and there one to whom these refreshments are too precious to be let go, and who will believe that the fuel, or the silver it costs, is the Lord’s. The law that exercise strengthens an organ in the physical realm is no more sure than the law that the oftener Christians worship and break bread together the oftener they will want to, is in the spiritual man. Our hope lies in the gradual multiplying of those few who in heart as well as in Covenant are the “children of the Kingdom.”

By hearing continually the world’s excuses we learn to adopt them. Last Sunday’s Gospel might have taught us better. Instead of making room for laxities and disobediences in our administration we might well at least ignore if not rebuke them. Every little while, I suspect, we catch ourselves humoring the miserable fashion of estimating the holiest offices of God’s worship by the number of mortal people that please to attend upon them,—as if there were no prevailing power in intercessory prayer offered in God’s open House, according to His promises, quite irrespective of any count of heads,—as if it were not dignity and success and satisfaction enough to meet the everlasting Father in His Son, who never fails to come.

You all hold that the people of God are appointed not only to the privilege of believing and worshipping but to the privilege of helping others by labour and gifts. But our charities and missions of all sorts have too much of the secular element intermixed in their operation: i. e., they are too little charitable. Popular philanthropy is not always the philanthropy of the Cross. So long as a congregation responds ten times as liberally to an appeal for food and clothing as to an appeal for publishing the Gospel and saving heathen souls, something is wanting in it. And what is wanting is in the root of the matter. As fast as the Divine Breath is breathed in, so that we see that all our Church work is but a grateful doing of what



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*Unbroken Succession of the Ministry of Evil.*

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we can for Him who having ascended up on high gives gifts unto men, Churchmen will dismiss ambition and pride and injustice from their schemes of beneficence; women will not quarrel in their sewing societies; giving will be giving outright to Christ in His Church, and not buying and selling eatables and toys or dancing in a hall. The Kingdom of God is consistent with itself.

At the outset allusion was made to increasing irritations between Parishes and their Rectors, for I think that throughout the country they do increase. On one side or the other—why not freely confess that it is on both?—there is a breaking of Christ's law. There are neglects and cruelties. There are bad tempers and stiff oppressions. There are schemes to rule by clerical dictation, and schemes to rule by mean uses of money. They are not everywhere and not constant anywhere. But here is a simple truth: a true Churchmanship will never develop or tolerate one of these abominations. There is no room for them in the supernatural Kingdom. Mindful of our divine relationships there, having our conversation in Heaven,—we shall either live them down till we live above them, or else we shall draw closer to the Hiding Place, and let the storm beat, and wait patiently for the Lord to shut us in or lead us out as He will.

By this tranquility of faith we do not dispose of all the trials to be met. By no fidelity to our cause as a "Kingdom not of this world" can we expect to disarm the world's enmity. Many of you who hear me do not need to be reminded that we have received this ministry as a dispensation of unceasing pain. The fact is burnt into your souls. The succession of that ministry of Evil which hated and persecuted the Master, who so loved the world that He gave Himself for it, is as unbroken as that of the Ministry He ordained. I firmly believe that to be opposed and thwarted, stung and impoverished, for His sake is as permanent a mark of allegiance to Apostolic orders as any other. The forms of torture assumed by the undying Enemy are wonderfully diversified. They run through the whole range of trial, from ferocious slander to slow and polite starvation. There is no state of society, in city or country, polished or rude, where they do not apply some method of malignant injury. The sufferers, to their honor, do not always complain. But I know whereof I affirm. Mammon does not mean to lose his empire if he can keep it. His manners are suited to times and degrees of civilization, and his manœuvres vary. But the temper is not changed; the mind is the same; the purpose is identical. The persecutions of our day are in one line with the first ten. When that Adversary cannot make one device work he tries another. When he is suspected because he stands

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*Various Devices of the Adversary—Conclusion.*

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outside of the Church he creeps in. He has a key to all our Parishes. When he cannot make men infidels he may make them disturbers of the peace; or criminals, he may make them selfish and loose communicants; or sots, he may make them leaders of a faction, and in many places he knows it will do just as well. When he sees all going favorably on with the people, he may poison the mind of the priest. If he cannot keep a gifted young man out of the holy office, he will try to pervert him to some folly, self-indulgence, obstinacy, levity, passion for amusement, after he is in. The wonder is that we are all so blind to these illusions, and that we go so far to find reasons for the slow advance of the Church when the explanation is so near at hand: for, it seems to me, when we have put the best possible face on the matter, the advance is slow, in numbers gained, in sacrifice, in giving, in institutions of charity and education founded, in holiness of living, in all the fruits of the Spirit, in accessions to the ranks of those young men who seek this ministry. None of us can want to see more candidates tripping towards ordination with gay spirits and shallow convictions, or youths asking to be made Postulants with as little idea of the hidden hardships before them as of the length and depth and breadth and height of a vocation which made St. Paul tremble. And yet, and yet, in a true conception of this straitened calling, this divine work committed to us to do, this definite and clear and divine and eternal fortress on the Rock given us to hold, there is inspiration enough. It cannot be that all men are to be frightened from deeds of valor, now or in the future, because those deeds are costly. When Pagan executioners pointed their swords at the breast of Symphronion and told him to adore an idol, he said, "Give me a hammer and I will break it to pieces." Out of the dust of those who "boldly rebuke vice" and die for doing it, rejected of men, altars if not armies of the cross will always arise. It is not possible that the world itself should not be impressed—perhaps converted—when it sees that we do wholly believe in all that we say and all that our standards contain. Enthusiasm, courage, magnanimity, faith, are not dead in men, in modern men, in American men. The sphere of our toil may shrink or widen, but the glories are not fading in the sky over our heads. He that doeth the will of God abideth forever. This is the will of God, even your sanctification,—holy living in God's holy Household, a Household at unity in itself. Our day may go down, but "at evening-time it shall be light." The feet of the Lord shall stand upon the Mt. of Olives. The pots in the Lord's house shall be like the bowls before the altar. There shall be one Lord, and His name one. Living water shall still go out from Jerusalem. "In summer and in winter it shall be."

*Confirmations.***B. Confirmations.**

Afton,.....	4	Mexico,.....	13
Antwerp, .....	4	New Hartford,.....	11
Auburn, St. Peter's,.....	36	Northville,.....	6
"    St. John's,.....	14	New Berlin,.....	6
Aurora,.....	2	Norwich, .....	18
Augusta,.....	3	Onondaga County House,.....	4
Adams,.....	12	Oneida,.....	1
Big Flats,.....	4	Oriskany,.....	6
Baldwinsville,.....	2	Oswego, Christ Church,.....	18
Binghamton, Christ Church,.....	17	"    Evangelists,.....	23
"    Good Shepherd,.....	24	Onondaga Castle,.....	5
Bainbridge,.....	7	Oxford,.....	11
Brownville,.....	6	Owego,.....	10
Champion,.....	2	Paris Hill,.....	2
Cape Vincent,.....	7	Pulaski,.....	6
Cayuga,.....	2	Pierrepont Manor,.....	8
Candor,.....	3	Sherburne,.....	12
Cortland,.....	7	Smithboro,.....	10
Canastota,.....	3	Seneca Falls,.....	10
Chittenango,.....	1	Syracuse, Calvary,.....	39
Clarks Mills,.....	14	"    Grace,.....	17
Chenango Forks,.....	4	"    St. James',.....	13
Camden,.....	16	"    St. John's,.....	15
Carthage,.....	17	"    St. Paul's,.....	23
Cazenovia,.....	3	"    Trinity,.....	13
Dey's Landing,.....	4	Skaneateles, .....	9
Deerfield,.....	10	Sacketts Harbor,.....	1
Evans Mills,.....	8	Sand Bank,.....	16
Earlville,.....	2	Trumansburg,.....	9
Ellisburgh,.....	9	Utica, Calvary,.....	47
Elmira, Trinity,.....	19	"    Grace,.....	13
"    Grace,.....	9	"    Good Shepherd,.....	6
Fayetteville,.....	8	"    St. George's,.....	10
Fulton,.....	3	"    St. Luke's,.....	31
Greene,.....	18	"    Trinity,.....	34
Great Bend,.....	3	Union Springs,.....	2
Guilford,.....	4	Weedsport,.....	2
Harpersville, .....	5	Waterville,.....	5
Horseheads,.....	2	Willowdale,.....	3
Holland Patent,.....	7	Whitesboro,.....	5
Ithaca, St. John's,.....	12	Westmoreland,.....	7
"    St. Paul's .....	1	Waterloo,.....	9
Jordan,.....	7	Whitney's Point,.....	2
Lowville,.....	7	Watertown, Trinity,.....	19
Manlius,.....	1	"    Grace,.....	9
Moravia,.....	1		
Marcellus,.....	9	Total, .....	890

## APPENDIX II.

# REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

## A. Report of the Standing Committee.

FOR THE CONVENTIONAL YEAR 1879-80.

Within this period seven meetings have been held.

I. The first meeting was held in Christ Church, Oswego, N. Y., Wednesday, June 11th, 1879. Present, Rev. Drs. Clarke, Beach, Gibson and Brainard of the Clergy; and Messrs. Glover and Sherman of the Laity. The Rev. Joseph M. Clarke, D. D., was elected President, and the Rev. John Brainard, D. D., was elected Secretary.

II. The Second meeting was held at the Episcopal Residence in the city of Syracuse, Friday, June 20, 1879. Present, Rev. Drs. Clarke, Beach, Gibson and Brainard of the Clergy; and Messrs. Salmon, Green and Glover of the Laity. The Bishop of the Diocese and the Diocesan Treasurer were also present. The following resolutions were adopted. The Treasurer of the Diocese having submitted a communication from the Treasurer of the Episcopate Fund of the Diocese in regard to a deficiency of income to meet the salary of the Bishop, it was

*Resolved*, That the Standing Committee decline to act in this matter, because of want of power.

*Resolved*, That the subject be referred back to the Trustees of the Episcopate Fund, with the recommendation that a Circular be issued to the Parishes of the Diocese, asking for an offering to meet the deficiency.

The Treasurer of the Diocese having submitted his estimate of Diocesan expenses for the current year, it was unanimously resolved that in order to meet the Treasurer's estimate of \$1500, the plan known and styled the Classification Plan, arranged at this meeting by the Bishop, the Standing Committee, and the Diocesan Treasurer, be adopted, and that the President of the Standing Committee and the Diocesan Treasurer be a Committee to issue a Circular, informing each Parish of the amount of their assessment, with the understanding that all arrearages due the Diocese are, when desired, remitted.

III. The third meeting was held at the Rectory of St. James' Church, Syracuse, Sept. 24, 1879. Present, Rev. Drs. Clarke, Beach, Brainard and Gibson of the Clergy; and Messrs. Salmon, Glover and Sherman of the Laity. The recommendation of a collection for one third of the salary of the Bishop, passed by the President of the Standing Committee, and the Treasurer of the Trustees of the Episcopate Fund, was approved, and a Circular was ordered to be sent, calling the attention of the Diocese to the deficiency still experienced for, and asking for another collection for this object on the second Sunday of October.

*Report of the Standing Committee.*

The testimonials of Reverend Samuel Harris, Doctor of Divinity, Bishop elect of the Diocese of Michigan, were signed. William Edward Hooker, Candidate, was recommended to the Bishop for admission to the Diaconate; Theodore L. Allen, late a Methodist minister, and Charles Herbert Todd, were recommended to the Bishop to be received as Candidates for Holy Orders.

IV. The fourth meeting was held at the Rectory of St. James' Church, Syracuse, Tuesday, Dec. 16, 1879. Present, Rev. Drs. Clarke, Beach and Brainard of the Clergy; and Messrs. Salmon, Green and Sherman of the Laity. Consent was given to the consecration of the Reverend Thomas, Alfred Starkey, Doctor of Divinity, Bishop elect of the Diocese of Northern New Jersey, and of the Reverend John N. Galleher, Doctor of Divinity, Bishop elect of the Diocese of Louisiana, and the proper testimonials in each case were signed by the members present. Mr. William Cook was recommended to the Bishop of the Diocese to be received as a Candidate for Holy Orders.

V. The fifth meeting was held at the Episcopal Residence, in the city of Syracuse, on Friday, April 2, 1880. Present, Rev. Drs. Clarke, Beach, Gibson and Brainard of the Clergy; and Messrs. Salmon, Green, Glover and Sherman of the Laity. The Standing Committee having been summoned by the Bishop of the Diocese as a Council of Advice, the business which he had to present received the earliest attention; after which the proper testimonials of Albert Alonzo Brockway, Deacon, applying for admission to the Sacred Order of Priests, and of William P. McKnight, applying to be recommended to the Bishop as a Candidate for Holy Orders, were signed.

VI. The sixth meeting was held in the city of Syracuse, at the Episcopal Residence, Tuesday, April 27, 1880. Present, Rev. Drs. Clarke, Beach, Gibson and Brainard of the Clergy; and Messrs. Salmon, Green, Glover and Sherman of the Laity. Testimonials in favor of William Cook, and Townsend G. Jackson, applying to be admitted to Deacons' Orders, and of John H. Lloyd, Deacon, applying for admission to the Sacred Order of Priests, were signed. The Standing Committee having been summoned by the Bishop of the Diocese as a Council of Advice, then proceeded to the business which had called them together, and after a session of eight hours, adjourned.

VII. The seventh meeting was held in the city of Syracuse, at the Episcopal Residence, Tuesday, May 4, 1880. Present, Rev. Drs. Clarke, Beach, and Gibson of the Clergy; and Messrs. Salmon and Green of the Laity. The Rev. Messrs. James G. Cameron, James O. S. Huntington, and William Lucas Mott, Deacons, were recommended to the Bishop for ordination to the Sacred Order of Priests. The Standing Committee having been summoned as a Council of Advice, by the Bishop of the Diocese, gave attention to the business which had called them together, and adjourned.

All which is respectfully submitted,

*Auburn, June 4, 1880.*

JOHN BRAINARD,  
*Secretary.*

*Missionary Report: First District.***B. Missionary Board.****(1.) Report.***To the Convention of the Diocese of Central New York:*

The Recording Secretary of the Diocesan Board of Missions respectfully reports: The membership of the Board since last report remains the same, except that the Rev. R. G. Quennell has been elected Secretary of the First District; the Rev. Dr. Clarke after ten years of faithful and efficient service has retired from the office of Recording Secretary, and the Rev. Geo. Wallace has been elected to that position. The Board has met on call of the Bishop three times during the year; at Oswego, June 12th, 1879, at St. John's School, Manlius, Jan. 8th, 1880, at Elmira, June 8th, 1880. Of the forty-four clergymen in the service of the Board thirty-five remain. Forty-five clergymen are now missionaries of the Board.

**FIRST DISTRICT.**

The Rev. Geo. Bowen has held regular services at Adams and Belleville, and reports increasing congregations and offerings at Adams, the baptism of several adults and of a number of children.

The Rev. R. L. Matthison reports regular services at Antwerp with harmonious parish life, repairs upon the church building and missionary services at Sterlingbush and Ox-Bow.

The Rev. F. P. Winne reports regular services in Dexter, Brownville and Sacketts Harbor. As the result of faithful labor, there have been a goodly number of baptisms, adults and children, at Sacketts Harbor, and increasing interest at Brownville.

The Rev. G. G. Perrine has held regular services at Cape Vincent with attendance and interest fully up to the average of past years. He reports also fortnightly service at Millen's Bay where the Mission shows improvement.

The Rev. Edmund Burke became Rector of Grace Church, Carthage, on Oct. 14th. Regular Sunday services well attended, week-day and Lenten services, harmony and earnestness in the Parish, a growing Sunday-school, several baptisms, and a Bible Class of twenty-four taught by the Rector, tell of faithful work.

The Rev. A. A. Brockway has succeeded the Rev. F. B. A. Lewis at Christ Church, Clayton. At LaFargeville services have been revived, a lot secured, lumber paid for, and a little money gathered for the building of a church. With \$500 more the people could build at once. The Clayton Parish is in good condition.

The Rev. A. H. Ormsbee has held over fifty services at Copenhagen, three at South Rutland where the attendance has been good and the prospect would be encouraging if services could be held regularly.

The Rev. R. G. Quennell has held 104 services at Constableville and thirty-three at Port Leyden. He has charge also of two parishes in the Second District. The church at Constableville has been painted without and within, carpets and cushions renewed, the grounds improved and a barn erected on the rectory lot.

The Rev. Wm. E. Hooker on Dec 1st succeeded the Rev. J. A. Bowman in charge of Greig, Houseville and Turin in Lewis Co. At each place he has held one service every Sunday, and twenty-one services on week days. A regular monthly offering for missions has been established. Hopeful tokens of future prosperity in his field attest the faithful work of Mr. Hooker.

On Oct. 1st, the Rev. J. E. Pratt succeeded the Rev. A. B. Allen in Trinity Parish, Lowville. In addition to the regular services of his Parish Church he has held a fortnightly service in Watson.

*Missionary Report: Second District.*

Besides his Parish services at Pierrepont Manor, the Rev. John Muir, M. D., holds afternoon services at Ellisburgh, where a church has been built and paid for this year. The church has been consecrated. With lot and furniture it has cost \$2,800, of which all but \$700 have been furnished by the people of the Mission. Dr. Muir has also held weekly services at Sand Bank in Oswego County (4th District), and on March 30th presented sixteen persons for Confirmation.

The Rev. J. B. Finn has charge of Theresa, Redwood and Evans Mills, and has held regular Sunday services in each place, driving over thirty miles each Sunday. He has also held thirty services on week days. At Evans Mills preparation for building a chapel, the stone on the ground, the other material ready, \$1,600 subscribed (of which a gentleman in New York gave \$500), and the Corner-stone laid on May 10th, adds to the good record of "a workman who needeth not to be ashamed."

The Rev. L. R. Brewer, of Trinity Church, Watertown. President of the District, has held twenty services at Great Bend and baptized one adult; one service at Sand Bank, and two at the County House, Jefferson county, with two adult and four infant baptisms and the burial of two persons.

The offerings of this district for missions have been \$2,006.36.

The first district, in the good record of its work and offerings, maintains its reputation of former years.

## SECOND DISTRICT.

At Augusta the Rev. W. L. Mott has held Sunday morning service with fair attendance. On alternate Sunday afternoons services are held at Oriskany Falls and Congertown.

At Boonville, the Rev. Mr. Quennell in charge, sixty services have been held during the year, and thirty-five at Forestport. In both of these places there are many signs of life and good congregations.

Occasional services have been held at Alder Creek and White Lake where more frequent services are desired.

Regular services are held at Bridgewater in the union place of worship where a devoted band of worshippers assemble every Sunday afternoon.

At Clayville the number of church people has diminished and little can be done beyond keeping up the services until the revival of industry in the mills shall bring in more people.

In the vicinity of these last named places are villages and hamlets where the voice of the church is rarely heard and the harvest awaits the workman.

At Paris Hill, the education of the four Indian youth is a conspicuous missionary work in which not the District only but the Diocese and whole country must feel a singular interest. These wards of the Diocese have gone on steadily learning as they say, "the white man's ways." They look forward eagerly and hopefully to the time when they shall go back to their tribes. With the large number of other Indian youth now being educated in various parts of our country they are destined in the Providence of God to exert a mighty influence in the redemption of their much-abused race. God speed the day!

The Parish at Camden is in a healthful condition. A large number of persons have been brought into connection with the church during the year.

The missionary Parishes in Clark's Mills and Westmoreland, are vigorous, well administered and thriving spiritually and temporally. The Rev. Mr. Lemon extends his work into the surrounding country and holds frequent services as opportunity offers.

St. James' Church, Clinton, although burdened with debt, under the charge of the Rev. Mr. Bell is working earnestly and hopefully. The removal of its debt would make it strong and self-supporting. No place in the district presents a more desirable field for the firm establishment of the faith.

Whitestown and Oriskany are served regularly by the Rev. Mr. Scudder; seventy services have been held at Whitesboro, and forty at Oriskany. St.

*Missionary Report: Third District.*

Peter's. Oriskany, has suffered severely by removals caused by changes in the mills.

In St. Paul's, Holland Patent, the Rev. Mr. Dean, Rector, reports ninety Sunday and fourteen week day services. The strength of the Parish remains much the same as when last reported. Twelve services have been held at Prospect, where there are many summer visitors. In St. Paul's, Holland Patent, the pledge system for Diocesan Missions is successfully carried out.

At Chadwick's Mills under the charge of the Rev. Mr. Winslow and other clergymen much interest has been awakened in the church. There have also been strong accessions to the church in New Hartford.

At Durhamville, in charge of Rev. Mr. Hibbard, a lot has been bought and money is being raised for the building of a chapel, and the future is hopeful.

St. Joseph's, Rome, during the past year has passed through many trials. There are still belonging to the Mission forty-eight families, ninety-seven communicants, and seventy-eight Sunday school scholars. Regular Sunday services have been held, with a Sunday morning congregation of from sixty to one hundred persons. A class of nine persons are awaiting confirmation. But one person has returned to the Roman Communion, and that under great pressure. Says the Rector in charge, "We hope for the best and commend our work to Him who knows what is best for us, whose hands are not shortened, our Father in Heaven."

The blessing of God has been poured out abundantly on Deerfield Mission. Eleven adults and eight children have been baptized by the Rector of Trinity Church, Utica, who has it in charge. The number of communicants has been doubled.

The Good Shepherd Mission, East Utica, has moved its building upon ground of its own. The chapel has been improved and enlarged, and there is abundant promise for the building up of a strong and flourishing Parish. Nearly forty souls have been baptized in this Mission.

The Secretary reports, as a fact bearing on the missionary work of the Church, that in this district the clergy of our Communion are almost universally called upon to perform the religious offices in Asylums and other institutions of charity.

In the 2d District, \$1,146.77 have been contributed for Diocesan Missions.

**THIRD DISTRICT.**

The Rev. Dr. Parke reports increased offerings for Diocesan Missions in his Parish at Binghamton. The pledge system has been largely adopted by his parishioners with excellent results. Efforts have been made to supply services at two points in the city much needing them. At one an earnest Christian woman has begun a Sunday-school.

The Rev. Robert Granger having but recently become rector of the Church of the Good Shepherd has no extended report to give. The parish work is being vigorously prosecuted and the pledge system for missions is in successful operation.

The Rev. J. F. Taunt of Zion Church, Greene, reports nine services in the school house at Geneganslet with good congregations and increasing interest. In Greene there is evidence of earnest church life, especially in an increase of offerings for Missions.

The Rev. Russell Todd after five years of faithful, self-denying service as missionary has removed to the Diocese of Michigan. During the past year he has carried on the work at Chenango Forks and parts adjacent, depending almost wholly for his support on the little these places could give him. Regular services at Chenango Forks with average attendance of one hundred. Fortnightly services have been held at Smithville. A Branch of the Woman's Auxiliary aiding a candidate for orders at Chenango, a new font for the church, the debt reduced by generous gifts, and like generous gifts to the Rector, are interesting items of his report.



*Missionary Report : Fourth District.*

The Rev. Mr. Wilson of Christ Church, Guilford, besides his work at Guilford has held service once a fortnight at Mt. Upton; on the alternate Sunday, service being given by a lay reader. The Parish at Mt. Upton has become much reduced by deaths and removals.

The Rev. Mr. Cornell reports regular services in his two parishes, Harpersville and Afton, also a service once a month at Center Village; also one service in the Methodist House of Worship in New Ohio. The church of Harpersville has been repaired at an expense of \$150; the debt on the church at Afton removed and two new chancel chairs presented to the Parish. By no one in the Diocese would a *missionary horse* be more effectively used than by Mr. Cornell. Who will send him one?

The Rev. Chas. A. Poole of St. Andrew's, New Berlin, reports continued progress in his Parish, the pledge system in successful operation as shown in an increase of Missionary offerings.

The Rev. E. Bayard Smith reports regular services in his Parish Church, four services at South Plymouth, with very good attendance; the Mission here being organized by two earnest young men from Norwich.

The interest on the parochial debt has been paid and \$850 given to reduce the debt. Notwithstanding its debt the Parish has given cheerfully to Diocesan Missions.

The Rev. R. M. Duff of St. Paul's, Oxford, reports in addition to his Parish work seven services in different places. One service was held at McDonough, twelve miles from Oxford, and proved very interesting, being the first church service ever held there. About one hundred people were present, mostly men. McDonough is an important point. The pledge system for *parochial* expenses works well at Oxford.

The Rev. T. L. Randolph of Christ Church, Sherburne, has officiated five times at Earlville, where the Sunday school has been regularly maintained. The debt on the church at Sherburne has been removed and the pledge system established successfully. Mission bands in his Sunday school have been established to the increased interest of all.

At Whitney's Point, the Rev. J. W. Capen, Rector, has regular services. He has also held eleven services at Barker, eleven at Millville and one at Chenango Forks. Christmas and Easter services at Whitney's Point excited unusual interest. Offerings in his Parish are given with commendable regularity.

The Rev. Wm. Roberts, Rector of Zion Church, Windsor, reports missionary services at Tuscarora with good attendance, and a Sunday school of fifty scholars; also increased activity at Windsor, the church painted at a cost of \$50, and good offerings for Missions.

The Rev. Mr. Hubbard in charge at Earlville has held regular services since November, 1879. The interest in the church has much revived. The generous contributions of two members of the Church in New York have paid off the most troublesome part of the debt, and on Easter Day \$180 more were given by members of the Parish.

The Third District has given for Diocesan Mission, \$1,235.60. Services have been held at three new points. Three Parishes have increased their offerings for Missions. Nearly all of the twelve clergy have done missionary work, and all Parishes but one have contributed steadily for Diocesan Missions.

## FOURTH DISTRICT.

The Rev. Joel Davis reports regular week-day services at the Rickard School house, two and one-half miles from Jordan village, and a branch of the Young Mission Helpers organized in the Parish Sunday school.

The Rev. H. R. Lockwood reports that his Parish has given \$742.48 for Diocesan Missions.

The Rev. Mr. Huntington reports, besides his regular work at Calvary Mission, a service every Sunday afternoon at St. Mark's Mission, Syracuse.

*Missionary Report: Fourth District.*

with an average attendance of fifty persons, also one service at the County Alms House.

The Rev. Dr. Clarke reports twenty-four services during the year at Fairmount with the usual attendance of fifty worshippers. A Sunday-school of thirty children is also maintained.

The Rev. Mr. Shrimpton reports two Sunday afternoon services during the past summer, one at Manlius Centre, the other at Dry Hill, each place being about two miles from Fayetteville. He has offered a regular Sunday afternoon service at Manlius Centre if desired by the people. He has baptized a man and his child in East Syracuse, and found other Church people in the place.

The Rev. Mr. Cameron reports regular work at Onondaga Castle, and Sunday afternoon services at Hudson Hill given to an interested congregation of twenty souls.

The Rev. Mr. Lloyd reports sixteen services at Memphis, regular services in West Hill every Tuesday evening and on two Sundays in the month. Since February he has held a service at Marcellus Falls on alternate Sunday afternoons. The interest in these places is encouraging.

The Rev. Mr. Robinson reports regular services on two Sundays in the month at McLean where there is a gradual improvement. He says:—"It is very desirable to have regular Church services at Dryden, Tompkins Co., a village of some eight hundred inhabitants, about four miles from McLean. Some visiting Church clergy during last summer held several services at this place and had good congregations in every instance. But my duties are such that I cannot give them a Sunday service, and that is what they need. The village is in the Sixth District and the attention of that Convocation should be called to this point."

The Rev. Mr. Moyses reports work, but nothing specific.

The Rev. Mr. Paul reports an occasional service at Caughdenoy, Centreville, Pineville, Fort Ontario, Lacona, Ridgefield and Perryville. Steps have been taken towards the building of a chapel at Lacona, a flourishing village on the Rome, Watertown and Ogdensburg Railway.

The Rev. Mr. Long reports a service twice a month on Sunday afternoons at West Vienna with an average attendance of thirty. A new building with comfortable accommodation being provided.

The Rev. Mr. Staunton reports having held one service at Dryden, Tompkins Co. His encouraging report of Trinity Church, Syracuse, will appear in his regular parochial report.

The Rev. Dr. Lewis reports much encouragement at Mexico. He has held some services at the Oswego County Alms House. A committee of ladies from the Parish in Mexico visit the Alms House for Bible reading and spiritual counsel and help for the inmates. There are several points near Mexico where services might be held with good results. He hopes with the assistance of a lay reader appointed to aid him, to visit some of them.

The Rev. Mr. Hayward reports service at Chittenango every Sunday morning, at Canastota every Sunday evening, at Peterboro twelve services, with an occasional service at about twenty other places in Madison County. Mr. Hayward reports his strength unequal to the work which might be done. It is a sad commentary upon the missionary work in our wealthy country that a Missionary laborer confesses that his meagre pittance will not give him "flesh food once a day." Here we need not only a horse but food for the horse—more than either, stronger food for the man. There are many points in this field where congregations might be gathered, some of them permanently.

The Rev. Mr. Hibbard reports service regularly on the first Sunday of the month at Durhamville. A lot has been bought for a chapel which it is hoped will soon be built. A service is held on two Sundays of the month at Munnsville. The Congregation averages over eighty people with good music and growing interest in the church. Mr. Hibbard also has an occasional service at Oneida Castle, a suburb of Oneida.

*Missionary Report: Fifth District.*

The Rev. Dr. Burrows has held a service every Sunday at St. John's Mission Chapel, Oswego. The Sunday school has also been continued with undiminished interest.

The Rev. Mr. Beauchamp has held two Missionary services at Belgium, and administered the Holy Communion at Marcellus once, and once at the Onondaga Mission. His parish at Baldwinsville has given \$74.77 for Diocesan Missions.

The Rev. Mr. Pattison has held services at the House of the Good Shepherd, Syracuse, on Sunday afternoons. A lot has been given by one of his parishioners for the Shelter for Homeless Women, on which a suitable building has been erected, and was formally opened with religious services early in May.

A new mission called Emmanuel has been established under the direction of Christ Church, Oswego, in the southern part of the city. Services are held weekly in a building belonging to the Methodists which has been hired for the purpose. The attendance is regularly good and the offerings have thus far been sufficient to meet all the expenses.

The Fourth District has given \$1,981.66 for Missions of the Diocese.

## FIFTH DISTRICT.

The Rev. John Brainard, D. D., in addition to his parochial work, which has never been so bounteously blessed as during the past year, reports many pastoral visits to the State Prison, the City Jail, the Home for the Friendless and the Orphan Asylum. His Parish has given \$420 for Diocesan Missions.

The Rev. Wm. H. Lord has held four services every Sunday, two at St. John's, Auburn, one at Port Byron and one at Weedsport. He has made all the Canonical collections. The corner stone of the new stone church for St. John's, Auburn, was laid on Tuesday, May 25th, by the Bishop of the Diocese.

The Rev. W. H. Casey has been able to provide both St. Paul's, Aurora, and St. Luke's, Cayuga, with two services every Sunday. Regular week day and Lenten services also have been held with the help of his lay readers, (to whom he is much indebted) besides many services at Northville, Levanna and Union Springs. In both his Parishes he has to deplore the loss by removal of many persons whom he could ill spare. His Sunday-schools, Bible classes and Benevolent societies are doing good work. St. Luke's Church, Cayuga, has recently been painted at the sole cost of Mrs. McIntosh. Mr. Vibbard is still reading with Mr. Casey for Holy Orders.

The Rev. Wm. Schouler reports the establishment at Levanna of a very successful missionary service in the midst of a population of whom only one is a member of the Church.

The Rev. Geo. Buck has charge of Calvary Church, Northville, during the autumn and early winter. During his term of office many improvements have been made in the Church. The Rev. John Rice who succeeded him has had most marked success, holding missionary services at Genoa, Poplar Ridge, Lake Ridge, Ludlowville and Five Corners. Among the many evidences of his success may be mentioned the facts that the week day congregation averages fifty people, and that already his salary has been increased.

The Rev. J. H. Hobart DeMille, the recently appointed Rector of St. Mathew's Church, Moravia, intends to hold monthly Sunday services at Groton and Kelloggsville. At Kelloggsville one service has been already held by the Rev. John Bowman. Mr. DeMille is satisfied with his six month's work in Moravia.

The Rev. C. M. Nicholson of Seneca Falls, has taken his part in the missionary services at West Fayette.

The Rev. Geo. Wallace of Waterloo, has since September last, held services once a month at West Fayette. Services were established here last summer

*Missionary Report : Sixth District.*

by the Rev. Dr. Van Rensselaer of Geneva. These services have been maintained by the united and alternate efforts of the clergy of the neighborhood assisted by lay readers. Large congregations attend the service. The Rector of St Paul's, Waterloo, has offered to give two services a month at the County Poor House.

The Rev. C. W. McNish, besides his duties as Chaplain of the Willard Asylum, reports service every Sunday at Willard and Dey's Landing. In both places good progress has been made during the year. St. Andrew's Church, Dey's Landing, a beautiful building, is nearly completed.

The Rev. Dr. Ayrault, Chaplain of Hobart College and Rector of Grace Church, Willowdale, has held services at the latter place every Sunday afternoon, with additional service and Holy Communion on the last Sunday of the month, with increasing attendance and interest. The Mission has always been self-supporting and free from debt. At the foot of Seneca Lake a Sunday school was established last year by Miss Halsey, which has since, with the assistance of the Rev. Drs. Ayrault and Rankin and many devoted laymen, grown into a most prosperous Mission station.

From the Fifth District the Board has received \$941.23 for missions.

## SIXTH DISTRICT.

The Rev. A. H. Rogers reports regular services in St. Mark's, Candor, in St. John's, Speedsville, and in South Danby. The last two places are visited once in four weeks. At Candor, the home of the Missionary, there is a good degree of interest, but the congregation has suffered greatly of late years by death and removals. A very handsome chandelier and reflector placed in the church this spring add much to the appearance of the building. At St. John's, Speedsville, services are held by a licensed reader. The Sunday school continues to meet every Sunday. At Danby the services have been held throughout the year. The attendance is good. The Church building is in excellent condition. The situation of the church renders it a matter of difficulty to hold services during the winter.

Emmanuel Church, Smithboro, under the efficient care of Mr. J. Burr Pearsall, warden and lay-reader, has enjoyed remarkable prosperity. The Rev. S. D. Boorum, U. S. N., has rendered most acceptable services every two weeks during the last six months. Five persons were confirmed in November. The influence of the Parish on the community is excellent. The Sunday school is prosperous.

The Rev. F. D. Hoskins, since last September has supplied services in Christ Church, Wellsburg, once in two weeks without interruption. Upon the alternate Sundays Mr. Jesse Owen, the warden, acts as lay-reader. After being without services many months and having met with great losses by removals, this little Parish is reviving. Many thanks are due to the Rev. Mr. Boorum for services in the early part of 1879. St. John's, Big Flats, has been greatly prospered during the last year. Services are sustained by a visit once a fortnight by the Missionary, the Rev. F. D. Hoskins, and by the lay-reading of the warden, Dr. Wm. Woodward on the alternate Sundays. Four persons were confirmed in November; the attendance upon the services is large. A font and an excellent cabinet organ were gifts from parishioners. From the remaining missionary part of the District no report has been received.

The Rev. J. H. Kidder, of Owego, reports holding four missionary services at Smithboro.

The Rev. Dr. McKnight, President of the District, held one service during Lent in Smithboro. Trinity Church, Elmira, has given during the year \$445.12 to the missions of the Diocese.

The Rev. J. E. Cathell reports that the project of a chapel at Kidder's Ferry is still in existence, but the prolonged absence of Miss Drake (who has the matter in charge) prevents any fuller report.

The Sixth District has given for Diocesan Missions \$974.67.

*Missionary Report: General View. Missionaries and Stations.*

## GENERAL VIEW.

The offerings for Missions in the Diocese for the past year from all sources have been \$9,292.74. In the year preceding they were \$8,594.28. For the Conventional year ending June 1, 1878, they were \$11,624.40. While thus there is an increase on last year there is a falling off to the amount of \$3,030.12 in the yearly offering since 1878. While not satisfied with the offering of 1878 as a standard, we certainly should not be contented to fall below it.

To this outward record of the labors of a year and of their results, we ask our brethren of the Diocese to add for themselves the record of prayers and alms and of unrecorded deeds of self-sacrificing love that remain as memorials before God. These have been doing their mighty work in spreading abroad the power and beauty of the simple Gospel in lives of honest holiness. Their movement has been with the onward progress of that Kingdom of God which "cometh not with observation."

For the work of another year we ask your generous gifts and your personal service as the measure of your devotion, your prayers for the brethren in our holy faith that they may be strong and wise, and for those who as yet call not upon God's Holy Name, that they may be saved as well as we.

For our own people scattered in farms and hamlets without mutual support and combination we ask for the strong safe-guards of the services, the sacraments and the living Ministry of the Word, because it is our bounden duty to strengthen our brethren. For the great multitude without we ask that great may be the company of the preachers supported by your generous sympathy and loving aid.

The *faults* of the Church we cannot feel too deeply and mourn too humbly, but they are human and we can correct them under the guidance of the Spirit of Truth. The *forces* of the Church we must use with reverence and wisdom and godly zeal, but they are Divine, and so used there is no doubt as to the victorious issue. "Therefore, beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

The foregoing report is respectfully submitted to the Convention.

GEO. WALLACE.

Elmira, June 19, 1880.

Recording Sec'y.

## (2.) Missionaries and Stations.

## FIRST DISTRICT.

*Jefferson County.*

## STATIONS.

## MISSIONARIES.

Adams and Belleville,.....	Rev. George Bowen.
Antwerp,.....	Vacant
Brownville, Dexter and Sacketts Harbor,.....	Rev. F. P. Winne.
Cape Vincent and Millens Bay,.....	" G. G. Perrine.
Carthage and Champion,.....	" E. Burke.
Copenhagen and South Rutland,.....	" A. H. Ormsbee.
Clayton and LaFargeville,.....	" A. A. Brockway.
Pierrepont Manor and Ellisburg,.....	" John Muir, M. D.
Theresa, Redwood and Evans Mills,.....	" J. B. Finn.

*Missionaries and Stations.**Lewis County.*

Constableville and Port Leyden,.....	Rev. R. G. Quennell.
Turin, Greig and Houseville,.....	" W. E. Hooker.
Lowville, Watson and Martinsburg,.....	" J. E. Pratt.

## SECOND DISTRICT.

*Oneida County.*

Augusta, Oriskany Falls, &c.....	Rev. W. L. Mott.
Bridgewater,.....	" J. B. Wicks.
Camden,.....	Vacant.
Clayville,.....	Rev. J. B. Wicks.
Clarks Mills and Westmoreland,.....	" J. S. Lemon.
Clinton,.....	" Thos. Bell.
Durhamville,.....	" G. P. Hibbard.
Boonville and Foresport,.....	" R. G. Quennell.
Holland Patent, &c.,.....	" W. H. Dean.
Rome, St. Joseph's,.....	" J. Ungar.
Whitesboro and Oriskany,.....	" H. T. Scudder.

## THIRD DISTRICT.

*Broome County.*

Harpersville and Afton,.....	Rev. A. W. Cornell.
Whitney's Point,.....	" J. W. Capen.
Windsor and Tuscarora,.....	" W. Roberts.

*Chenango County.*

Chenango Forks,.....	Rev. J. W. Capen.
Earlville,.....	" W. F. Hubbard.
Guilford and Mt Upton,.....	" W. D. Wilson.

## FOURTH DISTRICT.

*Onondaga County.*

Jamesville,.....	Rev. Theo. Babcock, D. D.
Marcellus and parts adjacent,.....	" J. H. Lloyd.
Onondaga Indian Mission,.....	" J. G. Cameron.

*Oswego County.*

Cleveland and West Vienna,.....	Rev. W. Long.
Mexico,.....	" F. B. A. Lewis, M. D.
Pulaski, &c.,.....	" R. Paul.

*Madison County.*

Canastota, Chittenango &c.,.....	Rev. W. S. Hayward.
Perryville,.....	Vacant.

## FIFTH DISTRICT.

*Cayuga County.*

Auburn, Weedsport and Port Byron,.....	Rev. W. H. Lord.
Aurora and Cayuga,.....	" W. H. Casey.
Moravia, &c.,.....	" J. H. H. DeMille.
Northville, &c.,.....	" John Rice.

*Report of the Woman's Auxiliary.**Seneca County.*

Willard and Dey's Landing,.....Rev. C. W. McNish.  
 Willowdale,....." W. Ayrault, D. D.

## SIXTH DISTRICT.

*Chemung County.*

Horseheads,.....Rev. H. Heaton.  
 Big Flats and Wellsburg,....." F. D. Hoskins.

*Tioga County.*

Candor, &c.,.....Rev. A. H. Rogers.  
 Smithboro,....." J. A. Bowman.

*Tompkins County.*

Speedsville, &c.,.....Rev. A. H. Rogers.  
 McLean,....." J. A. Robinson.

**C. Report of the Woman's Auxiliary.**

*To the Rt. Rev. the Bishop, the Clergy and Laity of the Diocesan Board of Missions, and to the Members of the Woman's Auxiliary in the Diocese of Central New York:*

The fifth annual report of the Woman's Auxiliary of the Diocese, shows an encouraging record of faithful work and willing gifts devoutly offered to our Lord in the several lines of missionary enterprise before indicated.

With an ever deepening sense of the value of souls, and the claims of the Church for its "woman's work" in foreign lands upon us, we are yet unable to increase very much our contributions for that department of missions, and for two reasons: We do not succeed in obtaining hearty sympathy and positive help from more than a small proportion of the women of our congregations, and we cannot pass by the peculiar, interesting, and pressing claims of our own Diocese.

Will it be thought amiss if at this time, after a grateful acknowledgment of five years of unvarying confidence, with many kind words and deeds from almost every Rector and Missionary in the Diocese,—and modestly setting forth the importance and blessedness of the work in the annual record of its various expenditures, we ask for it upon its *merits* hereafter almost a first place in the affections of the Clergy, and beg for a more active co-operation on the part of many, in the new year which now begins?

*County Houses.*—The hope expressed a year ago that two women of consecrated spirit might be found to minister in weekly visits to each of the fourteen poor-houses of this Diocese, is not yet realized; but a wider acquaintance with these places and their spiritual destitution, has increased our desire to bring about an organized system of relief and comfort. Through the Rectors of parishes in the vicinity we have been able to gather statistics including twelve counties, and find in these from 1500 to 1800 inmates at different seasons of the year. In only *one* is there any stated religious worship or chaplain provided by the county; in three others there is a regular Sunday service held by neighboring clergymen or devout laymen; in eight of these named, there is no religious service except at irregular intervals and on widely separated occasions. In none of them was there any

*Report of the Woman's Auxiliary.*

visiting for religious purposes by women, and in all of them a welcome would be given to the help we offered. In many of these public institutions of our Christian Diocese, not only do the men and women live and die without spiritual guidance and comfort, but they are carried to their graves like the beasts that perish, and laid away till the Resurrection without the sound of promise or of prayer! In Oneida, Oswego, Jefferson, Broome and Onondaga county-houses, attempts have been made to establish this missionary work, but only in Jefferson and Onondaga counties has it been steadily and systematically done. Much could be offered in support of our proposition, but we will only add that the field is clear and is our own if we will take it. In the counties named, the 118 missionary visits have been supplemented by occasional services from the Bishop and the Clergy; 11 have been baptised, 5 confirmed, and the sacrament of the Lord's Supper has been several times administered to infirm and dying persons.

*The Onondagas.*—This mission of the "Good Shepherd" presents a hopeful outlook. It is seed-sowing on stony ground,—for, sad to tell, these poor people have lived as pagans in the midst of Christian civilization for many generations, and the blood is bad,—but it is sown in faith and hope and love for perishing souls, and the promise is sure: "He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing bringing his sheaves with him." "My Word shall not return unto Me void."

In January, a lady of mature years and experience was invited to take care of the mission-house, and to assist the Rev. Mr. Cameron specially in work among the women and girls of the Reservation. All the current expenses of the mission have been promptly met by the offerings of the Auxiliary, and with increasing expenses we have again pledged its support to the Bishop for another year. On May 24th the Missionary writes: "While in statistics I can show but little of the visible results God has vouchsafed us, yet I can say that I feel the strength of the mission is much greater than it was at the beginning of the year. The people are united and drawn closer to us, and spiritual life has deepened in many souls. With the Mission House erected by the Bishop and kind friends last spring, we have been enabled to develop more fully the Church's system, and reach the hearts of the people. While ministering to those belonging to the mission, we have been enabled, both directly and indirectly, to help also the sick, the poor, and the wretched of the Reservation. The helper sent to me last January has been of great value to the work. The parish school taught daily by the missionary is regularly attended by the children of the mission. In obedient behaviour and steady improvement in lessons I think they compare favorably with white children. In connection with the day school a night school was held during the winter, numbering twenty-five pupils, with an average attendance of eight or ten, some being boys and some married men, and most of them in the elements of English. In Lent a Men's Guild was organized for church work and for prayer, and already good effects of it are seen.

There have been the customary services in the church with the observance of the Holy Days, eleven baptisms and 5 confirmations, while several await the Bishop's visitation a few weeks hence. Some of the confirmed of previous years who had become neglectful of their duties, have become again earnest in them and are leading good lives. Many gifts have cheered us. Among them an offering from Calvary Sunday school, Syracuse, for school books, altar vases from a class of the same school, and several articles from the "Helping Hands" of Calvary. Nearly all our gifts for the Christmas tree were from Huntington Saville, a very faithful little Christian soldier of New York, and from a S. S. class of St. James', Syracuse. The W. A. of Oxford became interested in a forlorn little boy of nine years, forsaken by both his parents, and clothed him entirely and comfortably. There have been also other gifts from constant friends of the mission not specified here which have been quite as useful. It is unnecessary to add our gratitude and thanksgiving that God has put it into the hearts of the women of



*Report of the Woman's Auxiliary.*

the Diocese, under the direction of one who has so long been a "mother" indeed to God's "children of the wood," to care for the Onondagas. While our Bishop has not thereby relaxed any of his care for the mission, he has been relieved of some of its burden. That God may bless your endeavours is our earnest prayer. We have much to do; the people half of them are pagans. Instead of the Christian chant, and the worship of the Saviour, some voices cry still to an unknown god, and worship ignorantly in heathen dances.

(Signed,)

JAMES G. CAMERON.

The Matron says: "In compliance with your request for a report of my work, I submit the following informal account. When I arrived in January I found the people recovering from that dreadful scourge, diphtheria; the epidemic had subsided, but some were sick and most were very poor. Through snow and ice and mud and over the hills I went day after day carrying what food, clothing and comfort I could, few being able to appreciate anything but material aid. One woman asked for a Bible and only one. A few deaths from the disease occurred after my arrival. One could hardly believe he was living in Central New York to witness the burial. The medicine-dance, which had been of no avail, was followed the night after the decease by the death-dance; then the coffin, borne on the shoulders of men, was carried to the council-house, orations were pronounced and the body was buried amid the weeping and wailing of women who, with bowed heads covered with shawls, realize the picture of Oriental burials. Some of these pagans, with awakening desire for a stronghold, have come to us for burial; some have brought their little ones for baptism, with more of superstition that it might save their earthly lives than of faith for their spiritual health. In the mission a woman's Guild has been organized which meets every Wednesday. One of their objects is an altar-cloth of their own bead work. A sewing-school has been established and greatly helped by a timely supply of basted patch-work, with needles, thread, scissors and thimbles, from Watertown. As I am single-handed in this work it was hard to be ready for my class, and this was valuable aid. At the end of the first term our good friends in Adams sent us a barrel of supplies, containing among other things new gingham aprons, which enabled me to reward the prompt and attentive, and proved an encouragement in beginning the second term. On Sundays I instruct a Bible class; sometimes the attendance is large, at others small, as there is nothing compulsory, and the bright, warm days are attractive out of doors. Still, the general attendance is good. A night school for women was held for three months, but is closed for the warm season. Some books from Calvary Sunday school, Utica, have been distributed among them to keep up their interest in reading, and I think we are gaining ground; wherever I have been, and it is to all parts of the Reservation, I have been pleasantly received, asked to come again, and many have come to visit us. Hard things are truly said of these men and women. I cannot help asking 'Who is to blame?' Subject to the chiefs, with a certain amount of money provided every year by the State, and their lands held in common, to-day they have a home and to-morrow, for some slight pique or no reason at all, it is confiscated and they may go where they choose: there is not the slightest incentive to improvement, either agricultural, mental, moral or religious. Those who acknowledge themselves *Christians* are put out from the councils of the nation however high their position; no civil law protects them, they are subject to pagan rule which conflicts with Christianity, and thus they suffer tribulation. All are not strong, and becoming disheartened by their trials some have returned to the council, the dance and the dead-feast. Yet we work not without hope, for there seems a growing interest in the Church, an awakening desire to do something for themselves. We ask for your prayers and continued support.

(Signed,)

"JULIA E. REMINGTON."

*Report of the Woman's Auxiliary.*

*Paris Hill.*—Of this work the Rev. Mr. Wicks says: "There is nothing particularly new to report in the education of the Indian young men save their constant progress through the year. They have now been two years under my instruction, making steady, and I think I can say most truly, permanent advancement throughout. They have acquired sufficient knowledge of English to make themselves quite well understood in its use. They write a clean, intelligent letter, and keep their accounts with receipts and expenses all properly entered. Their studies have been arithmetic, geography, reading, writing and spelling, with daily religious instruction. The aim has been to ground them thoroughly in the principles of the knowledge which they must make a daily use of when they return to their people. In the various kinds of farm labor they have become quite proficient, learning readily the work of the different seasons, and never losing, so far as I can see, through forgetfulness or otherwise, anything they have once learned. Indian character has been variously estimated. Some have written it thoughtless, light and treacherous with scarcely an element of a redeeming nature. Others have counted it of higher value. I have found it woven on the one great web of human nature; hopes, fears, loves, hates, hungerings and thirstings after righteousness, lookings back to the leeks and onions of the Egypt they came out of. All these are in it. If they are not part of the 'lost' Christ came to seek and save, then *we* are not. That they may 'cease to do wrong and learn to do well' they put their feet in the *old* paths,—repent, believe, fight a real fight, are regenerated, justified, sanctified, "out of weakness made strong," "put to flight the whole army of the aliens,"—just precisely as a white man does who passes from death unto life. The same patience that the Master exercises towards us, going out from our hearts to these "sons of the forest," teaching, guiding and confirming them in the old faith, will make them children of God; and as surely as it is written that our greater shame as a people lies in the wrongs we have put upon the red man, so it is a most solemn part of that record, that our chief glory, perhaps our very salvation, is bound up in the redemption of the scattered remnants of the race.

(Signed,)

"J. B. WICKS."

In September we sent two young men, unaccompanied, a journey of 1,500 miles for a month of missionary work among their people; which mission they successfully accomplished, bringing back forty-five children and youth of four tribes to the Government School at Carlisle, and the wife and son of David to us at Syracuse.

*No-mee and Pa-wah-mee.*—It would be difficult to describe the emotions which moved us, as we received this heathen woman who had voluntarily left home and friends and come to us to be made a Christian. For four months she was our special charge, and won our respect and affection by her intelligence, conscientiousness, and gentle, teachable spirit. The little boy of five, proved bright and lovable, and within six months became fluent in English. They are now on a farm at Paris Hill, with Mrs. J. E. Staples, where No-mee is instructed in all womanly work, and will be fitted for practical house-keeping when she returns to the Indian Territory with her husband, two years hence. A short time after their arrival, the Christian blessing was pronounced upon the seven years union of David and No-mee, and the first Christian marriage among that people sealed with the wedding ring. Four large boxes of clothing have been prepared and sent to the families of these men, and the work of civilization is progressing among the tribes of the Indian Territory. The Dakota League of Mass. has borne a large part of the expenses of Paul Caryl Zotom and the Indians' Aid Society of Baltimore, of Henry Ta-a-way-ite. Many friends in all parts of the Church have contributed to the General Fund for their support, and "the Father of all the families of the earth" has kept us free from any burden of solicitude concerning them.

*Report of the Woman's Auxiliary.*

**Missionary Boxes.**—Each year the blessedness of our Diocesan service in this department is more clearly seen. The helpers and the helped have learned to know and love and trust each other. We quote a few sentences from letters recently received from the wives of Missionaries within this Diocese—simply stating that they could be multiplied ten-fold the present year. One says, “the gift will add greatly to my husband’s comfort. I have no words to express my appreciation of all which has been so lovingly done for us. You do not know how your care for us lifts the burden of anxiety.” Another, “the letters sent by Mrs. S. with the box were full of the sweet spirit of sisterly kindness that prompted their aid, and I cannot tell you how deeply I felt it. Every thing was very useful.” Another writes, “No apology is needed. We think of you very often, and of the noble work of the Woman’s Auxiliary; it has been a great help to us since my husband entered upon his missionary work. I always think when I receive the gifts of the ‘Inasmuch’ of our Saviour.” And once more, “We cannot express our thankfulness, every thing will look well worked over, and will be as good as new. I do not know how we should get along without this aid.” The Matron of one of our Institutions writes to tell of sixteen boxes received from as many branches: “We are very thankful; our stock of clothing is the best we have ever had in the house.”

**To the Clergy.**—No Parish or Mission is too small to do *something*, and in union is strength. Five years of harmonious work, its breadth, and this testimony, would seem to show that our *system* is a good one; yet not one quarter of the women of our Diocese have enlisted in it. *Can you help us find a way to reach them all?*

**To the Members of the Auxiliary**—Women beloved in the Lord: we know, and the Lord Jesus, our Divine Master, knows, “your charity, and service, and faith, and your patience, and your works.” To all of us He says “Behold, I come quickly.” “Inasmuch as ye did it unto one of the least of these my brethren, ye did it unto Me.”

A number of branches assisting the past year have failed to send an annual report; the tabulated statistics, so far as obtainable, are as follows:

90 Boxes, Classified as:—

56 Diocesan (of which 49 valued at).....	\$1,459 74
14 Domestic.....	990 77
14 Indian.....	684 02
6 Freedmen's.....	380 75
Aggregate value.....	\$3,515 28

*Missionary Offerings in Money:*

For Indian young men (of which within the Diocese \$299.60)....	\$1,236 48
“ No-mee and son ( “ “ “ “ 180.80)....	342 80
“ Diocesan Missions (General).....	495 58
“ Diocesan “ (Special).....	128 02
“ Onondaga “ .....	385 13
“ Domestic “ .....	329 86
“ Foreign “ .....	369 95
“ Mexico.....	80 10
“ County House work.....	35 00
“ Expenses.....	17 81

Total of Cash Offerings.....\$3,420 73

Value of Missionary boxes..... 3,515 28

Total aggregate.....\$6,936 01

Respectfully submitted,

Syracuse, June 7, 1880.

MARY D. BURNHAM, *Deaconess.*

**D. Report on Christian Education.**

The Committee on Christian Education beg leave respectfully to report. The Committee feel that their report is necessarily limited by the terms of their appointment. We are instructed to make a report on "Christian Education." There are many institutions of learning within the Diocese which your committee cannot but regard in a general way as intimately connected with the well-being of every community where they are doing their work. These institutions are both secular and religious. Some of them are of high character and wide repute, and contribute, beyond a doubt, to some of the best types of intellectual and even christian culture. We are not insensible to their merits or forgetful of their work while we direct special attention to a distinctive class of schools and give emphasis to our conviction that these schools have a special claim upon public attention and confidence, and that the due maintenance of these schools has a vital relation, not only to the training of the youth who attend them, but to public morals; and, moreover, that they furnish an equipment of peculiar value against the varied forms which skepticism assumes in our time.

Your Committee, therefore, feel no disposition to chafe under any consciousness of limitation. As Christian men we desire to afford Christian education to all classes. Less than this we dare not do. More than this we cannot do.

In carrying out a scheme of such importance the question of methods is certainly of the greatest consequence. In this direction the ground is already prepared for us. Christian education is so essential a feature of the Church's work, and its place is so plain and distinctive as forming part of the Church's high mission, that there can be but one opinion as to the gravity of the subject. One of the things about which the Church speaks with the highest authority is just this of the instruction of the young. It was not a more marked and integral part of the Jewish system of old than it is of the Church of Christ to-day. Concerning the leading central principles of practical godliness, parents under the Mosaic economy received this emphatic direction: "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house and on thy gates." As that practical precept followed close upon circumcision, so now following close upon baptism comes the Catechism. The Catechism settles the question of method in the christian training of children. The same wisdom which shines so conspicuously in the liturgy appears here also.

In the enumeration of the "means of Christian Education," attention is frequently directed first to the home and then to the Sunday School, and after that to the academy and the college, as if there was some intrinsic distinction as to mode and matter. But the truth is that the thing done in all these spheres of christian influence and culture is precisely the same. The christian feature throughout must be identical. There is not one kind of christian instruction for the home, and another for the school, and still a third for the academy and a fourth for the college. There is development, there is enlargement of view, but the essential features of the truth which is taught remain. It is certainly significant in this direction that the highest development of Christian character is found to return to the distinctness and vividness of the original impression. Experience demonstrates that the mere science of christian truth impedes the flow of those affections which find their best exercise in the heart of a well instructed christian child. It is in the christian home, therefore, that the foundation of christian character must be laid, and the church provides that it shall be laid there. She wisely follows the unalterable law of nature and lays upon parents and

*Report on Christian Education.*

sponsors the chief weight of responsibility. But it is ever to be remembered that so far as the home is distinguished from any and every other moral and religious school, this obligation relates to the duty of instruction and not at all to the subjects of instruction. The parent cannot say to the child: "There is one set of principles adapted to your feeble intellect and infantile powers, but by and by when you come under other 'tutors and governors' there will be a fresh set of principles for you to learn." It is rather because the religion of Christ finds a fitting field of action in the contracted world of home that the same religion is found applicable to the wider interests of business and politics. It is because of this that the church by the most solemn acts and words in baptism directs the attention of parents to those duties with which nature has already, in her measure, invested them. Nature herself would teach them tenderness and affectionate oversight, but the Church touches the conscience and appeals to the higher sanctions of revelation, and to her own divine endowment of authority, and calls upon the parent to care for the spiritual well being of the child. It is of small avail that the child is clothed and fed, if his moral and religious nature is suffered to lie waste. Here, at the beginning of life, christianity designs that the gracious and all-powerful affections of home shall be enlisted on her side. That heavenly armament of authority, of tenderness, of skill, which lies ready to every parent's hand, which can never be transferred and can never be repeated, is to be used in the cultivation of the graces of obedience, of self-denial, of industry, of faith.

In following the line marked out for domestic instruction, it is to be noticed, as one of the distinctions of the church system, that the memory of children is not encumbered by polemical formulas. The family teaching of the church is no otherwise dogmatic than as the catechism is dogmatic. Crystallized around the Creed, the Ten Commandments and the Lord's Prayer, the Catechism conveys the plainest moral and religious instruction in the purest and simplest English. It is to be doubted whether any instrument for christian domestic training, at once so efficient and so little objectionable, is anywhere extant. This is not the place nor the time for a commentary upon the church catechism, and it is only adverted to here for the purpose of pointing out the absence of the controversial spirit in the means which the church gives us for the training of our children. Its chief influence is seen in the moral elevation which it produces where it has been faithfully and diligently used, in the respect for superiors, the reverence for sacred things and places, and the habits of devotion which grow insensibly under its sanctions.

Your Committee are persuaded that after domestic instruction has done its earliest and best work, and the child enters school, the aim should be to perpetuate the same quality of religious influence. By christian education we do not suppose it is meant to make theological instruction a distinctive feature in any institution short of a theological seminary. It is rather the alliance of the christian spirit with secular education which is to be sought. The thing which is most to be feared in our time is the view, too largely current, that a spirit of reverence acts as a check upon the true freedom of the human mind. In how many ways are the young taught to stand in an attitude of interrogation before everything, and that doubt is the necessary condition of candor. They are told to look with an eye of equal incredulity and equal unconcern upon every subject and every name and every book, and that by this means the aberration caused by a reserved subject will be corrected. The air is thick with this revolutionary philosophy which would persuade us that the individual mind is the sufficient judge in every concern of the highest as well as the least moment, so that the supreme duty is to challenge every authority and reduce the entire range of intellectual and spiritual vision to the same dead level of uncertainty. The one only and adequate corrective to this drear and atheistic scheme lies in the direction of christian training. Nothing is lost, while everything is gained, by clinging to the unchanging foundations of moral and religious feeling. The

*Report on Christian Education.*

Child who goes from the atmosphere of a christian home to find a similar atmosphere in a christian school, is not by any means so likely to go astray as when his most cherished convictions are either disregarded or ridiculed.

We feel therefore that the chief thing in a school is the maintenance of a christian tone. And we believe this is to be done, not so much by making christianity a matter of formal instruction in the way of "evidences," or in any other manner by going over the grounds of belief in the christian system. The spirit of devotion is nourished best by treating it as fundamental and as having an unquestioned right to be the daily food of the heart and the soul. Where the life of a school is governed by this habitual concession to the authority of the religion of Christ, where its dignity is treated as co-ordinate with that of the parent, the growing mind of a child associates these sources and beginnings of power. There will be one region where "the ground on which he treads is holy." It becomes worked into his mind that there are truths of such importance that he cannot look into them but with reverence, while to hear them treated with scoffing disrespect fills him with indignation. Your committee believe that when once this habit of mind is established much less than fettering the intellect it qualifies it in the highest degree for every noble pursuit. Where a school accepts this christian spirit as its "law of liberty," we believe that it promotes the activity and acuteness of the mind. It tends to uproot selfishness, it induces consideration for the rights of others, it produces manliness and courtesy, and stimulates the sense of duty. Under its power school examinations will prove that the conscience has been rendered keener to the stated duties of school life. It cannot be justly concluded that the cultivation of this spirit is unfavorable to the freest pursuit of any subject of study. Experience proves that the boldest investigation can be carried on side by side with the deepest devotion. No disloyalty to truth in any domain can be presumed because the mind is already committed to the grand central verities of Christianity. We believe that an authenticated case has yet to be produced in which any fear of consequences has led a truly devout but ardently scientific mind to tremble on the brink of inquiry. It is devotion alone which affords the key to the wide harmonies both of science and religion. It is the undevout soul that is disturbed. Let the being once be fixed with steadfast love to the abiding centre of truth, and then with unchecked liberty the mind may roam at will only to discover everywhere the essential unity of truth.

Under the law which we have endeavored to indicate we would lay no bar upon any subject of study which can properly be called scientific. Neither to the child at school, or to the young lady or young gentleman at college would we say concerning any topic of inquiry, "This is unsafe, you had better not pursue it." We believe that the study which produces skepticism was preceded by skepticism, whereas the devout mind will say in any case of apparent conflict between science and religion, "there does appear to be a discrepancy; therefore I must suspend judgment until more facts are brought to light." Such a mind acts upon the divine precept of caution given by St. Paul, "Love never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophecy in part. But when that which is perfect is come, then that which is in part shall be done away."

So important, therefore, do we judge the formation of devotional habits at the earlier stage of human life. That this effect is always produced under the Church's system no one would be bold enough to affirm. But that the Church's system is the best adapted to produce this much desired result, we think can scarcely be denied.

In conclusion, your committee are happy in being able to point to institutions within the limits of our own Diocese which offer as high, if not higher, intellectual advantages than any others, and whose whole work at the same time lies in the direction of the best type of domestic life within

*Report of the Treasurer of the Diocese.*

the Church. The youth who is sent to St. John's, the girl who is sent to Keble, or those of either sex at Waterloo, stand an equal if not better chance for securing mental training, while they enjoy the inestimable benefit of not having any break in the continuity of the religious impression. They are not put upon the difficult task of adjusting themselves to new religious conditions. The grooves of spiritual feeling are deepened by the use of the forms of worship which are already familiar. Having carried the young person through the schools under our control we should regard their future as reasonably secure.

All which is respectfully submitted,

C. J. SHRIPMTON,  
JAMES H. KIDDER,  
WILLIAM H. DAN,  
ALFRED C. COXE,  
GEO. M. GUION.

**A. Treasurer of the Diocese.**

Syracuse, C. N. Y., June 1, 1880.

*To the Convention of the Diocese of Central New York:*

The Treasurer of the Diocese herewith submits this, his Twelfth Annual Report. A synopsis of the detailed account herewith submitted shows as follows, viz:

Received during the past Conventional year from all sources, including balance of last year.....	\$22,606 73
There has been disbursed the sum of.....	20,739 70

Leaving a balance in the Treasury of.....	\$1,867 03
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The most of which stands to the credit of the Fund for Missions in the Diocese, applicable to the payment of stipends of Missionaries falling due the first day of July next.

*Fund for Missions in the Diocese.*

The total amount of receipts to the credit of this Fund during the past year has been \$9,292.74, of which amount \$7,664.22 has been received from Parishes and Sunday schools, and \$1,628.52 from other sources as mentioned in the detailed report. There has been an excess of receipts over the previous year of \$698.46,—\$644.44 of which is from Parishes and the balance \$54.02 from friends of the cause. While this is a favorable showing, it does not equal the point which has been reached by the Diocese heretofore by about \$2,000, nor does it really suffice for the needs of the Board of Missions in carrying on its missionary work in the Diocese. The sum of about \$1,000, in addition to the amount now to the credit of the Fund, will be needed to pay the stipends July 1st, which should be received through the Offertory, on the third Sunday of this month, in accordance with the Canon on this subject. An average offering of ten cents from each communicant of the Diocese, at these stated Canonical periods, the third Sunday of each month, would aggregate a sum annually greater than has yet been received, and ample for the needs of the Board of Missions.

*Report of the Treasurer of the Diocese.**General Fund.*

In accordance with the provisions of Canon XVII., as amended at the last Convention, the Bishop and Standing Committee assessed the amount agreed upon by the Standing Committee on a new basis, by classification of Parishes, as had been suggested by the Treasurer in his previous reports. The amount recommended to be raised as necessary for the Fund was \$2,000. This sum was assessed upon 117 Parishes and Mission Stations divided into eight classes, ranging in amounts from four to eighty dollars. Of the amount so assessed, \$1,204.60 has been paid, leaving unpaid the sum of \$795.40. A list of the Parishes and Mission Stations failing to remit their quota in whole, or in part, has been prepared by the Treasurer, agreeable to the amended Canon on the subject, and awaits the action of the Convention.

The whole amount paid into the Treasury to the credit of this Fund during the past year has been as follows:

Received on the new assessment.....	\$1,204 60
Arrearages of former assessments.....	342 01
Overpaid by Parishes assessed.....	54 68
Amount from a liberal layman not assessed.....	25 00

Making a total of.....\$1,626 24

This amount, with the balance on hand last year, has been sufficient to pay all claims and demands upon the Fund amounting to \$1,889.63, leaving in the Treasury a balance to its credit of \$183.43. The amount levied always has to be in excess of the amount required, to guard against a deficiency caused by non-payment of assessments.

Agreeably with the resolution adopted at the last Convention authorizing a compromise of all arrearages due the Fund, a notice was sent to all parishes in arrears calling their attention to the same and stating the sum due and the amount for which each parish could compromise the same. Forty-four parishes responded remitting an aggregate of \$342.01, while others, either through inability or negligence, failed to comply with the liberal offer.

A year's experience under the new method of assessment has satisfied the Treasurer that we have at last reached the correct principle. It needs some modifications which can be made as the principle is developed by practice, but it must be evident to all that it is a great improvement on the plans heretofore pursued. With the modifications spoken of, there is no doubt but the sums needed from time to time can be raised easier and with less complaint, than by any other method now apparent. No plan can be adopted which will be satisfactory to all. Parishes sometimes underestimate their ability to meet the obligation—others judge by comparison and think they are over-assessed, while their neighbor is abundantly able to respond in an increased amount. Let each parish do its duty, bearing cheerfully its share of the burden, and the result can but prove satisfactory to all.

During the past year, two special demands have been made upon the Diocese—that for the relief of suffering Ireland and for the deficit in the income of the Episcopate Fund. For the former the offerings amounted to nearly \$500, and for the latter object nearly \$900 was received. This year you will be called upon to meet the assessment of the General Convention, for which purpose about \$400 will be needed.

In conclusion, your Treasurer again congratulates the Diocese upon its encouraging pecuniary condition. Every demand upon its Treasury has been promptly met, to effect which all, even in some instances at great sacrifices, have cheerfully rendered assistance. The offerings in the main have been fully up to the average and the special demands, met with a spirit of liberality truly commendable.

Respectfully submitted,

GEO. J. GARDNER,  
*Treasurer of the Diocese.*



*Treasurer of the Diocese—Receipts.*

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

## RECEIPTS.

DE.

To balance from former report of June 1, 1879.....\$2,207 60  
To amounts received from June 1, 1879 to May 31, 1880,  
as follows, viz:

## FOR OBJECTS WITHIN THE DIOCESE:

*Diocesan Missions:*

Received from Parishes and Mission Stations, including  
amounts from the Several District Convocations:

Missionary District, No. 1.....	\$1,579 49	
“ “ “ 2.....	1,146 77	
“ “ “ 3.....	1,235 60	
“ “ “ 4.....	1,811 47	
“ “ “ 5.....	941 22	
“ “ “ 6.....	949 67	
		\$7,664 22
Income Permanent Missionary Fund.....	611 85	
W. C. P.....	426 87	
Private charity per Bishop.....	150 00	
T. B.....	125 00	
Branch Woman's Auxiliary.....	245 11	
St. John's School, Manlius.....	44 92	
Refunded by Rev. F. D. Hoskins.....	25 00	
W. S. H.....	27	
		\$9,292 74

*General Fund:*

Received from assessments on Parishes, as per Canon..	\$1,601 24	
W. C. P.....	25 00	
		\$1,626 24

*Bible and Prayer Book Society of Central New York:*

From Parishes and Mission Stations.....	\$154 81
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*Church Building Fund:*

From Parishes.....	\$74 82
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*Onondaga Indian Mission:*

Branch Woman's Auxiliary.....	\$304 70	
Parishes and Sunday Schools.....	87 72	
		\$392 42

*Deficit Income Episcopate Fund:*

W. C. P.....	\$250 00	
S. B. G., Jordan.....	1 00	
Sundry Parishes.....	646 45	
		\$897 45

*Society for Increase of the Ministry and St. Andrew's  
Divinity School:*

W. C. P. \$250, of Bishop \$75.....	\$ 325 00	
H. O. Moss, New Berlin.....	162 50	
L. M. T. per Bishop.....	50 00	
St. John's School, Manlius.....	8 68	
B. W. A., St. Paul's, Owego.....	3 00	
Sundry Parishes.....	1,023 89	
		\$1,572 57

*Treasurer of the Diocese—Receipts.**Education of Indian Young Men :*

H. O. Moss, \$50, S. S. Skaneateles \$12.....	\$ 62 00	
Sundry individuals through B. W. A.....	1,174 48	
		<b>\$1,236 48</b>

*For Bishop's use :*

W. C. P. \$300, H. O. Moss \$100.....		<b>\$400 00</b>
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*Relief St John's Church, Marcellus :*

W. C. P. \$50, Sundry Parishes \$41.78.....		<b>\$91 78</b>
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*Relief of Mission at Dey's Landing :*

Christ Church, Binghamton.....		<b>\$18 00</b>
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House of Good Shepherd, Syracuse, from Parishes and Sunday Schools.....		<b>\$21 82</b>
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House of Good Shepherd, Utica, S. S. Sherburne.....	55	
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House of Good Shepherd, Binghamton, do .....	40	
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Diocesan Missions (Special) Branch Woman's Auxiliary.....	54 82	
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Calvary Church, Syracuse, S. S. Sherburne.....	1 00	
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Shelter for Homeless Women. { St. Paul's, Chittenango \$1..... }	11 00	
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Expense B. W. A., Branch Woman's Auxiliary.....	20 55	
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*Support of Indian Woman and Child :*

Branch Woman's Auxiliary.....	\$259 46	
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Parishes and Sunday Schools.....	80 34	
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		<b>\$339 80</b>
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**FOR OBJECTS WITHOUT THE DIOCESE :***Domestic Missions :*

Sundry Parishes and Sunday Schools.....	\$1,458 73	
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Branch Woman's Auxiliary.....	302 50	
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H. O. Moss \$100, A. A. E. \$40.....	140 00	
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L. B., New Berlin \$1; A. M. D. \$3.05.....	3 05	
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B. F. H., et. al.....	1 92	
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		<b>\$1,901 20</b>
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*Domestic Missions (Special) :*

Branch Woman's Auxiliary.....		<b>\$18 00</b>
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*Irish Relief Fund :*

Sundry Parishes.....	\$483 96	
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H. Carter \$10, Rev. W. M. B. \$2.....	12 00	
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		<b>\$495 96</b>
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*N. Y. Bible and Common Prayer Book Society :*

W. C. P. \$100, Sundry Parishes \$153.38.....		<b>\$253 38</b>
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*Foreign Missions :*

A. A. E. \$20, H. O. Moss \$37.50.....	\$ 57 50	
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A. Friend in Utica.....	20 00	
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M. S. H., et. al.....	1 64	
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Branch Woman's Auxiliary.....	339 50	
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Sundry Parishes.....	745 19	
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		<b>\$1,163 83</b>
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*Nashotah :*

"A Friend," Canastota \$1; Parishes \$60.53.....		<b>\$61 53</b>
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*Treasurer of the Diocese—Disbursements.**Church of Jesus, Mexico :*

Branch Woman's Auxiliary.....	\$75 10	
Sundry Parishes.....	4 09	
		\$79 19
P. E. Association for Promotion of Christianity among Jews, Phila. and N. Y.: Sundry Parishes.....		\$167 21
For Rev Robert Love, B. W. A., Zion, Rome.....		15 00
For Society of Deaf Mutes, Parishes.....		6 33
For Church in Florida, Lady Communicant, 4th District.....		10 00
For General Theological Seminary.....		5 00
For Colored School, Baltimore, B.W. A., Christ Church, Oswego		10 00
For Seabury Divinity School, St. Paul's, Chittenango.....		1 00
For Children's Aid Society N. Y., B. F. H., <i>et. al.</i> .....		30
For Freight on Missionary boxes, Branch Woman's Auxiliary.		9 45
		\$22,606 73

## DISBURSEMENTS.

## CR.

## FOR OBJECTS WITHIN THE DIOCESE:

*Diocesan Missions :*

Paid Drafts of the Board of Missions for Quarterly Stipends to Missionaries, Bishop's Orders and Incidental Expenses..	\$9,361 00
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*General Fund :*

Bishop's expenses as per Resolution of Convention.....	\$300 00	
Curtiss & Childs Printing Journals, Postage, &c.....	377 20	
Taxes on Episcopal Residence, 1877-78.....	650 54	
" " " 1879.....	292 95	
Tax for constructing sewers.....	121 83	
Lithographing and printing map of Diocese.....	45 00	
Masters & Stone printing for B. W. A.....	20 00	
Insurance Episcopal Residence.....	30 00	
Rev. A. B. Goodrich, D. D., Expenses Secretary of Con- vention.....	25 00	
Paid Collection Checks on County Banks.....	8 81	
Paid for Postal Cards, Revenue and Postage Stamps, Stationery, &c.....	18 50	
Account Book for Treasurer and Church Almanac.....	1 45	
Masters & Stone Printing and Postal Cards.....	3 35	
		\$1,889 63

*Bible and Prayer Book Society of Central N. Y. :*

Remitted W. B. Jackson, Treasurer.....	\$63 89
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*Society for Increase of Ministry and St. Andrew's School:*

Paid Bishop's Orders and remitted to Rev. E. Whittlesey, Sec'y	\$1,788 13
--	------------

*Deficit Income Episcopate Fund :*

Remitted W. B. Jackson, Treasurer.....	\$898 45	
Paid President of Standing Com. for Circulars and Post'g	4 00	
		\$897 45

*Onondaga Indian Mission :*

Paid Rev. J. G. Cameron Stipend.....	\$312 48	
Paid Interpreter to Indians.....	10 00	
Paid Mrs. M. D. Burnham.....	57 38	
		\$879 86

*Treasurer of the Diocese—Disbursements.**Church Building Fund:*

Paid Bishop's Order.....	\$ 70 00
Paid Bishop amount of W. C. P.....	300 00
Paid Rev. J. H. Lloyd for St. John's, Marcellus.....	91 78
Paid for Relief of Mission at Dey's Landing.....	18 00
Paid House Mother, House of Good Shepherd.....	21 82
Paid Rev. J. O. S. Huntington for Calvary Church, Syracuse....	1 00
Paid Treasurer House Good Shepherd, Utica.....	55
Paid Miss A. S. Huntington, Treasurer "Shelter".....	1 00

*Paid Mrs. M. D. Burnham, Director B. W. A.:*

For County House Work.....	\$ 5 00
For Expenses B. W. Auxiliary.....	13 55
For Support Indian woman and child.....	389 80
For Education Indian young men.....	1,236 48
For Diocesan Missions, Special.....	54 82
For "Shelter" Building Fund.....	10 00
	<u>\$1,659 65</u>

## FOR OBJECTS WITHOUT THE DIOCESE:

*Remitted Church Institutions and for Church Work:*

Domestic Missions.....	\$1,901 20
Foreign Missions.....	1,163 83
N. Y. Bible and C. P. Book Society.....	254 88
P. E. Ass'n for Prom. of Christianity among Jews, Phila. and New York.....	167 21
Church of Jesus, Mexico.....	79 19
Nashotah Mission.....	64 13
Colored School, Baltimore.....	10 00
General Theological Seminary.....	10 00
Relief of Church in Florida.....	10 00
Remitted Rev. Robt. Love, Buffalo.....	15 00
Church Society of Deaf Mutes.....	6 33
Seabury Divinity School, Faribault.....	1 00
Children's Aid Society, New York.....	30
	<u>\$3,682 57</u>
Archbishop of Dublin, Irish Relief Fund.....	490 92

*Remitted through Branch Woman's Auxiliary:*

Domestic Missions (Special).....	\$4 00
Indian Missions.....	9 00
Freight on Missionary boxes.....	9 45
	<u>\$22 45</u>

## Balance to new Account as follows:—

Diocesan Missions.....	\$1,151 52
Central New York Bible and Prayer Book Society.....	90 42
General Fund.....	183 43
Increase of Ministry.....	212 98
Bishop of H. O. M.....	100 00
Church Building Fund.....	76 79
Onondaga Indian Mission.....	44 45
Expenses B. W. A.....	2 00
Irish Relief Fund.....	5 04
Good Shepherd, Binghamton.....	40
	<u>\$1,867 08</u>
	<u>\$22,606 73</u>

GEORGE J. GARDNER,  
*Treasurer of the Diocese.*

SYRACUSE, June 1, 1880.

*Christmas Fund—Report of the Trustees.***H. Christmas Fund.****(1.) Report of the Trustees.**

*To the Convention of the Diocese of Central New York:*

The undersigned Trustees of the Christmas Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergy, herewith submit their Twelfth Annual Report.

The amount of the Permanent Fund under their charge is the same as has been reported for a number of years, \$7,200, which is invested as heretofore shown, except a temporary Certificate of Deposit in the Trust and Deposit Company of Syracuse, for \$500, awaiting an opportunity for a permanent investment.

The total amount of receipts during the last Conventional year, ending with the 31st day of May, 1890, is as follows:

Balance from former report,.....	\$687 07
Income from Permanent Fund and extra interest,.....	495 86
Christmas offerings from 86 Parishes and Mission Stations,.....	943 77
<b>Total Receipts, .....</b>	<b>\$2,126 70</b>

From which the following amounts have been disbursed, viz :

Semi-Annual Stipends to three Clergy Beneficiaries,.....	\$ 462 50
Semi-Annual Stipends to Seven Widow Beneficiaries, ...	950 00
<b>Total Disbursements,.....</b>	<b>\$1,412 50</b>

Leaving a balance in the Treasury of,..... \$714 20  
applicable to stipends falling due July and October next.

The aggregate amount of the receipts of Parish offerings for this fund for the past Conventional year, has exceeded that of the previous year by the sum of \$138.78. Seven new Parishes, however, aided in contributing this increased amount. The average of annual offerings to this fund for the last six years, has been \$949.89, while for the previous six years it was \$1,135.54, showing an average annual decrease of about \$186.00 during that period.

If it is the wish of the Diocese to retain those stipendiaries now on the list, it will be necessary at least to maintain the present standard of offerings, as with the diminution of one per cent. in the legal rate of interest in case of change of investments, the decrease of income will be still greater.

The principal of the Permanent Fund is, as stated, \$7,200. This at 7 per cent. assures an income of \$504. Estimating the annual Parish offerings at \$950, a point that they have not reached but once in four years, makes an income of \$1,454. The semi-annual amounts now paid for stipends aggregate \$1,450 annually. It will thus be seen that only the sum of four dollars remains as an annual surplus, estimating the income on the Permanent Fund at 7 per cent.

There are now on the list of stipendiaries of the Fund, three Clergy and seven Widow Beneficiaries—one Clergy beneficiary having been added to the list during the past year on the recommendation of the Bishop and taking the place of a deceased Widow beneficiary.

The Trustees renew their suggestion of last year to the Rectors of the various Parishes throughout the Diocese, that they present this matter to their respective congregations at the time of or previous to the taking of the annual offering, in order if possible to increase the receipts whereby other applicants may be relieved.

Respectfully submitted,

GEO. J. GARDNER,  
J. DEAN HAWLEY,  
SAMUEL HOTCHKIN,  
*Trustees, &c.*

SYRACUSE, June 1, 1890.

*Christmas Fund—Report of Treasurer. Episcopal Fund—Report of Trustees.*

(2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH CHRISTMAS FUND.

1879.	Dr.	
June 1,	To balance from former report,.....	\$ 687 07
1,	To interest Gardner bond and mortgage to date, \$	70 00
July 1,	To interest Wood's bond and mortgage to date, .	140 00
1,	To interest Genesee and Water St. RR. bonds to date,.....	24 50
1,	To interest Joy bond and mortgage to date, . . .	17 50
Dec. 1,	To interest Gardner bond and mortgage to date, .	70 00
1880.		
Jan. 1,	To interest Wood's bond and mortgage to date, .	140 00
1,	To interest Genesee and Water St. RR. bonds to date,.....	24 50
May 31,	To offerings from 86 Parishes and Mission Stations, .....	943 77
31,	To interest on balances,.....	9 36
		<u>\$1,439 63</u>
	Total amount of receipts,.....	\$2,126 70

1879.	Cr.	
July 1,	By paid Stipends to 2 Clerical Beneficiaries, ....	\$175 00
Oct. 1,	By paid Stipends to 7 Widow Beneficiaries and 1 Clergy Beneficiary, .....	512 50
1880.		
Jan. 1,	By paid Stipends to 3 Clerical Beneficiaries, ....	212 50
Apr. 1,	By paid Stipends to 7 Widow Beneficiaries, ....	475 00
1,	By paid Stipend to 1 Clerical Beneficiary,.....	37 50
	Balance to new account, .....	714 20
		<u>\$2,126 70</u>
	The total amount of the Permanent Fund invested is, ...	\$7,200 00

SYRACUSE, June 1, 1880.

GEORGE J. GARDNER,  
*Treasurer.*

**C. Episcopate Fund.**

*To the Convention of the Diocese of Central New York :*

The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York, herewith submit their Annual Report.

Receipts of Principal of the Fund :

	Balance in Second National Bank, Utica,.....	\$ 500 00
1879.		
Dec. 2,	Rec'd for mortgage paid by Louis Herziger, Appleton, Wis.,	1,500 00
1880.		
Apr. 2,	Rec'd proceeds sale of Carr farm, .....	6,500 00
		<u>\$8,500 00</u>

*Episcopal Fund—Report of the Trustees.*

## Disbursements of same :

1880.

Jan. 2, Deposited in Savings Bank of Utica,.....	\$1,000 00
Feb. 20, Invested in bond and mortgage of James Smith on farm of 92 acres in Westmoreland, in addition to mortgage of \$1,500 held by Trustees,...	1,000 00
May 10, Invested in bond and mortgage of Delos Smith, with H. G. Clark's bond, on house and lot in Utica, .....	2,000 00
Balance on deposit in Second National Bank, Utica, ..	4,500 00
	<u>\$8,500 00</u>

## The entire Principal of the Fund now consists of

Bonds and mortgages on property in the State of New York,....	\$41,575 00
“ “ “ “ Wisconsin,....	1,000 00
“ “ “ “ Illinois,.....	8,000 00
Bonds of the Utica Water Works Company, .....	5,000 00
Bonds of Chic. Cinn. and Louisville R. R.,.....	500 00
Bond of Lake Superior & Mississippi R. R., (defaulted \$500.)....	
Deposit in Jefferson Co. Bank, .....	100 00
Deposit in Savings' Bank of Utica .....	1,000 00
Deposit in Second National Bank, Utica.....	4,500 00
And farm of 97 acres in Oppenheim, Fulton Co.,	
	<u>\$61,675 00</u>

## The Receipts of income from the Fund since last report are :

Interest on Securities due at last report, .....	\$1,252 93
“ “ accrued since last report,.....	2,794 19
Rent of Carr farm \$218, less taxes \$68, .....	150 00

## From G. J. Gardner, Treasurer of Diocese :

1879.	
Sept. 3, \$303.07, Oct. 29, \$300, Nov. 24, \$156.28,.....	759 35
1880.	
Mch. 11, \$89 08, May 19, \$45.02, .....	134 10
1879.	
Oct. 14, From St. Joseph's Church, Rome,.....	6 10
	<u>\$5,096 67</u>

## Payments :

To the Bishop as per vouchers,.....	\$4,500 00
Paid amount overdrawn as per last report, .....	445 11
Balance now in Second National Bank, Utica, towards amount due the Bishop 1st July, \$1,125,.....	151 56
	<u>\$5,096 67</u>

The rent of the Brown farm in Oppenheim for the past year, \$105, has been received and retained by the Trustee in legal charge of the foreclosure suit, in addition to the amounts stated in last report, for disbursements and fees. The farm is rented for the ensuing year at \$100.

There is due for accrued interest, \$1,105. Of this amount but little can be collected in time for our payments, and some considerable reduction will be necessary from the amounts charged upon the Illinois Securities. It is very evident that even if our entire principal can be kept closely invested and the income therefrom be promptly collected as due—semi-annually—the amount will be quite inadequate, and at least one thousand dol-

*Parochial Fund—Report of the Treasurer.*

lars less than is needed for the prompt payment of forty-five hundred dollars in quarterly payments, with which duty the Diocese is charged.

The principal of the DeLancey Fund is as last reported :

Bond and mortgage.....	\$1,000 00	
Deposit in Savings Bank, Utica,.....	1,600 00	
		<u>\$2,600 00</u>

The interest on the same has been collected and forwarded to the Bishop.

The sale of the Carr farm was effected after much continued effort through Doctor Congdon's aid, which he has freely given, as also in its care and renting. Although the sacrifice seems very great, the friends of the Fund in that vicinity deem it a desirable sale. The property had become much depreciated before it came into the hands of the Trustees, and will require very considerable expenditure before yielding an income, and it is believed that the farm would yield much less to the Fund than the sum for which it was sold.

The loan of \$2,000 on house and lot in Utica is not within the prescribed limits for making loans, as the land is not "worth double the amount loaned irrespective of buildings," but the Trustees consider the security ample with insurance policies of \$3,000, on the house, and the loan a desirable one. If it is not fully approved by the Convention the mortgage can readily be converted into money.

The Trustees desire to call attention to the impracticability of making loans in the manner prescribed by the Canon, and would recommend some rule more in conformity with that of Savings Banks.

All of which is respectfully submitted,

E. A. GRAHAM,  
G. R. THOMAS,  
WM. B. JACKSON,  
*Trustees Epis. Fund.*

UTICA, June 7, 1880.

## **B. Parochial Fund.**

As required, by the Act incorporating the Parochial Fund of the Diocese of Central New York, the Treasurer herewith submits the report of the condition of said Fund.

In the place of the two Trustees, whose terms of office expire, the Convention is to elect to fill the vacancy, for three years.

The Treasurer has included in his report "The Clarke Scholarship Fund" and "The Mary Fatzinger Gift." The income from "The Clarke Fund" is deposited in the Syracuse Savings Bank, in the name of "Bishop Huntington, Trustee" of said Fund, and he accepts and pays drafts drawn upon same.

The income from "The Fatzinger Gift" is remitted to the Treasurer of St. Paul's Church, Waterloo, N. Y.

The report of a Fund the income of which goes to the support of Grace Church, Union Springs, N. Y., is also submitted.

Respectfully,

A. F. LEWIS,  
*Treasurer.*



*Parochial Fund—Report of the Treasurer.*

## REPORT OF THE TREASURER FOR THE YEAR ENDING JUNE 1st, 1880.

Total amount of Fund,..... \$18,300 00  
 Invested as follows:

*Mortgages:*

Jos Kinney,.....	\$1,000 00
Geo. J. Gardner,.....	1,000 00
D. N. Lathrop,.....	1,000 00
St. James' Clinton,.....	3,000 00
Geo. Beadle,.....	1,238 56
M. E. Foreman,.....	2,000 00
J. W. Graves,.....	1,700 00
W. J. Conway,.....	600 00
The Shelter for Homeless Women,.....	2,000 00
	<u>\$13,538.56</u>
Three Bonds Genesee Horse Car Co.,.....	\$ 300 00
American Dairy Salt Co. Note, endorsed by Geo. F. Comstock and Harvey Stewart, 3,000 00	
Cash on deposit in Syracuse Savings Bank, 1,461 44	
	<u>\$ 4,761.44</u>
	<u>\$18,300 00</u>

## CASH TRANSACTIONS FOR YEAR ENDING JUNE 1st, 1880.

Cash on hand May 28th, 1879, and on deposit in Syracuse Savings Bank,.....	\$3,461 44
Amount of Income,.....	754 02
	<u>\$4,215 46</u>
Paid Treasurer of Diocese,.....	611 35
Paid Bishop Huntington for interest on Clarke Fund,...	100 00
Paid Treas'r St. Paul's Church, Waterloo, for interest on the Fatzinger Gift,.....	41 67
Paid for recording deed,.....	1 00
Loan on mortgage to the Shelter,.....	2,000 00
Cash on deposit June 1, 1880, in Savings Bank,.....	1,461 44
	<u>\$4,215 46</u>

## CONDITION OF UNION SPRINGS FUND MAY 10th, 1880.

Total amount of Fund,.....\$10,758 90  
 Invested as follows:

*In Mortgages:*

Grace Church, Union Springs,.....	\$ 208 90
Keeley & Almy,.....	300 00
Medora Shaver,.....	1,000 00
J. B. Talman,.....	2,000 00
Jean Duplisses,.....	400 00
Martin Yann,.....	750 00
L. A. Congdon,.....	400 00
Hannah Gates,.....	750 00
W. A. Bowman,.....	1,700 00
J. Davis (in foreclosure),.....	500 00
	<u>\$ 8,008 90</u>

*Van Wagenen Fund.**Miscellaneous Investments:*

30 Shares Stock N. Y. C. Insurance Com- pany at 85c.,.....	2,550 00	
E. Curry Note, . . . . .	200 00	
		2,750 00
		<u>\$10,758 90</u>

## CASH TRANSACTIONS FOR YEAR ENDING MAY 10th, 1880.

<i>Received:</i>		<i>Paid:</i>	
On mortgages,.....\$	400 00	Loaned on mortgages. ....	\$3,250 00
On interest.....	577 08	Paid Treasurer of Grace Church U. Springs,....	577 08
Cash on hand May 10, '79, 2,857 11		Paid for correcting Cong- don mortgage,.....	3 00
		Cash on hand,.....	4 11
	<u>\$3,834 19</u>		<u>\$3,834 19</u>

A. F. LEWIS,  
*Treasurer.*

**J. Van Wagenen Missionary Fund.***To the Convention of the Diocese of Central New York:*

In accordance with the recommendation in last year's Report and by reason of the opportunity offered by the resignation of the Missionary employed under the trust, all work has been suspended until such time as the Fund shall, by accumulation, reach a point where it can again be taken up with a prospect of uninterrupted prosecution. This has been rendered the more necessary by the foreclosure of the defaulted security mentioned in my last Report, and the enforced purchase of the farm by the Trustee; as well as the reduction in the rate of interest which has to be conceded in the case of most first-class securities. The farm in question, which is a good one, has been rented to a fair advantage for this year, and I have every reason to hope that I will, without much delay, be able to dispose of the property without loss to the Fund, beyond perhaps a portion of the accrued interest. The amount of the principal of this mortgage was \$3,000. I have no change to report in the other real estate held by the Trustee.

The other securities of the Trust are

*Bond and Mortgages :*

		INTEREST PAID TO
Wm. Norris to Fund, .....	\$1,000 00	Dec. 1, 1879
Daniel Gregory to Henry Gregory, assigned,...	896 61	Dec. 4, 1879
C. H. Harrington to Horace Packer, " ....	900 00	{ Dec. 30, 1879
Geo. W. Yarus to Jos. Juliand, " ....	500 00	{ except \$13.
W. J. Hamlin to Jos. Juliand, " ....	300 00	Jan. 1, 1880
D. W. Redmond to Henry Balcom, " ....	900 00	Apr. 24, 1880
S. S. Stafford to Solomon Bundy, " ....	1,000 00	June 1, 1880
H. M. Sherwood to Fund,.....	1,000 00	Feb. 1, 1880
B. S. Benedict to Fund, .....	4,000 00	Apr. 1, 1880
Albert R. Skillman to Fund, (new) .....	500 00	Apr. 6, 1880
Accrued interest June 1, 1880, on above,....	186 95	June 5, 1880
Cash on hand June 8, 1880,.....	305 27	

I append my Cash account hereto.

Respectfully,

J. R. VAN WAGENEN, *Trustee.*

*Report of Bible and Prayer Book Society.*

*The Van Wagenen Missionary Fund of the County of Chenango in account with J. R. VAN WAGENEN, Trustee.*

1879		Dr.	
July	5.	To paid order of Rev. T. E. Pattison, Financial Secretary Board of Missions, to Rev. Russell Todd, for his salary as Missionary for quarter ending June 30. ....	\$225 00
Oct. 1880	5.	" " " " " Sept. 30. ....	175 00
Feb.	2.	" " " temporary service ...	100 00
June	5.	" Lent Albert R. Skillman on his bond, secured by mortgage on 114 acres of farm land in McDonough. ....	500 00
	8.	" Cash on hand at this date. ....	305 27
			<b>\$1,305 27</b>

1879		Cr.	
June	9.	By cash from last Report .....	\$558 62
Dec. 1880	2.	part interest Harrington mortgage. ....	50 00
Jan.	1 year	" Stafford " .....	70 00
Mar.	1 " "	" Norris " as of Dec. 1 1879 .....	71 12
	1 " "	" Yarus " as of Jan. 1 1880 .....	35 53
Apr.	1.	1 " " Sherwood " .....	70 00
	6.	1 " " Benedict " .....	280 00
May	1	1 " " Hamlin " .....	21 00
June	1	1 " " Redmond " .....	63 00
	1	1 " " Gregory " as of Dec. 4, 1879 .....	65 00
		" on balances, .....	21 00
			<b>\$1,305 27</b>

## K. Bible and Prayer Book Society.

*To the Convention of the Diocese of Central New York :*

The Treasurer and Secretary of the Bible and Prayer Book Society of Central New York herewith submits his Annual Report.

The receipts of the Treasurer to the Income of the Fund are as follows :

1879.		
June	10.	Balance in Second National Bank at last report, \$427 90
	24.	Offering Grace Church, Waterville,..... 2 00
Sept.	12.	Interest on Mrs. L. Brown's mortgage,..... 70 00
	18.	Offering St. John's Church, Big Flats,..... 2 00
1880.		
Jan.	29.	Interest Savings Bank of Utica,..... 52 01
May	5.	Interest on Mrs. Brown's mortgage, ..... 70 00
	19.	G. J. Gardner, Treasurer, offerings,..... 63 89
		<b>\$686 99</b>

*Report on Securities.*

## Disbursements :

1879.			
June 25,	Paid W. S. Taylor for 14 Bibles,.....	\$	5 35
Oct. 14,	" Thos. W. Seward, 300 Prayer Books,.....		99 38
Nov. 24,	" W. S. Taylor, 20 Bibles,.....		8 00
1880.			
Jan. 19,	" W. S. Taylor, 12 Bibles,.....		4 20
19,	" Bristol & Smith, 18 Bibles \$9.90, and 1 large Prayer Book \$3.60,.....		13 50
Feb. 23,	" Thos. W. Seward, 300 Prayer Books,.....		99 48
Mch. 15,	" W. S. Taylor, 20 Bibles,.....		8 00
Apl. 7,	" Rev. J. O. S. Huntington, for 12 German Prayer books, .....		3 00
	Balance in Second National Bank,.....		446 08
			<hr/> \$686 99

The Permanent Fund remains as last reported :

Bond and mortgage house and lot in Utica,.....	\$2,000 00
Deposit in Savings Bank, Utica,.....	1,000 00
	<hr/> \$3,000 00

There have been distributed during the past year 729 Prayer books and 84 Bibles.

All which is respectfully submitted,  
UTICA, June 7. 1880.

WM. B JACKSON,  
*Sec'y and Treasurer.*

## K. Securities and Investments of Funds.

*To the Convention of the Diocese of Central New York:*

The Standing Committee on Securities and Investment of Funds make this their annual report to the Convention for the year 1879 and 1880:

### CHRISTMAS FUND.

There have not been any losses to this Fund. Fortunately the little sum which it represents has not been diminished by reason of the financial reversions and depression of the last few years. We say fortunately, because the offerings to the Fund are gradually lessening, and should any disaster happen to the principal it may reasonably be feared that thereafter, when the beneficiaries should knock at the door of the Treasury, even the meagre pittance now doled out would have to be withheld.

The Committee are becoming very familiar with writing and reporting that the principal of this Fund is \$7,200—and the figures representing the statement are not numerous, so that the making them annually to the Convention is not very onerous. The increase in their number would not in this, or any other respect, be objectionable to the Committee. The securities held for this Fund are the same as represented at the date of our last report, and the interest on them has been fully paid.

### PERMANENT MISSIONARY FUND.

The present full amount of this Fund is \$16,838.56, and is represented by bonds and mortgages \$18,538.56; Bonds of Genesee street Railroad, Company of Syracuse, \$300.00; Note of the American Dairy Salt Company \$3,000.00.

*Report on Securities.*

The report of the Trustees of the Parochial Fund to whose keeping the care of this Fund is committed, will show how many and which of these securities are in arrears of interest, and the whole amount of interest unpaid. But one mortgage has been added to this Fund during the year just passed. This is one of \$2000, executed by a corporation called the "Syracuse House of Shelter." It is told us that the word of the Bishop of the Diocese is pledged for the payment of the interest on this security as it falls due, so that thus far the loan may be regarded as good. The Committee withhold any expression of opinion as to the character of this loan, not having the information upon which to base a safe opinion. It is quite apparent to the Committee, in the present condition of finances, and the difficulty of obtaining securities, that some relaxation must be made of the rigid rule as to loans, which we have constantly recommended. Yet we think great care is necessary that in relaxing the rule, looseness in making loans and taking securities does not follow.

It will be remembered that in their report made two years since the Committee expressed much misgiving as to the value of the security held by this Fund for a loan of \$3,000, made during the year covering that report, to St. James' Church, Clinton. That security was a mortgage upon the Rectory of that Parish and the grounds on which the same stands. Accompanying the mortgage was a bond of the Vestry, and an insurance policy for \$2,000; loss if any, payable to the mortgagee. That policy has expired and there is not now any insurance on the property, so that it may now be justly said, loss if any, to be borne by the mortgagee. More than two years interest is now due on this security, and from what can be learned in regard to the standing and condition of the Parish, the property and the security, the prospect for an increase in the deficiency of interest is quite flattering. Of the condition of matters at Clinton, a special Committee appointed at the last Convention to examine and report thereon, will more fully advise and inform, and their report will render further statement from us unnecessary.

Otherwise than as above indicated the Committee believe the securities good, that is, that the amount each represents may be collected thereon. A depletion of this Fund and of the interest to be derived therefrom, lessens by just so much the missionary working power of the Diocese, as the interest derived from it, forms an element in the means for paying missionaries. Any loss to the Fund it will be seen works an injury to the whole Diocese, if it should aid a particular locality, or benefit any specific local work.

## THE EPISCOPATE FUND.

The whole amount of this Fund is now \$62,175, represented as follows: bonds and mortgages \$48,575; bonds of Utica Water Works Co., \$5,000; bond of the Chicago, Cincinnati and St. Louis R. R. Co., \$500; bond of the Lake Superior and Mississippi R. R. Co., \$500; deposit in Jefferson Co. Savings Bank, \$100; deposit in Utica Savings Bank, \$1,000; cash in Second National Bank of Utica, \$6,500. In addition to this sum and these securities there is a farm, bid in by the Trustees on foreclosure, which is held in place of a mortgage thereon for \$2,000. Whether the farm will make good, on sale, the original amount of the security is a problem yet to be solved. It now yields an income of \$100.

During the year the lands, representing the "Carr bequest," which had been conveyed to the Trustees, have been sold for \$6,500, and the money is in the bank uninvested. This bequest was of a mortgage on the lands thus sold, for between eight and nine thousand dollars. Since last report a western mortgage for \$1,500 has been paid, and one new mortgage for \$1,000, taken on lands in Oneida County.

Doubtless the report of the Trustees will show a deficiency in the income of the Fund to pay what the Convention has agreed to pay the Bishop. Their report will also show how many and what securities have defaulted in the payment of interest, and the whole amount of interest, due and unpaid. The bond of the Lake Superior and Mississippi R. R. Co. does

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*Report on Securities.*

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not, and has not for several years, paid any interest. Although the Trustees will undoubtedly report that the Fund as it now stands is, and will be insufficient to pay the salary of the Bishop, it will not be amiss for this Committee to reiterate that statement. The actual income under the securities as now existing will be shown by the report of the Trustees. Some of the securities not now due, and which were made previous to the first day of January 1880, if there are any such, will continue to yield an interest of seven per cent. per annum until due. The securities which are good, will at six per cent., the present rate of interest, yield an income of about \$3,700. Add to this rent of farm \$100, and the whole income reaches about \$3,800. The amount which the Diocese is now obligated to pay the Bishop is \$4,800, besides the taxes, insurance and repairs on the Episcopal residence. The Convention will probably deem it one of its duties to provide for this deficiency, and your Committee venture the suggestion that such provision should be permanent in its character, and not by a makeshift from year to year.

**THE VAN WAGENEN FUND.**

The securities representing this Fund remain the same as at date of our last report, except as to one mortgage for \$3,000, and one new mortgage of \$500. This mortgage of \$3,000, given by one William M. Nicholson, has been foreclosed, and the property, a farm of one hundred and fifty-five acres, was bid in by the Trustee at \$2,000. Nicholson, the mortgagor, had previously left hurriedly, and the interest not being paid, and no prospect of the payment thereof, a foreclosure had to follow. The farm is worth about the amount due therefrom to the Fund, and it is believed may be sold soon for such sum, or nearly such sum, as will make the fund good.

The report of the Trustee will show the amount of interest in default of payment, if any, but your Committee understand that the interest on the various securities has been paid or nearly so.

One mortgage for \$500 has recently been taken on one hundred and sixteen acres of land in McDonough, Chenango County. The land is an improved farm, lying within one mile of the village of McDonough, and this mortgage is the first and only lien thereon. The farm, without a building, is worth more than \$1,000.

Respectfully submitted,

JAMES W. GLOVER,  
ALEXANDER T. GOODWIN,  
*Committee.*

June 8th, 1880.

# APPENDIX III.

## PAROCHIAL REPORTS.

### Broomfield County.

#### Binghamton, Christ Church.

THE REV. ROBERT N. PARKE, D. D., RECTOR.

Wardens—Alfred J. Evans, William R. Osborn.

Families, .....	800	Burials, .....	19
Baptisms—Ad. 7, Inf. 5.....	12	Services—Sund. 105, weekd. 90,	195
Confirmed.....	17	Holy Communion, pub. 21, priv. 3,	24
Communicants—ad. 29, rec. 21,		S. S. Teachers 25, Scholars 183, .	208
rem. 8, died 5, pres. no.....	461	Catechisings.....	13
Marriages.....	10		

#### OFFERINGS.

Communion Alms.....\$	196 24	St. John's Ch., Marcellus, ..\$	18 00
Exp's and Rector's Salary..	3,518 15	Mission, Dey's Landing...	18 00
Sunday School.....	74 79	Episcopate Fund.....	61 43
Repairs and Improvements,	89 14	H. G. S. Binghamton S. S.	14 00
Parish Fund.....	144 90	Missions—Domestic.....	90 01
Gifts to Rector.....	590 00	W. A. and S. M.	50 84
Society of Mercy.....	137 17	Foreign.....	43 00
Other Parochial objects...	25 00	Indian Commission,..	22 70
Diocesan Missions.....	450 50	Jews.....	15 12
General Fund.....	62 03	N. Y. Prayer Book Society,	20 50
Christmas Fund.....	40 00	Nashotah.....	10 40
Building Fund.....	17 58	Irish Relief.....	27 76
Bishop's Relief Fund.....	28 00	Bishop Tuttle S. S.....	40 00
St. Andrew's Divinity Sch.	30 25	Jaffa, Pal. S. S.....	25 00
H. G. S., Binghamton....	37 55		

Parochial, \$4,775 39; Diocesan, 777 34; General, 344 83.....\$5,897 56

Church Property—Church, \$75,000; Rectory, 10,000: \$85,000.

Indebtedness, \$7,000.

*Broome County: Binghamton—Harpersville.*

**Binghamton, Church of the Good Shepherd.**

THE REV. ROBERT GRANGER, RECTOR.

*Wardens*—Horatio Evans, Charles F. Moore.

Families.....	134	Burials.....	12
Baptisms—Ad. 13, Inf. 17.....	30	Services—Sund. 104, weekd. 49.	153
Confirmed.....	24	Holy Communion, pub. 33, priv. 11	49
Communicants—ad. 24, rec. 6,		S. S. Teachers 14, Scholars 100.	114
rem. 44, died 2, present no...	209	Catechisings.....	22
Marriages.....	6		

OFFERINGS.

Communion Alms.....\$	25 96	Bishop's Relief Fund.....\$	15 28
Exp's and Rector's Salary.	1,219 17	Tracts of 3d Convocation..	5 30
Sunday School.....	42 36	Convocation Expenses.....	5 60
Repairs and Improvements,	298 94	Convention ".....	8 00
Diocesan Missions.....	3 60	Missions—Domestic.....	36 00
Christmas Fund.....	8 11		

Parochial, \$1,586 43; Diocesan, 45 89; General, 36 00.....\$1,668 32

Church Property—Church, \$4,000; Rectory, 3,700: \$7,700.

A portion of this report is from Dec. 1st only. I would also state that there was a mistake in the number of families as last reported.

**Harpersville, St. Luke's Church.**

THE REV. A. W. CORNELL, RECTOR.

*Wardens*—E. Guy, M. D., G. Burton Barnes.

Families.....	52	Burials.....	5
Baptisms—Ad. 3, Inf. 1.....	4	Services—Sund. 100, weekd. 30..	130
Confirmed.....	5	Holy Communion—pub. 13, priv. 2	15
Communicants—ad. 3, rec. 1, rem.		S. S. Teachers 7, Scholars 50.....	57
6, died 2, present number.....	79	Catechisings.....	20
Marriages.....	6	Parish Sch.—Teacher 1, Sch. 13..	19

OFFERINGS.

Communion Alms.....\$	9 88	Christmas Fund.....\$	3 05
Exp's and Rector's Salary...	265 00	Bishop's Relief Fund.....	5 28
Sunday School.....	23 66	C. N. Y. Prayer Book Society,	2 10
Repairs and Improvements,..	150 00	H. G. S., Binghamton.....	2 07
Donation to Rector.....	43 00	Missions—Domestic.....	5 75
Other Parochial objects.....	4 25	" " W. A....	2 90
Diocesan Missions.....	17 29	Indian Com., W. A....	4 45
" " " W. A boxes,	7 00	Increase of Ministry.....	3 65
General Fund.....	5 43		

Parochial, \$495 79; Diocesan, 42 22; General, 16 75.....\$554 79

Church Property—Church, \$3,500; Rectory, 2,000; School House, 1,500; Blakeslee School Fund, 1,500: \$8,500.

The exterior of the Church edifice has been repaired and painted during the last year. We continue to lose by removals, but, aside from its financial weakness, the Parish is in a prosperous condition.



*Broome County: Whitney's Point—Windsor.***Whitneys Point, Grace Church.****THE REV. JAMES W. CAPEN, RECTOR.***Wardens*—Fred H. Perry, Stephen N. Stone.

Families.....	22	Burials.....	2
Baptisms—Ad. 2, Inf. 4.....	6	Services—Sund. 103, weekd. 10, 113	
Confirmed.....	2	Holy Communion—public.....	16
Communicants—ad. 2, rec. 1.		S. S. Teachers 7, Scholars 40...	47
rem. 5, died 1, present no....	31	Catechisings.....	42
Marriages.....	2		

**OFFERINGS.**

Communion Alms.....	\$ 11 29	Christmas Fund.....	\$ 3 00
Exp's and Rector's Salary...	313 58	Bishop's Relief Fund.....	5 02
Sunday School.....	40 00	Missions—Domestic.....	1 33
Other Parochial objects.....	50 00	Foreign.....	1 50
Diocesan Missions.....	21 24	Indian Commission.....	1 20
“ “ W. A. boxes,	10 00	Church at Santa Fé.....	1 85
General Fund.....	8 00		
Parochial, \$414 87; Diocesan, 47 26; General, 5 88.....			\$468 01

Church Property—Church, \$4,000.

**Windsor, Zion Church.****THE REV. WILLIAM ROBERTS, RECTOR.***Wardens*—Horace E. Myrick, David Doolittle.

Families.....	25	Services—Sund. 80, weekd. 12...	92
Baptism—Inf.....	1	Holy Communion—public.....	12
Communicants—rec. 1, pres. no..	39	S. S. Teachers 5, Scholars 20...	25
Marriages.....	2	Catechisings.....	25
Burials.....	6		

**OFFERINGS.**

Exp's and Rector's Salary...	\$180 00	General Fund.....	\$ 2 00
Sunday School.....	18 00	Bishop's Relief Fund.....	3 12
Repairs and Improvements..	50 00	Episcopate Fund.....	1 50
Diocesan Missions.....	17 31	Irish Relief.....	4 30
“ “ W. A. boxes,	8 00		
Parochial, \$248; Diocesan, \$31 93; General, 4 30.....			\$284 23

Church Property—Church, \$3,000; Rectory, 1,200; Endowment, 500: \$4,700.

The Rector holds a Missionary service at Tuscarora every alternate Sunday throughout the year, with good attendance.

*Cayuga County: Auburn—Aurora.***Cayuga County.****Auburn, St. John's Church.**

No REPORT.

**Auburn, St. Peter's.**

THE REV. JOHN BRAINARD, D. D., RECTOR.

*Wardens*—Noah P. Clarke, Samuel Lyon.

Families.....	300	Burials.....	15
Baptisms—Ad. 10, Inf. 25.....	35	Services—Sund. 118, weekd. 120	233
Confirmed.....	36	Holy Communion pub, 15, priv. 6	21
Communicants—ad. 32, rec. 18,		S. S. Teachers 30, Scholars 320..	350
rem. 29, died 7, present no....	456	Catechisings.....	52
Marriages.....	13	Indus. Sch—Teach. 30, Sch. 200.	230

## OFFERINGS.

Communion Alms.....	\$ 293 52	St. Andrew's Div. School..	\$ 141 00
Exp's and Rector's Salary.	4,000 00	Onondaga Indian Mission..	25 00
Sunday School.....	307 65	Church at Dey's Landing..	50 00
Repairs and Improvements,	1,000 00	Ch. at Mexico, Oswego Co.	25 00
Special Charities.....	200 00	Missions—Domestic.....	220 00
Auburn City Hospital.....	1,250 00	“ W. A. boxes	265 00
“ Home for Friendless	75 00	Foreign.....	165 00
Cayuga Co. Orphan Asyl...	100 00	Colored People.....	72 00
Thanksgiving Day.....	50 00	Increase of Ministry.....	125 00
Other Parochial objects...	75 00	Church in Iowa.....	10 00
Diocesan Missions.....	430 00	Church in Maryland.....	15 00
General Fund.....	80 00	Berkeley Divinity School..	15 00
Christmas Fund.....	60 00	Bishop Lay.....	5 00
Bishop's Relief Fund.....	25 30		

Parochial, \$7,351 17; Diocesan, \$836 39; General, 892 00.....\$9,079 56  
Church Property—Church, \$100,000; Rectory, 15,000: \$115,000.

**Aurora, St. Paul's Church.**

THE REV. WILLIAM H. CASEY, RECTOR.

*Wardens*—Augustine Boyer, William H. Bogart.

Families.....	21	Services—Sund. 105, weekd. 70,	175
Baptisms—Ad. 1, Inf. 1.....	2	Holy Communion—public.....	15
Confirmed.....	2	S. S. Teachers 6, Scholars 34....	40
Communicants—ad. 2, rec. 5,			
rem. 5, present number,.....	41		

## OFFERINGS.

Communion Alms.....	\$ 22 82	General Fund.....	\$ 10 00
Exp's and Rector's Salary...	301 38	Christmas Fund.....	8 43
Sunday School.....	46 10	Bishop's Relief Fund.....	5 00
Taxes.....	6 86	W. A.....	31 65
Ladies' Society.....	170 66	Irish Relief.....	14 00
Diocesan Missions.....	56 83		

Parochial, \$547 82; Diocesan, 111 91; General, 14 00.....\$673 78  
Church Property—Church, \$19,788.

*Cayuga County: Cayuga—Moravia.***Cayuga, St. Luke's Church.**

THE REV. WILLIAM H. CASEY, RECTOR.

*Wardens*—John Whittle, Andrew J. Baker.

Families.....	24	Burials .....	2
Baptisms—Ad. 1, Inf. 2.....	8	Services—Sund. 104, weekd. 15.	119
Confirmed .....	1	Holy Communion—public.....	15
Communicants—ad. 1, rec. 1,		S. S. Teachers 6, Scholars 20...	26
rem. 1, pres. no.....	24	Catechisings .....	6

## OFFERINGS.

Communion Alms .....	\$ 11 22	General Fund.....	7 36
Exp's and Rector's salary..	892 78	Christmas Fund.....	\$ 3 63
Sunday School .....	7 21	Bishop's Relief Fund.....	3 37
Repairs and Improvements.	58 88	Episcopate Fund.....	2 45
Other Parochial objects.....	\$ 2 82	H. G. S., Syracuse.....	2 16
Diocesan Missions .....	21 44	Increase of the Ministry....	2 00
“ “ W. A....	10 54	Irish Relief .....	3 03

Parochial, \$472 91; Diocesan, 50 83; General, 5 08.....\$528 77

Church Property—Church, \$5,000.

**Moravia, St. Matthew's Church.**

THE REV. J. H. HOBART DEMILLE, RECTOR.

*Wardens*—H. H. Alley, John L. Parker.

Families and parts of families..	45	Burials .....	2
Baptisms—Inf.....	7	Services—Sund. 63, weekd. 25..	88
Confirmed .....	1	Holy Communion—public.....	10
Communicants—ad. 2, rec. 1, rem.		S. S. Teachers 5, Scholars 30....	35
3, pres. no.....	53	Catechisings .....	7
Marriages .....	2		

## OFFERINGS.

Communion Alms.....	\$ 10 39	Bishop's Relief Fund.....	\$ 2 75
Exp's and Rector's salary ...	346 24	Missions—Domestic .....	85
Diocesan Missions.....	16 71	N. Y. Prayer Book Society..	1 69
General Fund .....	3 40	Increase of the Ministry....	1 53
Christmas Fund .....	2 00	Irish Relief .....	4 54

Parochial, \$356 63; Diocesan, 24 86; General, 8 61.....\$390 60

Church Property—Church, \$6,000.

This report covers but the period since November 1st, 1879, when the present Rector entered upon his duties. One baptism and the two marriages were by Rev. John A. Bowman, the former Rector.

*Cayuga County: Northville—Port Byron—Union Springs.***Northville, Calvary Church.**

THE REV. JOHN RICE, RECTOR.

*Wardens*—Alfred Lauterman, David King.

Families.....	49	Burials.....	5
Baptisms—Ad. 5, Inf. 2.....	7	Services—Sund. 39, weekd. 42..	81
Confirmed.....	9	Holy Communion—public.....	10
Communicants—ad. 6, rem. 2,		S. S. Teachers 4, Scholars 21...	25
died 2, pres. no.....	44	Catechisings.....	6

## OFFERINGS.

Communion Alms.....\$	4 83	Other Parochial objects.....	\$29 50
Exp's and Rector's salary...	175 80	Diocesan Missions.....	7 97
Sunday School.....	8 21	General Fund.....	2 76
Repairs and Improvements..	24 43	C. N. Y. Prayer Book Society	1 63

Parochial, \$237 77; Diocesan, 12 36.....\$250 13

Church Property—Church, \$2,500.

With the exception of extracts from the Parish Register, the above report refers only to the time during which I have been in charge, viz., from February 8th to June 1st. During the year the Church has been repaired and beautified at a cost of about \$175. The Parish is now in good working order, the congregations largely increased, and arrangements are made for services to be held at several Mission Stations in the neighborhood. The ladies work cheerfully, energetically and efficiently; a general interest is displayed; and altogether the future of the Parish is distinctly promising.

**Port Byron, St. Paul's Church.**

NO REPORT.

**Union Springs, Grace Church.**

THE REV. WILLIAM H. CASEY, RECTOR.

*Wardens*—R. R. Abbott, J. C. Colton.

Families.....	25	Burials.....	5
Baptisms—Ad. 1, Inf. 1.....	2	Services—Sund. 126, weekd. 28.	154
Confirmed.....	2	Holy Communion—public.....	13
Communicants—ad. 2, rem. 5,		S. S. Teachers 4, Scholars 24...	28
pres. no.....	39	Catechisings.....	12

## OFFERINGS.

Exp's and Rector's salary...\$	586 54	Bishop's Relief Fund.....\$	5 14
Sunday School.....	10 00	C. N. Y. Prayer Book Society	1 00
Repairs and Improvements..	26 00	Episcopate Fund.....	3 57
Other Parochial objects.....	151 67	Missions—Domestic .....	1 33
Diocesan Missions.....	30 95	Foreign.....	1 65
General Fund.....	8 43	Increase of the Ministry....	2 66
Christmas Fund.....	1 09	Irish Relief.....	1 73

Parochial, \$774 21; Diocesan, 45 18; General, 7 87.....\$826 76

Church Property—Church, \$4,000; Rectory, \$1,000; 5,000.

*Chemung County: Big Flats—Elmira.***Chemung County.****Big Flats, St. John's Church.**

THE REV. FRANCIS D. HOSKINS, IN CHARGE.

*Wardens*—William Woodward, M. D., Lucius Tuttle.

Families.....	15	Services—Sund. 53, (Clerical 27,	
Baptisms—Ad. 1, Inf. 2.....	3	Lay 26,) weekd. 1.....	54
Confirmed.....	4	Holy Communion—public.....	4
Communicants—ad. 4, rec. 2,		S. S. Teachers 3, Scholars 20...	23
pres. no.....	25		

## OFFERINGS.

Communion Alms.....	\$ 11 21	Other Parochial objects...	1 00
Exp's and Rector's salary...	132 80	Diocesan Missions.....	15 88
Sunday School.....	7 67	General Fund.....	8 00
Repairs and Improvements..	1 00	Bishop's Relief Fund.....	6 34
Music.....	24 75	C. N. Y. Prayer Book Society	2 00
Fuel, lights and sexton.....	15 28	Episcopate Fund ..	1 00
Organ, Gift Lola Tuttle....		Missions—Domestic.....	1 00
Marble Font, Gift J. P. Ingraham		Jews.....	2 00
Gospel Messenger and Almshouses	\$ 7 26	Emmanuel Church, Chatham	30

Parochial, \$200 97; Diocesan, 33 22; General, 3 30... \$237 49

Church Property—Church, \$6,000.

The prices paid for the Organ and the Font are not known. The donors declined to tell.

**Elmira, Grace Church.**

THE REV. FRANCIS D. HOSKINS, RECTOR.

*Wardens*—William P. Yates, F. H. Atkinson.

Families.....	97	Burials.....	18
Baptisms—Ad. 2, Inf. 8.....	10	Services—Sund. 105, weekd. 49,	154
Confirmed.....	9	Holy Communion, pub. 14, priv. 1	15
Communicants—rec. 11, rem. 15,		S. S. Teachers 18, Scholars 159.	177
died 2, pres. no.....	178	Catechisings—Every Sunday	
Marriages.....	10		

## OFFERINGS.

Communion Alms.....	\$ 34 98	General Fund.....	\$ 44 29
Exp's and Rector's salary..	916 67	Christmas Fund.....	6 80
Sunday School.....	73 00	Bishop's Relief Fund.....	12 06
Repairs and Improvements	86 93	Missions—Domestic.....	39 26
Ladies' Society.....	84 93	Foreign.....	4 14
Diocesan Missions.....	61 72	Jews.....	2 00
“ “ W. A... ..	55 78	Increase of Ministry.....	3 86

Parochial, \$1,196 51; Diocesan, 180 60; General, 48 76... \$1,425 87

Church Property—Church, \$17,000.

Indebtedness, \$2,000.

*Chemung County: Elmira—Horseheads.***Elmira, Trinity Church.**

THE REV. GEORGE H. MCKNIGHT, D. D., RECTOR.

*Wardens*—Wm. C. Wey, M. D., J. L. Cooley.

Families.....	135	Burials.....	10
Baptisms—Ad. 4, Inf. 7.....	11	Services—Sund. 100, weekd. 50.	150
Confirmed.....	19	Holy Communion, pub. 13, priv. 2	15
Communicants—rec. 13, rem. 11,		S. S. Teachers 20, Scholars 140.	160
died 3, pres. no.....	233	Catechisings.....	40
Marriages.....	9	Parish Scho—Teach. 20, Scho. 140	160

## OFFERINGS.

Communion Alms.....	\$ 228 12	General Fund.....	\$ 54 62
Exp's and Rector's salary.	4,235 08	Christmas Fund.....	30 53
Sunday School ..	69 08	Episcopate Fund.....	12 00
Repairs and Improvements	611 30	Missions—Domestic.....	240 00
Poor.....	68 82	“ W. A. boxes	120 00
Thanksgiving.....	7 07	Foreign.....	103 55
Choir.....	588 69	Increase of the Ministry..	120 00
Diocesan Missions.....	459 54	Irish Relief.....	60 00

Parochial, \$5,863 11; Diocesan, 556 69; General, 643 55.....\$7,003 35

Church Property—Church, \$30,000; Rectory, 5,000: \$35,000.

**Horseheads, St. Matthew's Church.**

THE REV. HENRY HEATON, IN CHARGE.

*Wardens*—Jedediah Stowe, David Bennett.

Families.....	11	Burial.....	1
Baptisms—Ad. 2. Inf. 18.....	20	Services—Sund. 107, weekd. 128	235
Confirmed.....	3	Holy Communion—pub. 18, priv. 1	19
Communicants—ad. 3, rec. 4,		S. S. Teachers 3, Scholars 30. .	33
rem. 1, present number.....	20	Catechisings.....	45
Marriages.....	3		

## OFFERINGS.

Communion Alms....	\$ 10 71	General Fund....	\$ 3 06
Exp's and Rector's Salary...	296 65	Christmas Fund.....	1 24
Sunday School.....	14 20	Missions—Domestic.....	1 23
Repairs and Improvements..	50 00	Foreign.....	1 60
Other Parochial objects.....	4 05	N. Y. Prayer Book Society..	1 43
Diocesan Missions.....	11 24	Increase of the Ministry...	1 98

Parochial, \$375 61; Diocesan, 15 54; General, 6 24.....\$397 39

Church Property—Church, \$4000.

Indebtedness, \$11,17.

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*Chemung County: Wellsburg. Chenango County: Afton.*

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**Wellsburg, Christ Church.**

THE REV. F. D. HOSKINS, IN CHARGE.

*Wardens*—Jesse Owens, George W. Griswold.

Families.....	20	Services—Sund. 48, weekd. 4....	52
Communicants—ad. 26, rem. 1,		Holy Communion—public.....	5
present number.....	25	S. S. Teachers 5, Scholars 50. ....	55
Burials.....	3	Catechisings. ....	12

OFFERINGS.

Exp's and Rector's Salary...\$	50 00	For Painting.....	\$ 23 00
Sunday School.....	10 00	Diocesan Missions.....	11 51
Stove for Church.....	32 89	Bishop's Relief Fund.....	3 00

Parochial, \$115 89; Diocesan, 14 51.....\$180 40

Church Property—Church, \$5,000.

The Rev. F. D. Hoskins has been the Rector in charge since September, 1879; to that time no service was held.

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**Chenango County.**

**Afton, St. Ann's Church.**

THE REV. A. W. CORNELL, RECTOR.

*Wardens*—H. R. Caswell, N. R. Stowell.

Families.....	25	Marriage.....	1
Baptisms—Ad. ....	1	Burials.....	3
Confirmed.....	4	Services—Sund. 46, weekd. 11....	57
Communicants—ad. 3, rem. 5,		Holy Communion—public.....	10
died 1, present number.....	50	S. S. Teachers 5, Scholars 40.....	45

OFFERINGS.

Exp's and Rector's Salary...\$	133 61	Christmas Fund.....	\$ 1 76
Sunday School.....	18 86	Bishop's Relief Fund.....	3 98
Church debt.....	16 00	C. N.Y. Prayer Book Society	2 58
Chancel chairs.....	16 50	Convocation.....	7 48
Diocesan Missions.....	17 65	Missions—Domestic.....	3 19
General Fund.....	4 60	Increase of Ministry.....	1 80

Parochial, \$184 97; Diocesan, 38 05; General, 4 99.....\$228 01

Church Property—Church, \$3,000.

The Communion Alms are included in other items. The furnishing of the Church has been made more nearly complete by the addition of two chancel chairs, an Easter gift from several of the ladies of the Parish.

*Chenango County: Bainbridge—Chenango Forks—Greene.***Brainbridge, St. Peter's Church.**

THE REV. JOHN L. EGBERT, RECTOR.

*Wardens*—Richard W. Juliand, James A. Hopkins.

Families.....	50	Burials .....	9
Baptisms—Inf.....	3	Services—Sund. 100, weekd. 34.	134
Confirmed.....	7	Holy Communion—public.....	19
Communicants—ad. 7, rec. 5,		S. S. Teachers 7, Scholars 60...	67
rem. 6, died 6, present no....	93	Catechisings .....	12
Marriage.....	1		

## OFFERINGS.

Communion Alms.....	\$ 25 22	Episcopate Fund ..	\$ 5 00
Exp's and Rector's Salary...	794 00	"Shelter".....	7 00
Sunday School.....	35 00	Missions—Domestic.....	5 00
General Fund.....	16 00	Foreign .....	5 00
Christmas Fund.....	6 18	Jews.....	5 00
Bishop's Relief Fund .....	11 33	Increase of the Ministry....	3 00

Parochial, \$354 22; Diocesan, 45 51; General, 18 00.....\$917 73

Church Property—Church, \$3,500; Rectory, 2,500; Tenement House and Lot, 1,000: \$7,000.

Indebtedness, \$300.

**Chenango Forks, St. John's Mission.**

THE REV. RUSSELL TODD, LATE MISSIONARY.

Families.....	24	Communicants.....	31
Baptisms—Ad.....	1	Marriage ..	1
Confirmed.....	4		

## OFFERINGS.

Exp's and Rector's Salary...	\$146 37	Diocesan Missions.....	\$ 2 25
Church debt .....	246 15	Christmas Fund.....	1 50
S. S. for Font.....	25 00	Bishop's Relief Fund.....	2 50

Parochial, \$467 52; Diocesan, 6 25.....\$473 77

Church Property—Church, \$2,000.

Indebtedness, \$554.

Since the first of May the Rev. J. W. Capen has officiated once each Sunday in this Mission.

**Greene, Zion Church.**

THE REV. J. FERDINAND TAUNT, RECTOR.

*Wardens*—F. E. Barnard, Frederick Juliand.

Families.....	127	Burials. ....	9
Baptisms—Ad. 6, Inf. 21.....	27	Services—Sund. 115, weekd. 74.	189
Confirmed.....	18	Holy Communion—pub.18,priv.2	20
Communicants—ad. 18, rec. 2		S. S. Teachers 11, Scholars 62...	73
rem. 8, died 1, present no....	210	Catechisings.....	40
Marriages.....	6		



*Chenango County: Guilford—Mount Upton.*

OFFERINGS.			
Communion Alms.....	\$ 49 36	Christmas Fund.....	33 20
Exp's and Rector's Salary..	1,269 81	Building Fund.....	\$ 4 43
Repairs and Improvements,	63 12	Shelter, Ladies' Soc.....	18 00
Young Ladies Soc., (Organ)	181 92	Episcopate Fund. ....	19 46
Home Charities.....	33 67	Clergy Education Fund...	70 00
Gifts to Rector ..	181 19	Missions—Domestic.....	53 40
Other Parochial objects....	48 04	Foreign.....	11 37
Diocesan Missions.....	142 70	Jews. ....	10 65
Ladies' Society “ .....	20 00	N. Y. Prayer Book Society,	17 30
General Fund.....	26 98	Increase of the Ministry...	56 84
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Parochial, \$1,777 11; Diocesan, 334 77; General, 149 56 .....		\$2,261 44	
Church Property—Church, \$15,000; Rectory, 3,000: \$18,000.			

## Guilford, Christ Church.

THE REV. WILLIAM DELANCEY WILSON, RECTOR.

Wardens—Nathan DeLavan, M. V. B. Winsor.

Families.....	70	Marriage.....	1
Baptisms—Ad. 1, Inf. 3. ....	4	Burials .....	2
Confirmed.....	4	Services—Sunday 107, weekd 56	163
Communicants—ad. 4, rec. 1,		Holy Communion—public.....	20
rem. 4, died 1, present no....	121	S. S. Teachers 12, Scholars 55	67

OFFERINGS.			
Communion Alms.....	\$ 18 66	Bishop's Relief Fund.....	\$ 3 73
Exp's and Rector's Salary...	475 00	C. N. Y. Prayer Book Soc...	4 56
Sunday School.....	21 11	Missions—Domestic .....	3 86
Donations.....	60 00	Foreign.....	2 25
Diocesan Missions.....	45 00	Increase of the Ministry....	5 68
General Fund.....	8 25	Irish Relief.....	4 75
Christmas Fund.....	2 25	<hr/>	

Parochial, \$575 77; Diocesan, 63 79; General, 16 54. . . . . \$656 10  
Church Property—Church, \$4,070; Rectory, 3,000: \$7,000.

## Mt. Upton, Grace Church.

THE REV. WILLIAM DELANCEY WILSON, RECTOR.

Warden—W. W. Marsh.

Families .....	14	Burial.....	1
Communicants—ad. 6, rem. 1,		Services—Sunday 40, weekd 1..	41
died 1, present no.....	13	Holy Communion—public.....	2

OFFERINGS.	
Diocesan Missions.....	\$2 56
General Fund.....	\$1 70
<hr/>	
Diocesan.....	\$ 4 26
Church Property—Church, \$2,500.	

*Chenango County: New Berlin—Norwich.***New Berlin, St. Andrew's Church.**

THE REV. CHARLES A. POOLE, RECTOR.

*Wardens*—Horace O. Moss, John T. White.

Families.....	100	Burials.....	7
Baptisms—Ad. 6, Inf. 10.....	16	Services—Sunday 102, weekd 137	239
Confirmed.....	6	Holy Communion, pub. 15, priv. 1	16
Communicants—ad. 6, rec. 1,		S. S. Teachers 9, Scholars 70....	79
rem. 4, died 1, present no....	169	Catechisings.....	12
Marriage .....	1		

## OFFERINGS.

Communion Alms .....	\$ 67 20	Onondaga Mission, W. A. \$	25 00
Exp's and Rector's Salary. 1,074	71	Postage for W. A. ....	1 06
Sunday School .....	194 70	Missions—Domestic .....	26 12
Repairs and Improvements	141 69	Foreign .....	18 40
Thanksgiving day for Poor	20 40	Indian Com., freight..	3 69
Diocesan Missions.....	177 28	“ “ W. A. bxs.	83 77
General Fund.....	24 38	Jews .....	8 73
Christmas Fund .....	16 14	Mexico, W. A. ....	8 00
Bishop's Relief Fund ....	11 14	N. Y. Prayer Book Soc....	11 74
C. N. Y. Prayer Book Soc.	10 60	Faribault.....	14 02
Episcopate Fund.....	25 81		

Parochial, \$1,498 70; Diocesan, 291 41; General, 174 47.....\$1,964 58

Church Property—Church, \$15,000; Rectory, 2,000; Permanent Fund, 4,050; Cemetery Fund, 1,650: \$22,700.

**Norwich, Emmanuel Church.**

THE REV. E. BAYARD SMITH, RECTOR.

*Wardens*—John Fryer, Russell A. Young.

Families.....	139	Burials.....	10
Baptisms—Ad. 6, Inf. 7.....	13	Services—Sunday 100, weekd 53	153
Confirmed .....	18	Holy Communion—public.....	18
Communicants—ad. 15, rec. 12		S. S. Teachers 13, Scholars 109.	122
rem. 14, died 1, present no....	142	Catechisings, every Sunday.	
Marriages .....	6		

## OFFERINGS.

Communion Alms.....	\$ 12 63	Diocesan Missions.....	\$ 12 38
Exp's and Rector's Salary. 1,991	92	“ “ W. A. bxs.	7 25
Sunday School .....	54 37	General Fund.....	9 23
Repairs and Improvements	78 60	Christmas Fund .....	6 63
Other Parochial objects—		Bishop's Relief Fund.....	7 00
Recipe Book .....	40 00		
Young Ch. Workers ..	431 14		
Gleaners .....	62 36		
Ladies' Aid Society...	226 51		

Parochial, \$2,897 53; Diocesan, 42 49.....\$2,940 02

Church Property—Church, \$25,000; Organ, 3,000; Old Church, \$2,000: \$30,000.

Indebtedness, \$15,375 48.

Several mission services were held last Fall at South Plymouth.

*Chenango County: Oxford—Sherburne.***Oxford, St. Paul's Church.**

THE REV. ROBERT M. DUFF, RECTOR.

Wardens—James W. Glover, Wm. H. Hyde.

Families.....	120	Burials.....	8
Baptisms—Ad. 5, Inf. 8.....	13	Services—Sunday 110, weekd 80	190
Confirmed.....	11	Holy Communion, pub. 20, priv. 4	24
Communicants—ad. 12, rec. 2,		S. S. Teachers 12, Scholars 88..	100
rem. 11, died 1, present no.....	198	Catechisings.....	24
Marriages.....	3		

## OFFERINGS.

Communion Alms.....	\$ 136 85	Onondaga Mission, W. A..	\$ 26 00
Exp's and Rector's Salary.	1,573 61	" " W. A. bxs.	19 73
For Sunday School.....	61 35	H. G. S., Utica, W. A. bxs.	25 10
In Sunday School.....	51 39	Missions—Domestic.....	102 40
Repairs on Rectory.....	58 91	Foreign.....	34 83
Gifts to Rector, a Legacy		Colored People.....	30 00
of \$100 to the Parish and		Indian Commission...	22 53
other objects.....	596 83	Jews.....	12 00
Diocesan Missions.....	331 24	Deaf Mutes.....	5 00
General Fund.....	36 00	N. Y. Prayer Book Soc....	47 42
Christmas Fund.....	80 34	Nashotah.....	6 00
Bishop's Relief Fund....	11 66	Sheltering Arms, New Y'k	2 00
Christian Education.....	36 43	Miscellaneous.....	21 00
Episcopate Fund.....	32 43		
H. G. S., Binghamton.....	5 00		

Parochial, \$2,473 94; Diocesan, 603 92; General, 283.18.....\$3,366 04  
 Church Property—Church, Rectory and Chapel, \$30,000.

**Sherburne, Christ Church.**

THE REV. THOMAS L. RANDOLPH, RECTOR.

Wardens—William Cook, Charles Todd.

Families.....	71	Marriages.....	1
Baptisms—Ad. 4 Inf. 6.....	10	Services—Sunday 104, weekd 50	154
Confirmed.....	11	Holy Communion, pub. 14, priv. 1	15
Communicants—ad. 11, rec. 2		S. S. Teachers 16, Scholars 99..	115
rem. 7, present no.....	131	Catechisings.....	8

## OFFERINGS.

Communion Alms.....	\$ 37 42	For a Missionary.....	18 64
Exp's and Rector's Salary.	1,068 21	H. G. S., Syracuse.....	9 95
Sunday School.....	140 00	Other Diocesan objects....	4 95
Organ Fund.....	424 02	Missions—Domestic.....	19 99
Church Fund.....	350 00	Foreign.....	23 81
Diocesan Missions.....	55 05	Jews.....	5 84
General Fund.....	75 06	Increase of the Ministry....	17 30
Christmas Fund.....	11 93	Scholarship for Bp. Tuttle..	40 00
Bishop's Relief Fund....	12 55		
Episcopate Fund.....	14 57		

Parochial, \$1,478 33; Diocesan, 161 55; General, 96 94.....\$2,336 97  
 Church Property—Church, \$14,000; Rectory, 2,000; Fund, 300; \$12,300.  
 Individuals in Organ, \$25.50; in Church, 210 00; \$235 50.

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*Cortland County: Cortland—Homer. Jefferson County: Adams.*

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I have stricken off from the roll of Communicants quite a number who never receive the Holy Communion. One and three-quarters acres of ground have been added to the Cemetery, for which \$400 was paid. During the vacancy at Earlville, I officiated once on every other Sunday for several months.

### **Cortland County.**

#### **Cortland, Grace Church.**

THE REV. JAMES A. ROBINSON, RECTOR.

*Wardens*—Henry B. Hubbard, Henry L. Rogers.

Families .....	62	Burials .....	7
Baptisms—Ad. 1, Inf. 5.....	6	Services—Sund. 100, weekd. 85, 135	
Confirmed .....	7	Holy Communion—public.....	14
Communicants—ad. 7, rec. 1,		S. S. Teachers 10, Scholars... 60	70
rem. 1, pres. no.....	111	Catechisings—Every Sunday.	
Marriage.....	1		

#### OFFERINGS.

Exp's and Rector's Salary.	\$1,200 00	Bishop's Relief Fund.....	\$ 9 25
Sunday School.....	45 00	Episcopate Fund.....	4 35
Repairs and Improvements	9 50	Missions—Domestic.....	14 50
Diocesan Missions .....	55 17	“ “ W. A. boxes	85 00
General Fund.....	29 00	Foreign.....	7 50
Christmas Fund.....	10 45	Increase of the Ministry..	10 00

Parochial, \$1,254 50; Diocesan, 108 22; General, 66 10.... \$1,429 82  
Church Property—Church, \$6,000.

#### **Homer, Calvary Church.**

NO REPORT.

### **Jefferson County.**

#### **Adams, Emmanuel Church.**

THE REV. GEORGE BOWEN, MINISTER.

*Wardens*—A. B. Watkins, S. A. Barney.

Families .....	40	Services—Sund. 105, weekd. 47.	152
Baptisms—Ad. 7, Inf. 9 .....	16	Holy Communion—public.....	6
Confirmed. ....	12	S. S. Teachers 7, Scholars 40...	47
Communicants .....	82	Catechisings—Occasional.	
Marriages .....	2		

#### OFFERINGS.

Communion Alms.....\$	12 63	General Fund.....	\$ 3 02
Exp's and Rector's Salary...	638 11	Christmas Fund.....	2 00
Diocesan Missions... ..	36 81	Bishop's Relief Fund.....	10 06
“ “ W. A. boxes..	15 00		
Parochial, \$650 74; Diocesan, 66 89 .....			\$717 63
Church Property—Church, \$4,000.			

*Jefferson County: Antwerp—Belleville—Brownville.***Antwerp, St. Paul's Church.****REPORTED BY THE WARDENS.***Wardens*—J. H. Lounsbury, Jr., A. L. Hilton.

Families.....	30	Marriages.....	3
Baptisms—Ad. 2, Inf. 1.....	3	Burials.....	5
Confirmed.....	4	Services—Sund. 104, weekd. 26.	130
Communicants—ad. 3, rec. 5,		Holy Communion—public....	13
rem. 7, died 2, pres. no.....	50	S. S. Teachers 4, Scholars 20....	24

**OFFERINGS.**

Exp's and Rector's Salary...	\$350 00	General Fund.....	\$ 8 00
Sunday School.....	12 43	Bishop's Relief Fund.....	2 00
Repairs and Improvements..	100 00	Missions—Foreign.....	1 63
Diocesan Missions.....	32 07	Increase of the Ministry....	1 25

Parochial, \$462 43; Diocesan, 42 07; General, 2 88.....\$507 38  
 Church Property—Church, \$5,000.

**Belleville, St. John's Mission.****THE REV. GEORGE BOWEN, MISSIONARY.**

Families....	18	Burial.....	1
Baptisms—Inf.....	2	Services—Sunday.....	44
Communicants—rem. 3, died 1,		Holy Communion—public.....	1
pres no.....	15		

**OFFERINGS.**

Exp's and Rector's Salary...	\$122 00	Bishop's Relief Fund... ..	2 25
Diocesan Missions.....	3 55		
Parochial, \$122; Diocesan, 5 80.....			\$127 80

**Brownville, St. Paul's Church.****THE REV. FREDERICK P. WINNE, RECTOR.***Wardens*—F. Muldoon, John Wilder.

Families.....	15	Burials.....	3
Baptisms—Ad.....	6	Services—Sund. 52, weekd. 10..	62
Confirmed.....	6	Holy Communion—public.....	12
Communicants—ad. 4, rec. 1,		S. S. Teachers 2, Scholars 14....	16
rem. 1, present no.....	27	Catechisings.....	12
Marriages.....	8		

**OFFERINGS.**

Communion Alms.....	\$ 9 26	Bishop's Relief Fund.....	\$ 7 25
Exp's and Rector's Salary...	107 95	W. A. Expenses.....	1 00
Sunday School.....	17 61	Missions—Domestic.....	2 00
Repairs and Improvements.	19 91	Foreign.....	98
Diocesan Missions.....	50 77	Indian Commission.....	10 00
General Fund.....	4 00	“ W. A. boxes.....	78 25
Christmas Fund.....	2 73	Increase of the Ministry....	1 15

Parochial, \$154 73; Diocesan, 65 75; General, 92 38.....\$312 86  
 Church Property—Church, \$6,700; Rectory, 1,500: \$8 200.  
 Indebtedness, \$27 70.

*Jefferson County: Cape Vincent—Carthage.***Cape Vincent, St. John's Church.****THE REV. GEORGE G. PERRINE, RECTOR,****Wardens—Judah T. Ainsworth, E. C. Kelsey.**

Families.....	60	Burials.....	13
Baptisms—Ad. 6, Inf. 14.....	20	Services—Sund. 181, weekd. 44.	175
Confirmed.....	7	Holy Communion—pub. 20, priv. 6	26
Communicants—ad. 7, rem. 18,		S. S. Teachers 9, Scholars 63....	72
died 5, pres. no.....	89	Catechisings .....	12
Marriages.....	10		

**OFFERINGS.**

Communion Alms.....	\$ 23 54	Christmas Fund.....	4 34
Exp's and Rector's Salary...	384 00	Bishop's Relief Fund.....	4 27
Sunday School.....	50 00	C. N. Y. Prayer Book Society	1 40
Thanksgiving Collection ...	2 95	Episcopate Fund.....	5 89
Hymnals &c. for Church and		Onon. Indian Mission W. A.	18 54
S. S. ....	11 10	Missions—Foreign.....	2 19
Diocesan Missions.....	60 47	Indian Com. W. A. boxes...	25 00
General Fund.....	5 00	Irish Relief.....	4 62

Parochial, \$471 59; Diocesan, 99 94; General, 81 81..... **\$603 34**Church Property—Church, \$4,000; Rectory, 2,000: **\$6,000.**

This report includes the Congregation and services at Millens Bay.

**Carthage, Grace Church.****THE REV. EDMUND BURKE, RECTOR.****Wardens—George Norton, Henry Hammond.**

Families.....	50	Burial.....	1
Baptisms—Ad. 7, Inf. 8.....	15	Services—Sund. 50, weekd. 74..	124
Confirmed.....	17	Holy Communion—pub. 33, priv. 2	35
Communicants.....	121	S. S. Teachers 6, Scholars 60....	66
Marriage.....	1	Catechisings.....	25

**OFFERINGS.**

Communion Alms.....	\$ 22 00	Diocesan Missions...	\$ 23 00
Exp's and Rector's Salary...	450 00	Christmas Fund...	2 00
Sunday School.....	25 00	Increase of the Ministry ...	4 00
Repairs and Improvements..	20 00	Irish Relief.....	12 00

Parochial, \$517; Diocesan, 25; General, 16..... **\$558 00**

Church Property—Church, \$3,00; Rectory, 2,500; \$5,500.

Indebtedntss, \$400.

The foregoing report is for six months ending May 1st, 1880, the present Rector being in charge of the Parish only from November 1st, 1879.

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*Jefferson County: Champion—Clayton—Dexter.***Champion, St. John's Church.**

THE REV. ALBERT H. ORMSBEE, RECTOR.

*Wardens*—M. G. Coughlan, E. C. Hubbard.

Families.....	22	Burials.....	2
Confirmed.....	2	Services—Sund. 48, weekd. 5....	48
Communicants—ad. 2, rem. 3, died 2, present number.....	41	Holy Communion—public.....	18

## OFFERINGS

Exp's and Rector's Salary....	\$71 58	General Fund .....	\$ 8 00
Diocesan Missions.....	9 60	Bishop's Relief Fund.....	3 42
“ “ W. A.....	5 00	Episcopate Fund.....	1 86
Parochial, \$71 58; Diocesan, 27 88.....			\$99 46
Church Property—Church, \$1,500.			

**Clayton, Christ Church.**

THE REV. ALBERT A. BROCKWAY, RECTOR.

*Wardens*—O. W. Smith, E. A. Bond.

Families....	75	Services—Sund. 98, weekd. 36...	134
Baptisms—Ad. 1, Inf. 8.....	9	Holy Communion—public.....	3
Communicants—rec. 4, pres. no..	75	S. S. Teachers 9, Scholars 50....	59
Marriages.....	8	Catechisings.....	11
Burials.....	4		

## OFFERINGS.

Communion Alms.....	\$ 10 14	Diocesan Missions .....	25 06
Exp's and Rector's Salary...	376 45	General Fund .....	8 00
Sunday School .....	22 54	Increase of Ministry.....	2 00
Repairs and Improvements..	15 00		
Parochial, \$424 18; Diocesan, 88 06; General, 2 00.....			\$459 19
Church Property—Church, \$10,000.			
Indebtedness, \$1,775.			

The ladies of the Parish raised the greater part of the interest on the debt, which is steadily decreasing through the liberality of the former Rector and other means. A league of "Young Helpers" has been organized. Improvements have been made within and around the Church building; 100 volumes added to the Sunday School library, and in other matters there are signs of awakened interest in the Parish.

**Dexter, All Saints' Church.**

THE REV. FREDERICK P. WINNIE, RECTOR.

*Wardens*—Samuel Francis, John Howk.

Families .....	12	Burial.....	1
Baptisms—Inf.....	2	Services—Sund. 48, weekd. 9....	57
Communicants—rem. 3, died 1, present number.....	35	Holy Communion—pub. 11, priv. 1	12
Marriage.....	1	Catechising. . . . .	1

*Jefferson County : Ellisburg—Great Bend.*

## OFFERINGS.

Communion Alms. ....	\$ 2 76	General Fund .....	\$ 4 00
Exp's and Rector's Salary...	72 00	Christmas Fund .....	1 15
Diocesan Missions .....	21 99	Episcopate Fund.....	1 38
"    "    W.A. boxes, .....	35 00	Increase of the Ministry.....	2 48
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Parochial, \$75 61; Diocesan, 63 52; General, 2 43.....	\$141 56		
Church Property—Church, \$3,000.			

## Ellisburgh, Christ Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—John P. Houghton, Alvin Bonner.

Families .....	20	Services—Sund. 50, weekd. 12...	62
Baptisms—Ad. 7. Inf. 2.....	9	Holy Communion—public.....	13
Confirmed.....	9	S. S. Teachers 7, Scholars 52.....	57
Communicants—ad. 9, pres. no..	28	Catechisings.....	50

## OFFERINGS.

Communion Alms.....	\$ 24 99	Christmas Gift to Rector..	\$ 10 00
Exp's and Rector's Salary..	30 00	“ “ Organist .....	10 00
Sunday School.....	16 75	Other Parochial objects...	65 00
Library for Sunday School,	34 50	Church, Lot, etc.....	2,800 00
Thank Offering.....	53 13	Diocesan Missions.....	26 91
Bishop's Relief Fund ....	16 08		
Parochial, \$3,044 37; Diocesan, 42 99.....		\$3,087 36	
Church Property—Church, \$2,800.			

With exception of about \$700, the whole of the amount reported has been contributed by the people themselves. Of the \$700 referred to, the most noticeable gifts were \$365 from Hon. W. C. Pierrepont; and \$100 for Chancel Window from Trinity Parish, Watertown. Communion Linen, Alms Basin, and Pulpit Bible, were kindly furnished by Miss Pierrepont

## Evan's Mills, Mission.

NO REPORT.

## Great Bend, Trinity Chapel.

THE REV. L. R. BREWER, MISSIONARY.

Families.....	15	Burials.....	2
Baptisms—Ad.....	2	Services—Sund. 1, weekd. 24....	25
Confirmed .....	3	Holy Communion—public.....	5
Communicants—ad. 2, died 2,		P. S.—Teachers 8, Scholars 40...	48
present number.....	17		



*Jefferson County: La Fargeville—Pierrepont Manor—Redwood.*

## OFFERINGS.

Exp's and Rector's Salary . . . \$24 50	Diocesan Missions, W. A. bxs. . \$12 52
Diocesan Missions . . . . . 1 00	Bishop's Relief Fund. . . . . 4 68

Parochial, \$24 50; Diocesan, 18 20.....\$42 70

Church Property—Church, \$2,500.

Friends of the Mission have given a bell for the chapel, and also gifts for the Christmas Tree.

**La Fargeville, Mission.**

THE REV. ALBERT A. BROCKWAY, MISSIONARY.

Families . . . . . 20	Services—Sunday . . . . . 15
Communicants..... 18	Holy Communion—public..... 3

## OFFERINGS.

Exp's and Rector's Salary...\$ 62 25 |

Great interest is shown here in church matters. The building of a chapel is in progress and will be completed, it is hoped, by autumn.

**Pierrepont Manor, Zion Church.**

THE REV. JOHN MUIR, M. D., RECTOR.

*Wardens*—William C. Pierrepont, David Holley.

Families..... 50	Burials..... 2
Baptisms—Ad. 4, Inf. 8..... 12	Services—Sund. 100, weekd. 80..130
Confirmed..... 8	Holy Communion, pub. 13, priv. 11 24
Communicants—ad. 8, rem. 19, died 2 present number.....120	S. S. Teachers 7, Scholars 89,.... 96
Marriages . . . . . 3	Catechisings..... 50

## OFFERINGS.

Communion Alms . . . . . \$ 37 07	C. N. Y. Prayer Book Soc...\$ 11 79
Exp's and Rector's Salary... 782 10	Diocesan Missions, S. S..... 5 82
Sunday School..... 25 00	“ “ W. A . . . . . 9 72
Thank Offering..... 5 55	H. G. S., Utica, box, W. A... 20 35
Diocesan Missions..... 156 38	Episcopate Fund..... 3 68
General Fund . . . . . 56 55	Increase of the Ministry..... 12 74
Christmas Fund . . . . . 13 00	Dom. Mis., S. S. Mite Chests, 6 96
Bishop's Relief Fund..... 3 62	Irish Relief..... 19 84

Parochial, \$859 73; Diocesan, 282 91; General, 39 54.....\$1,182 17

**Redwood, St. Peter's Church.**

NO REPORT.

*Jefferson County: Sacketts Harbor—Theresa—Watertown.*

**Sacketts Harbor, Christ Church.**

THE REV. FREDERICK P. WINNIE, RECTOR.

*Wardens*—C. V. Morris, John McLaughlin.

Families.....	25	Burials .....	3
Baptisms—Ad. 3, Inf. 8 .....	11	Services—Sund. 48, weekd. 6 .....	54
Confirmed.....	1	Holy Communion, pub. 12, priv. 7 .....	19
Communicants—ad. 1, died 4 .....	4	S. S. Teachers 8, Scholars 72...	80
present number.....	44	Catechisings.....	4
Marriages.....	3		

OFFERINGS.

Communion Alms.....	\$ 16 78	General Fund.....	\$ 8 00
Exp's and Rector's Salary..	237 32	Christmas Fund.....	3 35
Sunday School.....	18 48	Bishop's Relief Fund.....	3 45
Repairs and Improvements.	6 00	Episcopate Fund .....	3 00
Diocesan Missions.....	22 18	Increase of the Ministry....	2 99

Parochial, \$278 56; Diocesan, 89 98; General, 2 99.....\$321 53  
Church Property—Church, \$6,000.

**Theresa, St. James' Church.**

NO REPORT.

**Watertown, Grace Church.**

THE REV. ALBERT DANKER, PH. D., RECTOR.

*Wardens*—Joel Blood, F. W. Hubbard.

Families ..	90	Services—Sunday twice, all Holy	
Baptisms—Infants. ....	4	Days, and Fridays.	
Communicants.....	150	Holy Communion—pub. month-	
Marriages.....	2	ly, and all Festivals.	
Burials.....	2	S. S. Teachers 12, Scholars 100.	
		Catechisings, monthly.	

OFFERINGS.

Communion Alms.....	\$ 12 58	General Fund.....	\$ 26 92
Exp's and Rector's Salary.	2,132 00	Christmas Fund.....	10 33
Sunday School... ..	5 00	C. N. Y. Prayer Book Soc.	3 61
Diocesan Missions .....	93 67	Episcopate Fund.....	16 18
“ “ W. A. .	148 91	Increase of the Ministry...	3 10

Parochial, \$2,149 58; Diocesan, 298 72; General, 3 10.....\$2,451 40

Church Property—Church, \$5,000; Rectory Fund, 2,300: \$7,300.

The above report is necessarily imperfect, as the Parish was without a Rector from January 1st to April 1st. 1880, when I assumed charge. The Rectory was sold during the interregnum, and the proceeds, after discharging the Parish debt, invested securely. The building was poor and illy adapted to a clerical residence. The Parish is united and harmonious, and we expect, by God's blessing, to accomplish a good work in the future.

*Jefferson County: Watertown. Lewis County: Constableville.*

**Watertown, Trinity Church.**

**THE REV. LEIGH R. BREWER, RECTOR.**

**Wardens**—Frederick Emerson, A. H. Sawyer.

Families.....	250	Burials. ....	87
Baptisms—Ad. 11, Inf. 23....	34	Services—Sunday 106, weekd 70	176
Confirmed.....	21	Holy Communion, pub. 16, priv. 6	22
Communicants—ad. 41, rec. 13		S. S. Teachers 31, Scholars 250..	281
rem. 31, died 4, present no. .	417	Catechisings, every Sunday.	
Marriages. ....	17		

**OFFERINGS.**

Communion Alms.....	\$ 204 36	Episcopate Fund....	\$ 45 19
Exp's and Rector's Salary.	3,199 51	Onondaga Mission.....	11 56
Sunday School .....	355 73	Indian Young Men.....	162 00
The Poor.....	587 61	Indian Boy. ....	25 00
Other Parochial objects....	404 94	Other Diocesan objects ...	60 00
Diocesan Missions . . . .	829 20	Missions—Domestic .....	115 34
“ “ W. A. bxs. . . . .	235 65	Foreign .....	79 09
General Fund.....	80 00	Colored People.....	19 59
Christmas Fund.....	48 86	“ “ W. A. bxs. . . . .	49 75
Christ Church, Ellisburg..	100 00	Indian Commission... ..	18 10
Bishop's Relief Fund.....	13 75	“ “ W. A. bxs. . . . .	39 33
C. N. Y. Prayer Book Soc. .	16 00	Mexico.....	25 00
St. Andrew's Divinity Sch. .	150 00	Bishop Hare.....	60 00
Church at Evans Mills....	500 00	Bishop Tuttle .....	40 00

Parochial, \$4,752 15; Diocesan, 2,277 21; General, 446 20.....\$7,475 56  
Church Property—Church, \$15,000; Rectory, 5,000: \$20,000.

**Lewis County.**

**Constableville, St. Paul's Church.**

**THE REV. ROBERT G. QUENNEL, RECTOR.**

**Wardens**—Henry McVickar, James Constable, Jr.

Baptisms—Infant..	1	Services—Sunday 51, weekd 56.	107
Communicants—ad. 4, rem. 2,		Holy Communion—public.....	16
present no. ....	64	S. S. Teachers 7, Scholars 50...	57
Marriage. ....	1	Catechisings.....	40

**OFFERINGS.**

Communion Alms .....	\$ 13 01	Episcopate Fund .....	\$ 10 30
Exp's and Rector's Salary...	382 00	Missions—Domestic.....	4 50
Repairs and Improvements..	150 00	Jews. ....	3 67
Diocesan Missions.....	101 32	Increase of the Ministry.....	3 73
Christmas Fund. ....	10 75	Irish Relief.....	5 00

Parochial, \$545 01; Diocesan, 123 37; General, 16 90... \$684 28

*Lewis County: Copenhagen—Greig—Houseville.*

**Copenhagen, Grace Church.**

THE REV. ALBERT H. ORMSBEE, RECTOR.

*Wardens*—Ensworth D. Babcock, Benjamin Stanton.

Families.....	26	Services—Sunday 100, weekd 35	135
Baptisms—Infants....	2	Holy Communion—public.....	13
Communicants—rec. 3, pres. no.	44	S. S. Teachers 4, Scholars 20...	24
Marriage. ....	1	Catechisings.....	12

OFFERINGS.

Exp's and Rector's Salary...	\$412 92	Episcopate Fund .....	\$ 2 25
Repairs and Improvements..	22 00	Missions—Domestic.....	3 00
Diocesan Missions.....	12 66	Irish Relief.....	2 80
General Fund .....	8 00		

Parochial, \$434 92; Diocesan, 22 91; General, 5 80. ....\$463 60

Church Property—Church, \$2,000.

**Greig, Mission.**

THE REV. WILLIAM E. HOOKER, MISSIONARY.

*Committee*—J. Van Woert, John Dominick, Geo. Carter.

Families and Individuals.....	31	Holy Communion—public.....	3
Communicants—rec. 1, rem. 2,		S. S. Teachers 5, Scholars 53...	63
pres. no. ....	40	Catechisings.....	3
Services—Sund. 25, weekd. 8...	33		

OFFERINGS.

Exp's and Rector's Salary...	\$ 80 00	Diocesan Missions.....	\$ 7 74
Sunday School.....	15 00	Irish Relief.....	2 81

Parochial, \$95 00; Diocesan, 7 74; General, 2 31.....\$105 05

The Communion Alms are applied on the current expenses.

**Houseville, Mission.**

THE REV. WILLIAM E. HOOKER, MISSIONARY.

*Committee*—Walter D. Gale, Jas. A. Powell, Geo. House.

Families and Individuals.....	12	Holy Communion—public... ..	3
Communicants—rem. 1, pres. no.	15	Bible Class—Teach. 1, Schol. 8.	9
Services—Sund. 25, weekd. 7...	32		

OFFERINGS.

Communion Alms.....	\$ 3 91	Diocesan Missions.....	\$ 3 50
Exp's and Rector's Salary...	48 00	Irish Relief.....	1 51
Other Parochial objects . . .	6 00		

Parochial, \$52 91; Diocesan, 3 50; General, 1 51.....\$57 92

*Lewis County: Lowville—Port Leyden—Turin.***Lowville, Trinity Church.**

THE REV. J. EDWARD PRATT, RECTOR.

*Wardens*—M. J. Murray, Ansel Foster.

Families .....	100	Burial .....	1
Baptisms—Ad. 1, Inf. 5.....	6	Services—Sund. 74, weekd. 30..	104
Confirmed—in private.....	1	Holy Communion—public.....	11
Communicants.....	125	S. S. Seachers 5, Scholars 35...	40
Marriage.....	1		

## OFFERINGS.

Communion Alms.....	\$ 12 73	Christmas Fund.....	\$ 5 87
Exp's and Rector's Salary...	584 16	Bishop's Relief Fund.....	5 05
Sunday School.....	30 56	Missions—Jews.....	1 25
Diocesan Missions .....	15 92	Increase of the Ministry....	3 00
“ “ W. A. box .....	15 00		

Parochial, \$627 45; Diocesan, 41 84; General, 4 25.....\$673 54

Church Property—Church, \$18,000; Rectory, 4,000: \$22,000.

The Rev. A. B. Allen removed from Lowville in August, 1879. The present incumbent entered upon his duties November 1, 1879. The report of services and offerings is only for the seven months that the present Rector has been in charge of the Parish.

**Port Leyden, St. Mark's Church.**

THE REV. ROBERT G. QUENNEL, RECTOR.

*Wardens*—Norton Douglass, Andrew Burrows.

Baptism—Infant....	1	Services—Sunday 24, weekd 10.	34
Communicants—died 1, pres. no	44	Holy Communion—public..	7
Burial.....	1	S. S. Teachers 5, Scholars 20...	25

## OFFERINGS.

Exp's and Rector's Salary...\$51 00 | Diocesan Missions....\$14 56

Parochial, \$51; Diocesan, 14 56...\$65 56

**Turin, Mission.**

THE REV. WILLIAM E. HOOKER, MISSIONARY.

*Committee*—J. Edgar Jones, Fred. S. McCulloch, Geo. H. Carter.

Families and Individuals.....	15	Holy Communion—public.....	3
Communicants .....	13	S. S. Teachers 3, Scholars 16...	19
Services—Sund. 28, weekd. 10..	38	Catechisings .....	9

## OFFERINGS.

Communion Alms .....	\$ 3 37	Diocesan Missions .....	\$ 6 18
Exp's and Rector's Salary...	65 00	Irish Relief.....	1 60
Other Parochial objects.....	13 52		

Parochial, \$81 89; Diocesan, 6 18; General, 1 60.....\$89 67

*Madison County; Canastota.*

A box of clothing etc., has been sent by the ladies of the congregation to the House of the Good Shepherd, Utica. A prayer desk and lectern have recently been purchased. The Rev. John A. Bowman closed his labors as Missionary, on the first Sunday in Advent. He was at once succeeded by the present incumbent. The three reports cover only the latter half of the conventional year. In addition, I have officiated since my ordination, (St. Michael and All Angels,) 28 times within this Diocese, and six in that of Connecticut.

**Madison County.****Canastota, Mission.****THE REV. WILLIAM S. HAYWARD, MISSIONARY.**

Families.....	18	Services—Sunday 46, weekd 24,	70
Baptisms—Ad. 2, Inf. 10.....	12	Holy Communion—public.....	16
Confirmed.....	2	S. S. Teacher 1, Scholars 22...	23
Communicants—ad. 1, rec. 10,		Catechisings.....	65
present no.....	16		

**OFFERINGS.**

Communion Alms.....	\$ 06	Missions—General Board....	\$ 2 53
Exp's and Rector's Salary....	30 98	Domestic.....	3 92
Gifts to Missionary.....	1 66	Foreign .....	4 08
Payment of old debt .....	3 09	Jews .....	36
Diocesan Missions.....	7 36	Mexico .....	98
General Fund.....	1 86	Deaf Mutes.....	63
Christmas Fund. ....	32	Increase of the Ministry ..	45
Building Fund. ....	18	Nashotah.....	1 00
Bishop's Relief Fund .....	1 83	Irish Relief .....	56
C. N. Y. Prayer Book Soc. .	30	Children's Aid Soc. W. S. H..	30
Episcopate Fund.....	20	Suffering clergyman, from	
		Rector and family.....	50 00

Parochial, \$35 79; Diocesan, 12 05; General, 64 71.....\$112 55

Church Property—Building Fund, \$5 20; Other Property, 30: \$35 20.

The above report includes the services held within the township of Lenox, and also the offerings for Diocesan Missions. It is yet a day of small things here. No attempt has been made towards building. The services are held in a school house. We have the free offer of a lot and a small building fund at interest. Services are held regularly once a month at Peterboro, each service costing the Missionary a drive of thirty miles. At this place there are three Communicants, six Sunday School scholars, one infant has been baptized, one person confirmed and the Holy Communion administered four times. Four services have been held and one infant baptized at Kirkville, Onondaga county, where there are three Communicants and six Sunday School scholars; and one service at Morrisville, the seat of Madison county, the service with pastoral visits causing the Missionary a ride of seventy miles. At this beautiful and flourishing village only two services had been held before in nine years.

The offerings at these services were: For expenses of the Missionary, \$22.76; Diocesan Missions, \$10.67; Christmas Fund, \$1.30; Increase of the Ministry, 25c.; total, \$34.98.

In a district of 1,800 square miles and 20,000 people, the Missionary is sowing seed for the future and laboring with his own hands to eke out a living, while he sees golden opportunities pass unimproved. He has held services in nearly twenty places, baptized over fifty persons, made about two thousand pastoral visits, and distributed scores of Bibles and Prayer Books and thousands of tracts, which are eagerly sought and read with comfort and profit.

*Madison County: Casenovia—Chittenango.***Casenovia, St. Peter's Church.**

THE REV. ALBERT P. SMITH, D. D., RECTOR.

Wardens—W. W. Watkins, J. R. Watts.

Baptisms—Infants.....	4	Burial.....	1
Confirmed.....	6	Services—Sunday 98, weekd 80,	178
Communicants.....	95	Holy Communion—public.....	15
Marriages .....	6		

## OFFERINGS.

Treasurer of Parish.....	\$ 34 01	Assessment .....	\$ 16 00
Diocesan Missions.....	28 19	Missions—Domestic.....	50 00
General Fund.....	11 40	Foreign .....	50 00
Christmas Fund .....	5 05	Increase of the Ministry .....	10 00
Bishop's Relief Fund .....	11 50	Irish Relief.....	18 04

Parochial, \$34 01; Diocesan, 72 14; General, 128 04.....\$234 19

**Chittenango, St. Paul's Church.**

THE REV. WILLIAM S. HAYWARD, RECTOR.

Wardens—Thomas A. Clark, John Bates.

Families.....	13	Burials.....	4
Baptisms—Infants.....	12	Services—Sunday 67, weekd 12..	79
Confirmed.....	1	Holy Communion—public.....	19
Communicants—ad. 3, rec. 4,		S. S. Teachers 2, Scholars 28...	30
rem. 1, present no.....	24	Catechisings.....	60
Marriages.....	2		

## OFFERINGS.

Communion Alms .....	\$ 3 63	Episcopate Fund ..	\$ 66
Exp's and Rector's Salary...	223 33	Missions—General Board...	8 22
Gifts to Rector.....	22 96	Domestic.....	1 11
" to Rector's wife.....	5 00	Foreign .....	1 82
Horse hire, a member.....	79 50	Jews.....	1 50
Diocesan Missions.....	15 94	Mexico.....	1 87
General Fund.....	4 00	Deaf Mutes.....	73
Christmas Fund.....	6 52	Increase of the Ministry.....	1 70
Building Fund .....	66	Nashotah.....	1 00
Bishop's Relief Fund.....	4 84	Faribault.....	1 00
C. N. Y. Prayer Book Soc...	44	Irish Relief .....	84

Parochial, \$334 42; Diocesan, 33 06; General, 19 79.....\$387 27

Church Property—Church, \$3,000; Other Property, 395: \$3,395.

The outside of the church building has been repainted, through the liberality of a parishioner, who has also contributed \$1.50 a Sunday to furnish a conveyance for the Rector to the villages where he has held services. These services being in the town of Sullivan, and within the bounds of this Parish, are included in the above report. By the kindness of another parishioner and her friends a new surplice has been provided. The Parish has been weakened by removals, but those who remain are full of zeal and good works.

*Madison County: Earlville—Hamilton.***Earlville, Grace Mission.****THE REV. WILLIAM F. HUBBARD, MISSIONARY.**

Families.....	18	Services—Sund. 51, weekd. 6....	57
Baptisms—Ad. 3, Inf. 3.....	6	Holy Communion—public.....	13
Confirmed.....	2	S. S. Teachers 4, Scholars 80....	84
Communicants—ad. 2, rec. 1, rem. 1, present number.....	16	Catechisings.....	10

**OFFERINGS.**

Current Expenses.....	\$ 48 71	Ladies' Society.....	\$136 13
Sunday School.....	10 13	Diocesan Missions.....	4 00
Reduction of debt.....	330 00	General Fund.....	70
Bishop's Chair, S. S.....	12 50	Christmas Fund.....	2 00
Alms Basin.....	8 35	Bishop's Relief Fund.....	5 00

Parochial, \$540 82; Diocesan, 11 70 ..... \$552 52

Church Property—Church, \$1,800.

Indebtedness, \$360.

I took temporary charge of this Mission on the first Sunday in November, and there have been several interruptions on account of sickness and for other reasons. Except when otherwise specified the collections have been devoted to the current expenses of the Parish and to meeting the traveling expenses of the Minister in charge. With the exception of a Sunday in November last, the services of the Church have been kept up without any assistance from without. A handsome Communion service was presented by friends of the Mission. Also during the past year I have acted as Assistant Master at St. John's School, Manlius.

**Hamilton, St. Thomas' Church.****THE REV. JAMES B. MURRAY, D. D., RECTOR.****Wardens—Erastus Pearl, D. C. Mott.**

Families.....	53	Burials.....	5
Baptisms—Ad. 2, Inf. 5.....	7	Services—Sunday 97, weekd 25.	122
Communicants—rec. 5, rem. 4, died 1, present no.....	85	Holy Communion, pub. 15, priv. 2	17
Marriage.....	1	S. S. Teachers 9, Scholars 68....	77
		Catechisings.....	11

**OFFERINGS.**

Communion Alms.....	\$ 26 26	Diocesan Missions.....	\$ 8 79
Exp's and Rector's Salary....	754 00	General Fund.....	4 00
Sunday School.....	32 08	Bishop's Relief Fund.....	6 89
Repairs and Improvements..	63 08	Increase of the Ministry....	5 86
Other Parochial objects.....	14 18	Irish Relief.....	12 00

Parochial, \$889 55; Diocesan, 19 68; General, 17 86..... \$927 09

Church Property—Church, \$3,000; Rectory, 1,500: \$4,500.

I accepted the rectorship of the Parish in July, 1879. There has been a marked increase in the attendance at Church services. The congregations are larger than at any other period in the history of the Parish. The contributions have not been as large as they otherwise would have been, owing to the fact that the Parish has been paying past indebtedness.



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*Madison County: Oneida County—Perryville. Oneida County: Augusta.*

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**Oneida, St. John's Church.**

THE REV. GEORGE P. HIBBARD, RECTOR.

*Wardens*—E. C. Saunders, A. J. French.

Families.....	85	Marriages.....	8
Baptisms—Ad. 6, Inf. 12.....	18	Burials.....	5
Confirmed.....	1	Services—Sunday 150, weekd 81	231
Communicants—ad. 1, rec. 3,		Holy Communion, pub. 35, priv. 3	38
present no.....	125		

OFFERINGS.

Communion Alms.....\$	26 23	General Fund.....\$	11 19
Exp's and Rector's Salary.	1,062 00	Christmas Fund.....	3 36
Sunday School.....	36 75	Bishop's Relief Fund.....	7 56
Repairs and Improvements	50 00	H. G. S., Utica, S. S.....	6 00
Insurance.....	30 00	Missions—Domestic.....	12 00
Gifts to Rector.....	162 00	Foreign.....	15 00
Other Parochial objects....	109 34	Jews .....	4 00
Diocesan Missions .....	42 62	N. Y. Prayer Book Soc....	7 50
" " W. A. bxs.	51 63	General Mission Work....	2 56

Parochial, \$1,476 32; Diocesan, 112 36; General, 41 06.....\$1,629 74

Church Property—Church, \$8,000; Rectory, 3,500: \$11,500.

The above report includes work and missionary offerings at Durhamville and Munnsville.

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**Perryville, St. Stephen's Church.**

NO REPORT.

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**Oneida County.**

**Augusta, St. Andrew's Church.**

THE REV. WILLIAM L. MOTT, MISSIONARY.

*Wardens*—Benjamin Allen, Horatio Scott.

Families.....	22	Burials.....	2
Baptisms—Ad. 1, Inf. 3.....	4	Services—Sund. 53, weekd. 3....	56
Confirmed.....	3	Holy Communion—public.....	6
Communicants—ad. 3, rem. 2,		S. S. Teachers 3, Scholars 15....	18
died 1, present number.....	38	Catechisings.....	20

OFFERINGS.

Exp's and Rector's Salary...\$	159 49	Indian mother and child....\$	8 75
Repairs and Improvements..	4 00	Episcopate Fund.....	4 52
Gift to Organist.....	10 00	Diocesan Missions, Y. M. H..	80
Miscellaneous Expenses.....	10 00	Chenango Forks.....	11 03
Diocesan Mission.....	23 08	Missions—	
" " W. A.....	10 00	Colored, W. A. 1 box....	12 00
General Fund.....	8 00	Jews .....	1 13
Bishop's Relief Fund.....	3 18		

Parochial, \$183 49; Diocesan, 69 36; General, 13 13.....\$265 98

Church Property—Church, \$3,000.

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*Oneida County: Boonville—Bridgewater—Camden—Clarks Mills.*


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**Boonville, Trinity Church.**

No REPORT.

**Bridgewater, Christ Church.**

THE REV. JOHN B. WICKS, MISSIONARY.

*Wardens*—Ira D. Peckham, Nehemiah N. Peirce.

Families.....	11	Services—Sund. 23, weekd. 4....	27
Communicants—died 1, pres. no..	13	Holy Communion—public.....	8
Burial.....	1		

## OFFERINGS.

Communion Alms.....	\$ 4 00	General Fund .....	\$ 1 00
Exp's and Rector's Salary...	150 00	Christmas Fund.....	1 75
Repairs and Improvements..	10 00	Bishop's Relief Fund.....	4 00
Diocesan Missions.....	7 87		

Parochial, \$164; Diocesan, 14 10.....\$178 10

Church Property—Church, \$800.

**Camden Trinity Church.**

No REPORT.

**Clarks Mills, St. Mark's Church.**

THE REV. JAMES S. LEMON, RECTOR.

*Wardens*—William Adams, W. H. Tarbox.

Families.....	35	Burials.....	6
Baptisms—Ad. 9, Inf. 5.....	14	Services—Sund. 52, weekd. 8....	60
Confirmed.....	14	Holy Communion—public.....	12
Communicants—rec. 1, rem. 1,		S. S. Teachers 5, Scholars 60....	65
present number.....	45	Catechisings.....	12

## OFFERINGS.

Communion Alms.....	\$ 5 60	Diocesan Mis.—W. A. boxes \$	6 00
Exp's and Rector's Salary...	254 35	General Fund.....	7 00
Sunday School.....	19 00	Bishop's Relief Fund.....	2 52
Repairs and Improvements..	69 00	Irish Relief.....	3 46
Interest on debt.....	42 00	Indian mother and child.....	7 02
Diocesan Missions.....	5 29		

Parochial, \$389 95; Diocesan, 20 81; General, 10 48.....\$421 24

Church Property—Church, \$3,500; Rectory, 2,000; \$5,500.

Indebtedness, \$560.

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*Oneida County: Clayville—Clinton.*


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### Clayville, St. John's Church.

THE REV. JOHN B. WICKS, MISSIONARY.

*Wardens*—E. B. Russ, C. E. Luce.

Families.....	17	Services—Sund. 25, weekd. 4....	29
Communicants—rec. 3, rem. 4,		Holy Communion—pub. 6, priv. 2	8
present number.....	20		

OFFERINGS.

Exp's and Rector's Salary....	\$50 35	Diocesan Missions.....	\$ 2 33
Other Parochial objects.....	9 00	General Fund.....	5 31

Parochial, \$59 35; Diocesan, 7 63.....\$66 98

Church Property—Church, \$3,000.

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### Clinton, St. James' Church.

THE REV. THOMAS BELL, RECTOR.

*Wardens*—Charles H. Smyth, George W. Parker.

Families.....	38	Burials.....	4
Baptisms—Ad. 1, Inf. 5.....	6	Services—Sund. 106, weekd. 43.	149
Confirmed.....	4	Holy Communion—pub. 23, priv. 3	26
Communicants—ad. 4, rec. 6,		S. S. Teachers 8, Scholars 55...	63
rem. 4, died 1, pres. no.....	78	Catechisings.....	33
Marriages.....	2		

OFFERINGS.

Communion Alms.....	\$ 11 00	Bishop's Relief Fund.....	4 75
Exp's and Rector's Salary. 1,196	81	C.N.Y. Prayer Book Society	1 63
Repairs and Improvements	340 45	To the Rector.....	19 25
Rev. J. Bayley for repairs on		Episcopate Fund.....	5 00
Rectory.....	100 00	Missions—Colored People.	5 00
Altar cloth, a gift.....	80 00	Indian Commission...	5 00
Diocesan Missions.....	30 75	Mexico.....	5 00
Christmas Fund.....	7 40	Increase of the Ministry...	2 00

Parochial, \$1,728 26; Diocesan, 68 78; General, 17.....\$1,728 26

Church Property—Church, \$3,000.

Indebtedness, \$3,800.

The Rev. John Bayley's resignation took effect September 1st, 1879.  
The present Rector's work began October 12th.

*Oneida County: Forestport—Holland Patent.***Forestport, Christ Church.**

THE ROBERT G. QUENNEL, RECTOR.

*Wardens*—Theodore Weed, William R. Stanburg.

Baptisms—Ad. 6, Inf. 3.....	9	Burials.....	2
Communicants—ad. 2, rec. 1, rem. 3, died 1, pres. no.....	27	Services—Sund. 11, weekd. 23 .	34
Marriage.....	1	Holy Communion—pub. 5, priv. 1,	6

## OFFERINGS.

Exp's and Rector's Salary....	\$17 50	C. N. Y. Prayer Book Society	\$ 4 63
Diocesan Missions.....	9 70		
Parochial, \$17 50; Diocesan, 14 33.....			\$31 83

**Holland Patent, St. Paul's Church.**

THE REV. WILFRED H. DEAN, RECTOR.

*Wardens*—I. H. Wetmore, E. P. Peabody.

Families.....	26	Burials.....	2
Baptisms—Ad. 5, Inf. 5.....	10	Services—Sund. 90, weekd. 16..	106
Confirmed.....	7	Holy Communion, pub. 18, priv. 3	21
Communicants—adm. 6, rec. 1, died 1, pres. no.....	60	S. S. Teachers 5, Scholars 32...	37
Marriages.....	2	Catechisings.....	26

## OFFERINGS.

Communion Alms.....	\$ 12 23	Bishop's Relief Fund.....	\$ 3 58
Exp's and Rector's Salary....	337 22	C. N. Y. Prayer Book Soc....	1 43
Sunday School.....	8 24	Episcopate Fund.....	77
Repairs and Improvements..	85 77	H. G. S., Utica.....	8 00
Insurance.....	80 00	Onondaga Mission, W. A....	3 89
Other Parochial objects....	8 00	Indian Young Men, W. A....	5 25
Diocesan Missions.....	33 05	Missions—Domestic.....	1 67
“ “ W. A. boxes	11 35	Foreign.....	1 70
General Fund.....	5 00	Indian Commission, S.S.	3 00
Christmas Fund.....	2 20	Increase of the Ministry....	1 18

Parochial, \$431 45; Diocesan, 74 32; General, 7 50.....\$513 27

Church Property—Church, \$3,000; Rectory, 2,500: \$5,500.

Besides the above services I have held eleven at Prospect and one in Trenton, with good attendance, and in Prospect with increasing favor to the services of the church. During the year the oldest and wealthiest member of our church died. In her will she left us a legacy of \$3,000, the interest of which is to be paid to the Rector for the time being. In many respects we greatly miss her presence and her money. But in the latter respect her works do follow her. We have adorned the church by painting it, and by the kindness of a lady, outside of the Parish, in response to a request from Mrs. Dean, we have a new chandelier in the chancel, a beautiful flagon and new altar linen. A new surplice was given to me by a few ladies in Utica. Of the money contributed for Diocesan Missions, \$13.62 was given by the W. A. The treasurer of the Diocese reported to the Parish treasurer that a remittance of \$3 was lost in the mails. I am very glad that by the persistent efforts of a few ladies much of the deficiency on my salary has been paid me.

*Oneida County: New Hartford—Oriskany.***New Hartford, St. Stephen's Church.****THE REV. J. WINSLOW, RECTOR.****Wardens**—Morgan Butler, Porter S. Huntley.

Families . . . . .	46	Burials. . . . .	10
Baptisms—Ad. 4, Inf. 10. . . . .	14	Services—Sunday 108, weekd 100	208
Confirmed. . . . .	11	Holy Communion, pub. 16, priv. 6	22
Communicants—ad. 11, rec. 10,		S. S. Teachers 10, Scholars 70. . .	80
rem. 10, died 6, present no. . . . .	108	Catechisings. . . . .	20
Marriages. . . . .	4		

**OFFERINGS.**

Communion Alms. . . . .	\$ 23 20	Bishop's Relief Fund . . . . .	\$ 4 63
Exp's and Rector's Salary. . . . .	550 00	H. G. S., Utica . . . . .	20 00
Sunday School. . . . .	48 00	St. Luke's Home. . . . .	30 00
Repairs and Improvements. . . . .	95 00	Missions—Domestic. . . . .	2 08
Donation to Rector. . . . .	70 00	Foreign. . . . .	1 75
Other Parochial objects. . . . .	320 00	N Y. Prayer Book Soc. . . . .	4 00
Diocesan Missions. . . . .	10 30	Clergyman in the West. . . . .	40 00
General Fund. . . . .	8 00	Irish Relief. . . . .	18 00
Christmas Fund. . . . .	2 27		

Parochial, \$1,816 20; Diocesan, 75 19; General, 85 83. . . . . \$1,477 22

Church Property—Church, \$5,000; Rectory, 1,700: \$6,700.

Indebtedness, \$450.

The "Sanger Fund" which was invested in Western railroad bonds, and from which no interest has been received for the last five years, has been sold for \$5,000, and that amount is now in bank awaiting investment.

In addition to the services above reported, I have held twenty Sunday and ten week day services at Chadwick's Mills, four week day services in Washington Mills, and ten in other places in the town of New Hartford. Continued ill health has made it necessary for me to resign the Parish after a rectorship of five years, the resignation to take place July 3, 1880.

In may not be improper here to report, although it will come in the report of my successor, that on Sunday next, June 6th, there are four adults and twenty children to be baptized at St. Stephen's Church.

The Rector is under special obligation to all the clergy of the city of Utica, to all the clergy of adjacent parishes, also to Messrs. De Angelis and Colling, for assistance during his illness the past year.

**Oriskany, St. Peter's Church.****THE REV. HENRY T. SCUDDER, RECTOR.****Wardens**—Samuel P. Halleck, Andrew J. Niles.

Families. . . . .	42	Burials. . . . .	3
Baptisms—Infants. . . . .	11	Services—Sunday 52, weekd 15,	77
Confirmed. . . . .	6	Holy Communion—public . . . . .	15
Communicants—ad. 6, rec. 7,		S. S. Teachers 6, Scholars 40. . . . .	46
rem. 18, present no. . . . .	46	Catechisings. . . . .	12

**OFFERINGS.**

Communion Alms. . . . .	\$ 10 14	Diocesan Missions. . . . .	\$ 13 73
Exp's and Rector's Salary. . . . .	198 00	General Fund. . . . .	13 97
Sunday School. . . . .	7 47	Bishop's Relief Fund. . . . .	3 49
Repairs and Improvements. . . . .	40 00	Missions—Domestic. . . . .	2 65

Parochial, \$255 61; Diocesan, 31 19; General, 2 65. . . . . \$289 45

Church Property—Church, \$3,000.

*Oneida County: Oriskany Falls—Paris Hill—Rome.*

**Oriskany Falls, Good Shepherd Mission.**

THE REV. WILLIAM L. MOTT, MISSIONARY.

Families.....	19	Services—Sunday 36, weekd 3..	39
Communicants—rec. 1, pres. no.	23	Holy Communion—public.....	6

OFFERINGS.

Exp's and Rector's Salary...	\$ 31 29	Mite Society.....	\$ 3 00
Sunday School .....	2 00	Missions—Jews.....	25
Repairs and Improvements..	15 95		

Parochial, \$52 24; General, 25c..... \$52 49

Church Property—Church, \$4,000.

CONGERTOWN MISSION.—Communicants received, 3; present number, 7; services, 22; offerings for expenses of the Missionary, \$50.

**Paris Hill, St. Paul's Church.**

THE REV. JOHN B. WICKS, RECTOR.

*Wardens*—John Osborn, Enos Potter.

Families.....	35	Burials.....	3
Baptisms—Ad. 2, Inf. 6 .....	8	Services—Sunday 52, weekd 30.	82
Confirmed.....	2	Holy Communion—public.....	12
Communicants—ad. 2, rec. 1,		S. S. Teachers 6, Scholars 30...	36
rem. 2, died 1, present no....	70	Catechisings.....	5
Marriage. ....	1		

OFFERINGS.

Communion Alms.....	\$ 13 63	Christmas Fund.....	\$ 3 00
Exp's and Rector's Salary...	850 00	Bishop's Relief Fund.....	4 08
Sunday School.....	5 00	C. N. Y. Prayer Book Soc...	4 50
Repairs and Improvements..	15 00	Gift potatoes to H. G. S., Syr.	10 00
Debt.....	512 00	H. G. S., Utica .....	6 00
Insurance.....	40 00	Missions—Domestic.....	4 00
Thanksgiving offering.....	1 30	Foreign.....	1 00
Diocesan Missions.....	33 00	Increase of the Ministry....	2 00
General Fund.....	5 00	Irish Relief .....	3 00

Parochial, \$936 93; Diocesan, 65 28; General, 10 00..... \$1,012 21

Church Property—Church, \$3,000; Rectory, 1,500: \$4,500.

The Parish made during the year a strong effort to pay the debt against it. They succeeded so far that they expect to liquidate the entire obligation during the current year.

**Rome, Zion Church.**

THE REV. HUGH L. M. CLARKE, RECTOR.

*Wardens*—John Stryker, Gordon N. Bissell.

Baptisms—Ad. 1, Inf. 11.....	12	Burials.....	23
Communicants—rec. 32, rem. 29,		Services—Sund. 102, weekd. 52,	154
died 8, present no.....	398	Holy Communion, pub. 14, priv. 4	18
Marriages.....	9	S. S. Teachers 24, Scholars 210.	234

*Oneida County: Rome.*

## OFFERINGS.

Communion Alms .....	\$ 86 27	Episcopate Fund.....	\$ 15 95
Exp's and Rector's Salary. 2,789 62		Indian Young Men.....	20 00
Sunday School .....	63 50	Missions—	
Repairs and Improvements 1,195 00		Domestic, (W. A. \$20)	52 38
Do. by Ladies' Aid Soc. . . . .	393 78	“ W. A. bxs. . . . .	192 50
Do. by Helping Hand Soc. . . . .	35 00	Foreign, (W. A. \$15)..	38 48
Gift to Rector .....	80 00	Jews .....	5 00
Sunday School for books. . . . .	66 38	Increase of the Ministry..	23 94
Diocesan Missions.....	316 87	Rev. Mr. Love, W. A.....	15 00
General Fund.....	32 32	Schol'ship, Shanghai, H.H.	40 00
Christmas Fund .....	23 00	Mission in Georgia .....	3 26

Parochial, \$4,708 55; Diocesan, 408 14; General, 366 30.....\$5,482 99

The Rector's illness for the past four months, just at the time of the Church's annual harvest season, must account for the meagreness of many details in his report. He deems it right to put on record here his grateful sense of many kindnesses received from neighboring brethren, and especially from Rev. Mr. Ungar, whose kindly offices of help have been constant and unfailing.

In material things the Parish has prospered well. The Church building has within the year been put in perfect order, its interior simply and tastefully decorated in polychrome, and a beautiful brass Corona, the gift of Mr. Frederick Hubbard, of New York, hung in the chancel. A lot of ground, immediately adjoining the church, has also been purchased at a cost of \$3,000, on which, hurrying slowly, we hope at some day to put a Parish Building.

**Rome, St. Joseph's Church.**

## THE REV. JULIUS UNGAR, MISSIONARY.

Families.....	48	Services—Sund. 112, weekd. 93..	205
Baptisms—Infant.....	6	Holy Communion, pub. 16, priv. 6,	23
Communicants—drop. 32, rem. 9,		S. S. Teachers 12, Scholars 78..	90
died 1, pres. no.....	97	Catechisings.....	4
Marriages.....	2	Indus. Sch., Teachers 6, Schol. 23	29
Burials.....	2		

## OFFERINGS.

Current Expenses.....	\$318 45	Young Mission Helpers.....	\$ 5 72
Sunday School.....	14 14	Episcopate Fund.....	6 10

Parochial, \$338 31; Diocesan, 6 10.....\$344 41

The Church property was sold by Sheriff's sale on March 31st to the first mortgagee for \$7,000. By the decision of the Supreme Court in Oswego the sale is reopened, and will occur again July 8th, the second mortgagee being under bonds to bid in the property for the amount of the two mortgages, viz: \$7,000 and \$5,000, with interest and costs. By this it will be seen that the Mission has labored for many months under great financial difficulties. The foreclosure of the two mortgages, and the collection of a note of \$3,500, given by some thirty individuals, were threatening for about nine months past. The suspense and uncertainty caused by this have interfered severely with the progress of the work.

By removal we have lost 21 members, 9 communicants and 7 Sunday school scholars; 32 members who never came to the Holy Communion have been dropped. The report gives the actual members at present.

*Oneida County: Utica.***Utica, Calvary Church.**

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

*Wardens*—Thomas W. Seward, Martin A. Lewis.

Baptisms—Ad. 24, Inf. 38.....	62	Burials.....	30
Confirmed.....	47	Services—Sund. 107, weekd. 120	227
Communicants—ad. 50, rem. 20, died 10, present no.....	380	Holy Communion pub. 14, priv. 1	15
Marriages.....	10	S. S. Teachers 43, Scholars 450..	493
		Catechisings.....	25

## OFFERINGS.

Communion Alms.....	\$ 90 00	Christmas Fund .	\$ 15 00
Exp's and Rector's Salary.	3,575 10	Bishop's Relief Fund.....	20 00
Sunday School .....	260 75	Convocation .....	3 00
Repairs and Improvements	100 00	Diocesan Education.....	42 00
Ladies' Society.....	1,100 00	H. G. S., Syracuse, W. A..	30 00
Parish Association.....	25 00	“ Utica.....	50 00
Christmas Festival.....	82 00	St. Luke's Home.....	6 00
Gifts to Rector.....	150 00	Diocesan Library.....	10 00
Trinity Festival, S. S.....	35 00	Missions—Domestic.....	7 00
Music Fund.....	175 00	Foreign.....	7 00
Other Parochial objects...	300 00	Mexico.....	26 00
Diocesan Missions.....	30 00	Increase of the Ministry...	10 00
“ “ W. A.....	25 00	Irish Relief.....	16 50
General Fund .....	32 00	Christian Association .....	44 00

Parochial, \$5,892 85; Diocesan, 290 00; General, 110 50.....\$6,293 35

Church Property—Church, \$60,000; Chapel, 10,000; Rectory, 15,000:  
\$85,000.**Utica, Grace Church.**

THE REV. EDWIN M. VAN DEUSEN, D. D., RECTOR.

*Wardens*—Ziba Lyon, Edmund A. Graham.

Families .....	115	Burials.....	14
Baptisms—Ad. 6, Inf. 11.....	17	Services—Sund. 104, weekd. 156	260
Confirmed.....	12	Holy Communion, pub. 70, priv. 5, 75	
Communicants—ad. 13, rec. 5, rem. 14, died 5, pres. no.....	308	S. S. Teachers 17, Scholars 118..	135
Marriages.....	5	Catechisings.....	12

## OFFERINGS.

Communion Alms.....	\$ 256 00	Missions—Foreign.....	\$ 54 91
Exp's and Rector's Salary.	5,543 91	Jews .....	34 00
Sunday School.....	150 00	Mexico.....	39 70
Thanksgiving Offering....	67 85	Increase of the Ministry...	54 63
Diocesan Missions.....	462 51	Nashotah.....	57 79
General Fund.....	85 32	Faribault.....	57 79
Christmas Fund.....	58 18	Bishop's Salary, special...	50 40
C. N. Y. Prayer Book Soc.	47 91	Irish Relief.....	108 58
Missions—Domestic.....	101 31	St. Luke's Home.....	200 00
“ “ W. A. bxs.	200 00	House of the Good Shep'rd	500 00

Parochial, \$5,543 91; Diocesan, 655 92; General, 1,459 11.....\$7,658 94

Church Property—Church, \$100,000; Rectory, 13,000: \$113,000.

Indebtedness, \$8,400.



*Oneida County: Utica.***Utica, Good Shepherd Mission.**

THE REV. CHARLES H. GARDNER, MISSIONARY.

Families.....	25	Burials.....	2
Baptisms—Ad. 2, Inf. 34 (10 H. G. S.).....	46	Services—Sunday 60, weekd 40..	100
Confirmed.....	6	Holy Communion, pub. 14, priv. 1	15
Communicants.....	30	S. S. Teachers 12, Scholars 140..	152
		Catechisings.....	12

## OFFERINGS.

Communion Alms.....	\$ 22 14	Diocesan Missions.....	\$ 8 67
Exp's and Rector's Salary...	378 93	Christmas Fund.....	2 90
Sunday School.....	15 80	Bishop's Relief Fund.....	9 46
Repairs and Improvements..	324 84	Missions—Domestic.....	1 10
Rent of lot part of year....	30 00	Jews .....	4 20
Paid for lot.....	904 02		

Parochial, \$1,675 73; Diocesan, 21 03, General, 5 30... \$1,702 06

Church Property—Chapel Lot, &amp;c., \$2,000; Building Fund in bank, 392 40: \$2,392 40.

A flourishing Guild, with various departments, is doing a good work in East Utica and is preparing the way for the permanent establishment one day of a Parish organization. A free reading room is sustained by the Guild. The above report of families does not of course include a large number of individuals in the Mission, nor does the list of communicants embrace the names of many who commune here, but are registered in some Parish. During the past year the chapel building has been moved on to land owned by the Mission and it has been enlarged and greatly improved.

**Utica, St. George's Church.**

THE REV. WILLIAM T. GIBSON, D. D., RECTOR.

Wardens—Joseph Benedict, John R. Bowes.

Baptisms—Ad. 2, Inf. 12.....	14	Burials.....	14
Confirmed.....	10	S. S. Teachers 20, Scholars 115..	135
Communicants—ad. 11, rec. 4...		Catechisings, weekly.	
Marriages.....	4		

## OFFERINGS.

Exp's and Rector's Salary..	\$1,380 00	Diocesan Missions, W.A.bxs.	\$ 11 50
Sunday School .....	93 00	Christmas Fund.....	5 00
Repairs and Improvements		Missions—Domestic.....	5 27
including sewer tax.....	70 00	“ W. A. ....	13 50
Diocesan Missions.....	7 77	Nashotah .....	10 00

Parochial, \$1,543; Diocesan, 24 27; General, 28 77... \$1,596 04

Within the past two years this Parish has been greatly depleted by deaths and removals. The Rector continues his weekly services at the State Lunatic Asylum.

*Oneida County: Utica.***Utica, St. Luke's Memorial Church.**

THE REV. BERNARD SCHULTE, RECTOR.

*Wardens*—Alexander T. Goodwin, Joseph L. Hobson.

Families.....	160	Marriages.....	13
Baptisms—Ad. 22, Inf. 63.....	85	Burials.....	49
Confirmed.....	31	Services—Sunday 156, weekd 92	248
Communicants—ad. 31, rem. 22,		Holy Communion, pub 69, priv. 28	97
died 17, pres. no. (Parish 260,		S. S. Teachers 30, Scholars 300.	330
Home 15).....	275		

## OFFERINGS.

Communion Alms.....	\$ 169 74	H. G. S., Utica.....	\$ 12 00
Exp's and Rector's Salary..	2,227 56	Missions—Domestic.....	28 50
Sunday School.....	408 18	Foreign.....	28 50
Repairs and Improvements,	316 00	Mexico.....	4 85
Flowers, Music, &c.....	32 00	Deaf Mutes.....	7 10
Diocesan Missions.....	7 80	N. Y. Prayer Book Soc.....	5 00
Bishop's Relief Fund.....	11 85	Increase of the Ministry...	20 50
St. Luke's Home.....	178 00		

Parochial, \$3,153 48; Diocesan, \$204 65; General, 94 45.....\$3,457 58

Church Property—Church, \$20,200.

Indebtedness on Organ, \$690.

**Utica, Trinity Church,—including St. Paul's Mission.**

THE REV. CHARLES H. GARDNER, RECTOR.

*Wardens*—Horatio Seymour, Selden Collins.

Families.....	117	Burials.....	7
Baptisms—Ad. 23, Inf. 50.....	73	Services—Sund. 220, weekd. 175	395
Confirmed.....	44	Holy Communion, pub. 80, priv. 2	82
Communicants—ad. 44, rec. 11,		S. S. Officers, Teachers and Schol	200
rem. 10, died 3, pres. no.....	197	Indus. Sch—Teach. 6, Schol. 100,	106
Marriages.....	13		

## OFFERINGS.

Communion Alms.....	\$ 72 96	H. G. S., Utica.....	\$ 75 00
Exp's and Rector's Salary..	2,224 31	St. Luke's Home.....	6 00
Sunday School.....	81 39	Home for Homeless.....	39 00
Gas Fixtures.....	55 05	Episcopate Fund.....	10 71
Repairs and Improvements.	952 00	Convocation.....	7 95
Thanksgiving to Rector....	54 00	Indian Education, W. A....	18 00
Parish Guild.....	33 00	Missions—Domestic .....	10 84
Int. Barber Fund for S. S. .	54 17	Foreign.....	10 31
Christmas and Easter Exp's	100 00	Indians, per Tibbetts..	25 00
Earnest Workers.....	74 58	Jews.....	8 57
Industrial School.....	57 50	Mexico.....	5 00
Other Parochial objects....	133 95	N. Y. Prayer Book Soc ....	6 08
Diocesan Missions (W.A. \$50)	163 18	Increase of the Ministry...	23 10
" W. A. boxes, 75 00		" " " Special	70 00
Christmas Fund.....	11 44	Nashotah.....	20 00
Bishop's Relief Fund.....	28 50		

Parochial, \$2,950 48; Diocesan, 434 78; General, 178 90.....\$3,564 11

*Oneida County: Waterville—Westmoreland.*

The Church has been thoroughly renovated and repaired during the last year, and several new memorials have been put in place.

The following items relative to St Paul's Mission do not appear in the above statement: Church collections, \$88.63; repairs and improvements, \$27.91; hymnals, \$25.27; Christmas and Easter expenses, \$32.96; gifts to Rector, \$87.75; Indians, 52c.; total, \$212.52. S. S. teachers 13, scholars 80. Two black walnut chairs for the chancel, called Bishop's and Rector's chairs, have been presented by a friend. Mr. Geo. M. Weaver is the valued Lay reader and Sunday School Superintendent of the Mission.

**Waterville, Grace Church.**

REPORTED BY THE WARDENS.

*Wardens*—Amos O. Osborn, John A. Berrill.

Families.....	69	Marriages.....	3
Baptisms—Inf.....	4	Burials.....	6
Confirmed.....	5	Services.....	118
Communicants—ad. 5, rec. 8,		Holy Communion.....	15
rem. 8, died 1, present no....	93	S. S. Teachers 10, Scholars 60..	70

## OFFERINGS.

Communion Alms.....\$	12 50	Christmas Fund.....\$	15 00
Exp's and Rector's salary..	1,138 50	Bishop's Relief Fund.....	8 93
Sunday School.....	50 00	Missions—Col. People W. A.	15 12
Other Parochial objects...	72 00	Indian Com. W. A....	15 12
Diocesan Missions, W. A..	15 12		

Parochial, \$1,273 00; Diocesan, 39 05; General, 30 24..... \$1,342 29

Church Property—Church, \$10,000; Rectory, 3,000: \$13,000.

Indebtedness, \$150.

**Westmoreland, Gethsemane Church.**

THE REV. JAMES S. LEMON, RECTOR.

*Wardens*—Amos Barnes, E. R. Fitch.

Families.....	40	Services—Sund. 51, weekd. 8...	59
Baptisms—Ad. 2, Inf. 6.....	8	Holy Communion—public .....	12
Confirmed .....	7	S. S. Teachers 2, Scholars 45.....	47
Communicants—rem. 2, pres. no.	42	Catechisings.....	4
Burial.....	1		

## OFFERINGS.

Communion Alms.....\$	12 29	Bishop's Relief Fund.....\$	4 28
Exp's and Rector's Salary..	327 00	N. Y. Prayer Book Soc....	1 30
Sunday School.....	4 52	Episcopate Fund.....	2 05
Repairs and Improvements,	34 44	Convention Expenses.....	1 63
Diocesan Missions.....	35 41	Increase of the Ministry...	1 44
“ “ W. A boxes,	6 00	Irish Relief.....	4 34
General Fund .....	7 00	Church, Hudson, Mich....	6 00
Christmas Fund .....	78	Church, Chatham, Va....	1 50
Building Fund.....	1 30		

Parochial, \$378 20; Diocesan, 59 74; General, 13 28..... \$451 27

Church Property—Church, \$5,000.

*Oneida County: Whitesboro. Onondaga County: Baldwinsville.***Whitesboro, St. John's Church.**

THE REV. HENRY T. SCUDDER, RECTOR.

Wardens—Philo White, Edward G. Wagner.

Families.....	45	Burials.....	8
Baptisms—Ad. 5, Inf. 12.....	17	Services—Sunday 99, weekd 61.	160
Confirmed.....	5	Holy Communion—public.....	22
Communicants—ad. 3, rec. 7,		S. S. Teachers 7, Scholars 75...	82
rem. 6, present no.....	44	Catechisings.....	30
Marriages.....	2		

## OFFERINGS.

Communion Alms.....	\$ 14 21	General Fund.....	\$ 8 79
Exp's and Rector's Salary...	287 32	Christmas Fund.....	2 00
Sunday School.....	38 80	Building Fund.....	50
Other Parochial objects.....	106 75	Bishop's Relief Fund.....	5 56
Diocesan Missions.....	18 82	Missions—Domestic.....	2 84
“ “ W. A. boxes	16 00	Foreign.....	3 26

Parochial, \$447 17; Diocesan, 51 67; General, 6 10.....\$504 94

Church Property—Church, \$4,000.

Indebtedness, \$750.

**Onondaga County.****Baldwinsville, Grace Church.**

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

Wardens—Samuel Bisdee, Isaac M. Baldwin.

Families.....	60	Burials.....	17
Baptisms—Ad. 3, Inf. 3.....	5	Services—Sund. 106, weekd. 28.	134
Confirmed.....	2	Holy Communion, pub. 18, priv. 1	17
Communicants—ad. 3, rec. 2,		S. S. Teachers 11, Scholars 59..	70
rem. 9, pres. no.....	120	Catechisings—weekly.	
Marriages.....	10		

## OFFERINGS.

Communion Alms.....	\$ 47 18	Building Fund.....	\$ 3 56
Exp's and Rector's Salary.	900 00	Bishop's Relief Fund....	6 45
Sunday School.....	37 45	St. John's, Marcellus.....	10 00
Repairs and Improvements	30 00	Episcopate Fund.....	8 55
Debt on Rectory.....	105 00	Missions—Domestic.....	7 99
Thanksgiving.....	28 42	Foreign.....	8 06
Christmas Tree.....	50 00	Colored People.....	25 00
Diocesan Missions.....	61 21	N. Y. Prayer Book Society.	9 02
H. G. S., and Shelter, W. A.	52 75	Increase of the Ministry...	9 70
General Fund.....	16 00	Irish Relief.....	12 00
Christmas Fund.....	7 79		

Parochial, \$1,198 05; Diocesan, 166 31; General, 71 77.....\$1,436 13

Church Property—Church, \$6,000; Rectory, 3,000: \$9,000.

Indebtedness, \$125.

The indebtedness of the Parish has been reduced by the Easter offerings and the payment of pledges. Two services have been held at Belgium, not included above, and I have administered the Holy Communion at Marcellus and Onondaga Castle.

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*Onondaga County : Fayetteville—Jamesville—Jordan.*


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**Fayetteville, Trinity Church.****THE REV. CHARLES J. SHRIMPTON, RECTOR.**

Families.....	73	Burials.....	7
Baptisms—Ad. 3, Inf. 4.....	7	Services—Sund. 104, weekd. 70.	174
Confirmed.....	8	Holy Communion—public.....	16
Communicants—ad. 8, rec. 2,		S. S. Teachers 10, Scholars 85...	95
rem. 5, present no.....	122	Catechisings.....	52
Marriages.....	5		

**OFFERINGS.**

Communion Alms.....\$	26 00	Bishop's Relief Fund.....\$	4 65
Exp's and Rector's Salary.	1,250 00	C. N. Y. Prayer Book Soc..	2 30
Sunday School.....	30 00	Y. M. H.....	4 06
Other Parochial objects....	60 00	H. G. S., Syr., S. S.....	5 06
Diocesan Missions.....	36 65	Episcopate Fund.....	5 00
General Fund.....	27 95	Missions—Foreign.....	4 25
Christmas Fund.....	5 43	Increase of the Ministry...	3 59

Parochial, \$1,366 00; Diocesan, 91 10; General, 7 84 ... .. \$1,464 94

Church Property—Church, \$14,000; Rectory, 1,900: \$15,900.

Indebtedness, on Rectory, \$1,900.

**Jamesville, St. Mark's Church.**

No REPORT.

**Jordan, Christ Church.****THE REV. JOEL DAVIS, RECTOR.***Wardens—Henry Daboll, James Stitts.*

Families.....	53	Marriages.....	3
Baptisms—Ad. 1, Inf. 4.....	5	Burials.....	4
Confirmed.....	7	Services—Sund. 50, weekd. 16..	66
Communicants—ad. 8, rec. 1, died		Holy Communion—public.....	12
2, pres. no.....	130	S. S. Teachers 7, Scholars 70...	77

**OFFERINGS.**

Communion Alms.....\$	12 79	Christmas Fund.....\$	6 80
Exp's and Rector's salary...	693 14	Bishop's Relief Fund.....	7 85
Sunday School.....	11 59	N. Y. Prayer Book Soc.....	3 00
Ladies' Society.....	150 00	Episcopate Fund.....	5 54
Diocesan Missions.....	35 11	Missions—Domestic.....	9 92
General Fund... ..	8 13	Increase of the Ministry...	1 00

Parochial, \$866 52; Diocesan, 66 02; General, 10 92.....\$943 46

Church Property—Church, \$7,000; Rectory, \$2,600: \$9,600.

*Onondaga County: Manlius—Marcellus—Onondaga Castle.*

**Manlius, Ohrist Church.**

THE REV. F. M. HUBBARD, D. D., RECTOR.

*Wardens*—Illustrious Remington, Curtis Twitchell.

Families.....	30	Communicants—ad. 7, rem. 3,	
Baptisms—Ad. 1, Inf. 1.....	2	died 2, present number.....	45
Confirmed.....	7	Burials.....	4
		S. S. Teachers 6, Scholars 25. ....	31

OFFERINGS.

Communion Alms.....	\$ 45 36	Bishop's Relief Fund.....	\$ 7 47
Exp's and Rector's Salary...	428 23	C. N. Y. Prayer Book Society. ....	2 76
Diocesan Missions.....	37 63	Increase of the Ministry.....	8 68

Parochial, \$478 59; Diocesan, 47 86; General, 8 68.....\$530 13  
Church Property—Church, \$6,000; Rectory, 1,200: \$7,200.

**Marcellus, St. John's Church.**

THE REV. JOHN H. LLOYD, RECTOR.

*Wardens*—N. G. Case, Lucius Moses.

Families.....	24	Burials.....	2
Baptisms—Ad. 5, Inf. 10.....	15	Services—Sund. 101, weekd. 24, 125	
Confirmed.....	9	Holy Communion—public.....	6
Communicants—ad. 9, rec. 1,		S. S. Teachers 6, Scholars 30.....	36
died 1, present number.....	59	Catechisings.....	12
Marriages.....	2		

OFFERINGS.

Communion Alms.....	\$ 8 93	Diocesan Missions.....	\$ 16 88
Exp's and Rector's Salary...	300 00	General Fund.....	8 00
Sunday School.....	18 00	Bishop's Relief Fund.....	2 50

Parochial, \$326 93; Diocesan, 27 38. ....\$354 31

The third day of July last we lost our church by fire. We had an insurance upon it of \$2,000, but this merely covered the indebtedness. Since the fire, we have held regular services in a hall, which we fitted up with the few things left us from the fire. We have a lot for a new church all paid for, and a building fund of about \$2,100. Notwithstanding our great loss, the Parish is in a flourishing condition, and we hope soon to be able to rebuild.

**Onondaga Castle, Church of the Good Shepherd.**

THE REV. JAMES G. CAMERON, MISSIONARY.

Families.....	31	Burials.....	\$ 10
Baptisms—Infant.....	11	Services—Sund. 100, weekd. 65. ....	165
Confirmed.....	5	Holy Communion—public.....	3
Communicants—ad. 5, rec. 3,		S. S. Teachers 3, Scholars 24....	27
rem. 3, died 1, pres. no.....	34	Parish Sch., Teachers 1, Sch. 40	41
Marriages.....	3		

*Onondaga County: Skaneateles.*

## OFFERINGS.

Communion Alms.....	\$ 1 71	Diocesan Missions.....	2 02
Exp's and Rector's Salary....	6 58	H. G. S., Syracuse.....	60
Other Parochial objects.....	2 75		

Parochial, \$11 04; Diocesan, 2 62.....\$13 66

The Indian Mission has entered a new phase of its existence since the report of last year was made. A Mission house for a resident clergyman has been built, and was opened with a service of blessing by the Bishop on the Feast of St. John the Baptist. In January a lady of education and much valuable experience in mission work, was sent by the Bishop to work among the women and girls of the tribe. Much good has already resulted from her work. See report of Woman's Auxiliary. Since Easter, Mr. C. H. Todd, a Candidate for Holy Orders, has assisted in the work of the Mission. The stipend of the Missionary and the expenses of the Mission have been paid by the W. A.

## Skaneateles, St. James' Church.

THE REV. CHARLES P. JENNINGS, S. T. D., RECTOR.

Wardens—William Marvin, E. Reuel Smith.

Families.....	150	Marriages.....	3
Baptisms—Ad 2, Inf. 8.....	10	Burials.....	3
Confirmed.....	9	S. S. Teachers 15, Scholars 125.....	140
Communicants—ad. 9, rec. 1,		Catechisings.....	12
rem. 2, died 2, pres. no.....	217		

## OFFERINGS.

Communion Alms. . . . .	\$ 101 49	St. John's Ch., Syracuse.. \$	5 00
Exp's and Rector's Salary. 1,469	60	Missions—Domestic.....	13 40
Sunday School.....	96 65	“ “ W. A..	16 03
Repairs and Improvements	72 70	Foreign W. A.....	16 02
Insurance.....	164 99	Colored people, W. A.	16 03
Other Parochial objects...	120 36	Indian Commission, W. A..	16 02
Diocesan Missions.....	239 35	Jews.....	6 00
“ “ W. A. box	40 00	N. Y. Prayer Book Society,	12 03
General Fund.....	36 50	H. G. S. Syr., W. A. box,.	30 00
Christmas Fund... ..	25 50	Irish Relief.....	46 00
Bishop's Relief Fund... .	12 00	Brooklyn Asyl. Col. Orph..	5 20
St. Andrew's Divinity Sch.	106 00	Shelter, Syracuse.....	3 00
Episcopate Fund.....	15 30	Indians at Paris Hill, S. S.	12 00
St. John's Ch., Marcellus,.	180 00	H. G. S., Syracuse, S. S..	29 00
Kidder's Ferry, Mission...	5 00	By Young Miss. Helpers,..	6 60
Trinity Church, Syracuse..	125 00		

Parochial, \$2,025 86; Diocesan, 789 65; General, 231 33.....\$3,046 86

Church Property—Church, \$20,000; Rectory, 3,000: \$23,000.

*Onondaga County; Syracuse.***Syracuse, Calvary Church.**

THE RT. REV. F. D. HUNTINGTON, S. T. D., RECTOR.

The Rev. J. O. S. Huntington, Assistant Minister.

Families.....	43	Churchings.....	4
Baptisms—Ad. 14, Inf. 43 .....	57	Burials.....	6
Confirmed.....	42	Services—Sund. 104, weekd. 406, 510	
Communicants—ad. 66, rec. 19,		Holy Communion, pub. 53, priv. 13, 66	
rem. 14, died 3, pres. no. ....	122	S. S. Teachers 12, Scholars 120, .	132
Marriage.....	1	Catechisings.....	50

## OFFERINGS.

Communion Alms.....	\$435 65	Bishop's Relief Fund.....	\$ 11 25
Current Expenses.....	315 28	C. N. Y. Prayer Book Soc... ..	1 32
Sunday School .....	10 19	Missions—Foreign.....	3 00
Diocesan Missions.....	17 21	Increase of the Ministry.....	11 38
General Fund.....	3 94		

Parochial, \$445 84; Diocesan, 33 72.....\$493 94

Expenses in permanent improvements and furniture, \$237.27; expenses current, such as coal, gas, &c., \$192.80; paid treasurer of Diocese, \$59.31: \$489.38.

**Syracuse, Grace Church.**

THE REV. THOMAS E. PATTISON, RECTOR,

*Wardens*—Wells B. Hatch, Frederick L. Smith.

Families, and parts of families ..	107	Marriages.....	15
Baptisms—Ad. 10, Inf. 45.....	55	Burials.....	14
Confirmed.....	24	Services—Sund. 145, weekd. 60. 205	
Communicants—ad. 20, rec. 6		Holy Communion, pub. 16, priv. 8	24
rem. 15, died. 5, pres. no. ....	146	S. S. Teachers 16, Scholars 8. .	127

## OFFERINGS.

Exp's and Rector's Salary. \$1,219 61		Bishop's Relief Fund.....	\$ 4 65
Sunday School.....	79 34	Episcopate Fund.....	3 70
Ladies' Industrial Soc.....	100 00	Diocesan Missions.....	5 60
Shelter.....	73 00	“ “ W. A....	6 00
Diocesan Missions.....	17 14	Foreign.....	5 40
General Fund.....	1 00	Increase of the Ministry... ..	4 13
Christmas Fund.....	9 42		

Parochial, \$1,471 95; Diocesan, 35 91; General, 21 13.....\$1,528 99

Church Property—Church, \$27,000.

Indebtedness, \$1,500.



*Onondaga County: Syracuse.***Syracuse, St. James' Church.**

THE REV. JOSEPH M. CLARKE, D. D., RECTOR.

Wardens—Daniel O. Salmon, George J. Gardner.

Families.....	190	Burials.....	30
Baptisms—Ad. 7, Inf. 32.....	39	Services—Sund. 126, weekd. 103	229
Confirmed.....	12	Holy Communion, pub. 23, priv. 7	30
Communicants—ad. 6, rec. 12		S. S. Teachers 15, Scholars 120.	135
rem. 14, died 3, present no....	300	Catechisings.....	26
Marriages.....	69		

## OFFERINGS.

Communion Alms.....\$	27 26	Bishop's Relief Fund.....\$	13 29
Exp's and Rector's Salary.	2,264 18	Episcopate Fund.....	7 04
Sunday School.....	125 40	Missions—Domestic.....	5 81
Other Parochial objects...	3 25	Foreign.....	28 27
Diocesan Missions.....	33 30	Jews.....	6 16
General Fund.....	34 25	Increase of the Ministry...	35 75
Christmas Fund.....	12 00		

Parochial, \$2,420 09; Diocesan, 99 88; General, 75 99.....\$2,595 96

Church Property—Church, \$30,000; Rectory, 3,000: \$33,000.

Indebtedness, \$3,000.

**Syracuse, St. John's Church.**

THE REV. STEPHEN H. GRANBERRY, RECTOR.

Committee—F. P. Oliver, L. H. Robertson, Charles Dawson, Otto Thomas, S. H. Leggett.

Families.....	70	Marriages ..	2
Baptisms—Ad. 22, Inf. 24.....	46	Burials.....	14
Confirmed.....	15	Services—Sund. 66, weekd. 92..	158
Communicants—ad. 14, rec. 1,		Holy Communion—public.....	19
dropped 43, pres. no.....	66	S. S. Teachers 16, Scholars 190.	206

## OFFERINGS.

Communion Alms.....\$	45 00	Diocesan Missions.....\$	17 47
Current Expenses.....	236 87	General Fund.....	2 66
Sunday School.....	25 00	Bishop's Relief Fund.....	4 00
Building Fund.....	235 00		

Parochial, \$541 87; Diocesan, 24 13... ..\$566 00

Church Property—Church, \$2,200.

The above report is for the past eight months. Those only are reported as communicants who have received the sacrament within the Conciliar year. No report is made of a large number of families, communicants and individuals, who attend and have attended for months, and even years, as they produce no letters dimissory, and are therefore registered in other parishes.

*Onondaga County: Syracuse.***Syracuse, St. Paul's Church.**

THE REV. HENRY R. LOCKWOOD, RECTOR.

*Wardens*—L. L. Alexander, Charles Andrews.

Families .....	260	Burials.....	18
Baptisms—Ad. 5, Inf. 14 .....	19	Services—Sunday 106, weekd 78	179
Confirmed .....	23	Holy Communion, pub. 18, priv. 8	26
Communicants—ad. 18, rec. 19, rem. 34, died 4, present no....	417	S. S. Teachers 21, Scholars 179.	200
Marriages.....	15	Catechisings,.....	10

## OFFERINGS.

Communion Alms.....\$	297 60	Christ Church, Clayton...\$	75 00
Exp's and Rector's salary..	5,500 00	Onondaga Mission, W. A..	20 00
Sunday School .....	298 95	Episcopate Fund .....	56 58
Repairs and Improvements	6,146 75	Missions—Domestic.....	33 78
The Poor.....	150 00	“ “ W. A..	23 15
Other Parochial objects...	900 00	Foreign .....	31 76
Diocesan Missions.....	742 48	“ W. A.....	80 00
“ “ W. A. bxs	106 66	Jews.....	21 54
General Fund.....	80 00	Increase of the Ministry...	68 00
Christmas Fund.....	52 44	Nashotah.....	200 00
Bishop's Relief Fund.....	26 78	St. Mark's School, Salt Lake	
Trinity Church, Syracuse.	160 00	S. S.....	40 00
St. John's Mission, “	500 00	Destitute Clergymen.....	33 70
H. G. S., Syracuse.....	800 00		

Parochial, \$12,293 30; Diocesan, 2,619 94; General, 531 93.....\$16,445 17

Church Property—Church, \$60,000; Rectory, 15,000: \$75,000.

Indebtedness, \$10,000.

**Syracuse, Trinity Church.**

THE REV. JOHN A. STAUNTON, RECTOR.

*Wardens*—David N. Phinney, John L. Kling.

Families .....	115	Burials .....	9
Baptisms—Ad. 3, Inf. 23 .....	26	Services—Sund. 110, weekd. 50.	160
Confirmed.....	14	Holy Communion, public.....	25
Communicants .....	180	S. S. Teachers 18, Scholars 150.	168
Marriages.....	4		

## OFFERINGS.

Communion Alms.....\$	35 74	Organ Fund, by S. S.....\$	150 00
Exp's and Rector's salary.	923 43	S. S. Christmas Festival...	25 00
Sunday School .....	40 83	Easter Decoration .....	7 67
Repairs and Improvements	85 48	Diocesan Missions.....	26 20
Insurance. ....	44 28	Christmas Fund.....	7 80
Funded Debt.....	321 38	Bishop's Relief Fund .....	5 53
Interest .....	245 00	Bishop Tuttle, S. S.....	4 87

Parochial, \$1,878 81; Diocesan, 39 53; General, 4 87.....\$1,923 21

Church Property—Church, \$10,000.

Indebtedness, \$4,297.

*Oswego County: Cleveland—Constantia—Fulton.*

In addition to the above offerings, the Rector thankfully acknowledges the receipt of contributions aggregating \$1,130, from personal friends and friends of the Parish, in New York, Skaneateles, and St. Paul's Parish, Syracuse. This money was all applied to the liquidation of the debts of the Parish.

**Oswego County.****Cleveland, St. James' Church.**

THE REV. WILLIAM LONG, RECTOR.

*Wardens*—William Foster, Charles Kathern.

Families.....	28	Burials.....	4
Baptisms—Inf.....	4	Services—Sund. 102, weekd. 26.	128
Communicants—rec. 2, rem. 8,		Holy Communion, pub. 14, priv. 2	16
died 2, pres. no.....	52	S. S. Teachers 6, Scholars 32...	38
Marriages.....	4	Catechisings.....	20

## OFFERINGS.

Communion Alms....	\$ 21 08	Christmas Fund.....	\$ 4 00
Exp's and Rector's Salary...	235 50	Building Fund.....	1 53
Sunday School.....	26 00	Missions—Domestic.....	1 69
Repairs and Improvements..	10 00	Foreign.....	1 60
Diocesan Missions.....	19 67	N. Y. Prayer Book Society..	3 60
General Fund.....	7 74	Increase of the Ministry...	1 30

Parochial, \$292 58; Diocesan, 32 94; General, 8 19 .....\$333 71

Church Property—Church, \$5,000.

Indebtedness, none except to the Rector.

The services at West Vienna have been continued on every alternate Sunday, with increasing attendance and interest. The statistics, except the number of services, are included in the foregoing report.

**Constantia, Trinity Church.**

NO REPORT.

**Fulton, Zion Church.**

THE REV. EDWARD MOYSES, RECTOR.

*Wardens*—John C. Highriter, Hiram Bradway.

Families.....	80	Burials.....	9
Baptisms—Inf.....	8	Services—Sund. 94, weekd. 31..	125
Confirmed.....	3	Holy Communion—public.....	15
Communicants—ad. 3, rec. 7,		S. S. Teachers 6, Scholars 50..	56
rem. 9, present number.....	91	Catechisings.....	40
Marriages.....	8		

*Oswego County: Mexico—Oswego.*

OFFERINGS.

Communion Alms.....\$	38 15	Onondaga Mission.....\$	7 00
Exp's and Rector's Salary.	1,025 49	Children's Cot, S. S.....	10 00
Sunday School.....	10 00	Missions—Domestic.....	5 00
Diocesan Missions.....	26 15	Foreign .....	5 00
“ “ W. A. bxs	22 00	Colored People.....	2 00
General Fund.....	23 00	Indian Commission...	2 00
Christmas Fund.....	6 00	Jews.....	2 08
Bishop's Relief Fund ...	4 08	Gen. Theo. Seminary.....	5 00
St. Andrew's Divinity Sch.	4 41		

Parochial, \$1,073 64; Diocesan, 102 64; General, 21 08.....\$1,197 36

Church Property—Church, \$4,500; Rectory, 4,000: \$8,500.

I have been absent from the Parish four weeks. During this time I preached in St. Paul's Church, Brooklyn, and in Christ Church, Oyster Bay, L. I., once; read service and preached in St. Mark's Church, Mystic, Conn., twice; also assisted in the services and preached in Sangerfield and in Congertown, C. N. Y., once. I likewise solemnized one marriage and baptized an infant in New York city.

Mexico, Grace Church.

THE REV. F. B. A. LEWIS, M. D., RECTOR.

*Wardens*—M. Bradbury, M. D., C. F. Tuller.

Families.....	50	Burials .....	4
Baptisms—Ad. 2, Inf. 11.....	13	Services—Sund. 104, weekd. 37.	181
Confirmed .....	13	Holy Communion, pub. 16, priv. 2	18
Communicants—ad 13, rec. 4,		S. S. Teachers 9, Scholars 45...	54
rem. 13, died 1, pres. no....	74	Catechisings .....	20
Marriages.....	5		

OFFERINGS.

Communion Alms.....\$	14 83	General Fund.....\$	8 00
Current Expenses.....	350 00	Christmas Fund.....	1 08
Sunday School.....	35 00	Bishop's Relief Fund.....	3 29
Diocesan Missions.....	37 76		

Parochial, \$399 83; Diocesan, 50 73.....\$450 56

Church Property—Church, \$1,700.

Oswego, Christ Church.

THE REV. WILLIAM L. PARKER, RECTOR.

*Wardens*—Robert Scott, William S. Malcolm.

Baptisms—Infant.....	14	Burials .....	14
Confirmed .....	18	Services—Sund. 115, weekd. 130.	245
Communicants—ad. 13, rec. 6,		Holy Communion, pub. 25, priv. 5	30
rem. 9, died 2, pres. no.....	300	S. S. Teachers 34, Scholars 225..	259
Marriages.....	9	Catechisings .....	6

*Oswego County: Oswego.*

## OFFERINGS.

Communion Alms.....	\$ 231 55	Convocation collection....	\$ 36 74
Exp's and Rector's Salary..	3,618 79	Episcopate Fund.....	20 95
Sunday School .....	161 97	Shelter, from S. S.....	1 60
Repairs and Improvements	224 10	Missions—Domestic .....	57 89
Employment Society....	429 04	Foreign.....	86 49
Church debt, S. S.....	25 00	Colored People.....	26 99
Other Parochial objects....	250 20	Indian Commission,..	20 49
Diocesan Missions.....	184 00	"    " W.A.bxs.	285 31
"    " W. A. boxes	121 16	Jews.....	3 56
General Fund.....	89 00	N. Y. Prayer Book Society.	28 86
Christmas Fund. ....	45 06	Increase of the Ministry...	15 45
Bishop's Relief Fund.....	14 53	Irish Relief .....	45 65
St. Andrew's Div. Sch. S. S.	75 43	Bishop Tuttle, S. S.....	40 00

Parochial, \$4,940 45; Diocesan, 588 47; General, 560 69.....\$6,089 61

Church Property—Church, \$39,300; Rectory, 4,500; Chapel, 700; Organ, 6,000: \$50,500.

Indebtedness, \$2,500.

The Industrial School held weekly sessions from Oct. 1st, 1879, to April 1st, 1880. Average attendance of scholars, 27; number of teachers, 10; number of garments distributed, 75, of which 49 were made in the school.

The Depository has been the means of distributing during the year to the parish poor, 260 garments.

Emmanuel Mission under the direction of the Parish, has been established in the southern part of the city, where services are held each week in a building which is hired for the purpose.

The Employment Society for the assistance of poor women, has expended \$318.24 during the year.

## Oswego, Church of the Evangelists.

THE REV. JOSHUA L. BURROWS, PH. D., RECTOR.

Wardens—B. Doolittle, A. S. Norton.

Families.....	180	Burials.....	16
Baptisms—Ad. 6, Inf. 5.....	11	Services—Sund. 156, weekd. 80.	230
Confirmed .....	23	Holy Communion, pub. 14, priv. 2	16
Communicants—ad. 12, rem. 2,		S. S. Teachers 20, Scholars 150.	170
died 2, pres. no.....	260	Catechisings .....	13
Marriages.....	11	St. John's Sch., Teach. 7, Schol. 70	77

## OFFERINGS.

Communion Alms.....	\$ 70 20	Bishop's Relief Fund.....	\$ 10 09
Exp's and Rector's salary..	2,000 00	Box for H. G. S., Syracuse,	25 00
Sunday School.....	25 00	Missions—Domestic.....	4 00
Repairs and Improvements.	200 00	Foreign.....	5 00
Diocesan Missions .....	55 13	Jews.....	5 69
General Fund.....	25 00	Irish Relief. ....	15 00
Christmas Fund.....	8 00		

Parochial, \$2,295 20; Diocesan, 123 22; General, 29 69.....\$2,448 11

Church Property—Church, \$25,000; Rectory, \$3,000: 5,000; St. John's Chapel, 2,000: \$30,000.

Indebtedness, \$1,600.

*Onsego County: Pulaski-Sandbank.*

**Pulaski, St. James' Church.**

THE REV. ROBERT PAUL, RECTOR.

**Wardens**—Stephen Mason, Charles H. Cross.

Families .....	71	Burials .....	7
Baptisms—Ad. 4, Inf. 3.....	7	Services—Sund. 105, weekd. 40.	145
Confirmed.....	6	Holy Communion, pub 16, priv. 7	23
Communicants—ad. 6, died 1,		S. S. Teachers 7, Scholars 45....	52
pres no. ....	65	Catechisings.....	26
Marriages .....	8		

OFFERINGS.

Communion Alms.....	\$ 32 19	Christmas Fund .....	\$ 2 50
Exp's and Rector's salary...	610 00	Bishop's Relief Fund. . . .	3 90
Sunday School .....	21 74	Convention Fund .....	8 00
Repairs and Improvements.	200 00	Episcopate Fund.....	3 00
Gifts to Rector.....	150 00	Missions Domestic.....	1 50
Diocesan Missions, (W.A. \$6)	44 00	Foreign.....	1 50
" " W. A. bxs. 15 60		Jews .....	2 50
General Fund.....	2 00	Irish Relief.....	6 50

Parochial, \$1,018 93; Diocesan, 78 40; General, 12 00 ..... \$1,104 33

Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.

During the past year I held occasional week day services at Redfield; baptized one infant and have two candidates for Confirmation. I also held three services at Perryville.

**Sandbank, Emmanuel Mission.**

THE REV. JOHN MUIR, M. D., TEMPORARILY IN CHARGE.

Families ...	17	Services—Sund. 22, weekd. 18..	40
Baptisms—Ad. 5, Inf. 8.....	13	Holy Communion—pub 3, priv. 1	4
Confirmed.....	16	S. S. Teachers 9, Scholars 59...	68
Communicants .....	26		

OFFERINGS.

Exp's and Rector's Salary...	\$120 25	Carpet.....	\$ 16 88
Sunday School Library.....	38 46	Other Parochial objects.....	25 00
Chancel Furniture.....	18 50	Bishop's Relief Fund.....	4 87
Surplice and stole.....	15 00	Increase of the Ministry....	2 00

Parochial, \$234 04; Diocesan, 4 87; General, 2 00.....\$240 91

My connection with this Mission has been limited to furnishing a week-day service every week of Lent—and occasionally afterwards, up to the time of the Bishop's visitation. There is an excellent opportunity here for church growth. Largely is the success of the work due to the untiring exertions of the ladies of the Mission, under the direction of Mrs. Henderson and her daughter. In addition to the Sunday School reported above, an Industrial school for girls has been successfully carried on, for nearly two years, with an average attendance of 20 pupils. The Mission effort to render these children self-helpful, has not been without its effect upon the families of the village. Gifts received: a package of S. S. books and \$7 in money from a friend in Watertown; also, a liberal donation of books from Christ Church, Hornellsville.

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*Seneca County: Dey's Landing—Seneca Falls.*


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### Seneca County.

#### Dey's Landing, St. Andrew's Mission.

THE REV. CHARLES W. McNISH, MISSIONARY.

Families.....	11	Marriage.....	1
Baptisms—Ad. 2, Inf. 4.....	6	Burials.....	2
Confirmed.....	4	Services—Sund. 52, weekd. 16..	68
Communicants—ad. 4, rec. 1, present number.....	19		

#### OFFERINGS.

Exp's and Rector's Salary..\$	55 43	Bishop's Relief Fund.....\$	1 11
Repairs and Improvements..	1,517 80	St. Andrew's Div. School...	62
Organ.....	71 79	N. Y. Prayer Book Soc'y...	90
Diocesan Missions.....	7 67	Irish Relief.....	1 08

Parochial, \$1,645 02; Diocesan. 9 40; General, 1 98.....\$1,656 40

Church Property—Church, \$18,000.

Indebtedness, \$150.

The erection of a church edifice was begun at this place last fall. The corner stone was laid Oct. 24, 1879, and it is hoped that the building will be ready for occupancy by the 1st of July next. The interest increases as people become more acquainted with our church and her services.

#### Seneca Falls, Trinity Church.

THE REV. CHARLES M. NICHOLSON, RECTOR.

Wardens—John Fitch, F. J. Swaby.

Families.....	170	Burials.....	10
Baptisms—Ad. 5, Inf. 20....	25	Services—Sund. 112, weekd 100.	212
Confirmed.....	10	Holy Communion, pub. 30, priv. 10	40
Communicants—ad. 10, rem. 2, died 3, present no.....	238	S. S. Teachers 30, Scholars 225..	255
Marriages.....	3	Catechisings.....	3

#### OFFERINGS.

Communion Alms.....\$	119 69	H. G. S., Syracuse.....\$	30 25
Exp's and Rector's Salary..	2,992 30	Industrial Society.....	176 64
Sunday School.....	18 00	Missions—Domestic.....	71 00
Thanksgiving.....	36 33	“ W. A. boxes.....	115 00
For Church Work.....	50 16	Foreign.....	73 00
Diocesan Missions.....	146 02	Jews.....	4 50
“ “ W. A. boxes,.....	30 00	N. Y. Prayer Book Society,	30 00
General Fund.....	51 61	Increase of the Ministry...	50 00
Christmas Fund.....	30 05	Bishop Tuttle.....	40 00
Bishop's Relief Fund....	17 84		

Parochial, \$3,216 48; Diocesan, 482 41; General, 383 50.....\$4,082 39

Church Property—Church, \$6,000; Rectory, 4,000: \$10,000.

Indebtedness, \$1,000.

*Seneca County: Waterloo—West Fayette—Willard.***Waterloo, St. Paul's Church.**

THE REV. GEORGE WALLACE, RECTOR.

*Wardens*—Sidney Warner, Alonzo H. Terwilliger.

Families.....	200	Burials .....	18
Baptisms—Ad. 4, Inf. 22.....	26	Services—Sund. 159, weekd 272, 431	
Confirmed.....	9	Holy Communion, pub. 17, priv. 4	21
Communicants—ad. 10, rec. 6,		S. S. Teachers 30, Scholars 200.	230
rem. 10, died 3, present no....	240	Catechisings .....	72
Marriages.....	3	Parish Sch., Teach. 2, Schol. 45,	47

## OFFERINGS.

Communion Alms.....\$	101 51	Church at Marcellus.....\$	13 78
Exp's and Rector's Salary.	2,924 77	H. G. S., Syracuse, S. S....	5 00
S. S. and Christ. Festival..	162 05	Missions—Domestic.....	30 91
Repairs and Improvements	254 73	“ “ W. A..	141 30
Thanksgiving, to Rector...	100 00	Foreign.....	30 50
Ladies' Mite Society.....	76 99	Colored People, W.A..	10 25
Organ for St. John's chapel	120 00	“ “ W.A.bxs.	102 85
Little Women for Charity.	10 00	Indian Miss., Onondaga	12 00
Other Parochial objects....	82 70	Jews .....	9 71
Diocesan Missions .....	199 20	N. Y. Prayer Book Soc....	27 05
General Fund .....	44 77	Nashotah.....	53 55
Christmas Fund .....	26 89	Ch. at Oskaloosa, Iowa S.S.	10 00
Bishop's Relief Fund.....	15 93	“Old Monie” Ch. Maryland	15 00
Episcopate Fund. ....	14 54		

Parochial, \$3,832 75; Diocesan, 320 11; General, 443 12.....\$4,595 98

Church Property—Church and Parish School House, \$30,000; Rectory, 5,000; St. John's Chapel, 2,500; Thomas Fatzinger Fund, 26,000; Other Endowment, 4,000: \$67,500.

St. Paul's Parish School is in successful operation, its expenses being fully met by the income derived from the tuition of pupils and the interest of its endowment. The Ladies of the Mite Society have given to the Parish a very beautiful altar cloth of white silk, made by Miss Annie Welles, a former member of the Parish.

**West Fayette, Grace Church.**

NO REPORT.

**Willard, Mission.**

THE REV. CHARLES W. McNISH, MISSIONARY.

Families.....	19	Marriage. ....	1
Baptisms—Inf.....	4	Services—Sund. 37, weekd. 5....	42
Confirmed.....	2	Holy Communion—public.....	4
Communicants—ad. 2, rem. 1,		S. S. Teachers 4, Scholars 15....	19
present no.....	20		



*Tioga County: Candor—Owego.*

## OFFERINGS.

Communion Alms.....	\$ 4 48	St. Andrew's Divinity School..	\$ 1 11
Exp's and Rector's Salary....	13 33	Missions—Jews.....	68
Sunday School .....	10 57	N. Y. Prayer Book Soc.....	1 10
Diocesan Missions.....	7 32	Irish Relief .....	1 61

Parochial, \$28 38; Diocesan, 8 43; General, 3 39.....\$40 20

Church Property—Organ and Communion Set, &c., \$150.

**Tioga County.****Candor, St. Mark's Church.**

THE REV. ALEXANDER H. ROGERS, RECTOR.

*Wardens*—Daniel Bacon, Edwin Jennings.

Families .....	21	Marriages .....	2
Baptisms—Inf. ....	1	Burials .....	2
Confirmed.....	3	Services—Sund. 76, weekd. 10...	86
Communicants—ad. 4, died 1		Holy Communion—public .....	14
present no.....	32	S. S Teachers 2, Scholars 20....	22

## OFFERINGS

Communion Alms .....	\$ 14 01	General Fund .....	\$ 5 52
Exp's and Rector's Salary...	300 95	Christmas Fund .....	2 50
Sunday School .....	5 52	Bishop's Relief Fund.....	2 27
Repairs and Improvements..	33 65	Episcopate Fund.....	2 12
Donation to Rector....	22 00	Increase of the Ministry.....	94
Diocesan Missions.....	25 91		

Parochial, \$376 13; Diocesan, 38 32; General, 0 94.....\$415 39

Church Property—Church, \$1,000; Rectory, 2,000: \$3,000.

Service has been held regularly once in four weeks in Christ Church, Danby. Average attendance about forty persons; communicants about ten; baptisms, infants, three; collections for Diocesan Missions, \$10.47; Holy Communion celebrated two times.

Services have been discontinued at Van Ettenville and Spencer.

**Owego, St. Paul's Church.**

THE REV. JAMES H. KIDDER, RECTOR.

*Wardens*—William H. Ellis, John C. Worthington.

Families.....	107	Burials.....	13
Baptisms—Ad. 7, Inf 10.....	17	Services—Sund. 104, weekd 81..	185
Confirmed .....	10	Holy Communion—private.....	3
Communicants—ad. 10, rec. 6,		S. S. Teachers 12, Scholars 80...	92
rem. 10, died 3, present no ...	104	Catechisings .....	12
Marri- ges. ....	5		

*Tioga County: Smithboro—Waverly.*

## OFFERINGS.

Communion Alms .....	\$ 45 42	Episcopate Fund .....	\$ 10 12
Exp's and Rector's Salary...	936 21	Missions—Domestic.....	16 50
Sunday School.....	18 00	Foreign .....	22 22
Other Parochial objects.....	28 81	Jews.....	7 12
Diocesan Missions.....	76 71	N. Y. Prayer Book Soc.....	5 67
"    "    W. A.....	20 00	Increase of the Ministry....	3 00
General Fund.....	24 00	Yellow Fever Sufferers....	15 50
Christmas Fund.....	18 97	Schereschewsky College.....	1 50
Bishop's Relief Fund.....	7 28		
Parochial, \$1,028 44; Diocesan, 157 06; General, 71 51.....\$1,257 01			

## Smithboro, Emmanuel Church.

## REPORTED BY THE WARDENS.

Wardens—Ambrose R. Eaton, L. Burr Pearsall.

Families .....	29	Marriage.....	1
Baptisms—Ad. 4, Inf. 4.....	8	Burials.....	5
Confirmed .....	5	Services—Sunday 21, weekd 10.	31
Communicants—ad. 5, rec. 5,		Holy Communion—public.....	18
rem. 1, present no.....	27	S. S. Teachers 8, Scholars 59...	67

## OFFERINGS.

Exp's and Rector's Salary...	\$220 49	Bishop's Relief Fund.....	\$ 4 75
Sunday School.....	85 87	C. N. Y. Prayer Book Soc...	75
Diocesan Missions.....	3 50	Episcopate Fund.....	1 50
General Fund.....	4 00		
Parochial, \$306 36; Diocesan, 14 50.....\$320 86			

Church Property—Church, \$1,500.

The Junior Warden has held lay service twice on each Sunday when there was no clergyman present. The congregation feel indebted for almost gratuitous services to the Rev. Messrs. Eastman, McNish, Kidder, Hoskins, McKnight, Hull, Bowman, and especially to the Rev. Mr. Booram, Chaplain U. S. N., who officiated on alternate Sundays from August to Easter. This little Parish is the outgrowth of a Sunday School commenced eleven years ago and continued to the present time by the Junior Warden. All these years it has been without a Rector, except for a few months. It now imperatively needs the services of a resident clergyman.

## Waverly, Grace Church.

## THE REV. CHARLES SEYMOUR, RECTOR.

Wardens—William Mannering, W. Fiske Warner.

Families.....	80	Burials.....	7
Baptisms—Ad. 1, Inf. 6.....	7	Services—Sund. 100, weekd. 60.	160
Communicants—ad. 4, rec. 4,		Holy Communion—pub. 20, priv. 1	21
rem. 2, died 2, pres. no.....	90	S. S. Teachers 8, Scholars 60....	68
Marriages.....	3	Catechisings—weekly.	

*Tompkins County: Ithaca.*

## OFFERINGS.

Communion Alms.....\$	46 74	Diocesan Missions.....\$	60 00
Exp's and Rector's salary.	915 28	Diocesan Mis—W. A. bxs	10 00
Sunday School.....	39 41	Christmas Fund.....	11 88
Repairs and Improvements	1,150 00	Bishop's Relief Fund.....	18 09
Christmas Gift to Rector..	89 00	Missions—Domestic.....	7 94
“ “ Organist	15 00	Foreign.....	7 94
Other Parochial objects...	100 00		

Parochial, \$2,355 43; Diocesan, 94 97; General, 15 88.....\$2,466 28

During the year the Church debt has been paid, and the Church building has been enlarged and greatly improved. Through the generosity of a lady of the Parish an organ gallery has been erected and dormer windows put in the roof. Such is the earnestness pervading the Parish, that the attainment of other desirable things, now under consideration, seems near at hand.

**Tompkins County.****Ithaca, St. John's Church.**

THE REV. AMOS B. BEACH, D. D., RECTOR.

Wardens—L. L. Treman, William L. Bostwick.

Baptisms—Ad. 2, Inf. 17.....	19	Burials. ....	11
Confirmed.....	13	Services—Sunday 92, weekd 62.	154
Communicants—ad. 6, rec. 10,		Holy Communion—public.....	15
rem. 5, present number.....	202	S. S. Teachers 20, Scholars 150..	170
Marriages. ....	4	Catechisings .....	80

## OFFERINGS.

Communion Alms.....\$	76 40	Bishop's Relief Fund.....\$	12 85
Exp's and Rector's salary..	1,800 00	Shelter.....	125 00
Sunday School .....	162 00	Missions—Domestic.....	136 05
Repairs and Improvements,	2,340 87	Foreign.....	146 92
Interest and Taxes.....	586 08	Jews.....	14 02
Christ Mission, Inlet.....	250 00	N. Y. Prayer Book Soc....	20 81
Diocesan Missions.....	120 88	Increase of the Ministry..	35 58
General Fund .....	87 94	Bp. Tuttle, (S. S. \$40)....	140 00
Christmas Fund.....	21 60		

Parochial, \$4,165 85; Diocesan, 318 27; General, 493 33.....\$4,976 95

In the afternoon of each Lord's Day the Rector, with the assistance of teachers from the Parish, has conducted a Sunday School at the Mission Chapel at the Inlet; the attendance of children and adults varying from twenty-five to seventy.

*Tompkins County: Ithaca—McLean—Speedsville.***Ithaca, St. Paul's Church.**

THE REV. CHARLES BABCOCK, RECTOR.

*Trustees*—Rev. Charles Babcock, Chairman, T. F. Crane, Secretary, and five others.

Families.....	11	Marriages.....	2
Baptisms—Inf.....	2	Burial.....	1
Confirmed.....	1	Services—Sund. 75, weekd. 51..	126
Communicants—ad. 1, rec. 1,		Holy Communion—public.....	14
rem. 1, present no.....	23		

## OFFERINGS.

Current Expenses.....	\$ 71 20	General Fund.....	8 00
Diocesan Missions.....	39 50		
Parochial, \$71 20; Diocesan, 47 50.....			\$118 70

**McLean, Zion Church.**

THE REV. JAMES A. ROBINSON, MISSIONARY.

*Wardens*—Richard Laning, M. D., Barnabas Williams.

Families.....	12	Services—Sund. 23, weekd. 1...	24
Communicants.....	27	Holy Communion—public.....	3

## OFFERINGS.

Communion Alms.....	\$ 5 80	Bishop's Relief Fund.....	\$ 4 00
Exp's and Rector's Salary...	79 56	Episcopate Fund.....	2 00
Repairs and Improvements..	7 96	Missions—Domestic.....	1 00
Diocesan Missions.....	9 00	Foreign.....	2 00
General Fund.....	8 00	N. Y. Prayer Book Society..	1 00
Christmas Fund.....	1 00		

Parochial, \$93 32; Diocesan, 24 00; General, 4 00.....\$121 32

Church Property—Church, \$1,500; Rectory, 800; Cemetery, 200; Rent, &amp;c., 127 41 : \$2,657 41.

**Speedsville, St. John's Church.**

THE REV. ALEXANDER H. ROGERS, MISSIONARY.

Families.....	20	Holy Communion—public.....	5
Communicants.....	21	S. S. Teachers 5, Scholars 40...	45
Services—Sunday 13, weekd 1..	14		

## OFFERINGS.

Exp's and Rector's Salary..	\$131 65	Diocesan Missions.....	\$ 8 28
Sunday School.....	9 50	Bishop's Relief Fund.....	2 77
Music.....	10 08	Increase of the Ministry.....	82

Parochial, \$151 15; Diocesan, 11 05; General, \$0 82.....\$163 10

Church Property—Church, \$1,000.

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*Tompkins County : Trumansburgh. Jefferson County : Redwood.*

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**Trumansburgh, Church of the Epiphany.**

THE REV. J. EVERIST CATHELL, RECTOR.

*Wardens*—Lyman Congdon, M. D., F. D. Barto.

Families.....	68	Burials.....	2
Baptisms—Ad. 10, Inf. 28 . . .	38	Services—Sunday 104, weekd 84	188
Confirmed.....	9	Holy Communion, pub. 26, priv. 4	30
Communicants—ad. 16, pres. no	96	S. S. Teach. 12, Schol. 63, Offic'rs 3	78
Marriages.....	4	Catechisings—weekly.	

OFFERINGS.

Communion Alms.....	\$ 32 60	C. N. Y. Prayer Book Soc. \$	10 00
Exp's and Rector's Salary. 1,847 00		Shelter, Syracuse .....	50 00
Sunday School .....	30 00	H. G. S. " .....	30 00
Repairs and Improvements 267 23		Missions—Jews .....	1 72
Diocesan Missions .....	50 00	Irish Relief.....	12 91
Bishop's Relief Fund.....	11 61		

Parochial, \$2,176 83; Diocesan, 151 61; General, 14 63.... \$2,343 07

Church Property—Church, \$25,000; Chapel, 2,500; Rectory, 2,500: \$30,000.

Insurance, \$18,000.

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The following Reports were not received in time to be inserted in their proper place:

**Redwood, St. Peter's Church.**

THE REV. J. BARTON FINN, RECTOR.

*Wardens*—A. L. White, J. H. Helmer.

Families.....	20	Services—Sund. 48, weekd. 10..	58
Baptisms—Inf.....	1	Holy Communion—public.....	13
Communicants—rec. 2, rem. 2,		S. S. Teachers 8, Scholars 48....	56
pres. no.....	24	Catechisings.....	40

OFFERINGS.

Communion Alms.....	\$ 2 23	Bishop's Relief Fund.....	\$ 2 37
Exp's and Rector's salary... 122 79		Episcopate Fund.....	90
Sunday School.....	17 00	Missions—Domestic .....	86
Diocesan Missions.....	14 84	Increase of the Ministry....	1 24
General Fund .....	8 00	Irish Relief.....	1 64
Christmas Fund.....	3 00		

Parochial, \$142 02; Diocesan, \$26 11; General, 6 74.....\$174 87

Church Property—Church, \$2,000.

*Jefferson County; Theresa. Other Clerical Reports.***Theresa, St. James' Church.**

THE REV. J. BARTON FINN, RECTOR.

*Wardens*—Franklin Parker, Peter Schwarz.

Families.....	20	Holy Communion—public.....	12
Baptisms—Inf.....	4	S. S. Teachers 5, Scholars 20....	25
Communicants—rem. 3, pres. no	18	Catechisings.....	10
Services—Sund. 48, weekd. 10..	58		

## OFFERINGS.

Communion Alms.....\$	1 96	Bishop's Relief Fund.....\$	2 54
Exp's and Rector's salary...	173 80	Missions—Domestic .....	54
Sunday School.....	8 65	Jews .....	1 00
Repairs and Improvements..	50 00	Increase of the Ministry....	2 23
Diocesan Missions.....	26 42	Irish Relief.....	2 42
General Fund.....	4 00	Episcopate Fund.....	1 00
Christmas Fund.....	8 91	Convocation .....	2 35

Parochial, \$234 41; Diocesan, 32 96; General, 13 45.....\$280 82

Church Property—Church, \$3,000; Rectory, 1,200: \$4,200.

Indebtedness, \$12.

**Other Clerical Reports.**

The Rev. JOHN BAYLEY, reports that since the 1st of September, 1879, to which time his parochial report for St. James', Clinton, extends, his health has been so far restored that he has been able frequently to assist in services and to preach; he has officiated in all the Churches in Utica, several times in Syracuse and other places at the Bishop's request, has married two couples and baptized three children.

The Rev. JOHN A. BOWMAN, reports that he officiated at Turin, Houseville, and Greig, Lewis County, till December, 1879,—since then wherever the Bishop has sent him. During the year he has held one hundred and fifteen services on Sundays and ten on other days, baptized six adults and six children, administered the Holy Communion fourteen times, officiated at four marriages and four burials, catechised ten times, and presented fifteen persons for confirmation.

The Rev. ELIJAH W. HAGER, D. D., reports that in addition to his regular duties as Naval Chaplain, he has supplied St James' Church, Skaneateles, four or five weeks in the absence of the Rector; St. John's, Georgetown, D. C., four or five months; and held an evening service in St. John's, Washington, D. C., from Advent to Easter, and after the resignation of the Rector, acted as regular supply of that Church until taken sick.

The Rev. SAMUEL W. STROWGER reports that from June 1st to July 6th, 1879, he officiated in St. John's Mission, Syracuse, after which he occasionally assisted the Rev. Henry Lockwood, at Christ Church, Pittsford, of the Diocese of Western New York.

The Rev. WILLIAM D. WILSON, D. D., LL. D., reports that during the Convention year, besides his duties as Professor, he has assisted occasionally in Divine Service, baptized one infant, and buried two persons.

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*Church Homes and Hospitals.*

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## APPENDIX IV.

(A.)

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**Church Homes and Hospitals.**

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**St. Luke's Home and Hospital, Utica.**

NO REPORT.

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**House of the Good Shepherd, Binghamton.**

An Asylum for aged and destitute persons. Opened November 1st, 1870.

*Trustees*—The Rev. R. N. Parke, D. D., the Rev. R. M. Duff, the Rev. J. F. Taunt; Messrs. J. C. Robinson and John Evans.

*Officers of the Board of Managers*—President, Miss Julia C. Andrews; Secretary and Treasurer, Miss Sarah Sayre.

From the last annual report the following facts are obtained. During the year closing Nov 1st, 1879, twenty-three persons have here found a home. All were in feeble health, and three of the number, who were in an advanced stage of disease, died. In the care of the sick and the dying the House has provided nurses and medicines during four months of the year. The Treasurer's receipts amount to \$1,054.24; expenditures \$955.05; leaving a balance on hand of \$99.19.

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**House of the Good Shepherd, Utica.**

A Diocesan institution for destitute and friendless children. Incorporated February 8th, 1872. Endowment \$9,000.

*Trustees*—Horatio Seymour, M. C. Comstock, C. W. Hutchinson, A. B. Johnson, T. R. Proctor, E. Z. Wright, T. F. Butterfield, L. A. Tourtellot, M. D., Harvey Barnard, D. N. Crouse, H. Townsend.

*Officers of the Board of Managers*—Mrs. Horatio Seymour, President; Mrs. S. G. Wolcott, Secretary; Mrs. M. L. Brandegge, Treasurer.

Number of children in the House June, 1880, forty-five. Many applicants have been refused admission for want of room. Twenty of the children attend the public school on Mary street. There has been no death among the inmates during the year, nor any epidemic disease. The receipts for 1879 were \$3,606.06; expenditures \$3,446.07.

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*House of the Good Shepherd, Syracuse—Shelter for Homeless Girls and Women.*

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### House and Hospital of the Good Shepherd, Syracuse.

Organized February, 1878.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, President; the Rev. Thomas E. Pattison, Secretary and Chaplain; Mr. D. O. Salmon, Treasurer; the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, G. J. Gardner, Jacob Crouse, and the Mayor of Syracuse, *ex-officio*.

*House Family*—Mrs. Mary D. Burnham, Deaconess, House Mother and Treasurer of current receipts; Mrs. M. J. Martin, Miss F. H. Freeman, Miss G. F. Mussey, Miss S. W. Nowland, Miss C. E. Van Gorden, Miss Julia Percival, Deaconesses.

During the past year one hundred and fifteen patients were treated, of whom fifty-six were men and fifty-nine women. All cases of acute sickness on the Hospital record from the beginning have been cured, except in two instances where the patient was brought to the House in the last stages of disease. Since the public announcement last June, by the Bishop, that a trained nurse could now generally be had on application at short notice, thirty calls have been received, and in twenty cases it has been practicable to supply the needed help. The most satisfactory testimony as to competency and faithfulness has in every instance been given.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

The receipts for the year from various sources were \$3,924.18; disbursements \$3,790.12; leaving a balance on hand at the annual meeting of \$134.06.

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### Shelter for Homeless Girls and Women.

Irving Street, Syracuse. Opened February 21st, 1877. Incorporated May, 1878.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, W. T. Hamilton, Mrs. Henry Babcock, Mrs. T. E. Pattison, Miss A. S. Huntington.

*Matron*—Mrs. M. A. Perry, Deaconess.

The object of the institution is to provide a temporary shelter for homeless women, offering them work, counsel and encouragement; also to hold out a helping hand to the young who have been led astray, and to train them in habits of virtue, industry and self-reliance. They are retained for a longer or shorter time according to individual needs, and pains are taken to procure respectable situations at service for those who leave the house. There is no endowment, and the income is dependent upon annual subscriptions, occasional gifts and a moderate sum earned by the inmates in laundry work and sewing.

The family is made the parochial charge of the Rector of Grace Church, Syracuse.

A new building, erected for the purpose on land given to the institution, was opened May 1st, 1880.



(B.)

**Educational Institutions.****St. Andrew's Divinity School.**

A Seminary for the training of certain Candidates for Orders. Established September 16th, 1876.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Messrs. William Marvin and Horace O. Moss.

*Dean*—The Rev. Charles P. Jennings, S. T. D.

On the staff of Teachers are the Bishop of the Diocese, Dean Jennings, the Rev. J. M. Clarke, D. D., and others.

In addition to the regular Theological Course, instruction is given, by Lectures, Recitations and Practice, in Missionary, Itinerant, and Pastoral Service, Reading, and Extemporaneous Preaching, and other practical elements of the Ministry. The School constitutes an Associate Mission, in the service of which the students are occupied a part of every week. There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

**St. John's School for Boys, Manlius.**

The School was founded in 1869 by the Bishop of the Diocese, and is under his general supervision and spiritual care.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, President; Hon. Geo. F. Comstock, LL. D., Vice President; Charles Stebbins, Esq., Secretary; J. W. Barker, Esq., Treasurer; the Rev. Drs. Clarke and A. B. Beach, Messrs. Geo. C. McWhorter, Jas. Appleton, Charles Andrews, LL. D., R. Dunlop, D. Valentine, J. Dean Hawley, T. D. Green, H. O. Moss.

*Rector and Head Master*—The Rev. Theodore Babcock, D. D.

*Classical Master*—The Rev. F. M. Hubbard, D. D.

The School is located in the village of Manlius, one-half hour's ride by rail from Syracuse, and its situation is healthful and pleasant, commanding a landscape rich in the beauty of its scenery. It has a building, erected expressly for its uses, at a cost of \$60,000, and complete in all its appointments. The system of study, the discipline, the home-like life, the generous culture, make this one of the best family schools for boys in the country. It has accommodations for sixty pupils. The school year begins on the first Wednesday in September. Terms: \$400 per year.

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*Keble School.*

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**Keble School for Girls, Syracuse.**

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated, under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

*Principal*—Miss Mary J. Jackson, who has able assistants in all branches of study.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The instruction in music is of the highest order. The situation of the School is in a healthful locality, on a wide, quiet, and attractive street, with a commodious house and ample grounds open to the light and air. Number of teachers 10.

The number of pupils in attendance during the nine school years ending June, 1880, has been two hundred ninety-five; the *average annual attendance* over seventy.

# APPENDIX V.

(A.)

## Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Ch.....	300	7	5	12	17	461	10	19	25	183	\$ 5,897 56
" Good Shepherd.....	134	13	17	30	24	209	6	12	14	100	1 668 32
Harpersville, St. Luke's.....	52	3	1	4	5	79	6	5	7	50	554 76
Whitney's Point, Grace.....	22	2	4	6	2	31	2	2	7	40	468 01
Windsor, Zion.....	25		1	1		39	2	6	5	20	284 23
Total.....	533	25	28	53	48	819	26	44	58	393	\$ 8,872 88
CAYUGA COUNTY.											
Auburn, St. John's.....	*84					*118					
" St. Peter's.....	300	10	25	35	36	456	13	15	30	320	\$ 9,079 56
Aurora, St. Paul's.....	21	1	1	2	2	41			6	34	673 73
Cayuga, St. Luke's.....	24	1	2	3	1	24		2	6	20	528 77
Moravia, St. Matthew's.....	45		7	7	1	53	2	2	5	30	390 10
Northville, Calvary.....	49	5	2	7	6	44		5	4	21	250 13
Port Byron, St. Paul's.....	*10					*8					
Union Springs, Grace.....	25	1	1	2	2	39		5	4	24	826 76
Weedsport, St. John's.....	*12					*18					
Total.....	570	18	38	56	48	801	15	29	55	449	\$ 11,749 05
CHEMUNG COUNTY.											
Big Flats, St. John's.....	15	1	2	3	4	25			3	20	\$ 237 49
Elmira, Grace.....	97	2	8	10	9	178	10	18	18	159	1,425 87
" Trinity.....	135	4	7	11	19	233	9	10	20	140	7,003 35
Horseheads, St. Matthew's.....	11	2	18	20	3	20	3	1	3	30	397 39
Wellsburg, Christ Ch.....	20					25		3	5	50	130 40
Total.....	278	9	35	44	35	481	22	32	49	399	\$ 9,194 50
CHENANGO COUNTY											
Afton, St. Ann's.....	25	1		1	4	50	1	3	5	40	\$ 228 01
Bainbridge, St. Peter's.....	50		3	3	7	93	1	9	7	60	917 73
Chenango Forks, St. John's.....	24			1	4	31	1				473 77
Earlville, Grace.....	18	3	3	6	2	16				30	552 52
Greene, Zion.....	127	6	21	27	18	210	6	9	11	62	2,261 44
Guilford, Christ Ch.....	70	1	3	4	4	121	1	2	12	55	656 10
Mt. Upton, Grace.....	14					13		1			4 26
Norwich, Emmanuel.....	139	6	7	13	18	142	6	10	13	109	2,940 02
New Berlin, St. Andrew's.....	100	6	10	16	6	169	1	7	9	70	1,964 58
Oxford, St. Paul's.....	120	5	8	13	11	196	3	8	12	88	3,366 04
Sherburne, Christ Ch.....	71	4	6	10	11	131	1		16	99	2,236 97
Total.....	758	33	61	94	85	1174	21	49	89	613	\$ 15,801 44
CORTLAND COUNTY.											
Cortland, Grace.....	62	1	5	6	7	111	1	7	10	60	\$ 1,429 82
Homer Calvary.....						*49					
Total.....	62	1	5	6	7	160	1	7	10	60	\$ 1,429 82

\*Number last reported.

## Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel,.....	40	7	9	16	12	82	3	...	7	40	\$ 7 17 63
Antwerp, St. Paul's,.....	30	2	4	3	4	50	3	5	4	30	507 38
Belleville, Mission,.....	18	...	2	2	...	15	...	1	...	...	127 80
Brownville, St. Paul's,.....	15	6	...	6	6	27	8	3	2	14	312 34
Cape Vincent, St. John's,.....	60	6	14	20	7	89	10	13	9	63	603 34
Carthage, Grace,.....	50	7	8	15	7	121	1	1	6	60	558 00
Champion, St. John's,.....	22	...	...	...	2	41	...	2	...	...	99 46
Clayton, Christ Ch.,.....	75	1	8	9	...	75	8	4	9	50	445 65
Dexter, All Saints,.....	12	...	2	2	...	35	1	1	...	...	141 56
Ellisburg, Christ Ch.,.....	20	7	2	9	9	23	...	...	7	52	3,057 36
Evans Mills, Mission,.....	*20	...	...	...	...	*37	...	...	...	...	42 70
Great Bend, Trinity Chapel,.....	15	2	...	2	3	17	...	2	...	...	62 25
La Fargeville, Mission,.....	20	...	...	...	...	18	...	...	...	...	1,182 17
Pierrepont Manor, Zion,.....	50	4	8	12	8	130	3	2	7	89	174 87
Redwood, St. Peter's,.....	20	...	1	1	...	24	...	...	8	48	321 53
Sacketts Harbor, Christ Ch.,.....	25	3	8	11	1	44	3	3	8	72	280 82
Theresa, St. James',.....	20	...	4	4	...	18	...	...	5	20	2,451 40
Watertown, Grace,.....	90	...	1	1	...	150	2	2	12	100	7,475 56
"    Trinity,.....	250	11	23	34	21	417	17	37	31	250	
Total,.....	852	56	89	145	80	1408	58	76	1151	878	\$18 592 34
LEWIS COUNTY.											
Constableville, St. Paul's,.....	*31	...	1	1	...	64	1	...	7	50	\$684 28
Copenhagen, Grace,.....	26	...	2	2	...	44	1	...	4	20	463 60
Houseville, Greig and Turin,.....	58	...	...	...	...	68	...	...	9	82	252 54
Lowville, Trinity,.....	100	1	5	6	1	125	1	1	5	35	673 54
Port Leyden, St. Mark's,.....	...	1	1	2	...	44	...	1	5	20	65 56
Total,.....	215	2	9	11	1	345	3	2	30	207	\$2 139 52
MADISON COUNTY.											
Cazenovia, St. Peter's,.....	...	...	4	4	6	95	6	1	...	...	\$ 234 19
Canastota, Mission,.....	13	2	10	12	2	16	...	...	1	22	112 55
Chittenango, St. Paul's,.....	13	...	12	12	1	24	2	4	2	28	387 27
Hamilton, St. Thomas',.....	53	2	5	7	...	85	1	5	9	68	927 09
Oneida, St. John's,.....	85	6	12	18	1	125	8	5	...	...	1,629 99
Perryville, St. Stephen's,.....	*11	...	...	...	...	*16	...	...	...	...	
Total,.....	175	10	43	53	10	361	17	15	12	118	\$ 3,281 09
ONEIDA COUNTY.											
Augusta, St. Andrew's,.....	22	1	3	4	3	38	...	2	3	15	\$ 265 98
Boonville, Trinity,.....	*35	...	...	...	...	*69	...	...	...	...	
Bridgewater, Christ Ch.,.....	11	...	...	...	...	13	...	1	...	...	178 10
Camden, Trinity,.....	*60	...	...	...	...	*100	...	...	...	...	
Clarks Mills, St. Mark's,.....	35	9	5	14	14	45	...	6	5	60	421 24
Clayville, St. John's,.....	17	...	...	...	...	20	...	...	...	...	66 98
Clinton, St. James',.....	38	1	5	6	4	78	2	4	8	55	1,728 26
Congertown, Mission,.....	...	...	...	...	...	7	...	...	...	...	50 00
Durhamville, Mission,.....	...	...	...	...	...	...	...	...	...	...	
Deerfield, Mission,.....	...	...	...	...	...	...	...	...	...	...	212 00
Forestport, Christ Ch.,.....	...	6	3	9	...	27	1	2	...	...	31 83
Holland Patent, St. Paul's,.....	26	5	5	10	7	60	2	2	5	32	513 27
New Hartford, St. Stephen's,.....	46	4	10	14	11	108	4	10	10	70	1,477 22
Oriskany, St. Peter's,.....	42	...	11	11	6	46	...	3	6	40	289 45
Oriskany Falls, Good Shep.,.....	19	...	...	...	...	23	...	...	...	...	52 49
Paris Hill, St. Paul's,.....	35	2	6	8	2	70	1	3	6	30	1,012 21
Rome, Zion,.....	...	1	11	12	...	398	9	23	24	210	5,482 99
"    St. Joseph's,.....	48	...	6	6	...	97	2	2	12	78	344 41
Sangerfield, Mission,.....	...	...	...	...	...	...	...	...	...	...	
Utica, Calvary,.....	...	24	38	62	44	380	10	30	43	450	6,293 35
"    Grace,.....	115	6	11	17	12	308	6	14	17	118	7,058 94
"    Good Shep. Mission,.....	25	2	44	46	6	30	...	2	12	140	1,702 06
"    St. George's,.....	*80	2	12	14	10	*133	4	14	20	115	1,596 04
"    St. Luke's,.....	160	22	62	85	31	275	13	49	30	300	3,457 58
"    Trinity,.....	117	23	50	73	44	197	13	7	...	300	3,564 11
Waterville, Grace,.....	69	...	4	4	5	93	3	6	10	6	1,342 29
Westmoreland, Gethsemane,.....	40	2	6	8	7	42	...	1	2	45	451 27
Whitesboro, St. John's,.....	45	5	12	17	5	44	2	3	7	75	504 94
Total,.....	1,085	125	295	420	211	2,701	71	184	220	2093	\$38,750 14

\* Number last reported.

## Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace,.....	60	2	3	5	2	120	10	17	11	59	\$ 1,436 13
Fayetteville, Trinity,.....	73	3	4	7	8	122	5	7	10	85	1,464 94
Jamesville, St. Mark's,.....	*19					*22					
Jordan, Christ Ch.,.....	53	1	4	5	7	130	3	4	7	70	943 46
Manlius, Christ Ch.,.....	30	1	1	2	7	45		4	6	25	530 13
Marcelus, St. John's,.....	24	5	10	15	9	59	2	2	6	30	354 31
Onondaga, Indian Mission,.....	31		11	11	5	34	3	10	3	24	13 66
Skanateles, St. James',.....	150	2	8	10	9	217	3	3	15	125	3,046 86
Syracuse, Calvary,.....	43	14	43	57	42	122	1	6	12	120	493 94
" Grace,.....	107	10	45	55	24	146	10	15	12	115	1,528 99
" St. James',.....	190	7	32	39	12	300	69	30	15	120	2,595 96
" St. John's Chapel,.....	70	22	24	46	15	66	2	14	16	190	566 00
" St. Paul's,.....	260	5	14	19	23	417	15	18	21	179	16,445 17
" Trinity,.....	115	3	23	26	14	180	4	9	18	150	1 923 21
Total,.....	1225	75	222	297	177	1980	127	139	152	1292	\$ 31,342 76
OSWEGO COUNTY.											
Cleveland, St. James',.....	28		4	4		52	4	4	6	32	\$ 333 71
Constantia, Trinity,.....	*10					*11					
Fulton, Zion,.....	80		8	8	3	91	8	9	6	50	1,197 36
Mexico, Grace,.....	50	2	11	13	13	74	5	4	9	45	450 56
Oswego, Christ Ch.,.....			14	14	18	300	9	14	34	225	6,089 62
" Evangelists,.....	139	6	5	11	23	260	11	16	20	150	2 448 11
Pulaski, St. James',.....	71	4	3	7	6	65	8	7	7	45	1,104 32
Sandbarck, Emmanuel Miss'n	17	5	8	13	16	26			9	59	240 91
Total,.....	386	17	53	70	79	879	45	54	91	606	\$ 11,864 60
SENECA COUNTY.											
Seneca Falls, Trinity,.....	170	5	20	25	10	238	3	10	30	225	\$ 4 082 39
Dey's Landing Mission,.....	11	2	4	6	4	19	1				1 656 40
Waterloo, St. Paul's,.....	200	4	22	26	9	240	3	18	30	200	4,595 98
Willard, Mission,.....	19		4	4	2	20	1		4	15	40 20
Willowdale, Grace,.....	*10					*32					
Total,.....	400	11	50	61	25	549	8	28	64	440	\$ 10,374 97
TIOGA COUNTY.											
Candor, St. Mark's,.....	21		1	1	3	32	2	2	2	20	\$ 415 39
Owego, St. Paul's,.....	107	7	10	17	10	104	5	13	12	80	1,257 01
Smithboro, Emmanuel,.....	29	4	4	8	5	27	1	5	8	59	320 86
Waverly, Grace,.....	80	1	6	7		90	3	7	8	60	2,466 28
Total,.....	237	12	21	33	18	253	11	27	30	219	\$ 4,459 54
TOMPKINS COUNTY.											
Danby, Christ Ch.,.....	*16					*16					
Ithaca, St. John's,.....		2	17	19	13	202	4	11	20	150	\$ 4,976 95
" St. Paul's,.....	11		2	2	1	23	2	1			118 70
McLean, Zion,.....	12					27					121 32
Speedville, St. John's,.....	20					21			5	40	163 10
Trumansburg, Epiphany,.....	68	10	28	38	9	96	4	2	12	63	2 343 06
Total,.....	111	12	47	59	23	385	10	14	37	253	7,723 13
Total for 111 Parishes, &c.,.....	6903	406	995	1401	847	12206	435	700	1012	8020	\$175,575 78

\* Number last reported.

*Summary of Statistics.*

(B.)

**Summary of Statistics.****CLERGY:—**

Ordained: Deacons 4, Priests 4,.....	8
Received,.....	6
Transferred,.....	9
Canonically Resident: Bishop 1, Presbyters 88, Deacons 7,.....	96
Officiating but not Canonically Resident,.....	2

CANDIDATES FOR HOLY ORDERS,..... 8

POSTULANTS,..... 11

LICENSED LAY READERS,..... 40

DEACONESSSES,..... 9

**PARISHES:—**

Present number in Union with the Convention, .....	105
Whole number of Parishes : Self-Supporting 47. Missionary 60,..	107
Unorganized Missions and Chapels,.....	33
Whole number of Parishes, Chapels and Missions,.....	140

**CHURCHES:—**

Consecrated during the year,.....	2
Corner Stones laid,....	3
Whole number of Churches: Consecrated 114, not consecrated 6,.	120

RECTORIES,..... 58

**EDUCATIONAL INSTITUTIONS:—**

Parochial,.....	4
Teachers,.....	12
Scholars,.....	148
Academic,.....	2
Teachers,.....	17
Scholars,.....	98

**CHARITABLE INSTITUTIONS:—****Church Homes:—**

For the Aged and Destitute,.....	2
For Friendless Children,.....	1
For Homeless Women,.....	1
Church Hospitals,.....	2
Number of Inmates in Homes and Hospitals,.....	283

*Parochial Statistics—Summary of Contributions.***Parochial Statistics.****FAMILIES:—**

Reported, 6,913; estimated for Parishes not reporting, 600..... 7,513

**BAPTISMS:—**

Adults 406, Infants 995,..... 1,401

CONFIRMED,..... 890

COMMUNICANTS,..... 12,296

MARRIAGES,..... 435

BURIALS,..... 700

**SUNDAY SCHOOLS:—**

Teachers reported in 94 Parishes and Missions,..... 1,012

Scholars reported in 94 Parishes and Missions,..... 8,020

**Summary of Contributions.****PAROCHIAL:—**

Alms at Holy Communion, .....\$ 4,253 26

Current Expenses including Rectors' Salaries,..... 93,089 90

Sunday Schools,..... 4,756 26

Increase and Improvement of Church Property,..... 19,500 94

Other Parochial Objects,..... 24,870 05

Total for Parochial Objects,.....\$146,470 41

**DIOCESAN:—**

Diocesan Missions: From Parishes, &c. ....\$8,436 28

Woman's Auxiliary, in money,..... 623 60

“ “ boxes, valued at..... 1,459 74

—————\$ 10,519 62

General Fund,..... 1,626 24

Christmas Fund,..... 943 77

Episcopate Fund,..... 897 45

Bishop's Relief Fund,..... 737 60

Building Fund,..... 74 83

Central New York Bible and Prayer Book Society, .. 154 31

Church Homes and Hospitals,..... 9,285 48

St. Andrew's Divinity School, etc.,..... 1,572 57

Indians at Paris Hill,..... 1,576 28

Onondaga Indian Mission,..... 472 85

Aid to Various Churches,..... 1,795 81

Other Objects within the Diocese,..... 839 64

Total for Diocesan Objects,.....\$ 30,496 44

**GENERAL:—**

Domestic Missions: General.....\$1,699 58

Special,..... 516 80

Woman's Auxiliary, in money.... 329 86

“ “ boxes valued at..... 990 77

————— 3,537 01

*Permanent Funds.*

Foreign Missions: From Parishes, &c.....	\$1,122 89	
Woman's Auxiliary.....	309 95	
		1,492 84
Home Missions to Colored People.....	\$195 70	
Woman's Auxiliary, boxes valued at.....	380 75	
		576 45
Indian Missions.....	\$157 83	
Woman's Auxiliary, boxes valued at.....	684 02	
		841 85
Church Missions to the Jews.....		176 55
Mexico: From Parishes \$71.80; Woman's Auxiliary, \$80.10		151 90
New York Bible and Prayer Book Society.....		357 70
Increase of the Ministry.....		1,095 15
Irish Relief Fund.....		495 96
Other Objects.....		288 17
Total for General Objects.....	\$	9,013 58
<b>TOTAL OF CONTRIBUTIONS.....</b>	<b>\$</b>	<b>185,980 43</b>
<b>VALUE OF CHURCH PROPERTY.....</b>	<b>\$</b>	<b>1,500,000 00</b>

*Permanent Funds.*

Christmas Fund for Disabled Clergy, &c.:		
Principal.....	\$	7,200 00
Income.....		495 86
<b>Episcopate Fund:</b>		
Principal.....	\$	62,175 00
Income.....		3,500 00
<b>De Lancey Fund;</b>		
Principal.....	\$	2,600 00
Income.....		140 00
<b>Permanent Missionary Fund:</b>		
Principal.....	\$	15,000 00
Income....		611 35
<b>Van Wageningen Missionary Fund:</b>		
Principal: active \$11,300; real estate 4,000.....	\$	15,300 00
Income.....		700 09
<b>Bible and Prayer Book Society:</b>		
Principal.....	\$	3,000 00
Income.....		190 00
<b>Total Amount of Permanent Funds.....</b>	<b>\$</b>	<b>105,275 00</b>
<b>Annual Income from the same.....</b>	<b>\$</b>	<b>5,637 21</b>



APPENDIX. VI.

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(A.)

CONSTITUTION AND CANONS.

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CONSTITUTION.

ADOPTED JUNE 14TH, 1870.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the Second Tuesday of June, in the year 1870, and each year thereafter at seven o'clock, P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the case above mentioned, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Convention.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

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*Constitution.*

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## ARTICLE IV.

Every Convention at its first morning session, shall be opened with Prayers, and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

## ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

## ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

## ARTICLE VII.

SECTION 1. In all matters which come before the Convention the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

## ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next annual Convention; and if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

## ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

## CANONS.

ADOPTED IN CONVENTION, 1869.

## CANON I.

*Of a List of Ministers in the Diocese.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman while suspended from the Ministry shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman in this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

## CANON II.

*Of the Members and Organization of the Convention.*

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XII. Title I. of the Digest of the Canons of the General Convention. and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention of a compliance with the first and second Sections of Canon XII. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be

*Canons III, IV.*

called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

## CANON III.

*Of the Call of a Convention.*

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every Clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

## CANON IV.

*Of the Admission of a Church into Union with the Church in this Diocese.*

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church: (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a Clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X. of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

*Canons V, VI, VII.*

## CANON V.

*Of the Secretary of the Convention.*

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV. Title 1, of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not upon the Secretary of the Standing Committee.

## CANON VI.

*Of the Treasurer of the Diocese.*

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

SEC. 3. In case of vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

## CANON VII.

*Of Church Registers, Parochial Reports, and the Removal of Communicants from one Parish to Another.*

SECTION 1. The Parish Register required by Section 5, Canon XII. Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; and of two or more special

*Canon VIII.*

witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and in his annual Parochial Report, as required by Section 1, Canon XV. Title 1, of the Digest, he shall distinguish the additions, the removals and deaths since the last report; and said annual report shall contain, in addition to the value of Churches and Rectories, the amount of insurance thereon. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the annual Parochial Report.

SEC. 3. Communicants removing from one Parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1 of the Canons of the General Convention.

SEC. 4. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one parish so as to be received as Communicants in any other parish or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 5. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 6. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese or in the vacancy of the Episcopal office to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

## CANON VIII.

*Of Deputies to the General Convention*

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and

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*Canons IX, X.*

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in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

## CANON IX.

*Of the Standing Committee.*

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

## CANON X.

*Of the Diocesan Missions and Collections.*

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each), shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the Services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold Meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Conven-

*Canon XIII.*

labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the 1st of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding fifty dollars toward the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security on real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby intrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee, according to Canon XIV., signed by said Trustees, or a majority of them.

## CANON XIII.

*Of the Fund for the Support of the Episcopate.*

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon security on real estate, appraised at double the amount loaned thereon, inclusive of buildings with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.



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*Canon XIV, XV.*

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SEC. 3. The Trustees shall cause the income of the Fund for the Support of the Episcopate, to be collected and paid to the Bishop of the Diocese semi-annually.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank of this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee according to Canon XIV.

## CANON XIV.

*Of the Fiscal Year and Financial Reports.*

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth day of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing as follows:

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.
2. On the Report of the Trustees of the Fund for the support of the Episcopate, consisting of three Laymen.
3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.
4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.
5. On the Report of the Trustee of the Van Wagenen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

## CANON XV.

*Of Vacant Churches.*

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

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*Canons XVI, XVII, XVIII.*

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## CANON XVI.

*Of Elections.*

SECTION 1. All the Officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

## CANON XVII.

*Of Attending the Meetings of the Convention.*

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

## CANON XVIII.

*Of the Trial of a Clergyman not being a Bishop.*

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz:

SECTION 1. The trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do,

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*Canon XVIII.*

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and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth and nothing but the truth, concerning the facts charged in the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six day's notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writings and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

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*Canon XVIII.*

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**SEC. 9.** The Board having deliberately considered the evidence, shall declare in writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision should be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

**SEC. 10.** All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

**SEC. 11.** The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

**SEC. 12.** The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee; and for that purpose shall, after a final decision, be delivered to their Secretary.

(B.)

## **Rules of Order.**

**For Conducting the Business of the Convention of the  
Diocese of Central New York.**

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### **FIRST DAY.**

I. On the first day the Order of Business shall be as follows:

1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.
3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.
4. Any irregular or defective Certificates shall be reserved until a quorum shall have appeared.
5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
6. If a quorum be found in attendance, viz:—twenty Clergymen entitled to vote in the Convention, and twenty Delegations from the Parishes, the President shall then declare the Convention duly organized for business.
7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
8. The following Committees shall then be appointed by the President:
  - i. On the *Admission into Union with this Convention of Churches applying for the same*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  - ii. On *Unfinished Business*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  - iii. On the *Report of the Missionary Board*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  - iv. On the *Report of the Trustees of the Bible and Prayer Book Society*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
10. Motions, Notices and Resolutions shall then be in order.

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*Rules of Order.*

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## SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery, if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer, when those Officers have any special communications to make to the Convention.
7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees for the General Theological Seminary.
8. The election of the Treasurer of the Diocese.
9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund; in the Board of Trustees of the Parochial Fund;
10. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustee of the Van Wageningen Missionary Fund; on the Report of the Trustees of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.
11. Reports from Special Committees.
12. The appointment of the following Standing Committees:
  - I. On *Christian Education*—Consisting of THREE CLERGYMEN and Two LAYMEN.
  - II. On *the Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and Two LAYMEN.
  - III. On *the Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
  - IV. On *the Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.

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- v. *On the Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.
- vi. *On the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.
- vii. *On the Report of the Trustee of the Van Wagenen Missionary Fund*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
- 13. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
- 14. Unfinished Business.
- 15. Motions, Resolutions and Miscellaneous Business.

## THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows:

- 1. Reading and approving of the Minutes of the preceding day.
- 2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second day; the business, if any, however, which was under consideration at the time of the adjournment of the Convention to be first disposed of.

## GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded; and when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contain several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion so adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes

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*Rules of Order.*

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and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

X. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

XI. No member may speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.



## APPENDIX VII.

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(A.)

### Organization of Parishes.

#### (1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Act to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1818, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

*First.* Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion; or

*Second.* Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church; or who during the same period of time have hired or paid for a pew or seat in such Church; or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

*First.* The name or title by which such Church or Congregation shall be known in law.

*Second.* On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

*Organization of Parishes.*

*Third.* What number of Vestrymen not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

*Fourth.* And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

*First.* The Church Wardens and Vestrymen so elected.

*Second.* Of the day in Easter Week so fixed for the annual election of their successors.

*Third.* Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

*Fourth.* Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elec-

*Organisation of Parishes.*

tions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officers: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under

*Form of Certificate of Incorporation.*

the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Second of the Act passed Feb. 15, 1836, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1818, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, }  
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,  
Secretary of State.

**(2.) Form of Certificate of Incorporation.**

*To all whom these Presents may Concern:*

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [*Second*] day of [*June*] in the year of our Lord, one thousand eight hundred and [*sixty-nine*], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [*the School House of School District Number Three (3) in the town of Verona, in the County of Oneida, in the State of New York*], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by \* [*the Rector*], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

\* Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation.

*Form of Certificate of Incorporation.*

not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of the said Church or Congregation*], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

}	<i>Were elected</i>
}	<i>Church Wardens.</i>
}	<i>Were elected</i>
}	<i>Vestrymen.</i>

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[ <i>John Williams,</i> ]	[SEAL.]
[ <i>Thomas Clark,</i> ]	[SEAL.]
[ <i>William Smith,</i> ]	[SEAL.]

Signed and sealed in  
presence of {  
[*Samuel Richards,*]  
[*James Hubbard,*]

{ U. S. Internal  
Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), (or Mr. Daniel Thomas), was called to the Chair, and

*Incorporation of Free Churches.*

(B.)

**Incorporation of Free Churches.****(1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.***The people of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being resident of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of lands to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. This Act shall take effect immediately.

*Incorporation of Trustees of Funds.***(2.) Certificate of Incorporation of Free Churches.**

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of—, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the—, in the—of—. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State]

**(C.)****Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

**(1.) An Act Incorporating the Trustees of the Episcopate Fund.**

AN Act to incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York, passed April 27, 1841.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

*Incorporation of the Trustees of the Parochial Fund.*

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items and receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,  
*Secretary of State.*

## (2.) **An Act Incorporating the Trustees of the Parochial Fund.**

CHAPTER 59—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

*The People of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by



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*Incorporation of the Trustees of the Parochial Fund.*

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the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes contem-

*Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.*

plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

### (3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 509—An Act to enable incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

*The People of the State of New York, represented in Senate and Assembly do enact as follows :*

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars.

SEC. 2. This act shall take effect immediately.

### (4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese: and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York," which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-

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*Episcopate and Parochial Funds.*

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one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

*The people of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said New Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominate the Trustees for the Management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporated by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

*By-Laws of the Trustees of the Parochial Fund.*

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK, }  
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,  
*Secretary of State.*

## (5.) By-Laws of the Trustees of the Parochial Fund.

### I.

#### *Officers and Elections.*

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

### II.

#### *Quorum.*

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

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*By-Laws of the Trustees of the Parochial Fund.*

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## III.

*Presiding Officers.*

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

## IV.

*The Secretary.*

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

## V.

*The Treasurer.*

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

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*Incorporation of the Bible and Prayer Book Society.*

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VI.

*Special Meetings.*

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

VII.

*Alteration of By-Laws.*

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

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**(6.) Incorporation of the Bible and Prayer Book Society.**

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,  
WM. B. JACKSON,  
LEVI BLAKESLEE,  
T. W. SEWARD,  
J. J. PECK,  
H. O. MOSS.

I hereby approve of and consent to the filing of the within proposed organization.

LEROY MORGAN,

*Justice Supreme Court, 5th Judicial District of New York.*

June 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, SS.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

[L.S.]

JAMES B. PADDON, *Clerk.*

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*By-Laws of the Bible and Prayer Book Society.*

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**(7.) By-Laws of the Bible and Prayer Book Society.****I.***Officers.*

The officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

**II.***Duties of Officers.*

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

**III.***The Treasurer and the Executive Committee.*

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

**IV.***The Secretary.*

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

**V.***Meetings.*

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

**VI.***Vacancies.*

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

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**(8.) Form of Bequest.**

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of*  
.....*Dollars.*  
.....

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*Clerical Changes since the Convention.*

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**Clerical Changes Since the Convention.**

The Rev. RUSSELL TODD, removed from Chenango Forks to Caro, Mich.

The Rev. J. WINSLOW, removed from New Hartford to Watertown.

The Rev. WILLIAM L. MOTT, resigned St. Andrew's, Augusta, and the Mission at Oriskany Falls.

The Rev. ELIJAH W. HAGER, D. D., deceased.



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## Canonical Collections.



COMMUNION ALMS:—*On the First Sunday in the month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY:—*On Easter or some other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR THE GENERAL FUND:—*On the Fifth Sunday of every Month which has a fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every Month when one of the above named Sundays is not the third in the month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND:—*On the Fourth Sunday in March and September.*

All Collections, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be produced and forwarded to him, or he be otherwise advised of the same, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.

### Form of Bequest.

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York" or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York," the sum of* Dollars.

**Diocese of Central New York.**



**JOURNAL**

**OF THE**

**Thirteenth Annual Convention.**

**1881**

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1941

1941

1941

# JOURNAL

OF THE

## Thirteenth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

**Diocese of Central New York,**

1881.

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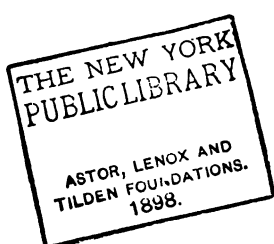
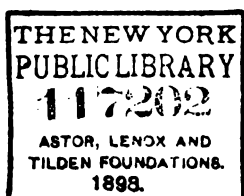
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MDCCCLXXXI.

★ DECEMBER 1881





## **Dioceſs of Central New York.**

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### **Officers of the Convention.**

**PRESIDENT,**

**THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., SYRACUSE.**

**SECRETARY,**

**THE REV. ALFRED B. GOODRICH, D. D., UTICA.**

**ASSISTANT SECRETARY.**

**THE REV. THOMAS E. PATTISON, SYRACUSE.**

**TREASURER,**

**MR. GEORGE J. GARDNER, SYRACUSE.**

---

### **Standing Committee.**

**THE REV. JOSEPH M. CLARKE, D. D., Syracuse, *President*.**

**THE REV. JOHN BRAINARD, D. D., Auburn, *Secretary*.**

**THE REV. AMOS B. BEACH, D. D.,      MR. THOMAS D. GREEN,**

**THE REV. WILLIAM T. GIBSON, D. D.,      MR. JAMES W. GLOVER,**

**MR. DANIEL O. SALMON,      MR. CHARLES A. SHERMAN.**

---

### **Examining Chaplains.**

**THE REV. THEODORE BABCOCK, D. D., THE REV. C. P. JENNINGS, S. T. D.,**

**THE REV. THOMAS E. PATTISON.**

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*Missionary Board.*

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**Board of Missions.**

THE RT. REV. THE BISHOP OF THE DIOCESE, *President ex-officio.*

THE REV. GEORGE WALLACE *Recording Secretary.*

THE REV. THOMAS E. PATTISON, *Financial Secretary.*

OFFICERS OF THE CONVOCATIONS (MEMBERS *ex-officio*,) AND LAY MEMBERS ELECTED BY THE CONVOCATIONS.

*District No. 1—Jefferson and Lewis Counties.*

THE REV. RUSSELL A. OLIN, *President.*

THE REV. F. P. WINNE, *Secretary.*

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MR. JOHN CONSTABLE.

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MR. JOHN R. VAN WAGENEN.

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MR. H. V. BOSTWICK,

MR. J. BURR PEARSALL.

*Trustees of Funds.***Trustees of the Episcopate Fund.**

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 MR. W. B. JACKSON, Utica, *Treasurer*. MR. EDMUND A. GRAHAM,  
 MR. GEORGE R. THOMAS, MR. EPHRAIM CHAMBERLAIN.

**Trustees of the Christmas Fund.**

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 MR. GEORGE J. GARDNER, Syracuse, *Treasurer*.

**Trustees of the Parochial Fund.**

MR. HENRY DABOLL, MR. MILES C. COMSTOCK,  
 MR. W. D. DUNNING, MR. GEORGE F. COMSTOCK, J.L.D.,  
 MR. JOHN R. CLARKE, MR. WILLIAM MARVIN,  
 MR. A. F. LEWIS, Syracuse, *Treasurer*.

**Trustees of the Bible and Prayer Book Society.**

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 MR. WILLIAM B. JACKSON, MR. LEVI BLAKESLEE.  
 MR. ALFRED C. COXE.  
 MR. WILLIAM B. JACKSON, Utica, *Secretary and Treasurer*.  
*Executive Committee*—THE BISHOP, MR. T. W. SEWARD.

**Trustee of the Van Wagenen Missionary Fund.**

MR. JOHN R. VAN WAGENEN, Oxford.

**Deputies to the General Convention.**

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 THE REV. WM. D. WILSON, D. D., LL.D., MR. GEORGE C. MCWHORTER,  
 THE REV. WALTER AYRAULT, D. D., MR. GEORGE J. GARDNER,  
 THE REV. HENRY B. LOCKWOOD, MR. HORACE O. MOSS.

**Trustees of the General Theological Seminary.**

THE REV. JOSEPH M. CLARKE, D. D., THE REV. JOHN A. STAUNTON,  
 THE REV. WILLIAM T. GIBSON, D. D., THE REV. GEORGE WALLACE,  
 THE REV. JOHN BRAINARD, D. D., MR. GEORGE C. MCWHORTER,  
 THE REV. ROBERT N. PARKE, D. D., MR. JOSIAH T. MILLER,  
 THE REV. ALBERT P. SMITH, D. D., MR. JOSEPH BENEDICT,  
 THE REV. WALTER AYRAULT, D. D., MR. FREDERICK W. HUBBARD,  
 THE REV. AMOS B. BEACH, D. D., MR. H. V. BOSTWICK,  
 THE REV. E. M. VAN DEUSEN, D. D., MR. CHARLES A. SHERMAN.

*Standing Committees.***Standing Committees.**

TO REPORT TO THE CONVENTION OF 1882.

*I. On Christian Education.*

THE REV. J. H. EGAR, D. D.,	THE REV. J. WINSLOW,
THE REV. R. A. OLIN,	MR. J. T. MONTROSS,
THE REV. J. W. CRAIG,	MR. GEORGE M. WEAVER.

*II. On the Constitution and Canons and Rules of Order.*

THE REV. WILLIAM D. WILSON, D. D. LL. D.,	THE REV. JOHN A. STAUNTON,
THE REV. CHARLES P. JENNINGS, S. T. D.,	MR. GEO. F. COMSTOCK, LL. D.,
MR. FREDERICK W. HUBBARD.	

*III. On the Accounts of the Treasurer of the Diocese.*

MR. J. W. BARKER,	MR. W. D. DUNNING,
MR. A. F. LEWIS.	

*IV. On the Report of the Trustees of the Episcopate Fund.*

MR. WILLIAM OSBORN,	MR. EGBERT A. CLARK,
MR. C. W. HUTCHINSON.	

*V. On the Report of the Trustees of the Christmas Fund.*

MR. D. VALENTINE,	MR. J. L. KLING,
MR. W. B. HATCH.	

*VI. On the Report of the Trustees of the Parochial Fund.*

MR. A. H. SAWYER,	MR. ANDREW H. GREEN,
MR. DELANCEY BARTLETT.	

*VII. On the Report of the Trustee of the Van Wagenen Fund.*

THE REV. J. F. TAUNT,	MR. P. W. CLARKE,
MR. A. E. MERRILL.	

**Special Committees.***I. On the Increase of the Episcopate Fund.*

MR. GEORGE F. COMSTOCK, LL. D.,	MR. CHARLES A. SHERMAN,
MR. GEORGE B. SLOAN,	MR. C. W. HUTCHINSON,
MR. W. C. PIERREPONT,	MR. EGBERT A. CLARK

*II. On Changing the Title of the Bible and Prayer Book Society.*

MR. JOHN F. SEYMOUR,	MR. GEORGE R. THOMAS,
MR. ALFRED C. COXE.	

*III. On the Formation of a Branch of the Church Temperance Society.*

THE REV. GEORGE H. MCKNIGHT, D. D.,	THE REV. C. H. GARDNER,
THE REV. T. L. RANDOLPH,	MR. F. W. HUBBARD,
MR. J. T. MILLER.	

# List of the Clergy.

June, 1881.

In the Order of Present Canonical Residence.

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The year attached to the name indicates the beginning of former residence in the Diocese.

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## BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.

Consecrated April 8th, 1869.

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## PRESBYTERS.

The Rev. John Bayley, Ordained Sept. 4, 1837.  
The Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.  
The Rev. Albert P. Smith, D. D., Received Sept. 29, 1846.  
The Rev. Amos B. Beach, D. D., Received July 2, 1850.  
The Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.  
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.  
The Rev. William T. Gibson, D. D., Ordained Dec. 18, 1853.  
The Rev. Walter Ayrault, D. D., (1846,) Received Jan. 6, 1857.  
The Rev. J. Winslow, Ordained Dec. 20, 1857.  
The Rev. William Roberts, Ordained Nov. 21, 1858.  
The Rev. Alfred B. Goodrich, D. D., Received Aug. 17, 1859.  
The Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.  
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.  
The Rev. Almon Gregory, (1847,) Received June 8, 1863.  
The Rev. John Brainard, D. D., Received Dec. 14, 1863.  
The Rev. Joshua L. Burrows, Ph. D., (1858,) Received 1864.  
The Rev. Edwin Martin VanDeusen, D. D., Received Nov. 2, 1864.  
The Rev. George Gustavus Perrine, Ordained July 2, 1865.  
The Rev. Augustine W. Cornell, Received July 16, 1866.  
The Rev. Henry R. Lockwood, Ordained Sept. 22, 1867.  
The Rev. John Armitage Staunton, Received Nov. 11, 1867.

*List of the Clergy in the order of Canonical Residence.*

- 
- The Rev. James Holwell Kidder. Received Sept. 26, 1868.  
 The Rev. Edward Moyses. (1855,) Received July 19, 1869.  
 The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.  
 The Rev. Francis D. Hoskins, Received Nov. 2, 1869.  
 The Rev. James Winchell Capen, (1858,) Received March 22, 1870.  
 The Rev. Thomas E. Pattison, Received May 12, 1870.  
 The Rev. Fordyce M. Hubbard, D. D., Received June 25, 1870.  
 The Rev. Liberty A. Barrows. (1822,) Received July 18, 1870.  
 The Rev. John B. Wicks. Ordained Nov 10, 1870.  
 The Rev. John A. Bowman, (1859,) Received Nov. 21, 1870.  
 The Rev. Alexander H. Rogers. (1861,) Received Dec. 2, 1870.  
 The Rev. Thomas L. Randolph, Received Dec. 28, 1870.  
 The Rev. Robert Paul. Received Sept. 25, 1871.  
 The Rev. Charles Babcock, Received Dec. 20, 1872.  
 The Rev. Joel Davis, Received Jan. 20, 1873.  
 The Rev. J. Edward Pratt, Received May 27, 1873.  
 The Rev. Albert Hall Ormsbee. Ordained June 3, 1873.  
 The Rev. George P. Hibbard, Ordained June 18, 1874  
 The Rev. Charles H. Gardner, Ordained June 18, 1874.  
 The Rev. William Stone Hayward, (1867,) Received June 18, 1874.  
 The Rev. Robert G. Quennell. Received Nov. 1, 1874.  
 The Rev. William L. Parker. (1869,) Received Feb. 10, 1875.  
 The Rev. Robert Nathan Parke, D. D., (1852,) Received June 1, 1875.  
 The Rev. Edward Bayard Smith, Ordained June 22, 1875.  
 The Rev. Frederick P. Winne, Ordained Sept. 23, 1875.  
 The Rev. James A. Robinson, (1852,) Received Oct. 14, 1875.  
 The Rev. Theodore Babcock, D. D., (1857,) Received Nov. 4, 1875.  
 The Rev. William DeLancey Wilson, Ordained Jan. 25, 1876.  
 The Rev. Charles Seymour. Received 1876.  
 The Rev. Frederick Beverly Cossitt. Ordained June 6, 1876.  
 The Rev. William H. Casey. Ordained June 6, 1876.  
 The Rev. Bernard Schulte, Received June, 1876.  
 The Rev. John L. Egbert, Received Nov. 20, 1876.  
 The Rev. John Muir, M. D., Ordained March 7, 1877.  
 The Rev. William F. Hubbard, Ordained May 16, 1877.  
 The Rev. Charles P. Jennings, S. T. D., Received May, 1877.  
 The Rev. William H. Lord, Received 1877.  
 The Rev. William Long, Received Dec. 4, 1877.  
 The Rev. Charles A. Poole, Ordained Jan. 3, 1878.  
 The Rev. Frederick Benjamin Adams Lewis, M. D., Ordained Jan. 3, 1878.  
 The Rev. James Ferdinand Taunt, Received March 18, 1878.  
 The Rev. James Stevens Lemon, Ordained May 17, 1878.  
 The Rev. George Wallace, Received May 22, 1878.  
 The Rev. Stephen H. Granberry. Received Oct. 31, 1878.  
 The Rev. Henry T. Scudder, Received Oct. 31, 1878.  
 The Rev. Charles James Shrimpton. Ordained Jan. 21, 1879.  
 The Rev. Julius Ungar, Ordained Jan. 24, 1879.

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*List of the Clergy in the order of Canonical Residence.*

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The Rev. James Barton Finn, Ordained Feb. 25, 1879.  
The Rev. James Byron Murray, D. D., Received June 20, 1879.  
The Rev. J. H. Hobart DeMille, Received Oct. 30, 1879.  
The Rev. J. Everest Cathell, Received Jan. 12, 1880.  
The Rev. Albert Danker, Ph. D., Received March 2, 1880.  
The Rev. James Otis Sargent Huntington, Ordained May 30, 1880.  
The Rev. John Hopkins Lloyd, Ordained May 30, 1880.  
The Rev. Albert Alonzo Brockway, Ordained May 30, 1880.  
The Rev. James G. Cameron, Ordained May 30, 1880.  
The Rev. William James Miller, Received Nov. 9, 1880.  
The Rev. William B. Bolmer, Received Dec. 18, 1880.  
The Rev. Andrew Hull, D. D., (1841,) Received Jan. 4, 1881.  
The Rev. Russell Asa Olin, (1867,) Received Feb 3, 1881.  
The Rev. John H. Egar, D. D., Received Feb. 18, 1881.  
The Rev. Charles W. McNish, Ordained May 31, 1881.  
The Rev. Samuel Wesley Strowger, Ordained May 31, 1881.  
The Rev. Townend Glover Jackson, Ordained May 31, 1881.  
The Rev. Jotham M. C. Fulton, Received June 1, 1881.

## DEACONS.

The Rev. George Bowen, Ordained Jan. 24, 1878.  
The Rev. William Edward Hooker, Ordained Sept. 20, 1879.  
The Rev. William Cooke, Ordained May 20, 1880.  
The Rev. Henry Montague Penley Pearse, Ordained Dec. 19, 1880.  
The Rev. Benajah Emory Whipple, Ordained Jan. 5, 1881.  
The Rev. George Hodges, Ordained June 5, 1881.  
The Rev. Paul Caryl Zotom, Ordained June 7, 1881.  
The Rev. David Pendleton Oakerhater, Ordained June 7, 1881.



## Alphabetical List of the Clergy.

June, 1881.

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THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF THE  
DIOCESE, SYRACUSE.


Ayrault, Walter, D. D., Chaplain of Hobart College, Geneva.  
Babcock, Charles, Professor in Cornell University, Ithaca.  
Babcock, Theodore, D. D., Manlius.  
Barrows, Liberty A. residing at Homer.  
Bayley, John, residing in Utica.  
Beach, Amos B., D. D., Rector of St. John's Church, Ithaca.  
Beauchamp, William M., Rector of Grace Church, Baldwinsville.  
Bolmer, William B., Rector of St. Paul's Church, Constableville, (P. O.) and  
St. Mark's Church, Port Leyden.  
Bowen, George, Minister of Emmanuel Church, Adams.  
Bowman, John A., Rector of Emmanuel Church, Smithboro.  
Brainard, John, D. D., Rector of St. Peter's Church, Auburn.  
Brockway, Albert A., Rector of Christ Church, Clayton, (P. O.) and Mission-  
ary at LaFargeville.  
Burrows, Joshua L., Ph. D., Rector of the Church of the Evangelists, Oswego.  
Cameron, James G.  
Capen, James W. P. O. Binghamton.  
Casey, William H., Rector of St. Paul's Church, Aurora.  
Cathell, J. Everest, Rector of the Church of the Epiphany, Trumansburg.  
Clarke, Joseph M., D. D., Rector of St. James' Church, Syracuse.  
Cooke, William, Missionary at Oriskany Falls, (P. O.) and Augusta.  
Cornell, Augustine W., Rector of St. Luke's Church, Harpersville, (P. O.)  
and St. Ann's, Alton.  
Cossitt, Frederick B.  
Craig, John W., Head Master of St. John's School, Manlius.  
Danker, Albert, Ph. D., Rector of Grace Church, Watertown.  
Davis, Joel, Rector of Christ Church, Jordan.  
DeMille, J. H. Hobart, Rector of St. Matthew's Church, Moravia.  
Egar, John H., D. D., Rector of Zion Church, Rome.  
Egbert, John L., Rector of St. Peter's Church, Bainbridge.  
Finn, James B., Rector of St. Paul's Church, Antwerp, and Missionary at  
Evans Mills, (P. O.)  
Fulton, Jotham M. C., Rector of St Paul's Church, Oxford  
Gardner, Charles H., Rector of Trinity Church, Utica.  
Gibson, William T., D. D., Rector of St. George's Church, and Chaplain of  
the N. Y. S. Lunatic Asylum, Utica.  
Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.  
Granberry, Stephen H., Rector of St. John's Church, Syracuse.

*Alphabetical List of the Clergy.*

- Gregory, Almon, residing in Syracuse.  
 Hayward, William S., Missionary at Canastota.  
 Heaton, Henry, officiating in St. John's Church, Cape Vincent.  
 Hibbard, George P., Rector of St. John's Church, Oneida.  
 Hodges, George, Syracuse.  
 Hooker, William E., Missionary in Lewis County. p. o. Turin.  
 Hooper, William B., officiating at Whitney's Point, (p. o.) and Chenango Forks.  
 Hoskins, Francis D., Rector of Grace Church, Elmira.  
 Hubbard, Fordyce M., D. D., Rector of Christ Church, Manlius.  
 Hubbard, William F., Missionary at Earlville.  
 Hull, Andrew, D. D., residing in Elmira.  
 Huntington, James O. S., Assistant Minister of Calvary Church, Syracuse.  
 Jackson, Townend G., Rector of Grace Church, Carthage.  
 Jennings, Charles P., S. T. D., Rector of St. James' Church, Skaneateles.  
 Kidder, James H., Rector of St. Paul's Church, Owego.  
 Lemon, James S., Rector of St. Mark's Church, Clarks Mills, (p. o.) and Gethsemane Church, Westmoreland.  
 Lewis, Frederick B. A., M. D., Rector of Grace Church, Mexico. p. o. Watertown.  
 Lloyd, John H., Rector of Trinity Church, Boonville.  
 Lockwood, Henry R., Rector of St. Paul's Church, Syracuse.  
 Long, William, Rector of St. James' Church, Cleveland.  
 Lord, William H., Rector of St. John's Church, Auburn.  
 Maybin, W. A. W., officiating in St. Stephen's Church, New Hartford.  
 McKnight, George H., D. D., Rector of Trinity Church, Elmira.  
 McNish, Charles W., Chaplain of the Willard Asylum, and Missionary at Dey's Landing, (p. o.)  
 Miller, William J., Rector of Grace Church, Waterville.  
 Moyses, Edward, Rector of Zion Church, Fulton.  
 Muir, John, M. D., Rector of Zion Church, Pierrepont Manor.  
 Murray, James B., D. D., Rector of St. Thomas' Church, Hamilton.  
 Oakerhater, David Pendelton, Missionary. p. o. Darlington, Cheyenne Agency, Indian Territory.  
 Olin, Russell A., Rector of Trinity Church, Watertown.  
 Ormsbee, Albert H., Assistant Minister of St. George's Church, Utica.  
 Pearse, Henry M. P., Minister of Christ Church, Guilford.  
 Parke, Robert N., D. D., Rector of Christ Church, Binghamton.  
 Parker, William L., Rector of Christ Church, Oswego.  
 Pattison, Thomas E., Rector of Grace Church, Syracuse.  
 Paul, Robert, Rector of St. James' Church, Pulaski.  
 Perrine, George G., Rector of St. James' Church, Theresa, (p. o.) and St. Peter's Church, Redwood.  
 Poole, Charles A., Rector of St. Andrew's Church, New Berlin.  
 Pratt, J. Edward, Rector of Trinity Church, Lowville.  
 Quennell, Robert G., Rector of Trinity Church, Seneca Falls.  
 Randolph, Thomas L., Rector of Christ Church, Sherburne.  
 Rice, John, officiating in Calvary Church, Northville.

*Alphabetical List of the Clergy—Candidates and Postulants.*

Roberts, William, Rector of Zion Church, Windsor.  
 Robinson, James A., Rector of Grace Church, Cortland.  
 Rogers, Alexander H., Rector of St. Mark's Church, Candor, (p. o.) and  
 Missionary at Speedsville.  
 Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.  
 Sudder, Henry T., Rector St. John's Church, Whitesboro, and in charge  
 of the Good Shepherd Mission, Utica. (p. o.)  
 Seymour, Charles, Rector of Grace Church, Waverly.  
 Shrimpton, Charles J., Rector of Trinity Church, Fayetteville.  
 Smith, Albert P., D. D., Rector of St. Peter's Church, Cazenovia.  
 Smith, E. Bayard, Rector of Emmanuel Church, Norwich.  
 Staunton, John A., Rector of Trinity Church, Syracuse.  
 Strowger, Samuel W. p. o. Syracuse.  
 Taunt, J. Ferdinand, Rector of Zion Church, Greene.  
 Tyler, Thomas P., D. D., residing in Brattleboro, Vt.  
 Ungar, Julius, Rector of St. Joseph's Church, Rome.  
 Van Deusen, Edwin M., D. D., Rector of Grace Church, Utica.  
 Wallace, George, Rector of St. Paul's Church, Waterloo.  
 Whipple, Benajah E., Missionary at Sand Bank.  
 Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.  
 Wicks, John B., Rector of St. Paul's Church, Paris Hill.  
 Wilson, William D., D. D., LL. D., Professor in Cornell University, Ithaca.  
 Wilson, William DeLancey, Rector of St. James' Church, Clinton.  
 Winslow, J., residing in Watertown.  
 Winne, Frederick P., Rector of St. Paul's Church, Brownville, (p. o.) and  
 Missionary at Dexter and Sacketts Harbor.  
 Zotom, Paul Caryl, Missionary. p. o. Darlington, Cheyenne Agency, Indian  
 Territory.

 For CLERICAL CHANGES since the Convention, see the last page of the Journal.

**Candidates for Holy Orders.**

Sidney D. Hooker.	Louis Henry Burch.
Thomas Eggleston Burrows,	William Higgs,
Charles Herbert Todd,	Sidney Hebbard Cook,
Frank Nash Westcott,	Francis Acrayne Delbert Launt,
William P. McKnight,	Charles H. Tindell,
George Edward Gardner,	Jonas Hazard Hartzell, D. D.,
Walter Marvinne,	James Kellogg Parker.

**Postulants.**

William Otis Waters.	Chauncey Vibbard,
Ledyard C. Holcomb.	William C. Nesbitt.
William Newton Fessenden.	William B. Clarke.
Simeon A. Watson.	John Arthur.

# List of Parishes, Chapels and Missions.

With the Names of Ministers and date of Organization.

Self-supporting Parishes in SMALL CAPITALS. Not admitted to Union in *italics*.

## BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED
BINGHAMTON.....	CHRIST CHURCH,	Rev. R. N. Parke, D. D.,	1810
" .....	GOOD SHEPHERD.	"	Feb. 3, 1873
Harpersville.....	St. Luke's.....	" A. W. Cornell.....	April 15. 1799
Tuscarora, .....	Mission,.....	" W. Roberts,.....	
Whitney's Point,...	Grace,.....	" W. B. Hooper,....	Dec. 19. 1870
Windsor, .....	Zion,.....	" W Roberts, .....	August, 1842

## CAYUGA COUNTY.

AUBURN,.....	St. John's.....	Rev. W. H. Lord, ..	April 13. 1868
" .....	St. PETER's,.....	" J. Brainard, D. D.,	July 1, 1805
Aurora,.....	St. Paul's.....	" W. H. Casey,.....	Feb. 11, 1835
Cayuga, .....	St. Luke's.....	" " .....	July 5, 1871
Moravia,.....	St. Matthew's....	" J. H. H. DeMille, ..	July 14, 1823
Northville, .....	Calvary,.....	" John Rice,.....	1862
Port Byron,.....	St. Paul's,.....	" W. H. Lord,.....	1849
Union Springs,....	Grace,.....	" W. H. Casey,.....	Feb. 9. 1867
Weedsport,.....	St. John's,.....	" W. H. Lord,.....	Feb. 26, 1866

## CHEMUNG COUNTY.

Big Flats,.....	St. John's,.....	Rev. F. D. Hoskins,...	1862
ELMIRA,.....	GRACE, .....	" " .....	June 20. 1864
" .....	TRINITY,.....	" G. H. McKnight, D. D.,	" 12, 1833
Horseheads,.....	St. Matthew's,...	"	1862
Wellsburg,.....	Christ Church,...	" F. D. Hoskins,....	1871

## CHENANGO COUNTY.

Afton, .....	St. Ann's,.....	Rev. A. W. Cornell,....	1860
Bainbridge,.....	St. Peter's.....	" J. L. Egbert,....	1825
Chenango Forks, ..	St. John's Church	" W. B. Hooper.....	Nov. 20, 1880
GREENE,.....	ZION,.....	" J. F. Taunt,.....	1833
Guilford,.....	Christ Church,...	" H. M. P. Pearse,...	Sept. 9, 1830
Mt. Upton,.....	Grace,.....	" E. A. Hartman,....	April, 1833
NEW BERLIN,.....	St. ANDREW's,...	" C. A. Poole,....	June 22, 1814
NORWICH,.....	EMMANUEL,.....	" E. B. Smith,.....	Sept. 17, 1832
OXFORD,.....	St. PAUL's,.....	" J. M. C. Fulton,....	1814
SHERBURNE,.....	CHRIST CHURCH,.	" T. L. Randolph ...	1823

## CORTLAND COUNTY.

CORTLAND,.....	GRACE,.....	Rev. J. A. Robinson,....	1848
Homer,.....	Calvary,.....	"	June 6, 1831

*List of Parishes and Missions: Jefferson—Lewis—Madison—Oneida.*

## JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED
Adams, .....	Emmanuel,.....	Rev. G. Bowen,.....	Feb. 1849
Antwerp,.....	St. Paul's,.....	" J. B. Finn,.....	Jan. 19, 1869
Belleville,.....	Mission,.....	" G. Bowen,.....	
Brownville,.....	St. Paul's,.....	" F. P. Winne,.....	Aug., 1826
Cape Vincent,.....	St. John's,.....		1841
CARTHAGE,.....	GRACE,.....	" T. G. Jackson,.....	1862
Champion,.....	St. John's,.....	" " ".....	April, 1867
Clayton,.....	Christ Church,....	" A. A. Brockway,....	1868
Dexter,.....	All Saints',.....	" F. P. Winne,.....	1839
Ellisburgh,.....	Christ Church,....	" J. Muir, M. D.,.....	Sept. 1879
Evans Mills,.....	Mission,.....	" J. B. Finn,.....	
Great Bend,.....	Trinity Chapel,...	" F. B. A. Lewis, M.D.	
La Fargeville,.....	Mission,.....	" A. A. Brockway,....	
Millen's Bay,....	Mission,.....		
Pierpont Manor,...	Zion,.....	" J. Muir, M. D.,.....	Jan. 4, 1836
Redwood,.....	St. Peter's,.....	" G. G. Perrine,.....	Aug., 1850
Sacketts Harbor,...	Christ Church,....	" F. P. Winne,.....	1822
Theresa,.....	St. James',.....	" G. G. Perrine,.....	1848
WATERTOWN,.....	GRACE,.....	" A. Danker, Ph. D.,...	Aug., 1867
".....	TRINITY,.....	" R. A. Olin,.....	May, 1828

## LEWIS COUNTY.

Constableville,.....	St. Paul's,.....	Rev. W. B. Bolmer,.....	1817
Copenhagen,.....	Grace,.....		Dec. 12, 1879
Greig,.....	Mission,.....	" W. E. Hooker,.....	
Houseville,.....	Mission,.....	" " ".....	
LOWVILLE,.....	TRINITY,.....	" J. E. Pratt,.....	Aug., 1838
Port Leyden,.....	St. Mark's,.....	" W. B. Bolmer,.....	June 14, 1865
Turin,.....	Mission,.....	" W. E. Hooker,.....	
Watson,.....	Mission,.....	" J. E. Pratt,.....	

## MADISON COUNTY.

CAZENOVIA,.....	ST. PETER'S,.....	Rev. A. P. Smith, D. D.,...	1845
Canastota,.....	Mission,.....	" W. S. Hayward,....	
Chittenango,.....	St. Paul's,.....		1835
Earlville,.....	Grace Mission, ..	" W. F. Hubbard,.....	
HAMILTON, .....	ST. THOMAS',.....	" J. B. Murray, D. D.,	Sept. 21, 1835
ONEIDA,.....	ST. JOHN'S,.....	" G. P. Hibbard,.....	May, 1843
Perryville,.....	St. Stephen's,....		

## ONEIDA COUNTY.

Augusta,.....	St. Andrew's,....	Rev. W. Cooke,.....	1866
BOONVILLE,.....	TRINITY,.....	" J. H. Lloyd,.....	1857
Bridgewater,.....	Christ Church,...	" J. B. Wicks,.....	Oct., 1839
Camden,.....	Trinity,.....		1843
Clarks Mills,.....	St. Mark's,.....	" J. S. Lemon,.....	1863
Clayville,.....	St. John's,.....	" J. B. Wicks,.....	1849
Clinton,.....	St. James',.....	" W. D. Wilson,....	May 19, 1862
Deerfield,.....	Mission,.....	" C. H. Gardner,.....	
Durhamville,.....	Mission,.....	" G. P. Hibbard,.....	
Forestport,.....	Christ Church,....	" J. H. Lloyd,.....	1857
Holland Patent,...	St. Paul's,.....		June 21, 1821
NEW HARTFORD,...	ST. STEPHEN'S,...	" W. A. W. Maybin,...	Sept. 1, 1824
Oriskany,.....	St. Peter's,.....	" W. D. Wilson,....	May, 1830
Oriskany Falls,...	Good Shep'd Miss'n	" W. Cooke,.....	
PARIS HILL,.....	ST. PAUL'S,.....	" J. B. Wicks,.....	1797
ROME,.....	ZION,.....	" J. H. Eggar, D. D., ..	1825

*List of Parishes and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.*

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Rome, .....	St. Joseph's, .....	Rev. J. Ungar, .....	
Utica, .....	CALVARY, .....	" A. B. Goodrich, D. D.,	Dec. 16, 1850
" .....	GRACE, .....	" E. M. VanDeusen, D. D.,	May, 1838
" .....	Good Shep'd Mission, ..	" H. T. Scudder, .....	
" .....	St. GEORGE's, .....	" W. T. Gibson, D. D.,	May 19, 1862
" .....	St. LUKE's, .....	" B. Schulte, .....	April 14, 1873
" .....	TRINITY, .....	" C. H. Gardner, .....	1798
WATERVILLE, .....	GRACE, .....	" W. J. Miller, .....	1841
Westmoreland, .....	Gethsemane, .....	" J. S. Lemon, .....	1842
West Vienna, .....	Mission, .....	" W. Long, .....	
Whitesboro, .....	St. John's, .....	" H. T. Scudder, .....	Dec. 23, 1845

## ONONDAGA COUNTY.

BALDWINVILLE, .....	GRACE, .....	Rev. W. M. Beauchamp, ..	1838
FAYETTEVILLE, .....	TRINITY, .....	" C. J. Shrimpton, .....	1830
Jamesville, .....	St. Mark's, .....	" T. Babcock, D. D.,	July 13, 1831
JORDAN, .....	CHRIST CHURCH, .....	" J. Davis, .....	1841
MANLIUS, .....	CHRIST CHURCH, .....	" F. M. Hubbard, D. D.,	Jan. 16, 1811
Marcellus, .....	St. John's, .....		1824
Memphis, .....	Mission, .....		
Onondaga, .....	Indian Mission, .....		
SKANEATELES, .....	St. JAMES', .....	" C. P. Jennings, S. T. D.,	Jan. 4, 1816
STRACUSE, .....	Calvary, .....	" J. O. S. Huntington, ..	1881
" .....	GRACE, .....	" T. E. Pattison, .....	March 27, 1871
" .....	St. JAMES', .....	" J. M. Clarke, D. D., ..	1848
" .....	St. John's, .....	" S. H. Granberry, .....	
" .....	St. PAUL's, .....	" H. R. Lockwood, .....	1826
" .....	TRINITY, .....	" J. A. Staunton, .....	March 3, 1856

## OSWEGO COUNTY.

Cleveland, .....	St. James', .....	Rev. W. Long, .....	July 22, 1867
Constantia, .....	Trinity, .....		1831
FULTON, .....	ZION, .....	" E. Moyses, .....	June 23, 1835
Mexico, .....	Grace, .....	" F. B. A. Lewis, M. D.,	Dec. 4, 1848
Oswego, .....	CHRIST CHURCH, .....	" W. L. Parker, .....	1817
" .....	EVANGELISTS, .....	" J. L. Burrows, Ph. D.,	Aug. 1850
Phoenix, .....	Emmanuel, .....	" W. M. Beauchamp, .....	April, 1870
Pulaski, .....	St. James', .....	" R. Paul, .....	1846
Sand Bank, .....	Mission, .....	" B. E. Whipple, .....	

## SENECA COUNTY.

SENECA FALLS, .....	TRINITY, .....	Rev. R. G. Quennell, .....	Jan., 1831
Dey's Landing, .....	St. Andrew's Mis. .....	" C. W. McNish, .....	
WATERLOO, .....	St. PAUL's, .....	" G. Wallace, .....	October, 1817
Willard, .....	Mission, .....	" C. W. McNish, .....	
Willowdale, .....	Grace, .....		

## TIOGA COUNTY.

Candor, .....	St. Mark's, .....	Rev. A. H. Rogers, .....	1831
OWEGO, .....	St. PAUL's, .....	" J. H. Kidder, .....	Feb. 10, 1834
Smithboro, .....	Emmanuel, .....	" J. A. Bowman, .....	1871
WAVERLY, .....	GRACE, .....	" C. Seymour, .....	1854

## TOMPKINS COUNTY.

Danby, .....	Christ Church, .....	Rev. A. H. Rogers, .....	1831
ITHACA, .....	St. JOHN's, .....	" A. B. Beach, D. D., ..	1822
" .....	St. PAUL's, .....	" C. Babcock, .....	Sept. 30, 1874
" .....	Christ Mission, .....	" A. B. Beach, D. D., ..	
McLean, .....	Zion, .....	" J. A. Robinson, .....	1833
Speedsville, .....	St. John's, .....	" A. H. Rogers, .....	1831
TRUMANSBURG, .....	EPIPHANY, .....	" J. E. Cathell, .....	Jan. 25, 1871

# THE CONVENTION, 1881.

## Clergy in Attendance.

### BISHOP.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D.

### PRESBYTERS.

Rev. Walter Ayrault, D. D.,	Rev. William Long,
“ John Bayley,	“ William H. Lord,
“ Theodore Babcock, D. D., *	“ John H. Lloyd,
“ Amos B. Beach, D. D.,	“ G. H. McKnight, D. D.,
“ W. M. Beauchamp,	“ C. W. McNish,
“ John Brainard, D. D.,	“ Edward Moyses,
“ Albert H. Brockway,	“ John Muir, M. D.,
“ William H. Casev,	“ James B. Murray, D. D.,
“ J. Everest Cathell,	“ William J. Miller,
“ J. M. Clarke, D. D.	“ Russell A. Olin,
“ A. W. Cornell,	“ Robert N. Parke, D. D.,
“ Albert H. Danker, Ph. D.,	“ William L. Parker,
“ Joel Davis,	“ Thomas E. Pattison,
“ J. H. H. DeMille,	“ Robert Paul,
“ John L. Egbert,	“ Charles A. Poole,
“ John H. Egar, D. D.,	“ J. Edward Pratt,
“ J. M. C. Fuiton,	“ Robert G. Quennell,
“ C. H. Gardner,	“ Thomas L. Randolph,
“ W. T. Gibson, D. D.,	“ James A. Robinson,
“ A. B. Goodrich, D. D.,	“ Alexander H. Rogers,
“ S. H. Granberry,	“ Charles J. Shrimpton,
“ Almon Gregory,	“ Bernard Schulte,
“ W. S. Hayward, *	“ Charles Seymour,
“ F. M. Hubbard, D. D.,	“ E. Bayard Smith,
“ W. F. Hubbard,	“ John A. Staunton,
“ J. O. S. Huntington,	“ Samuel W. Strowger,
“ T. G. Jackson,	“ J. Ferdinand Taunt,
“ C. P. Jennings, S. T. D., *	“ George Wallace,
“ J. H. Kidder, *	“ W. DeLancey Wilson,
“ J. S. Lemon,	“ J. Winslow,
“ F. B. A. Lewis, M. D.	“ Frederick P. Winne,
“ Henry R. Lockwood,	

### DEACONS.

Rev. George Bowen,	Rev. W. E. Hooker, .
“ William Cooke,	“ H. M. P. Pearce.

\* Not present on the first day of the Convention.

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*Lay Delegates in Attendance.*

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## Lay Delegates in Attendance.

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## BROOME COUNTY.

BINGHAMTON, *Christ Church*—EGBERT A. CLARK, JOHN ANDERSON, JOHN RAY CLARKE.

## CAYUGA COUNTY.

AUBURN, *St. John's*—G. HOWARD BURT, HENRY H. BOSTWICK.\*

" *St. Peter's*—ALFRED N. HOLLISTER, FRANK T. TABER, JOSEPH A. COOK.

CAYUGA, *St. Luke's*—JOHN WHITTLE.

## CHEMUNG COUNTY.

ELMIRA, *Trinity*—ROBERT NEILSON.

WELSBURG, *Christ Church*—JESSE OWEN.

## CHENANGO COUNTY.

BAINBRIDGE, *St. Peter's*—JAMES A. HOPKINS.

GREENE, *Zion Church*—JOSEPH E. JULIAND, WILLIAM F. RUSSELL.

GUILFORD, *Christ Church*—K. EUGENE BUNNELL.

NEW BERLIN, *St. Andrew's*—JOHN T. WHITE.

NORWICH, *Emmanuel*—PETER W. CLARKE, WILLIAM F. JENKS.

OXFORD, *St. Paul's*—JAMES W. GLOVER, J. R. VANWAGENEN.

SHERBURNE, *Christ Church*—WILLIAM COOK, WALTER ELSEBRE.

## CORTLAND COUNTY.

CORTLAND, *Grace Church*—H. L. ROGERS, E. D. WEBB, H. B. HUBBARD,

## JEFFERSON COUNTY.

ADAMS, *Emmanuel*—A. S. WHITE.\*

PIERREPONT MANOR, *Zion*—ANDREW A. WHEELER, PHILANDER GARNSEY  
WILLIAM H. GRENELL.

WATERTOWN, *Grace*—FREDERICK W. HUBBARD, GEORGE H. SHERMAN.

" *Trinity*—A. H. SAWYER, KILBORN HANNAHS, M. D., HENRY,  
M. STEVENS, M. D.

\*Not present on the first day of the Convention.



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*Lay Delegates in Attendance.*

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## MADISON COUNTY.

ONEIDA, *St. John's*—S. H. STAFFORD. \*

## ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—BENJAMIN ALLEN.BOONVILLE, *Trinity*—ALBERT E. MERRILL.CLINTON, *St. James'*—J. T. MONTROSS.FORESTPORT, *Christ Church*—W. R. STANBURY, E. D. WHITTAKER.PARIS HILL, *St. Paul's*—J. V. H. SCOVILL, C. H. ADDINGTON.ROME, *Zion*—IRA L. REED,\* N. P. RUDD.\*UTICA, *Calvary*—WARD HUNT, JR,“ *Grace*—W. B. JACKSON, GEORGE R. THOMAS, A. C. COXE.“ *St. Luke's*—A. T. GOODWIN,\* JONATHAN AUCOCK.“ *Trinity*—C. W. HUTCHINSON, J. A. SHEARMAN, G. M. WEAVER.\*WATERVILLE, *Grace*—A. O. OSBORN, E. HICKS MOTT.WESTMORELAND, *Gethsemane*—AMOS BARNES.

## ONONDAGA COUNTY.

FAYETTEVILLE, *Trinity*—SEYMOUR A. JUNE,\* H. H. EDWARDS, DELANCEY BARTLETT,\*JORDAN, *Christ Church*—HENRY DABOLL, JAMES STITT.MANLIUS, *Christ Church*—JAMES APPLETON,\* GEORGE T. EWERS.\*SKANEATELES, *St. James' Church*—WILLIAM MARVIN,\* JOHN D. BARROWSYRACUSE, *Calvary*—JOSEPH B. CHAPIN.\*“ *Grace*—WELLS B. HATCH, ALBERT B. GROVER, JOHN B. VISSCHER.“ *St. James'*—GEORGE J. GARDNER, DANIEL O. SALMON,\* DEAN O. KNOWLTON.\*“ *St. Paul's*—GEORGE F. COMSTOCK, A. C. POWELL, W. D. DUNNING.“ *Trinity*—JOHN L. KLING, AUGUSTUS H. HALL.

## OSWEGO COUNTY.

OSWEGO, *Christ Church*—GEORGE C. MCWHORTER, CHARLES H. BUTLER.\*“ *Evangelists*—SIDNEY VANAUKEN,\* BENJAMIN DOOLITTLE.\*

## SENECA COUNTY.

SENECA FALLS, *Trinity*—LANSING S. HOSKINS, JOSIAH T. MILLER.WATERLOO, *St. Paul's*—DANIEL S. KENDIG,\* Z. T. NEWCOMB.\*

## TOMPKINS COUNTY.

ITHACA, *St. John's*—H. V. BOSTWICK.TRUMANSBURG, *Epiphany*—LYMAN CONGDON, M. D.\*

\* Not present on the first day of the Convention.

# JOURNAL.

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## FIRST DAY.

ST. PAUL'S CHURCH, SYRACUSE, }  
Tuesday, June 14, 1881. }

This being the day appointed for the meeting of the Thirteenth Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in St. Paul's Church, in the city of Syracuse, at seven o'clock.  
P. M.

Evening Prayer was said by the Rev. E. Bayard Smith, assisted by the Rev. George Wallace and the Rev. B. E. Whipple.

At the conclusion of Divine Service, the Rt. Rev. the President took the Chair and called the Convention to order.

The Secretary called the Roll of the Clergy entitled to seats in the Convention, when sixty-three answered to their names and took their seats. (*See page 16*)

The Credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. S. H. Granberry, the Rev. William Long, and the Secretaries.

On the report of the Committee, the Roll was called, when sixty-six Delegates, representing thirty-eight Parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

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*Standing Committees—Reports Presented.*

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On nomination of the Secretary, the Rev. Thomas E. Pattison was appointed Assistant Secretary.

The Rt. Rev. the President appointed the following Committees:

*On the Admission of Churches into Union with the Convention*—The Rev. F. B. A. Lewis, M. D. ; Messrs. Ward Hunt, Jr., John Anderson.

*On Unfinished Business*—The Rev. Robert Paul; Messrs. Joseph B. Chapin, William Cook.

*On the Report of the Missionary Board*—The Rev. W. L. Parker; Messrs. W. W. Stacey, Seymour H. Stone.

*On the Report of the Bible and Prayer Book Society*—The Rev. W. M. Beauchamp; Messrs. Kilborn Hannahs, M. D., E. Hicks Mott.

On motion of Mr. A. H. Sawyer, it was

*Resolved*, That the name of Rev. Russell A. Olin, Rector of Trinity Church, Watertown, and the names of all other Clergymen who are at this time officiating ministers regularly admitted and settled in some church within the Diocese which is in union with the Convention, although not resident within the Diocese for the space of six months, be placed upon the roll of members of this Convention and called by the Secretary.

Mr. George J. Gardner read his Report as Treasurer of the Diocese, the Report of the Trustees of the Christmas Fund, and the Report of the Trustees of the Parochial Fund. (*See Appendix II. E. F. H.*)

Mr. William B. Jackson read the Report of the Trustees of the Episcopate Fund, and the Report of the Bible and Prayer Book Society. (*See Appendix II. G. K.*)

Mr. John R. Van Wagenen read his Report as Trustee of the Van Wagenen Missionary Fund. (*See Appendix II. I.*)

On motion of Mr. George J. Gardner, it was

*Resolved*, That the Bishop and the Treasurer of the Diocese be authorized to remit wholly or in part all assessment levied upon any parish for the purposes of the General Fund, if in their judgment said parish should not, by force of circumstances or otherwise, be able to pay the same.

The application of Calvary Church, Syracuse, for admission into union with the Convention was referred to the Committee on the Admission of Churches.

Mr. James W. Glover, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, presented the following

*Report of Committee on the Episcopate Fund.*

## REPORT:

*To the Convention of the Diocese of Central New York:*

The Committee appointed at the Convention of 1880 to examine the report of the Trustees for the management and care of the Fund for the Support of the Episcopate, and the securities belonging to that Fund, and to report thereon to the present Convention, make their report as follows, viz:

The Trustees furnished their report to the Committee covering the time to May 1, 1881. A careful examination of that report, together with an examination of the books of the Trustees with the account of the receipts and disbursements by them, and the vouchers for the disbursements for the year ending May 1st last, shows the report to be in all respects just and correct.

The securities representing this Fund are the same as at date of report of the Committee on Securities and Investments made to the Convention in 1880, except that the bonds of the Utica Water Works Company for five thousand dollars have been paid, and this sum, together with one thousand dollars reported in bank last year, have been put into a bond and mortgage for six thousand dollars, the mortgage covering five houses and lots in the city of Utica, the houses being insured for four thousand dollars or upwards, and the insurance assigned for the benefit of the mortgagee in case of loss. This security is believed to be amply good. The interest on these securities has been met with great promptness.

There has been added to the income of this Fund during the year, by offerings of Parishes and through the Treasurer of the Diocese, five hundred and sixty dollars and eighty four cents—these offerings being made necessary in order to increase the income, that the salary of the Bishop might be paid therefrom. But with these offerings and the income of the Fund from its securities, there remained a deficiency to meet the obligations of the Diocese to the Bishop, of three hundred and seventy-three dollars and forty-nine cents, and this sum the Trustees loaned of the principal of the Fund, in order that the Bishop should receive his dues, and the Diocese not be a defaulter. This is hardly a desirable state of things, but the Committee avoid all comment beyond this simple statement, except the question, should not a remedy be applied?

The accounts of the Fund are kept well and in a business like way. This Fund is the largest belonging to the Diocese, and for this reason, if no other, is the most important and its management and oversight requires the most skill and labor. The necessary skill and labor are given by these Trustees, and especially by their Secretary and Treasurer, Mr. William B. Jackson, without other compensation than the reflection of a duty well performed. And while it will doubtless be cheerfully conceded that Mr. Jackson and his associates are entitled to the sincere thanks of every Churchman in the Diocese for their discreet and faithful care of this Fund, ought not the query to occur to every mind, is it right or fair that to the great labor necessary for the simple care and management of such a Fund, there should be added the wearying and perplexing labor from year to year of seeking and providing means to make a too small income meet obligations which the Diocese have voluntarily assumed.

June 14, 1881.

JAMES W. GLOVER.  
ALEXANDER T. GOODWIN,  
WALTER ELSBRE.

Mr. J. W. Glover, for the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, read the following

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*Report on the Van Wagenen Fund—Clergy Invited to Seats.*

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## REPORT:

*To the Convention of the Diocese of Central New York:*

The Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund. make this their annual report to the Convention for the years 1880 and 1881: The securities representing this fund remain the same as at the date of the last report, except that the Stafford mortgage and the Hamlin mortgage for \$1,000 and \$300 respectively, have been paid up, and two new mortgages have been taken, one for \$1,000, secured upon one hundred acres of land in the town of Oxford, and the other for \$290, secured upon house and lot in Oxford, given to secure purchase money, both of which claims, as it appears to the Committee, are safely invested. There is no default in the payment of interest on any security except the Harrington mortgage of \$900, and the report of the Trustee fully accounts for such default and satisfactorily explains the same. The account current shows a balance on hand of \$1,284.53, which is correctly stated.

Respectfully submitted,

FREDERICK JULIAND,  
WILLIAM H. HYDE.

June 1, 1881.

On motion of the Rev. H. R. Lockwood, it was

*Resolved.* That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Church not belonging to this Diocese; also, Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

Under this resolution there were present:

The Rev. John Rice, the Rev. B. E. Whipple, the Rev. W. B. Hooper, of the Diocese of Central New York; the Rev. Henry Lockwood, the Rev. J. P. Foster, the Rev. J. W. Craig, of the Diocese of Western New York; the Rev. J. W. Birchmore, of the Diocese of Kansas; and the Rev. G. W. Gates, M. D., of the Diocese of Indiana. Also, Mr. Wilson Jacobs, a representative of the Onondaga Indian Mission.

On motion, it was

*Resolved.* That a Committee of three be appointed to take into consideration the expediency of changing the title of the Bible and Prayer Book Society of the Diocese.

The Chair appointed as such Committee, Mr. John F. Seymour, Mr. George R. Thomas and Mr. A. C. Coxe.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

## SECOND DAY.

WEDNESDAY, June 15, 1881.

The Convention met pursuant to adjournment at nine o'clock,  
A. M.

The Bishop and the Clergy entered the Church in procession  
singing the 431st Hymn.

Morning Prayer was said by the Rev. John H. Egar, D. D.,  
assisted by the Rev. Russell A. Olin, who read the First Lesson;  
the Rev. Frederick P. Winne, who read the Second Lesson;  
the Rev. Joel Davis, who read the Creed and Collects; and the  
Rev. James B. Murray, D. D., who read the Litany.

The Ante-Communion Service was read by the Bishop,  
assisted by the Rev. Amos B. Beach, D. D.

The Holy Communion was celebrated by the Bishop, assisted  
by the Rev. Joseph M. Clarke, D. D., the Rev. Amos B. Beach,  
D. D., the Rev. John H. Egar, D. D., and the Rev. Henry R.  
Lockwood.

At the conclusion of Divine Service, the Rt. Rev. the Pres-  
ident called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, four  
Clergymen and twenty Lay Delegates appeared and took their  
seats. (*See page 17.*)

The Rev. F. B. A. Lewis, M. D., from the Committee on the  
Admission of Churches into union with this Convention, pre-  
sented the following

## REPORT:

The Committee on the Admission of Churches into union with this Con-  
vention respectfully report: That application from Calvary Church, in  
Syracuse, Onondaga County, State of New York, of which the Rt. Rev. F.  
D. Huntington, S. T. D., is Rector, and which Church was incorporated  
under the Act of April 13, 1854, entitled an Act for the Incorporation of  
Free Churches, has been received. The Committee having examined the  
papers presented, comparing a certified copy of the certificate of incorpora-  
tion with its due acknowledgment and certifications, together with the  
Episcopal approval, and the consent of the Judge of the Supreme Court,  
find them, in their best judgment, entirely correct; and therefore respect-  
fully recommend the adoption of the following resolution:

*Resolved*, That Calvary Church, in Syracuse, Onondaga County, State of  
New York, be and hereby is admitted into union with this Convention.

Respectfully submitted.

F. B. A. LEWIS,  
WARD HUNT, Jr.,  
JOHN ANDERSON.

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*Report on the Bible and Prayer Book Society.*

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On motion the resolution submitted by the Committee was adopted unanimously.

The Rev. J. O. S. Huntington presented the Credentials of the Lay Delegates from the above named parish and the Delegates appeared and took their seats. (*See page 17.*)

The Rev. W. M. Beauchamp, from the Committee on the Report of the Bible and Prayer Book Society, presented the following

REPORT:

The Committee on the Report of the Central New York Bible and Prayer Book Society have examined the Report of the Secretary and Treasurer, and find it correct, on comparing it with the vouchers attached. The Committee have also examined the statement of the Depository for the past year, which agrees with the vouchers presented. In one case, however, the grant of books for a new mission is said by the recipient to have been made some years ago. A judicious distribution is shown, of wider nature than is generally supposed, and as such well entitled to the aid of the whole diocese. While many will wish to continue their offerings to the New York Bible and Prayer Book Society, yet, in view of the testimony of the Bishop as to the great value of the local society, shown also by the detailed report of the Depository, in the distribution of over one thousand volumes the past year, the Committee offer the following resolution:

*Resolved*, That the members of this diocese are hereby recommended to increase the means and work of the Central New York Bible and Prayer Book Society by donations, bequests and stated offerings.

W. M. BEAUCHAMP,  
KILBORN HANNAHS,  
E. H. MOTT.

On motion, the resolution submitted by the Committee was adopted.

The Rev. John Brainard, D. D., read the Report of the Standing Committee of the Diocese. (*See Appendix II., A.*)

On motion of the Rev. Dr. Gibson, it was

*Resolved*, That it be referred to a Special Committee of three Clergymen and two laymen to consider and report on the proper construction of Article III. of the Constitution, and whether any amendment of its phraseology be necessary to conform such construction to the traditional practice of the diocese.

The chair appointed as the Committee under the resolution, the Rev. W. T. Gibson, D. D., the Rev. A. B. Beach, D. D., the Rev. J. A. Staunton, Mr. George F. Comstock and Mr. A. T. Goodwin.

On motion of the Rev. Dr. McKnight it was

*Resolved*, That in view of the Bishop's Address relating to Intemperance, a Committee be appointed, consisting of three Clergymen and two laymen, to consider the expediency of forming a branch society in this diocese to co-operate with the general Society recently organized in New York.

*Committee on Temperance—Report on the Accounts of the Treasurer.*

The Chair appointed as such Committee the Rev. G. H. McKnight, D. D., the Rev. T. L. Randolph, the Rev. C. H. Gardner, Mr. F. W. Hubbard and Mr. J. T. Miller.

The Convention then, on motion, took a recess until three o'clock, P. M.

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The Convention proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. Albert Danker, Ph. D., and Mr. H. H. Bostwick; and to receive the votes of the Laity, the Rev. Bernard Schulte, and Mr. Benjamin Doolittle.

On motion of the Rev. Dr. Gibson, it was

*Resolved*, That it be referred to a Special Committee of two Clergymen and one Layman to take into consideration the case of Calvary Church, Syracuse, referred to in the Episcopal Address; to hear such representations as may be made to them on the subject, and to report whether any and what action in regard to it may be expedient on the part of this Convention.

The Chair appointed as the Committee under the resolution, the Rev. W. T. Gibson, D. D., the Rev. A. B. Beach, D. D., and Mr. D. O. Salmon.

Mr. W. D. Dunning, from the Standing Committee on the Accounts of the Treasurer of the Diocese, presented the following

### REPORT:

*To the Convention of the Diocese of Central New York:*

GENTLEMEN:—There has been such a unanimity of results found in the examination of the Treasurer's accounts through a long series of years, that it has become a matter of expectation that we shall continue to so find as long at least as the present incumbent occupies this important position; and the Committee are happy to say that, after a careful examination, they find no interruption in these favorable results in this year's accounts, and that they are correct. But there is something more than simple correctness in these accounts: for, as every business man knows, books kept by double entry must balance, unless a balance is forced, and then it can easily be detected. It is the open system adopted by the Treasurer, by which any one at any time could take up his books and draw off a balance representing each of the varied trusts. There is one thing which is perhaps lost sight of, and that is, the Committee have no way of telling what *remittances* have been made to the Treasurer, except as they find the letter accompanying the remittance; and they would suggest as a remedy for this, and one which meets the approval of the Treasurer, an examination of the published monthly account in the "Messenger," where the remittances are acknowl-



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*Standing Committees Appointed.*

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edged. Of course any omission or error in acknowledgment would be quickly discernible by the party making the remittance. The Committee congratulate the Convention upon the change made in the time for the annual examination of the accounts, for while it permits a more deliberate examination, it allows the Committee as well as the Treasurer to be present at all the services of the Convention.

J. W. BARKER,  
A. F. LEWIS,  
W. D. DUNNING.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES.

*On Christian Education*—The Rev. J. H. Egar, D. D., the Rev. R. A. Olin, the Rev. J. W. Craig, the Rev. J. Winslow; Messrs. J. T. Montross, G. M. Weaver.

*On the Constitution and Canons and Rules of Order*—The Rev. W. D. Wilson, D. D., LL. D., the Rev. C. P. Jennings, S. T. D., the Rev. J. A. Staunton; Messrs. G. F. Comstock, F. W. Hubbard.

*On the Accounts of the Treasurer of the Diocese*—Messrs. J. W. Barker, W. D. Dunning, A. F. Lewis.

*On the Report of the Trustees of the Episcopate Fund*—Messrs Wm. Osborn, E. A. Clark, C. W. Hutchinson.

*On the Report of the Trustees of the Christmas Fund*—Messrs D. Valentine, J. L. Kling, W. B. Hatch.

*On the Report of the Trustees of the Parochial Fund*—Messrs. A. H. Sawyer, A. H. Green, DeLancey Bartlett.

*On the Report of the Trustee of the Van Wagenen Missionary Fund*—The Rev. J. F. Taunt; Messrs. P. W. Clarke, A. E. Merrill.

The Rt. Rev. the President appointed the Examining Chaplains as follows: The Rev. Theodore Babcock, D. D., the Rev. C. P. Jennings, S. T. D., and the Rev. Thomas E. Pattison.

The Rev. W. F. Hubbard, presented and read the Report of the Standing Committee on Christian Education. (*See Appendix II., D.*)

The Bishop read a communication from the Chairman of the Committee of the General Convention on Expenses, inviting an expression of opinion as to the expediency of so increasing the assessment upon the dioceses as to enable the General Convention to pay the expenses incurred by the clerical members in attending its sessions.

- Mr. J. T. Montross offered the following resolution:

*Resolved*, That an assessment of ten cents be levied upon each Communicant of the diocese for the purpose of defraying the expenses of deputies to the next General Convention of this Church.

Mr. A. C. Coxe moved to amend the resolution by inserting the word "clerical" before the word "deputies."

*Resolution on Expenses of Deputies—Report on the Christmas Fund.*

The Rev. Dr. McKnight offered the following as a substitute for the resolution :

*Resolved*, That in view of the manifold offerings for Diocesan and General purposes already required by Canon, it is deemed inexpedient to increase them by any assessment for the payment of the expenses of deputies to the General Convention.

The Rev. Dr. Jennings moved that the whole subject be referred to a Committee of three to report to the next Convention ; and the motion was lost.

The question being taken on the Rev. Dr. McKnight's substitute for the resolution offered by Mr. Montross, it was adopted.

Mr. Henry Daboll, from the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

## REPORT :

*To the Convention of the Diocese of Central New York :*

The Standing Committee appointed at the last Convention to examine the Report of the Trustees of the Christmas Fund of the diocese would respectfully report: That in the discharge of their official trust they called upon the Treasurer of the Trustees at his office and examined in detail all of the receipts for interest on investments, and the amounts credited to parishes as Christmas offerings, and also the vouchers for the disbursement of the same, and found the whole matter to agree with the report of the Treasurer of said fund. For a particular description of the items of said fund, reference is made to former reports of the Treasurer, as no change has been made for some time.

Respectfully submitted,

HENRY DABOLL,  
In behalf of the Committee.

The Rev. F. B. A. Lewis, M. D., from the Committee on the Admission of Churches into Union with the Convention, presented the following

## REPORT :

The Committee on the Admission of Churches into Union with the Convention, respectfully report: That the certificate of incorporation of the "Rector, Church Wardens and Vestrymen of St. John's Church in the town of Barker, County of Broome, and State of New York," which has been referred to your Committee, appears to be, in form and substance, in compliance with the requirements of law and that the corporation is duly organized and incorporated. Your Committee therefore recommend, if the Bishop shall approve, that the Church be admitted into union with the Convention.

Respectfully submitted,

F. B. A. LEWIS,  
WARD HUNT, JR.,  
JOHN ANDERSON.

*Election of Standing Committee and Trustees.*

The Tellers submitted their Report, from which it appeared that the following named persons had received a majority of all the votes given, and they were therefore declared duly elected

## STANDING COMMITTEE.

The. Rev. Joseph M. Clarke, D. D.,	Mr. Daniel O. Salmon,
“ Amos B. Beach, D. D.,	“ Thomas D. Green,
“ John Brainard, D. D.,	“ James W. Glover,
“ William T. Gibson, D. D.,	“ Charles A. Sherman.

On motion the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Diocese.

The Convention proceeded to ballot for Trustees of the Parochial Fund, in place of Messrs. Henry Daboll and R. M. Beecher, whose terms of office expire September 1st, 1881. The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. J. H. H. DeMille and Mr. A. N. Hollister; and to receive the votes of the Laity, the Rev. J. E. Cathell, and Mr. F. T. Taber.

The Tellers submitted their report, from which it appeared that Messrs. Henry Daboll and W. D. Dunning had received a majority of all the votes given, and they were therefore declared duly elected Trustees of the Parochial Fund for three years from September 1st, 1881.

The Convention proceeded to the election of the Trustees of the Bible and Prayer Book Society. The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. J. S. Lemon, Mr. John D. Barrow and Mr. Amos Barnes; and to receive the votes of the Laity, the Rev. W. D. Wilson and Mr. N. P. Rudd.

The Rev. Dr. Gibson, from the Committee appointed to consider and report on the proper interpretation of sections 1 and 2 of Article III. of the Constitution, presented the following

## REPORT:

The Committee appointed to report upon the proper construction of sections 1 and 2 of Article III. of the Constitution, submit the following: Your Committee find that it has been the invariable practice of the ecclesiastical authorities to apply the six months qualification to all classes of clergy in the diocese, those in parochial charge as well as those without charge. The history of the changes made in the Constitution and Canons

*Report on Art. III. of the Constitution.*

at the organization of this diocese and the accompanying debates, give color to this interpretation; but as no limitation of time had been previously prescribed in regard to settled parochial clergy, the inference seems clear that the six months qualification was inserted only to forestall an objection which had been made to the indiscriminate admission of all clergy who might happen at any one time to be canonically resident, namely, that it might open the way to *packing* the Convention on special or critical occasions. The article therefore as it stands expressly leaves this distinction between the settled parochial clergy, of whom it says the Convention *shall* be composed, and the clergy of all other classes, of whom it says that they *may* be members after six months canonical residence. If it be the view of the Convention to recognize and insist upon the distinction, the only change necessary to make it clear and indisputable, in the opinion of the Committee, would be to insert at the beginning of the second section the words: "All other," so as to read, "All other Clergymen canonically resident in the diocese for the space of six months, and not under discipline, may be members of the Convention."

W. T. GIBSON,  
A. B. BEACH,  
JOHN A. STAUNTON,  
A. T. GOODWIN.

On motion, the amendment proposed by the Committee was approved of, to lie over for the action of the next Convention.

The Convention then, on motion, adjourned until eight o'clock this evening.

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WEDNESDAY EVENING, eight o'clock.

The Convention met pursuant to adjournment.

Prayers were offered by the Bishop.

The Tellers submitted their report, from which it appeared that Messrs. Thomas W. Seward, William B. Jackson, Horace O. Moss, Levi Blakeslee and Alfred C. Coxe, had received a majority of all the votes given, and they were therefore declared duly elected Trustees of the Bible and Prayer Book Society.

On motion of the Rev. J. E. Cathell, it was

*Resolved*, That this Convention respectfully requests the Committee on the enrichment of the Liturgy appointed by the General Convention, to consider the propriety of appointing suitable services for the Rogation Days.

The Rev. A. B. Beach, D. D., for the Chairman of the Committee on the case of Calvary Church, Syracuse, presented the following

*Report on Calvary Church, Syracuse.*

## REPORT:

The Committee appointed to report upon the case of Calvary Church, Syracuse, referred to in the Episcopal Address of to-day, report: That they are sure it will be matter of interest and gratification to this Convention to recognize the fact that this flourishing missionary work in the city of Syracuse has been prosecuted to its present degree of success and prosperity by the zealous and self denying labors of our Bishop, assisted by a devoted priest in the person of his own son; that the Church has been fully organized under the Free Church Act of 1854, and has this day been admitted into union with this Convention; that the Bishop of the Diocese is in reality its Rector, and has personal control over its services and work; that according to the parochial report of 1880, it shows a record of remarkable spiritual growth, there having been, with a roll of forty-three families, no less than fifty-seven baptisms, fourteen adult; forty-two confirmed; sixty-six admitted to the Communion, besides nineteen received, making the Communicant list one hundred and twenty-two; total number of services five hundred and ten; administrations of the Holy Communion sixty-six; and that the total of offerings from these chosen poor of this world amounted to \$435.

Apart from the merits of the work itself, your Committee believe that it is only in accordance with primitive precedent and the fitness of things that every Bishop should have a Church of his own, with opportunity to develop the most precious gifts and blessings of a truly pastoral experience, and to give him sympathy with as well as practical help for the laborious pastors of his Diocese; and to enable him to take account of the practical wants as well as the difficulties of his Clergy in setting a standard of work and worship and ritual service for the many churches over which he presides. The See principle is no high sounding name of pomp and secular power, but the glowing centre of priestly and missionary work, which should radiate its warmth to remote extremities, and in such work we see the guaranty of the true restoration of primitive episcopal power.

We note the fact that this work has been done without the least expense or burden to the Diocese, or its missionary funds, or even to those of the City Churches. We cannot forbear therefore suggesting to the Convention whether it would not be a graceful recognition of the value to the Diocese and to the Bishop himself of what we will call the Bishop's Church, to extend such aid as may ensure its continued prosperity and working on the same scale of multiplied services, especially in view of the possible departure of his present Assistant to other fields of labor. The Committee present the following resolution:

*Resolved*, That the Treasurer be directed to pay to the Bishop out of otherwise unappropriated funds the sum of \$500 for the use and benefit of Calvary Church, Syracuse.

W. T. GIBSON,  
A. B. BEACH,  
D. O. SALMON.

The Resolution submitted by the Committee was unanimously adopted.

The Rev. Robert Paul, from the Committee on Unfinished Business, presented the following

## REPORT:

The Committee on Unfinished Business respectfully report that, having examined the Journal of last year's Convention, no Unfinished Business appears to be reported.

ROBERT PAUL,  
JOSEPH B. CHAPIN.

*Report of Committee on the Constitution and Canons.*

On motion of the Rev. C. A. Poole, it was

*Resolved*, That Messrs. George F. Comstock, George B. Sloan, W. C. Pierrepont, C. A. Sherman, C. W. Hutchinson and E. A. Clark, be appointed a Committee for the purpose of increasing the Fund for the Support of the Episcopate, and that they be authorized to employ some person to procure funds for that purpose, and that they report at the next Convention.

The Rev. George Wallace presented and read the Report of the Missionary Board. (*See Appendix II., B.*)

The Rev. C. H. Gardner read Mrs. Burnham's Report of the work of the Woman's Auxiliary. (*See Appendix II., C.*)

The Rev. Dr. Jennings, from the Standing Committee on the Constitution and Canons, presented the following

## REPORT:

A resolution of the last Convention instructed the Committee on the Constitution and Canons to report whether, in their judgment, when a Vestry meeting is held, and two Wardens are present, one of these Wardens, for the purposes of a quorum, can act as a Vestryman. (*See Journal 1880, p. 42.*)

Your Committee respectfully beg leave to submit the following: The answer should be in the negative. Wardens are elected to be Wardens, not Vestrymen. Wardens and Vestrymen are two different classes of officers in one and the same Vestry, sitting together and passing upon questions in joint-convention. The Wardens cannot change one of their number into a Vestryman to supply a deficiency of Vestrymen. That they belong to different offices is evident from the division of the Vestry into three classes, to wit: Rector, Wardens and Vestrymen. They represent three interests. The Rector represents his own order; the Wardens represent the parish; the Vestrymen represent the civil estate. (*See the Churchman's Handbook, by Thomas Richey, D. D., 4th, edition, chapter X.*) The statute of this State provides that "no such board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens and a majority of the Vestrymen be present." (*See the Statute as quoted in the Convention Journal, 1880, p. 182.*) The law will not allow the offices of Wardens and Vestrymen to be interchanged, mixed, or confused for any purpose, any more than the law will permit Senators and Assemblymen to assume each others' offices and characters, even when they sit in joint convention. This is an opinion given by eminent legal gentlemen. Your Committee recommend the following resolution:

*Resolved*, That the inquiry be answered in the negative.

C. P. JENNINGS,  
ALEX. H. ROGERS,  
WM. OSBORN.

On motion, the Resolution submitted by the Committee was adopted.

The Rev. Dr. Jennings, from the Standing Committee on the Constitution and Canons, presented the following

## REPORT:

On the second day of the last Convention, Mr. H. D. Talcott offered the following amendment to Canon VIII. (*See Journal of Convention of 1880, p. 22.*) The proposed amendment was referred to the Standing Committee

*Report on Proposed Canon XVIII.*

on the Constitution and Canons. Said Committee reported favorably; and the amendment was adopted. (Idem. p. 24.) On the third day of the Convention, on motion of Mr. C. A. Sherman, this resolution was reconsidered, and the amendment was recommitted to the Standing Committee on the Constitution and Canons. (Idem. p. 41.)

Your Committee respectfully beg leave to recommend the following: Strike out from Section 3 of the proposed amendment all between the words, "shall be filled by the designation of the Bishop from," and the words, "and such person or persons so designated by the Bishop," and substitute as follows: "the Alternates who were elected at the same time their Principals were chosen. If said Alternates cannot serve, then the vacancy or vacancies in either order shall be filled by the designation of the Bishop from among those who were voted for at the Convention which elected said Principals and their Alternates, beginning with the one who received the largest number of votes, and proceeding, if necessary, to the one having the next highest number of votes, and so on until the vacancies are filled." Add to the proposed amendment the following:

Sec. 5. It shall be the duty of the Secretary of the Convention which shall have elected Deputies to the General Convention to furnish to the Bishop, at his request, a full and complete list of all persons voted for in such Convention, with the number of votes received by each person set opposite to his name, the names to be arranged in both orders. In the event provided for in Section 4 of this amendment, the President of the Standing Committee shall, at his request, be furnished by the Secretary with said list, or with a copy thereof.

In Section 1 strike out from the sixth line of said section the words, "at the same time and," and insert in lieu thereof the words, "after the said election has been perfected proceed in the same manner to—"

C. P. JENNINGS,  
ALEX. H. ROGERS,  
WM. OSBORN.

On motion, the amendments proposed by the Committee were laid on the table.

The Rev. Dr. Jennings, from the Standing Committee on the Constitution and Canons, presented the following

**REPORT:**

At the last Convention the Rev. Dr. VanDeusen offered the following for adoption as

**CANON XVIII.***Of the Qualifications of Wardens and Vestrymen.*

No person shall be eligible to the office of Warden who is not a Communicant in good standing in the Church.

Every person chosen as a Vestryman shall, before he acts as such, subscribe to the following declaration and promise: "I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do yield my full assent and approbation to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States of America; and I promise that I will faithfully perform the duties appertaining to the office of a Vestryman of . . . Parish or Church in . . . County, according to my best knowledge and ability." (See Journal of the Convention 1880, p. 25.)

*Qualifications of Wardens and Vestrymen.*

The Rev. Dr. VanDeusen offered also the following amendment to Canon II.:

**Resolved**, That Canon II., Section 2, be amended as follows: Add to the last sentence these words,—“and has subscribed the following declaration and promise: I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do yield my full assent and approbation to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States of America. And I promise that I will faithfully perform the duties appertaining to the office of Lay Delegate to the Convention of the Diocese according to my best knowledge and ability.” (Idem. p. 24)

These were referred to the Standing Committee on the Constitution and Canons. Your Committee respectfully submit the following report:

Wardens and Vestrymen constitute a power over the Church. They are selected from among the leading men of the parish. Seeing that the choice of the Rector of the parish rests in them, they virtually determine the spiritual administration of their parish. Seeing that they send lay delegates to the Convention of the Diocese, they share in deciding all questions of a spiritual nature, arising in the Convention, including the election of a Bishop. And their power extends over the whole Church in the United States; for they have influence and voice in selecting Deputies to the General Convention. The Wardens and Vestrymen of a parish contribute in shaping all subjects of legislation in the General Convention, including doctrine, worship, discipline, work, missions and charities. Therefore they should be of the Church. They should not be schismatical, heretical, unbelieving, godless men. Aliens are not admitted to any prerogatives in the State. No organization of men will judge it wise to entrust powers of rule to persons not belonging to the society. The Church studies her own highest interests when she seeks to restrict to her own sons the exercise of power of government over the Church. Naturally she does not expect to find outside of her own pale rulers who will be swayed by loving devotion to herself. To select her rulers from the outside world is a strange anomaly, and difficult to justify. Wardens and Vestrymen and Delegates to the Convention should be members of the Church.

It is desirable that every Warden and Vestryman should be a Communicant also; but this is not indispensable, nor should this be made imperative. If it be required that none but Communicants be chosen to the Vestry, then the Church would be denied the benefit of the ability, wisdom and devotion of some of her best sons. The Church should be free to choose from among all her sons.

To demand of persons elected to a Vestry that they sign a declaration of faith and a promise of fidelity as a condition of serving is judged by your Committee as impolitic. Such a paper would have the look of a test oath. It would infer suspicion. It would imply that the parish elects to responsible positions men whose honor and good faith cannot be trusted; men who must be catechised annually, and put themselves on record as still adhering to the principles of the Church. The proposed subscription would have to be made by the same persons year after year, the same persons being elected every year for a series of years. This would be offensive. It would irritate the laity. Men chosen to such positions are to be supposed honest and conscientious and dutiful, until the contrary be charged and proven. Well-regulated parishes may be depended upon as taking care that their Vestries are made up of good men and true. Moreover, the exacting of such subscription would impose upon every rector an unreasonable burden; and it would generate divisions in his parish.

It will be said that unbelieving, heretical, and immoral men have been elected to Vestries. Such a fact shows the necessity of promoting a higher



*Proposed Canon XVIII. and Amendment to Canon II.*

tone of churchly feeling among the people. If a parish have no men suitable for the dignity of Warden or Vestrymen, it should be content to wait until it shall have such men. It should not commit the indiscretion of choosing men discreditable to the parish and hurtful to the Church. The Church in a given place will be judged of by the character of the Wardens and Vestrymen of the parish in that place. They are her representatives in part before the public.

The proposed Canon XVIII., and amendment to Canon II. are designed to secure in all parishes the election of Wardens and Vestrymen who shall possess the fitness which this report pronounces to be desirable. But an important question must be raised and answered; and this question is: Are the proposed Canon XVIII. and amendment to Canon II. valid in law? Will they be sustained in the Courts of this State? It is doubtful; and the grounds of doubtfulness are of such a nature that they should prevent the adoption of the Canon and amendment. We must distinguish between the Parish and the Church, and between the officers of the Parish and the officers of the Church. The Parish is a legal entity; the Church is not. The parish is a corporation organized under the laws of the State; the Church is not. The Church is a divine institution, with officers divinely appointed, and the qualifications divinely prescribed. The Parish is not the Church. It is not identical with the Church. It is not a spiritual body at all. The Parish is a corporation, called into being by the State for the benefit of the Church. Wardens and Vestrymen are officers of the Parish, not of the Church. They are Wardens and Vestrymen by virtue of the law of the State, not by the law of the Church. If we confound the Parish with the Church, we are liable to be led into a fallacy, and to suppose that the governing powers in the Church can modify or supplement the law of the State in relation to parishes and their officers. A Canon of the Church concerning Wardens and Vestrymen would be of no force if it should conflict with the law of the State. The law determines who shall be electors in a parish, and details the method of procedure in electing Wardens and Vestrymen. The law is silent as to qualifications of Wardens and Vestrymen, while it is exacting as to the eligibility of the electors in a parish. The law has left the electors free to say who shall be their Wardens and Vestrymen. This Convention has no legal power to restrict this liberty of the electors of a parish. To pass a restrictive Canon will open the way to litigation in the Courts of the State, and will imperil valuable trusts and rights of property.

The position is a plain one. The Parish with its Wardens and Vestrymen exist by virtue of the laws of the State. The State has seen fit to leave the electors in a parish to choose for Wardens and Vestrymen whom they will. The Church has accepted the law, and has acted under it; and the usage from the beginning in this State shows that this has been the uniform interpretation of the law. The proposed Canon XVIII. and amendment to Canon II. seek to change the ancient usage.

If the above reasoning be taken at a *minimum*, the certain conclusion is that the way is not clear for passing any Canon on the subject. Nevertheless the Church ought to have the liberty of determining from what class among the parishes shall take their Wardens and Vestrymen and their Delegates to the Diocesan Convention. This follows from the considerations adduced in the first part of this report. The liberty sought for must be solicited from the same authority which created the parish, to wit, the State. In this country legislatures desire to comply with the wishes of ecclesiastical bodies as to the management of their internal affairs. A memorial to the Legislature of this State will procure, doubtless, an act authorizing the Convention of this Diocese to prescribe the qualifications of Wardens and Vestrymen of the Parishes and of Delegates to the Convention. However, your Committee does not recommend an application to the Legislature at present. The chief thing to be done is the cultivating of a churchly sentiment and feeling upon this subject among the people. Nothing can be accomplished by laws and canons until the public sentiment of the Church and of her a

*Memorial Resolutions—Thanks for Hospitality.*

herents shall be ripe for them. Faithful instruction and loving devotion to the work of saving men will promote a higher tone in this direction, as well as in all other matters. This Convention can contribute to the growth of a sound public sentiment by suitable resolutions. Canons might be hurtful, and at present they would be premature. Your Committee close this report with the following resolutions:

*Resolved*, That the proposed Canon XVIII. and amendment to Canon II., are inexpedient.

*Resolved*, That it is hereby recommended to the Parishes in this Diocese to select for Wardens and Vestrymen and Delegates to Convention, men who are members of the Church by baptism, and, where it is practicable, men who are Communicants of this Church.

C. P. JENNINGS,  
ALEX. H. ROGERS,  
WM. OSBORN.

On motion, action on the above report was postponed until the next Convention.

The Rev. Dr. McKnight offered the following preamble and resolutions, which were unanimously adopted by a rising vote:

*Whereas*, since the last Convention God in His wise Providence has taken out of this world the soul of our deceased brother, the Rev. Hugh L. M. Clarke, therefore

*Resolved*, That the members of this Convention desire to record their profound sorrow in the departure of their beloved brother, and their sincere and hearty concurrence in the sentiments so beautifully and affectingly expressed in the Bishop's Address, as to his high character as a man, and his zeal, devotion and fidelity as a priest in the Church of God.

*Resolved*, That in his death we are reminded of our own end and should be stimulated to greater faithfulness in the work of the ministry.

*Resolved*, That we will cherish the memory of our beloved brother and strive to emulate his zeal and devotion, so that at last we may render our account with joy and not with grief.

The Rev. Albert Danker, Ph. D., offered the following resolutions, which were adopted:

*Resolved*, That the cordial thanks of this Convention be extended to the Officers of the same; to the Railroad corporations which have favored the clerical and lay delegates; to the Rev. Rectors of St. Paul's Church, and other Churches of Syracuse, and to the Church people of this city for their warm-hearted hospitality.

*Resolved*, That 1200 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation be printed under the direction of the Secretary and distributed as directed by Canon V.

On motion of the Rev. C. H. Gardner, it was

*Resolved*, That we, the members of this Convention, send to Rev. J. B. Wicks and his associates a God-speed and assurances of our prayers and sympathy in the good work which they have undertaken in the Indian Territory.

*Missionary Report.*

Mr. George J. Gardner moved that the Parochial Reports hereafter be for the year ending the first of May, so as to correspond with the Financial Reports, and the motion was adopted.

The Rev. W. L. Parker, from the Committee on the Report of the Missionary Board, presented the following

## REPORT:

The Committee to which was referred the Report of the Secretary of the Board of Missions, respectfully report: An examination of this report warrants the Committee in congratulating the diocese upon the zealous spirit which prevails throughout its several districts. The established Missions have all been sustained, and in some instances have become self-supporting. The outlook, therefore, is most encouraging. The Committee would call the attention of the Convention to the earnest words of the Secretary at the close of his report, and urge such action on the part of the Convention as shall render operative the recommendation of the Board as presented by him relating to the means of providing two itinerant Missionaries for new fields in the Diocese which demand the services of the Church.

WILLIAM L. PARKER,  
SEYMOUR H. STONE.

The Secretary of the Convention presented the following

## REPORT:

The Secretary of the Convention begs leave to report, that he has received much aid and encouragement in the effort to establish in the Diocese a Depository of Church records and publications, to which attention was called at the last Convention. Among those who have particularly interested themselves in the matter and have made valuable contributions to the collection, are Hon. W. C. Pierrepont and H. C. Van Schaak, Esq., of this Diocese, and Mr. Gould Rockwell, of the Diocese of Connecticut.

Mr. Pierrepont has presented twenty-four bound volumes containing Journals of New York 1824-1840, Western New York 1838-1869, Central New York 1869-1879, Gen. Convention 1838-1856; twelve volumes of the *Gospel Messenger*, eighteen of the *Banner of the Cross*, and three of other Church papers; six volumes of Church Almanacs, 1831-1879; five volumes of the Church Review; Collections of the P. E. Historical Society; History of the P. E. Church and Church Documents, Bishop Perry and Dr. Hawks; Proceedings of the Gen. Theo. Seminary, 1821-1838; Blair's Sermons; Occasional Sermons by Bishops and others; Milman's History of Latin Christianity; Ranke's History of the Popes; Ravenscroft's Works; Short's History of the English Church and Massingberg's History of the English Reformation; in all, eighty-six volumes, handsomely and substantially bound.

Mr. Van Schaak, of Manlius, has placed in the collection Journals of New York, 1785-1787, 1830, 1833, 1834, 1836, 1837, 1838, (special); Journal Primary Convention W. N. Y., 1838; Sermon by Bishop Onderdonk at Consecration of Bishop DeLancey, 1839; High Churchman Vindicated, by Bishop Hobart, 1826; Four Charges by Bishop DeLancey; Bishop Brownell's Charge on Errors of the Times, 1843; Constitution and Canons of the Church in the State of New York, 1812; Bishop Moore's Address 1793, and four other pamphlets.

Mr. Gould Rockwell, of Ridgefield, Conn., has presented Journals of New York, 1821, 1823, 1824, 1825, 1826, 1840, 1845, 1846, 1849, 1850, 1852, 1853-1860, 1862; thirty pamphlets, including the "Constitution of the Bible and Prayer Book Society in the central part of the State of New York," formed at Manlius in 1820; the Charter of the "Corporation for the

*Report on the Diocesan Library.*

Relief of Widows and Children of Clergymen in the communion of the Church of England in America," granted by George the Third in 1769; Reports of the P. E. Missionary Society, 1828, and the Episcopal Education Society, 1833; Pastoral Letter of Bishop Hobart, 1829, and his Companion for the Prayer Book published in 1809; reply to his strictures on Bible Societies, 1823; Sermon before the Convention of New York, 1808; and documents relating to the trial of Bishop Onderdonk. Also four bound volumes of the *Gospel Messenger* from 1823 to 1835. Only the first volume of the *Messenger* is now needed to complete our files of that paper.

Not the least valuable of the gifts above mentioned are the Journals of the Diocese of New York which supply us with the early records of the Church in this part of the State. The Rev. Dr. Eigenbrodt has kindly furnished twenty-two of the later Journals of that Diocese, viz: 1855-1861, 1864, 1866-1879. Those for 1820, 1822, are the only ones now lacking.

The following donations are also thankfully acknowledged:—

From George C. McWhorter, Esq., Proceedings of the Gen. Theo. Seminary 1865-1873, and fifty other pamphlets.

From Mrs. S. G. Wolcott, of Utica, several valuable pamphlets; and from Mrs. J. A. McConnell, of the same place, a History of Trinity Church, New York, Church Almanacs, 1830-1874, and eight standard theological works.

From the Rev. Wm. Long, Gen. Convention Journals, 1847, 1850, 1853, 1856, 1859.

From the Rev. D. H. Lovejoy, M. D., of Philadelphia, several bound volumes of the Spirit of Missions.

From the Rev. Dr. Brainard, the Rev. Messrs. Scudder, Hooker, Egbert, Lovejoy and others, Journals of our own Diocese for 1874, towards supplying the deficiency for that year.

The Rev. F. B. A. Lewis, M. D., the Rev. J. H. H. DeMille, and the Rev. J. L. Egbert, have furnished Historical Sketches of their parishes, adding to the list already reported, those of Grace Church, Mexico, St. Matthew's, Moravia, and St. Peter's, Bainbridge. Many more are needed to complete this department of the collection.

The Journals of nearly all the Dioceses and Missionary Jurisdictions are regularly received and deposited in the archives.

We have full sets of the Journal of our own diocese, and of Western New York previous to the division, and some of the Journals of New York, in substantial binding. All of the last named Journals should be bound, as soon as the numbers now lacking, 1820, 1822, can be obtained, and then we shall have, in convenient and durable form, the records of the Church in Central New York from 1785 to the present time.

The late Robert A. Seward, of Utica, during the last two years of his life rendered valuable assistance in arranging and caring for the library, and performing other work for the diocese, to which he cheerfully gave much time and labor.

It is desirable that such works as Bishop Perry's Hand Book of the Gen-Convention 1785-1880, and Rev. Mr. DeCosta's Memoirs of the P. E. Church in the United States, should be placed in the collection. A small appropriation is needed for the purchase of these works and for other expenses of the library.

Documents are often thrown away and destroyed which might be of value at some time in a collection of this kind. The aid of the Clergy and of the Laity is earnestly solicited in collecting and preserving such matter and placing it where it may be useful to those seeking information concerning the history and progress of the Church.

Respectfully submitted.

A. B. GOODRICH, *Secretary.*

June 9, 1881.

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*Closing Services—Adjournment.*

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The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Bishop offered Prayers and pronounced the Benediction and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON

*President of the Convention*

ALFRED B. GOODRICH, *Secretary*.

THOMAS E. PATTISON, *Assistant Secretary*.

(A.)

## THE BISHOP'S ADDRESS

To the Thirtieth Annual Convention.

*To the Clergy and Laity of the Diocese of Central New York:*

*Grace be unto you, and mercy and peace from God our Father,  
and from the Lord Jesus Christ!*

DEAR BRETHREN :—My record shows about the usual number of changes in the list of Clergy.

The Rev. William J. Miller, now at Waterville, has been received by letter from the Diocese of Central Pennsylvania; the Rev. Andrew Hull, D. D., resident in Elmira, from the Diocese of Vermont; the Rev. W. B. Bolmer, at Constableville, from the Diocese of New Jersey; the Rev. R. A. Olin, from the Diocese of Albany; the Rev. John H. Egar, D. D., rector of Zion Church, Rome, from the Diocese of Wisconsin, and the Rev. J. M. C. Fulton, from the Diocese of Rhode Island. The Rev. Thos. Bell has been transferred to Wisconsin; the Rev. W. L. Mott to California; the Rev. Edmund Burke to Pittsburg; the Revs. W. H. Dean and Robert Granger to Albany; the Rev. G. W. Porter and the Rev. C. W. Duffield to Massachusetts; the Rev. Russell Todd to Michigan, and the Rev. C. M. Nicholson to Western New York.

Within the Diocese, nine clergymen have changed their places, as will appear in the Journal.

I consecrated Calvary Church, Syracuse, June 13, 1880; St. Andrew's Church, Dey's Landing, June 22; St. Andrew's Church, Evans Mills, November 25, 1880; and St. John's, Marcellus, February 25, 1881. The sermons were preached at these ceremonies respectively by the Rev. James O. S. Huntington, the Rev. Dr. Ayrault, the Rev. L. R. Brewer, and the Rev. Dr. Clarke. These buildings are all satisfactory in their structure and appointments, and in each case much was due to the energy of the Rector or Minister in charge in procuring the necessary means.

The corner stone of All Saints' Church, at Kidder's Ferry, was laid by the Rev. Dr. Gibson, August 17. That of St.

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*Death of Rev. H. L. M. Clarke. Rev. Dr. Hager and the Bishop of North Carolina.*

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John's Church, Marcellus, was laid by the Rev. Dr. Jennings, September 18. That of St. Paul's Church, LaFargeville, was laid by myself, May 23.

I have baptized ten infant children,—six of them at the Onondaga Reservation, one in Connecticut and one in Massachusetts, and two adults.

None of you can have forgotten or ceased to feel the sorrow that fell upon us all in the early autumn in the departure out of this present world of our dear Brother, the Rev. Hugh L. M. Clarke, the accomplished, hard working, self-forgetting Rector of Zion Church, Rome. The large circle of his friends knew well the sweet strength and the brave loyalty of his affections. He understood the duties and prized the privileges of a Parish Priest, and would not falter at his post even when his bodily powers failed. The restless activity of his intellectual faculties and his enthusiasm in his high calling wore him out before he was old. A certain originality of thought and vivacity of spirit fastened the attention of his hearers upon his sermons. His Parish trusted him and clung to him as long as he lived, and mourned grievously for him when he died. His best memorial is found in the Parish Register for the years of his ministry, and in the hearts of his people.

The Rev. E. W. Hager, D. D., died on the seventh of last July. After he resigned the rectorship of St. George's church, Utica, where he labored strenuously, he entered the United States Navy as chaplain, serving there several years, and his death took place at a distance from the diocese. I received letters from him from time to time, always full of interest in his profession and in the progress of the Church. His family attachments had great strength and they expressed themselves tenderly to the last moment, with assurances of faith in the sacrifice and mercy of Him who is closer than a brother.

The whole Church suffers a severe bereavement in the death of the venerable Bishop of North Carolina. No one who was ever in his company need be reminded of his high-bred courtesy, the benignity of his aspect and manners, the weight of his character. In the House, where I oftenest saw him, no voice was heard with more deference, or spoke with greater authority whether for learning, or judicial fairness, or probity, or native and masculine common sense. He reasoned like a lawyer; he was an able canonist; he preached with holy simplicity; he disliked controversy but when drawn into it managed his cause with the hand of a master. His place was in that loftier rank of princely men and prelates of which we find ourselves frequently asking whence it shall be

*Ordinations—Indian Deacons.*

re-supplied and how its vacant seats shall be filled. "The fathers—where are they?" They are with God; with Him are the issues of life and death; and the stars that rise and set are in His right hand.

On October 8th I ordained to the Priesthood W. L. Mott, at St. Joseph's Church, Rome; and on May 31st, at Calvary Church, Syracuse, Charles W. McNish, Samuel Wesley Strowger and Townend Glover Jackson.

I have ordained six Deacons as follows:—September 26, C. W. Duffield, in Boston; December 19, in Orange, N. J., at the request of the Bishop of New Jersey, H. M. P. Pearse, who had been a candidate in that Diocese and was transferred to this; Jan. 5, at Grace Church, Watertown, B. E. Whipple; June 5, '81, at Zion Church, Rome, George Hodges; June 7, at Grace Church, Syracuse, Paul Caryl Zotom and David Pendleton Oakerhater.

Among these names the last two have an alien sound, but to many of us they have become familiar, and to the ear of faith and hope and charity they have a special significance. They belong to two of the four Indian young men—a Comanche, a Kiowa and two Cheyennes—captured by our army in war on the plains, whom we took under our care from Fort San Marco, Florida, three years ago, not doubting as to our duty, when they and their fifty companions were about to be set free and sent back into barbarism. We took them that we might show them the Face of Jesus Christ and the way of his everlasting life. The hand of violent hostility seized and bound them. The hand of Divine mercy in the Church has led them out of darkness and the prison, and they are men and freemen in the Family of the Son of God. All of them I baptized and confirmed not very long after they came to us. All of them readily renounced their Pagan superstitions and habits and have lived ever since in a singularly faithful and gentle obedience to the new commandment. One of them, of a frail constitution, failed in health some months ago, and was sent back to his tribe in some hope that his native air might heal him; but he died soon after, bearing the testimony of a Christian to the end. Another has been trained as a mechanic, and promises to be of service as an example of civilized and Christian industry among his people. The other two are now ordained ambassadors of the King of all the earth, rejoicing and grateful that they are accounted worthy to preach the Gospel to their nation sitting in the region of the shadow of death. They are already at the Cheyenne agency, a part of the vast territory of the West where the voice of our church has not yet been heard. Our self-sacrificing Brother, the Rev. John B. Wicks, Rector of St.



*Confirmations—Charitable Institutions—Paying Church Debts.*

The confirmations during the year in the various parishes and mission stations number 766, the aggregate being somewhat less than usual owing to a postponement of visitations in the two counties of Chenango and Broome from the Spring to the Autumn of the present year, for the convenience of several of the clergy.

It is noticeable that the number of persons confirmed in the two cities of Syracuse and Utica is the same—one hundred in each. For specifications in detail I refer you to the Journal.

All our charitable institutions are in a sound condition financially—sounder than ever before; and are, to me at least, notwithstanding the anxiety and toil they must cause, a source of constant comfort. In ways that are discernible—if not proper subjects for public remark—they are doing steadily the work which the Master taught His followers to do, and are surely gaining confidence and honor for the Church.

Most of what I have done for the Church outside of the Diocese in the course of the year, apart from the duties of the General Convention, has been in the Joint Committees of the two Houses on the Revision of the Lectionary and on what is called "Liturgical Enrichment."

The results reached by the former, requiring a good deal of private study as well as public labor, are before the Church for criticism and final determination.

The latter Committee has only begun its difficult task, and it is too soon to speak at all of its performances. I have also, at the request of those who sought to increase the devotion and usefulness of churchwomen, delivered an address on the Personal Religious Life and Character of such Workwomen in seven or eight of the larger cities.

There has been observable of late a very general and honorable purpose to pay off church debts, some of them of long standing. To praise a man or a parish for so simple a discharge of moral obligation as meeting the claim of a creditor would not imply a very high standard of morals. But the clearing away of these troublesome burdens is nevertheless an unmixt good. It relieves all concerned—the Bishop not least. And sets a needed example to the dilatory and careless. I am happy to say that we have not a great many heavy liabilities left. Easter-week saw several extinguished and others reduced. In several instances zealous women have borne a conspicuous part in these enterprises. A lingering parish debt is a disadvantage to religion in more ways than one; and it is to be hoped the day is coming when it will be everywhere shunned and resisted like any other curse.

The Presbyterian who came to the rescue of the credit of the Church by lifting the mortgage on the edifice of Grace Church, Mexico, and took upon himself a personal responsibility in behalf of a distressed Parish, for which no one else was ready, deserves to be relieved by an acceptance of the very generous proposition which he now makes to the Churchmen of the Diocese, to furnish nearly half of what is needed for the conveyance of the property in perpetuity to the Trustees of the Parochial Fund.

Information has been widely sent abroad of the unforeseen and distinguished liberality, in the interest of Church education, by which St. John's School has just now been freed from the financial load it has been obliged to carry ever since its ample and admirable building was put up. I speak of Judge Comstock's voluntary action in this respect as liberal, because I know that to be its real character. The munificent provision he has made and is making, of the nature of endowments, improvements and adornments, are not to inure to his personal benefit or that of any other individual. A new and larger Board of Trustees, made up chiefly of business men representing different localities and communities, has been created to manage the affairs of the institution. All its intellectual and moral fruits must serve the ends for which the church exists. The erection of a chapel to be begun immediately, made possible by a large gift from Mr. Pierrepont and others, will enable the Head Master and his staff to extend and deepen the religious impressions of a church school. At the same time the past literary excellence attained under Dr. Babcock and his assistants and predecessors, and acknowledged by the Colleges and Universities whither its boys have been sent, is certain to be maintained. Military drill and discipline are to be employed for the sake of order, manners and obedience—evident needs in our age and society. The house and grounds will be refitted and enlarged. Twenty-five thousand specimens in various departments of Natural History, for a cabinet, have been ordered from Brazil and paid for in advance. These things would not have been done as you may suppose,—and I may add the new Head Master, who is required by the altered regime, would not have accepted the trust—if it were not intended to make the school one that shall have no occasion to ask favors or seek pupils, and that shall acknowledge no superior of its grade in any part of the country.

The Keble School is full, and needs more room.

Several continuous Missions, of six or eight days each, have been held either where there were languishing parishes to be re-awakened, and where the clergyman in charge desired it, or

*The Need of some New Developments of Christian Ministration.*

on unoccupied ground; and in every case with benefit so manifest and indisputable as to warrant a larger use of this form of evangelization hereafter. I repeat a former recommendation, that our District Convocations be enlivened by connecting them with a series of continuous mission-services in the neighborhood.

Touching a branch of church enlargement, to which I have more than once alluded, because I believe it involves obligations laid upon us by God, which are of a most weighty and solemn character, instead of repeating or adding anything of my own I will simply quote a paragraph from a recent editorial in the English *Guardian*:

"In the the upper House the most interesting proceeding was the attendance of an influential Lay deputation, headed by Lord Nelson, praying the Archbishop to press upon the Bishop of the Church of England the consideration of the spread of indifference and infidelity and of the steps that might be taken to increase the power of the Church in meeting it. This was the immediate object of the memorial; but its scope was really a far wider one. Holding that the critical nature of the time called for some new developments of Christian ministration, as at the time of the institution of the great Preaching Orders, or of the Wesleyan Evangelists, they submitted to the consideration of the Bishops the propriety of organizing agencies supplementary and auxiliary to the regular parochial ministry of the Church—not without provision for instruction of those employed therein—whether of laymen or of persons "admitted to holy orders of a lower degree than at present exists in the English Church" and allowed still to pursue some secular occupation. It is clear that this proposal points to changes of a fundamental kind. It must raise the question of the revival of the Diaconate, as a substantive order, not necessarily a stepping stone to the priesthood; of the introduction of lower orders into the Church; of the creation of some provision for evangelistic work, distinct from the parochial system, and of the functions to be assigned to lay agency, in respect of which, as usual, work and power must somehow grow together. These are large questions, quite independent of any inquiry into the growth of infidelity or indifference. We are thankful that they have been thus emphatically pressed on the attention of the Bishops, to whom, of course, they cannot be new. We trust that something more than consideration and discussion will arise out of them. For nothing is more certain than that, in opposition to growing hostility, there is growing up in the Church a certain spiritual energy and enthusiasm which will find some vent and which only needs proper scope and direction

to work for great good. The time has, we believe, come for taking up the subject practically, and although we cannot disguise from ourselves the grave risks and difficulties which it involves, we trust that these will not be allowed to stand in the way of some well-considered action."

At the General Convention, last Fall, a joint commission was raised with a prospect of a long continuance, composed largely of men learned in the civil and statute law, to take such measures and to publish such matter as may lead to greater security in holding and devising church property and in the management of corporation trusts. A rigid examination of the terms and instruments on which all church property is held, in Dioceses and Parishes or other local ecclesiastical organizations, is recommended together with an investigation of titles and also of the legal relations of those bodies to the laws of the States where they exist; and further, the providing of forms of incorporation for dioceses themselves, or for ecclesiastical institutions within them.

It already appears that great need exists for a scrutiny of this subject in all its branches by competent minds in the Church, and that losses have been incurred for want of it. It is a satisfaction that, in our own Convention, action looking in this direction was taken several years ago, at the instance, I think, of our lay delegates from St. Paul's Oxford.

Among the measures lately set on foot for promoting the permanent establishment of the Church in new places is the organization of a Church-Building Society. All the dioceses and all churchmen are invited to contribute to it. If it should be a means of gathering into our missionary service some part of the vast, unused or wasted wealth which indifference and selfishness are keeping back, while the law of God and the salvation of men call so loudly for it, we should all be glad. Multiplying specific objects may diversify the appeal constantly made to the consciences and hearts of the people and so tend to swell the total receipts. In my own mind, I confess, I cannot help considering the training of godly and scholarly men for the ministry, the preparation of the living force to preach the life-giving Word and to do the work of evangelists and builders in all the three orders—as going (both logically and by the primitive pattern) before any other kind of church-extension.

Public notice has been given of the formation, within a few months past, of a General Society in the Church for an abatement of the miseries caused by intoxicating drinks. It is good to find among its officers laymen of well-known character and clergymen of high standing. The main object is to suppress drunkenness. Some of those who favor such a movement

*Action of the General Convention in regard to Systematic Offerings.*

will expect to accomplish most by pledges of entire abstinence; others by aiming only to restrain the habits of men to such a temperate use of liquors containing a small ingredient of alcohol as to cut off the greater part of the evils of inebriety. When I introduced this subject earnestly and at some length into an annual address in the Convention of 1877, taking the ground that a sin so enormous, so seductive and so ruinous to every interest of the Kingdom of God as intemperance warrants the Church in extraordinary efforts to resist it by extraordinary methods, I did not expect to see that view widely taken so soon. Perhaps "Societies" are the most convenient way of promoting the desired end, though they hardly ever compass all the good they seek. A great part of their benefit seems to consist in arousing and emboldening those timid teachers of Christian morality who take their rule of prophesying rather from precedent than from conviction.

No intelligent Churchman in the United States is ignorant of the resolute action taken by the General Convention, with remarkable unanimity and under solemn tokens of the sanction of Almighty God, to bring about in every Diocese and Congregation of the Church a settled practice of frequent public offerings by all baptized persons for that supreme work of the Body of Christ appointed in His last charge at His Ascension,—the extension of His Gospel and Church over all the earth. For one I can hold such action only as LAW, binding on my conscience and will; and I have very small respect indeed for the Christianity or the Churchmanship of that class of men, be they ministers or otherwise, who are disobedient to it on any pretext whatever; who are loud and busy declaimers for what they happen to fancy in ecclesiastical observance rather than for what authority and charity demand of them; and who are always more free with their criticisms than their money. Practical meanness can never be condoned by fine sentiment. I have no knowledge in how many instances Rectors evade their duty in this regard. God knows, and they are to beware of his Judgment. We have had for a great many years a ceaseless stream of missionary speech at Missionary Meetings, till not a few people seem to suppose that these things exhaust their obligation as disciples of Christ and His Cross. The time is fully come to turn from talk to deeds, and to test the standing and worth of a Clergyman and a Christian by what he actually does and gives for His Master in the conversion of the world.

It is impossible not to see that some serious consequences, in which we shall all be concerned, must follow from the recent publication of a Revised English version of the New Testament.

**Scriptures.** The time, of course, has not come for any adequate judgment, from any quarter, of the accuracy of the translation in details. Assuming, as I think we may, the competency of the large and very learned body of Christian scholars, English and American, who for more than ten years have given an unstinted and religious attention to their work, we fairly conclude that they have not probably erred in giving the sense of the writers, both in the disputed and undisputed passages before them, and that they have pronounced as wise a verdict as the world in the present age is likely to get on the value of manuscripts and the reading of the original text. It appears that, in the process adopted, every chapter has actually been subjected to a critical examination seven times.

To me it would seem finical, if not discourteous, to presume that a Commission constituted as this is can have colored the writers' meaning from a theological prejudice in any number of minds as to Episcopacy or any theological question: and I do not think I am biased in saying so by the politeness of an invitation to take a place on the American Committee. The main difficulty in accepting the work of the revisers will undoubtedly be in the prodigious excess of alteration; in changes of words where there was no such error as to mislead the reader in understanding what the inspired writer intended to convey. In the wording of the resolution moved by Bishop Wilberforce in the upper House of Convocation in 1870, it was expressly declared that the purpose of the Commission was only to correct "plain and clear errors." But now Bishop Wordsworth, himself a member of the Commission, states in the same House that the alterations average two to every three verses of the entire New Testament. This opens a wide door to reasonable differences of taste, irrespective of any principle, idea, or doctrine. In all language there is a certain force and even a certain significance in words arising not from their literal or etymological contents but from their past use, their associations, and their relations to countless objective facts. Here is a factor in a recorded Revelation of which we may suppose the Divine Guide of the Church and Author of the Bible takes account in making the Church the keeper of the Bible. To disregard it may prove as misleading as to misconstrue a term in any of the parts of speech.

The English of the Bible has in it not only a form but a spirit absolutely its own, an indwelling genius beneath the diction and the rhythm, and creating them, so subtle that no ingenuity of imitation can catch it, so homogeneous, unique and characteristic that no effort of modern man or men has ever succeeded in composing even the shortest passage which could

*The Work of the New Testament Revisers Overdone.*

be taken for a part of that marvelous work. To all revisers come when or whence they will, this must always prove a most formidable difficulty. On the principles of art alone it should reduce the necessary alterations to the very least sum possible. It is the originality of translation. The Bible English is like a great style in sculpture or architecture. Who can counterfeit or patch the Greek statuary? Who can mistake or mend a Gothic cathedral?

Be this, however, as it may, there are three classes of passages with which revisers have to deal in the way of amendment. First are those about which the state of manuscripts leaves some question as to the true reading. These are to be noted as such in the margin. Next are those which, although touching no vital point in morals, history or the Faith, are capable of a translation so much improved as to add materially to the reader's understanding of what is written or render it more effective for edification. Of these, too, it seems to me, a corrected translation should appear in the margin. In the third class fall those passages in which such a Court of high Christian scholarship as is constituted in that Commission deliberately and finally agrees that the interests of the Truth of the Word of God require a correction. It is evident to everybody that the version now put forth, has gone so very far beyond all that is here provided for, in the way of changes in phraseology, as to expose it to inexhaustible objections in nearly all quarters of the Christian world, chiefly on grounds of taste or propriety. It appears to me well nigh impossible that it should be authorized for public use in our Church. Its introduction must necessarily carry with it a corresponding revision of the Book of Common Prayer. Hopeless difficulties and questions would be sure to arise, I should think, before this could be done. On the other hand it seems to me imperative, as a result of the present revision, that certain palpable and undeniable misrenderings in the King James' version should be set right. For, that the Church of God should go on consciously and determinedly delivering to her children from day to day and from generation to generation as God's Word, even a single sentence which the best knowledge of mankind has concluded is no part of that Word, would be either superstition or a crime. It would be as abhorrent to morality as to piety and an intolerable offence to truth. The Church, therefore, cannot rest long in inaction. What her action will be it would be presumptuous in any individual to predict. Probably it is not unfortunate that the present tentative undertaking will have had nearly three years of trial before our great legislative body will meet. In the debates in Convocation, eleven years since, the Bishop of St. David's deprecated as a possible re-

*The Source of Real Prosperity in Steadfast Obedience to our Spiritual King.*

sult of the measure then begun, the existence side by side of two English Bibles,—a “Church Bible and a Dissenter’s Bible,” and to avert such a calamity he favored a mixed Commission. Should the disaster come to pass, it will be because the Commission have overdone their business, not because the Church is jealous of their influence. The only innovations upon the words in which seven generations of her children have heard the message of Heaven which she will tolerate will be such as are demanded by a reverent obedience to the mind of the Spirit.

Meanwhile there are three distinct grounds for congratulation. First, with all its faults, this elaborate exhibition of courageous and patient Biblical learning refutes effectually the unbeliever’s charge that Christians care more for their Sacred Book, as it is or has been, than for honesty and reality. Secondly, this searching and exhaustive investigation has left,—as the Church expected without a shadow of fear,—every article of the Catholic Creeds not only untouched but powerfully reaffirmed. Thirdly, an immense impetus is given in all English-speaking communities to a study of the Divine Oracles and of their meaning and worth to man.

Finally, in all our borders the watchmen, messengers and stewards of our Lord appear to be giving themselves to their calling with a good degree of fervor and uncomplaining manliness. Every added year of our short harvest-time, dear brethren, shows more and more clearly that our strength and our real prosperity stand in the thorough application of the principles of The Kingdom to the living world of human kind which we are permitted to serve. Other and specious forms of religious operation salute and invite us on every side, day by day. “Lo here! lo there!” We hold to our unchangeable Revelation, our unchangeable Creed, our unchangeable Economy of things revealed and believed. Succeed or fail, we must work on, bearing our Cross, under that primal Constitution, under those perfect Laws, under the eternal Head and present Saviour. We shall accomplish most, I am sure, by this steadfast, unquestioning, cheerful obedience to our Spiritual King, who in the Forty Days instructed His Apostles in the “Things of the Kingdom,” and then left His Church to arise and spread in silent and gracious majesty over the Earth to its “uttermost parts.” Out in the kingdom of material nature the harvests are much the same from season to season, but they grow and ripen and the people are fed and multiply. The husbandman “waiteth” for the fruit and “hath long patience” for it. But it is not an idle, it is a laborious waiting. Increase your toil; God will increase your grain. Multiply your holy Services till they reach the full and complete measure of the Prayer-Book pattern. The souls of the flocks will not



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*Self-Pleasing the Cause of Professional Discomforts and Ecclesiastical Disorders.*

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get too much of the food of Heaven, the grace of the Sacraments the light of the Word, the blessing of Prayer and Praise. Never tire, never whine, never flinch. We will try harder than ever to help and comfort all sorts and conditions of men,—the most forlorn, the least rewarding and the least lovely; for this is the way and the glory of Christ. We will fight the devil that tempts us in our self-seeking, self-praise, self-indulgence, even in the conceits and ambitions of our holy things and in the erring impulses of our affections and sympathies. God the Holy Spirit grant us the wisdom that is from above, and “a right judgment in all things,” that we bring no hurt or scandal to our Master’s honor! It is by self-pleasing that we fail oftenest, and sooner or later a keener vision will discern it. There, in plain truth, is the fearful *fons et origo* of our professional discomforts and ecclesiastical disorders, say what we will of obsolete rites or misinterpreted rubrics or official oppression. If strife about ceremonials springs up to grieve the Lord’s heart and rend his body, it is most apt to have its root in the bad fatness of that abundant soil of self-will. If unnatural and unwholesome contentions arise between the Priests and the Parishes, the shepherds and the sheep, so that wrong, cruelty, sharp speeches, unjustified dictations, mean withholdings of dues, insolence and caprice, crowd aside the nourishing fruits of righteousness and charity, it is because somewhere, on one side or the other, personal or parochial or clerical self-assertion spoils the husbandry which God designed, and puts misery in the place of peace. If we fail in missions, if money to extend the Church is not forthcoming, if we “stand still” not as the Israelites were told to do, to “see the salvation of God,” but to lament our impotence, it is because some false sort of self-preservation makes us penurious toward God and greedy of this world. So of most of our troubles and shortcomings. When our faith liberates us from ourselves it will set us right; it will empower us from on high; it will make us mighty to labor, serene in joy, one in brotherly love, and content to the end—come the end wherever it pleases Him who is the same evermore without beginning of days or end of years.

Unto Whom be glory in His Church forever!

*Confirmations.***B. Confirmations.**

Adams.....	19	Sherburne.....	8
Mexico.....	12	Clayton.....	23
Forestport.....	6	Clinton.....	6
Port Leyden.....	4	Oriskany.....	2
Constableville.....	3	Pulaski.....	8
Turin.....	1	Sand Bank.....	7
Greig.....	3	Ithaca, St. John's.....	4
Rome, St. Joseph's.....	18	Seneca Falls.....	13
Theresa.....	1	Skaneateles.....	9
Antwerp.....	2	Auburn, St. Peter's.....	28
Augusta.....	7	Manlius.....	1
Paris Hill.....	4	Utica, Trinity.....	27
Clarks Mills.....	10	“ Grace.....	6
Whitesboro.....	4	“ St. George's.....	15
Great Bend.....	2	“ Calvary.....	24
Big Flats, by Bp. Tuttle.....	4	Syracuse, St. John's.....	18
Cayuga.....	4	“ Trinity.....	16
Union Springs.....	9	“ Grace.....	12
Northville.....	8	“ St. Paul's.....	9
Aurora.....	2	“ St. James.....	20
Watertown, Trinity, by Bp. Brewer, 53	53	“ Calvary.....	25
Carthage.....	5	Utica, St. Luke's.....	28
Baldwinsville.....	5	Deerfield.....	10
Jordan.....	6	East Utica.....	3
Cortland.....	5	Indian Reservation.....	3
Willowdale.....	1	Owego.....	20
Waterloo.....	14	Smithboro.....	1
Auburn, St. John's.....	12	Waverly.....	11
Port Byron.....	2	Wellsburg.....	5
Holland Patent.....	4	Elmira, Grace.....	4
Oneida.....	17	Lowville.....	10
Canastota.....	1	Watertown, Grace.....	20
Marcellus.....	11	Sacketts Harbor.....	2
Willard Mission.....	5	LaFargeville.....	6
Trumansburg.....	10	Watertown, Trinity.....	2
Fayetteville.....	6	Pierrepont Manor.....	10
Oswego, Christ Church.....	13	Ellisburgh.....	5
“ Evangelists.....	15	Rome, Zion.....	21
Earlville.....	10		
Hamilton.....	6	Total.....	766

## APPENDIX II.

# REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

### **A. Report of the Standing Committee**

FOR THE CONVENTIONAL YEAR 1880-81.

The Standing Committee of the Diocese of Central New York respectfully report the following meetings and official acts, during the Conventional year 1880-81.

Within this period six meetings have been held. The first was held in Trinity Church, Elmira, June 9th, 1880, when the Committee organized by the election of the Rev. Joseph M. Clarke, D. D., President, and Rev. John Brainard, D. D., Secretary.

The second meeting was held at the Rectory of St. James' Church, Syracuse, September 21, 1880. Present, Rev. Drs. Clarke, Gibson and Brainard, of the Clergy, and Messrs. Salmon and Green, of the Laity. The proper testimonials in behalf of Messrs. Charles W. Duffield and Henry M. P. Pearse, applying to be admitted to the Sacred Order of Deacons, and on behalf of Messrs. George E. Gardner, David Pendleton Oakerhater and Paul Caryl Zotom, applying to be admitted as Candidates for Holy Orders, were signed. The Treasurer's estimate of Diocesan Expenses for the coming year, amounting to \$1,900, having been presented, it was ordered that the President of the Standing Committee and the Treasurer of the Diocese acquaint the several parishes of the assessment laid upon each parish. There being a deficit in the income of the Episcopate Fund to pay the salary of the Bishop of the Diocese, it was ordered that the President of the Standing Committee, and the Treasurer of the Episcopate Fund, issue a circular to the parishes on this subject, and call upon them for a collection on the second Sunday in October, to meet the deficiency.

The third meeting was held at St. James' Rectory, Syracuse, December 14, 1880. Present, Rev. Drs. Clarke, Gibson and Brainard, of the Clergy, and Messrs. Salmon and Green, of the Laity. The proper testimonials on behalf of Rev. Charles W. McNish, Deacon, applying to be admitted to the Sacred Order of Priests, with dispensation from knowledge of the learned languages, and of Benajah E. Whipple, applying to be admitted as a Candidate for Holy Orders, were signed.

The fourth meeting was held at the Rectory of St. James' Church, Syracuse, March 8, 1881. Present, Rev. Drs. Clarke, Gibson and Brainard, of the Clergy, and Messrs. Salmon and Sherman, of the Laity. The circular issued by the President of the Standing Committee and Treasurer of the Episcopate Fund, in November last, in relation to the state of the fund, was approved by the Board, and in view of the condition of the Treasury, a call for another general collection at the earliest possible date was ordered to be made. The proper testimonial in behalf of Sidney Hebbard Cook applying to be received as a Candidate for Holy Orders, was signed.

The fifth meeting was held at the Episcopal Residence, in the city of Syracuse, April 22, 1881. Present, the Bishop of the Diocese, and Rev. Drs. Clarke, Beach, Gibson and Brainard, of the Clergy, and Messrs. Salmon,

*Missionary Report : First District.*

Green and Sherman, of the Laity. The proper testimonials on behalf of Rev. Messrs. Samuel W. Strowger and Townend G. Jackson, Deacons, applying to be admitted to the Sacred Order of Priests, of George Hodges. David Pendleton Oakerhater, and Paul Caryl Zotom, applying to be admitted to the Sacred Order of Deacons, of Walter Marvine, F. A. D. Launt, and William Higgs, applying for admission as Candidates for Holy Orders, were signed respectively.

The sixth meeting was held in the city of Syracuse, June 14, 1881. President, Rev. Drs. Clarke, Beach, Gibson and Brainard, of the Clergy, and Messrs. Salmon, Green and Glover, of the Laity. The proper testimonials of J. Hazard Hartzell, D. D., late a Universalist Clergyman, and James Kellogg Parker, applying to be admitted Candidates for Holy Orders, were signed.

In behalf of the Standing Committee,

JOHN BRAINARD, *Secretary.*

### **B. Missionary Board.**

#### **(1.) Report.**

*To the Convention of the Diocese of Central New York:*

The Recording Secretary of the Board of Missions respectfully reports: During the year past the Board has met twice, at the house of the Bishop in Syracuse on December 28th, 1880, and at St. Paul's Church, Syracuse, June 14th, 1881.

#### **FIRST DISTRICT.**

In the First District the Rev. L. R. Brewer having become Missionary Bishop of Montana, the Rev. R. A. Olin has been appointed President, and the Rev. F. P. Winne, Secretary, the Rev. R. G. Quennell having removed.

The Rev. J. B. Finn has taken up the work of the Rev. R. L. Mathison, at Antwerp.

The Rev. Samuel Strowger has succeeded the Rev. G. G. Perrine at Cape Vincent and Millen's Bay, Mr. Perrine now caring for Theresa and Redwood.

The Rev. Edmund Burke has removed to another Diocese, and the Rev. T. G. Jackson has charge at Carthage and Champion.

The Rev. R. G. Quennell having removed to the Fifth District, his work at Constableville and Port Leyden is carried on by the Rev. W. B. Bolmer.

Copenhagen, a year ago under charge of Rev. Mr. Ormsbee, is now supplied by the Rev. Messrs. Pratt and Jackson.

The Parish at Lowville has lost a good and faithful friend in the death of the Hon. D. C. West.

Mr. John Constable has become a lay member of the Missionary Board.

In addition to the places just named, regular services have been held at Adams and Belleville, Evans Mills, Black River, Brownville, Dexter, Sackett's Harbor, Clayton, LaFargeville, Greig, Turin, Houseville, Pierrepont Manor, Ellisburg and Lowville.

At Cape Vincent, Millen's Bay, Constableville, Port Leyden and Great Bend there have been interruptions caused by change of laborers. A fortnightly service has been begun by the Rev. Mr. Pratt at Watson and occasional services held at a place two miles west of Lowville.

From all these points we have encouraging reports, notably:—Much interest in the Churches at Adams and Carthage; the laying of the corner stone of a church at LaFargeville May 20th; the almost entire removal of debt here and at Clayton; the furnishing of the prosperous church at Ellisburgh with a bell and service books; unabated zeal in Mission and Sunday-school work at Great Bend, under charge of the Rev. Dr. Lewis, who states that it largely

*Missionary Report: Second and Third Districts.*

owes its prosperity to Mrs. Clarke, Deaconess; \$600 in hand by the Rev. Dr. Lewis towards the building of a contemplated church at Alexandria Bay, with promises of furniture and Communion vessels; semi-monthly services held at the Jefferson County Poor House, and visits to the County Jail by the Rev. Dr. Danker; the debt at Lowville entirely removed; and the unusual and gratifying interest at Turin showing the great need of a church edifice.

## SECOND DISTRICT.

Regular services have been held at Augusta and Bridgewater by the Paris Hill Associate Mission.

The Rev. Mr. Wicks of Paris Hill has gone to the Indian Territory to take charge of an important Missionary Work, followed by the prayers of his brethren in the Diocese.

The Parish at Boonville has become self-supporting under the rectorship of the Rev. John H. Lloyd.

There is growing strength at Clarks Mills, and improvement in the financial condition at Clinton. The Rector at Clinton extends his work into the surrounding country.

At Durhamville there is progress towards the building of a chapel.

Forestport, after a vacancy of nearly a year, is in charge of the Rector of Boonville.

The Holland Patent Parish with a good church building, a pleasant rectory and out of debt, is awaiting pastoral charge to develop growth and usefulness.

Oriskany has suffered in an unusual degree from removals.

St Joseph's, Rome, under its unwearied Rector and improved financial condition, is prosperous and hopeful. Its Sunday-school work is being actively carried on.

Oriskany Falls, having recently become the residence of the Rev. Wm Cooke, has shown healthful signs of renewed life.

Westmoreland, united with Clarks Mills, has the effective ministrations of the Rev. Mr. Lemon.

The clergy of Utica and Rome in addition to their parochial labors, do much work of a missionary character in public institutions of discipline and charity.

The Secretary of the Second District desires to call the attention of the Missionary Board and of the Convention to the quickening of spiritual life the recalling of the wandering, the instruction of the ignorant, the comfort of the faithful and the great help to Rectors and Missionaries in "Missions" or series of preaching services, which have been held with marked profit and success at Bridgewater, Oriskany Falls, Oriskany and other points in Oneida county.

## THIRD DISTRICT.

Three meetings of Convocation have been held during the year. The attendance has been good and the zeal and activity of the clergy commendable.

The Rev. William F. Hubbard has removed to Earlville to take charge of the mission there.

The Rev. J. W. Capen has resigned Whitney's Point, and after officiating for a while at Chenango Forks, is without employment. He has been succeeded at Whitney's Point by the Rev. William B. Hooper.

The Rev. W. D. Wilson has resigned Christ Church, Guilford, and gone out of the district. He is succeeded by the Rev. H. M. P. Pearse.

By special arrangement the Rev. E. A. Hartman of Gilbertsville, Diocese of Albany, has become Missionary at Mt. Upton.

The Rev. Robert Granger has resigned the Church of the Good Shepherd, Binghamton, and gone out of the district.

*Missionary Report: Fourth and Fifth Districts.*

The Rev. Mr. Egbert reports that the church at Brainbridge has been supplied with four stained glass windows at a cost of \$200.

Missionary services were held in the armory at Binghamton by the Rector Christ Church, during December and January, but were discontinued on account of an order making the armory unavailable for such purposes.

A new furnace has been put into the church at Earlville, a fine set of embroidered altar linen presented, a chandelier introduced, the debt on the building paid, the property transferred to the Trustees of the Parochial Fund and the church is to be consecrated during the present week.

The Rev. Mr. Cornell of Harpersville, has given regular ministrations at Tonawanda, and stated mission services have been held at Center Village. The church at Harpersville has been repaired, that at Afton painted and renovated; and a cabinet organ and organized choir introduced at Centre Village. The Rev. Mr. Taunt, of Greene, has held Missionary services at Smithville with good congregations.

The Rev. Mr. Wilson while at Guilford established successful Mission services at Yaleville, which are continued by his successor.

The Rev. E. B. Smith of Norwich, has held Sunday evening Mission services from time to time at South Plymouth, and one week-day evening service at King's Settlement.

The Rev. Mr. Duff of Oxford, during last summer and autumn held Sunday afternoon open-air services at South Oxford, which were well attended.

The Rev. Mr. Roberts of Windsor, has held regular services at Tuscarora, and reports the addition of a new porch and other improvements to the church edifice at Windsor.

## FOURTH DISTRICT.

The Fourth District reports few changes in its department of work.

Among the most gratifying reports is that of the Rev. Mr. Lloyd of Marcellus. The church destroyed by fire has been rebuilt at a cost of \$3,500, paid for and consecrated. The people have shown a "mind to work."

We cannot forbear referring to the large reduction of debt and the hopeful future in Trinity Parish, Syracuse, which after paying \$4,500 indebtedness, has given \$172.84 to Diocesan Missions.

The Rev. Mr. Long reports regular services twice a month at West Vienna with largely increased attendance.

The Rev. Dr. Lewis, Rector, finds much encouragement in the spiritual work of Grace Church, Mexico.

The work of the Rev. Messrs. Huntington and Granberry at St. John's and Calvary, Syracuse, has been carried on with vigor and encouraging results.

The Rev. Dr. Clarke has held twenty-three services at Fairmount where the attendance is good, and a Sunday-school conducted by Mr. C. D. Avery of Syracuse.

The Rev. Mr. Beauchamp has held occasional services at Belgium, a small hamlet near Baldwinsville.

The Rev. Mr. Hayward has held regular Sunday services at Canastota and Peterboro, and occasional services at eight or ten other places, has distributed large numbers of Prayer Books, Bibles, tracts and papers, and is continually finding baptized and confirmed members of the Church in his large field.

The Rev. Mr. Hibbard has held regular services at Durhamville and Lunenburg, services during Lent at Perryville and occasional services at Oneida Castle.

## FIFTH DISTRICT.

St. Andrew's, Dey's Landing has been consecrated, and a cabinet organ, horse sheds and a new furnace provided.

The Rev. Mr. McNish reports steady growth in Willard Mission. His congregation as Chaplain of Willard Asylum continues to be one of the largest in the Diocese; nor is it in some respects the least reasonable.

*Missionary Report : Sixth District.*

Until recently the Rev. Dr. Ayrault has held charge at Willowdale, but the great regret of the congregation, has severed his uniformly happy connection with the Mission. The Rev. Dr. Van Rensselaer of Geneva has kindly taken temporary charge of services. The temporal and spiritual condition here is most satisfactory.

The Rev. Dr. Brainard of Auburn, reports no specific Missionary labor, but maintains his work in connection with local institutions of charity. The new church for St. John's Auburn, is nearly completed. The Rector, Rev. Wm. H. Lord, continues his services at Weedsport where the Church has suffered from removals, and at Port Byron where there is steady gain.

The Rev. W. H. Casey reports regular services at Aurora, Union Springs and Cayuga; encouraging attendance during Lent; that the drift of population into the larger towns has robbed his churches at Aurora and Cayuga of many members who could ill be spared; an increase at Union Springs; a new furnace provided at Aurora, and the churches at Union Springs and Cayuga repaired and painted at a total cost of \$800; that a Ladies' Society has earned and disbursed \$354.36; a new Mission begun at Sherwood's Corners with good hopes of success; and the pledge system introduced in his parishes doubling the offerings for Missions.

The Rev. John Rice of Calvary Church, Northville, has maintained services at Ludlowville, and begun them at Poplar Ridge. The work in his field is full of promise. A new font, altar cross and vases have been furnished the church at Northville.

The Rev. J. H. H. DeMille reports regular services at Moravia, and well attended services at Kellogsville discontinued, partly on account of the difficulty of reaching the place, but chiefly for want of a place of worship.

The Rev. Mr. Wallace has held six services at West Fayette, monthly services at the Seneca County Poor House, and has in other ways been permitted to minister to a class of whom in too many localities it may be said, "No man careth for their souls." Two devoted Christian women, whose praise is in the Churches, have visited the house weekly, carrying the instruction, the prayers, the counsel and sympathy of our holy faith.

## SIXTH DISTRICT.

The Rev. Mr. Rogers has continued his work in his Missions without interruption. St. Mark's Candor, in spite of many losses, continues to gain in strength. Services hereafter will be held at Speedsville, fortnightly. The Missionary will not be able to visit South Danby more frequently than once in eight weeks.

Under the charge of the Rev. Mr. Hoskins of Elmira, Wellsburgh has had regular weekly services during the year. St. John's, Big Flats, is prospering with well attended services, strengthened interest and a doubling of the number of communicants in three years. Four persons were confirmed in November by the Bishop of Utah, acting for the Bishop of the Diocese. Christ Church, Wellsburgh, suffers from removals; the prominent families live at a distance from the church; but there is no debt and the work is in good condition.

The Rev. Dr. Beach of Ithaca has begun Sunday afternoon services at the Inlet in connection with Sunday-school work carried on in that neglected part of the town by communicants of his parish. Eleven children were baptised on the Sunday after Easter.

The Rev. Mr. Cathell of Trumansburgh, reports that his parish has entered on its third year of self-support; that the pledge system for Missions is in successful operation, and that the corner stone of All Saints chapel, Kidders Ferry, was laid on the 17th of August last. The building, it is expected, will be completed and consecrated during the Summer.

St. Matthew's, Horseheads, has had since Easter Day the services of the Rev. Dr. Hull, residing in Elmira. It is hoped that arrangements may be made for regular Sunday services.

*Missionary Report: General View.*

From McLean and Smithboro we have no report.

The Rev. Dr. McKnight has held one service at Wellsburg and one at Horseheads.

From all sources the Board has received during eleven months the sum of \$8,317.31.

A proportionate sum for the year to come will not be equal to the need. It will not enable the Board to seize the opportunities which may be lost by delay, to strengthen what remains in one place and build in another upon what has been well begun.

The Bishop of the Diocese greatly desiring to increase the Missionary work by the appointment of two itinerants in two most important fields, the Board makes a special appeal for aid in this work which will require an additional outlay of at least, \$2,000.

In view of these facts, we appeal to the Diocese for larger monthly offerings from the Churches and for more and larger personal gifts. In plainer words we need more money. We do not hesitate to say *money*, for money in our day and generation as an agency in the work of Christian benevolence more than ever before has become a measure and test of devotion. It tests the love of those who have it and give it away because they love God and men. Its very absence measures the love of others in that they have renounced the hope of having. In the great multitude it is by giving that they *do*. Prayer and Sacrament and study of God's Word must eventually find expression of their results in *giving* service, money, life.

From the personal obligation there is no release. In view of the ability of the Diocese we press upon you a greater devotion of time and means and personal service. It will come in the increase of sympathy for Missionary work and workers—sympathy for the patience which for weary months and years waits for the promised Missionary and the humble Church, for the difficulties in the doubting of the weak and the oppositions of the ignorant and prejudiced—sympathy for the Missionary with a scanty stipend and a narrow house.

We would be blamed by our brethren if we complained to you of the poverty which they have long ago voluntarily chosen. We have a right to complain if there be indifference to their poverty in those Parishes which fare sumptuously, if there be but crumbs where we may justly look for loaves. To support her Missions the Church receives the crumbs for daily bread. She takes them thankfully and her enterprises fail not, for He who of old brake the bread and fed five thousand, by a perpetual miracle multiplies the little and feeds a multitude of souls.

We have not yet reached an enthusiasm for Missions in our branch of the Catholic Church. Last Autumn in our triennial Council there was a quickening in the pulse of our Church life. After a hundred years of occupation as an independent Church we may reasonably expect greater growth and more vigorous movement. We are not idly to wait for the enthusiasm to come. "The Lord hath done great things for us already, whereof we rejoice." He will do still greater things through the personal gifts, prayers and labors of those who hear as well as preach, and preach as well as hear, of Bishop, priest and deacon, man, woman and child who hear and obey the marching order, "Go ye into all the world and preach the Gospel to every creature."

Signed in behalf of the Diocesan Board of Missions.

GEO. WALLACE,

Syracuse, N. Y., June 15th, 1881.

Cor. Secretary.



*Missionaries and Stations.*

## (2.) Missionaries and Stations.

## FIRST DISTRICT.

*Jefferson County.*

STATIONS.	MISSIONARIES.
Adams,.....	Rev. George Bowen.
Antwerp and Evans Mills,.....	" J. B. Finn.
Brownville, Dexter and Sacketts Harbor,.....	" F. P. Winne.
Cape Vincent and Millens Bay,.....	" T. G. Jackson.
Carthage and Champion,.....	" A. A. Brockway.
Copenhagen,.....	" J. Muir. M. D.
Clayton and LaFargeville,.....	" G. G. Perrine.
Pierrepont Manor and Ellisburgh,.....	
Theresa and Redwood,.....	

*Lewis County.*

Constableville and Port Leyden,.....	Rev. W. B. Bolmer.
Turin, Greig and Houseville,.....	" W. E. Hooker.
Watson, etc.,.....	" J. E. Pratt.

## SECOND DISTRICT.

*Oneida County.*

Augusta and Oriskany Falls,.....	Rev. Wm. Cook.
Bridgewater and Clayville,.....	" J. B. Wicks.
Camden,.....	" J. S. Lemon.
Clarks Mills and Westmoreland,.....	" W. D. Wilson.
Clinton and Oriskany,.....	" J. Ungar
Holland Patent,.....	" H. T. Scudder.
Rome. St. Joseph's,.....	
Whitesboro,.....	

## THIRD DISTRICT.

*Broome County.*

Harpersville and Afton,.....	Rev. A. W. Cornell.
Whitney's Point and Chenango Forks,.....	" W. B. Hooper.
Windsor and Tuscarora,.....	" W. Roberts.

*Chenango County.*

Earlville,.....	Rev. W. F. Hubbard.
Guilford and Yaleville,.....	" H. M. P. Pearse.
Mt. Upton,.....	" E. A. Hartman.

## FOURTH DISTRICT.

*Onondaga County.*

Jamesville,.....	Rev. Theo. Babcock, D.
Marcellus and parts adjacent,.....	
Onondaga Indian Mission,.....	

*Missionaries and Stations.**Oswego County.*

<b>C</b> leveland and West Vienna.....	Rev. W. Long.
<b>M</b> exico.....	" F. B. A. Lewis, M. D.
<b>P</b> ulaski, etc.....	" R. Paul.
<b>S</b> and Bank, etc.....	" B. E. Whipple.

*Madison County.*

<b>C</b> anastota and Peterboro.....	Rev. W. S. Hayward.
<b>C</b> hittenango and Perryville.....	
<b>D</b> urhamville and Munnsville.....	" G. P. Hibbard.

## FIFTH DISTRICT.

*Cayuga County.*

<b>A</b> uburn, Weedsport and Port Byron.....	Rev. W. H. Lord.
<b>A</b> urora and Cayuga.....	" W. H. Casey.
<b>M</b> oravia.....	" J. H. H. DeMille.
<b>N</b> orthville, etc.....	" John Rice.

*Seneca County.*

<b>W</b> illard and Dey's Landing.....	Rev. C. W. McNish.
<b>W</b> illowdale.....	

## SIXTH DISTRICT.

*Chemung County.*

<b>B</b> ig Flats and Wellsburg.....	Rev. F. D. Hoskins.
<b>H</b> orseheads.....	

*Tioga County.*

<b>C</b> andor, etc.....	Rev. A. H. Rogers.
<b>S</b> mithboro.....	" J. A. Bowman.

*Tompkins County.*

<b>S</b> peedsville, etc.....	Rev. A. H. Rogers.
<b>M</b> cLean.....	" J. A. Robinson.

**C. Report of the Woman's Auxiliary.**

*To the Right Rev. the Bishop, and the Clergy and Laity of the Diocesan Board of Missions:*

In the Providence of God having been suddenly prostrated by severe illness, the Director of the Woman's Auxiliary asks permission to give a brief statement of the general condition of its varied work, in place of her sixth annual report, with tabulated statistics and summaries of Parish work and pledges.

It has given comfort in a year of restricted labor consequent upon delicate health and sore bereavement, to observe that the principles on which our organization was established have taken deep root; and that in a great majority of the parish branches the work has suffered no loss, but in many places otherwise; for in the few reports we were able to examine, the value of the missionary boxes and the amount of money contributed, exceeded that of the previous year.

*Report of the Woman's Auxiliary.*

But while the aggregate value of work and money would probably average that of the last three years, a smaller number of branches than usual have engaged in active service. The loss has mostly been in the Missions and weak Parishes where we organized without expectation of large returns, though with peculiar pleasure, in the belief that the germs of true Parish life and growth are in personal missionary prayers and labors. We have come however to see that in the frequent changes of pastoral care which came to such Missions and Parishes and in the inability of the Director to visit and re-organize every year, some loss is inevitable. On the other hand there is often—through the zeal of an earnest Rector—an unexpected gain; and we take heart and cheer in the work done this year by such branches as that of the Mission at Willard, the old Parish at Bridgewater, and that of St Joseph's, Rome.

The usual distribution of our benefactions has been made. Every part of the Church's Missionary field has been remembered, and our own Diocese more largely than ever before. The entire expense of conducting the Onondaga Mission has been met by the Auxiliary, and we have again pledged to the Bishop its support for the coming year. Public worship, the Day School, a Mission House, and daily visiting among the sick and suffering, with some provision for their necessities, are comprised in this dutiful and merciful work. Our Missionary, Miss Remington, continues her faithful service with unabated interest and hopefulness. In December the "Woman's Guild" devoted their earnings to the purchase of a suitable chandelier for the church, which was first lighted with great pride and pleasure at their Christmas Eve festival. The offerings of this people at their Easter Communion, were laid upon the altar, *by their own request*, for the work of the Rev. Mr. Wicks in the Indian Territory; and it is a pleasant fact to consider that this was the *first* gift—from any source—thus specially designated.

The Indian work at Paris Hill has become "*The Indian Territory Mission*"; and to the Diocese of Central New York belongs the honor and the blessing of planting the Church of God in this hitherto neglected part of our great domain. The responsibility of its greatly increased expenses is still our own; and by the courtesy of Bishop Pierce the supervision of this advancing work of faith belongs still to our own Diocesan.

If God will, we propose to erect this year two chapels in the midst of the Cheyenne and Kiowa reservations, with Mission House and Hospital attached. And we have hope through Captain Pratt, of securing from the School at Carlisle, four of the brightest Kiowa and Cheyenne boys now in his care, to be placed under the instruction of the Rector of St. John's Church in Carlisle, to be trained as assistants to our David and Paul. The faith which has led us thus far must not falter; the prayers which have sustained this work must not fail; and the offerings for its support must be increased. Shall we not soon hear of some whom God has blessed with money in these prosperous days, who will place in the midst of these ten thousand heathen souls *memorials* of those who would have shared their earthly treasure, but who have instead "inherited the kingdom of heaven?"

A year ago we reported Woman's Missionary Work as *occasional* in a number of our County Houses; but as regularly and systematically done in only two of these institutions. This branch of our work has doubled; and in Onondaga, Jefferson, Oneida and Seneca Counties, much faithful work has been accomplished by women and by clergymen. Public and private prayers with devotional readings and meditations have been maintained; the Holy Communion has been regularly celebrated, and thirty three baptisms with several confirmations are reported.

In the several lines of Missionary work indicated in this statement, the Woman's Auxiliary of Central New York has a life and individuality of its own, which has no record in the Annual Report of Miss Emery to the General Board of Missions. It has besides, an honorable place in the common life and work of twenty Diocesan Associations, among which it stands second in order of organization, and whose united offerings last year amounted to the sum of \$110,000.

*Report on Christian Education.*

May it please Him who has permitted the work of women to be a power and a comfort in the establishment and growth of His visible Kingdom, to so purify the hearts of this great company of workers, that their united prayers may be a mighty power for spiritual gifts within that Kingdom!

Respectfully submitted,

MARY D. BURNHAM, *Deaconess*,  
Director of Woman's Auxiliary.

### D. Report on Christian Education.

The Committee on Christian Education respectfully submits the following report.

Your Committee discharges this duty under circumstances that involve no little embarrassment. The Chairman of the Committee, in whose hands was the bulk of the material for this report, has been seriously ill, and his work devolved upon the second member of your Committee at so late a day, as to forbid any satisfactory consultation with the other members, and the matter in the hands of the Chairman could not reach us in serviceable form.

The question upon which your Committee is called to report, is one of steadily increasing importance in the face of the claim to a monopoly of useful knowledge advanced by so many self-styled "Scientists" of the day. A glamour has been cast by them over the minds of many of our young men and young women, who have come to believe that to doubt or to deny utterly Divine truth, as the Church has preserved it, is one of the first proofs of profound wisdom. Not being able to discern between plausible theories and established facts, they fall easy victims to the showy but genuine clap-trap of unbelievers. There have not been wanting men of science to oppose these unwarranted assumptions, and a strong reaction from their extravagances appears already to have set in. Yet it can hardly seem right to Christian men, that so many precious souls should be left to drift with the ebb and flow of this tide, and your Committee feel that the only effective relief is to be found in a sound system of Christian Education. That no such advantages are now open to the great body of our people may be assumed to be true; and that, too, without reflecting in the slightest degree upon our excellent State schools. The aim of the State is to provide for the young the means for a proper intellectual training; it would create a body of intelligent people, capable of serving their country in the useful arts, and of advancing its material prosperity. In the question of religious belief it is practically powerless. What can it do in this direction when called upon to provide impartially for a population which admits, not only of the division of the "Good Friday" collect into "Jews, Turks, Infidels and Heretics," but also comprises numerous organizations, which are termed Christian, with widely varying degrees of correctness: and each of them intensely jealous of any encroachment on the part of a rival upon the domain of State education? Under the most favorable circumstances the best that could be expected from this would be the inculcation of fundamental moral truth, such as finds universal acceptance among the great body of our people. To this we may add the simple belief in One God. Whatever is gained besides this is due to the fact that the great body of the teachers is made up of men and women professedly Christian. Your Committee would not for a moment imply, that our State educational system is in opposition to Christianity. Its position is necessarily one of neutrality, in form at least. It proposes to offer children generally the opportunity for a certain amount of intellectual training. Whether this is to tell for or against Christianity is entirely another matter. The theory is, that upon the whole the great majority of the people are at the same time advanced morally. It may be safely conceded that within its own province, that of advancing secular learn-

*Report on Christian Education.*

ing, it does its work well; but Christians as a whole will soon realize that intellectual advancement alone carries with it no assurance of solid, enduring morality. It has been tried more than once in times gone by, and invariably has ended in failure. It might perhaps be questioned if the "dangerous classes" were ever more dangerous than they have become since the general diffusion of knowledge of the past thirty years. Our youth are receiving a training which is becoming more and more one-sided. The Public Schools are not responsible for this; they do all they that can and strive to do it well. In the opinion of your Committee there are but two ways open to remedy this state of things. 1st. A more thorough home training. 2nd. To place our Church schools upon a sounder and more popular basis. It is a matter of doubt if in the first direction a great deal can be accomplished at present. It has become so customary to relegate the religious instruction of the child to an hour a week at Sunday-school, that it is difficult to make parents and guardians realize the necessity of steady and careful training at home. Still it is reasonable to expect that our clergy in the fulfillment of their regular duties will do much to rectify this state of things. Certainly in the immediate future our chief reliance must be thorough work at home.

Founding and popularizing Church Schools opens up an important field of discussion, with which your Committee can deal in only a hurried and imperfect way. We do not propose to touch upon Schools established simply by individual enterprise, and which are Church Schools simply from the fact that their owners are churchmen. We may be most thankful for the vast amount of good accomplished by them, but Church Schools to be really such, must not be dependent upon the caprice of individual fortune; they must have within them the element of permanency. This will be satisfactorily attained only when the Schools are the property of the Church. In these and these alone can we be sure of a thorough Christian, as well as intellectual training. In order that our schools may accomplish this work we must induce people to send their children to them; to do this we must convince them that our system of education is not one-sided and defective. They must be made to feel that while we aim at distinct, positive religious teaching, we will also afford their children every facility for thorough mental training. Otherwise they will place them at local Schools and take their chances on the religious side of the question. As far as we expect to draw patronage from the cities, our schools must be able to compare favorably with the very best of the corresponding State institutions, and this means a great deal. Their buildings are generally put up without too closely counting the cost. With possibly some exceptions on the side of ventilation they are well fitted for their work; they are also completely equipped with the best furniture and apparatus. The work is carried on by trained and competent instructors, not a few of whom are enthusiasts in their calling. Finally, in virtue of a practical State endowment, these Schools are for all essential purposes free. Your Committee think that these points will of themselves suggest objects to be labored for, if we would make our system of Christian Education an appreciable force in the land. Proper buildings with the very best forms of school furniture and apparatus we must have. To be effective in character, its discipline must be firm, and as completely independent of the whims of patrons as that of our public schools. Our teachers must be trained, and in spirit devoted to their vocation. Lastly, the aim should be to lessen the rates of tuition as rapidly as possible, without permitting the standard of instruction to be lowered. Upon two of these points your Committee would venture some remarks. There are two sources from which we may be reasonably certain of securing a sufficient supply of trained teachers, only one of which is open to us at present. Brotherhoods and sisterhoods might be formed, whose members would make this their life-work, expecting no reward in this world beyond a bare support and a consciousness of their duty well done. In this way the rates of tuition might be materially lessened. Relief from this direction, however, is a matter of the future. For years to come, probably, we must be content to buy our skilled labor

*Report on Christian Education.*

in open market, and to pay somewhere near what it is worth. We have no right to ask, and certainly we cannot expect men and women, who have spent large sums of money, and given valuable time and labor to their preparation, to work for us for an utterly inadequate pay. Scant your wages and you get bungling workmen. Upon occasions men will work at a sacrifice, but experience teaches that it is absurd to rely upon this as a permanent force, even in Christian Education. The second point to which your Committee would refer is that of low rates of tuition. If any great good is to be accomplished, the Church should not attempt to create schools, that are practically "class schools." Her aim is to reach the masses: to throw her mantle over the greatest possible number. Under the most favorable circumstances only too few will thus be reached, while on the other hand Education without Christianity may be said to be reaching with more or less effect all classes in society. The Church should spare no effort to meet these influences with a better balanced system, and as far as possible, one equally accessible. Your Committee is aware that it is one thing to propose a problem for solution and quite another to solve it. The one before us now involves a trial of faith and the expenditure of money. There is a trial of faith because we must so thoroughly believe in Divine truth, as the Church has given it to us, that we cannot without a sense of failure in duty, neglect to provide, to the utmost of our ability, for its free diffusion among the youth of our land. We must feel, that whatever may be the necessity for neutrality in State education, the Church and its members can occupy no such position with consistency. We are either aggressive or we are ciphers.

That this calls for a large outlay of money needs no demonstration. Suitable buildings and their equipment involve considerable outlay. Good teachers, such as we should wish to employ, must be liberally paid. The yearly aggregate of incidental running expenses is no trifle. Yet it may be a misfortune to the School, and it is certainly such to the great body of those desiring an education, if the outlay of the School is to be met solely from the income of its patronage. Such a position is a standing menace to good discipline, and forces up the rates of tuition to a point where they threaten to play the part of a "Chinese wall." If Christian Education is to be any thing more than a name, we cannot afford to rest under such a state of affairs. The one remedy for the trouble is endowment. Your Committee is well aware that this is no easy task, nor in reporting to you does it recommend anything more than the taking of some preliminary steps, which may lead toward the desired result. That the attainment of our hopes lies far in the future, should be no bar to such action. Men come and go, and their work has an especial reference to the present. The Church is eternal, and her labor concerns not only us, who are now on the stage, but all coming time. We must keep the fact steadily in view. We can begin the work of endowment, and others will finish it. The Educational system of the Church is not to be of mushroom growth, but it is a labor of time. If with earnest faith in our Master, we lay ever so small a part of the foundation, we may be sure that He will raise up true hearted men, who, strengthened by the little we have done, will in His own good time bring to completion our imperfect work.

WILLIAM F. HUBBARD.  
S. W. STROWGER.  
A. O. OSBORN.

*Report of the Treasurer of the Diocese.***A. Treasury of the Diocese.**

SYRACUSE, C. N. Y., May 1, 1881.

*To the Convention of the Diocese of Central New York :*

The Treasurer of the Diocese herewith submits this, his Thirteenth Annual Report. A synopsis of the detailed account herewith submitted, shows as follows, viz:

Received during the past eleven months, ending with April 30th,	
1881, the canonical fiscal period, from all sources, including	
balance of last year.....	\$18,510 10
From which there has been disbursed during the same period, the	
sum of.....	16,758 00

Leaving a balance in the Treasury of.....	\$1,752 10
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Most of which is applicable to claims maturing within thirty days.

*Fund for Missions in the Diocese.*

The total amount of receipts to the credit of this Fund during the time covered by this Report, has been \$8,317.31, being about the *pro rata* portion of receipts of the previous year. Of this amount, \$7,089.49 have been contributed by Parishes and Mission stations. \$882 by sundry individuals on an appeal by the Bishop to liquidate a deficiency, and the balance was received from sundry other sources. In order to carry on the Mission work successfully in this Diocese, an aggregate of \$10,000, or an average monthly of say \$800 is needed. This amount has been reached but once during the past year. During certain months of the year, owing to the absence of parishioners from their home parishes, the receipts often fall below a reasonable average and resort is had, as during the last year, to special efforts to maintain the proper standard of offerings. This Fund is now in a very favorable condition, the balance on hand, with the receipts anticipated for the months of May and June, being sufficient for the payment of the missionary stipends due July 1st, next. If the respective Parishes of the Diocese will exert themselves to maintain the average required, it can be done, and there will be no need in the future of resorting to special appeals for affording relief to the Treasury for this noble object.

*General Fund.*

The experience of the last two years, has satisfied me that the method adopted for raising the amount needed for this Fund, is the best that could under the circumstances have been devised. There is room, however, for improvement yet. With the items composing this Fund all should be familiar, as a detailed statement is sent annually to each Parish, at the time of making the assessment.

The total amount assessed last year upon the Parishes of the Diocese, which were divided into nine classes, with an assessment ranging from four to eighty dollars each, was.....	\$1,888 00
The amount of arrearages previous thereto was.....	765 40

Making an apparent source of receipts of.....	\$2,653 40
Of this amount there has been paid.....	1,470 65

Leaving unpaid at the commencement of the fiscal year, the date of this report.....	\$1,182 75
Since which time further payments have been made to the amount of... ..	240 21

Leaving due at the present time.....	\$942 54
--------------------------------------	----------

*Report of the Treasurer of the Diocese.*

Being composed mainly of accumulations of several years' arrearages and from which but a small portion can be expected to be realized. Enough, however, has been received during the year from former arrearages and new assessment to pay all claims upon the Fund, so that we commence the new fiscal year out of debt and with a small balance on hand to the credit of the new account.

Under this condition of things, in making the assessment for the present fiscal year, a reduction of from 25 to 50 per cent can be made from the basis of former assessments, bringing the amounts within the ability of every Parish to meet readily, and if promptly and fully paid, the aggregate will be adequate for the needs of the Diocese for the purposes of this Fund. Let every Parish strive to discharge its duty in this respect and thus maintain the credit of this vigorous Diocese. Is it just to those Parishes who promptly pay their quota year after year, to require them to be assessed for the delinquencies of those who can if they so will, in many instances, meet their share of this burden?

The Treasurer desires to call the attention of the Convention to the propriety of making some provision for vesting authority for remitting, in whole or in part, assessments levied upon Parishes unable for various reasons to meet them. Letters are often received asking for these remissions but the Treasurer has no discretion whatever in the premises—nor is there power vested anywhere, either by Canon or resolution, for granting this relief. That power rests alone with this body. I would recommend that either the Standing Committee, or which would be more practicable, the Bishop and Treasurer, be authorized, in their discretion, to exercise this authority.

In accordance with the amended Canon as adopted at the last Convention, the detailed account herewith submitted has been examined by the Committee then appointed, who will, I have no doubt, be prepared to report thereon whenever desired.

A list of Parishes in arrears for assessments of General Fund has been prepared and is subject to the call of the Convention.

Respectfully submitted,

GEO. J. GARDNER, *Treasurer.*

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

## RECEIPTS.

DR.

To balance from former report of June 1, 1880..... \$1,867 08  
To amounts received from June 1, 1880 to April 30th, 1881,  
as follows, viz:

FOR OBJECTS WITHIN THE DIOCESE:

*Diocesan Missions:*

Received from Parishes and Mission Stations, including amounts from the Several District Convocations....	\$7,099 49
Sundry individuals for deficiency.....	882 00
Income Permanent Missionary Fund.....	145 00
Branch Woman's Auxiliary.....	181 21
St. John's School, Manlius.....	12 11
J. B. M. Hamilton.....	5 00
Thank offering \$2., a Clergyman 50c.....	2 50
	<hr/> \$8,317 81

*General Fund:*

Received from assessments on Parishes as per Canon, .	\$1,498 23
St. John's School, Manlius.....	2 15
	<hr/> \$1,495 88



*Treasurer of the Diocese—Receipts.*

<i>Bible and Prayer Book Society of Central New York :</i>	
From Parishes and Mission Stations . . . . .	\$38 69
<i>Church Building Fund :</i>	
From Bishop 31 25, Parishes 147 26. . . . .	\$178 51
<i>Onondaga Indian Mission :</i>	
Branch Woman's Auxiliary. . . . .	\$361 77
Parishes \$74 95, Lilly M. Bostwick 75c. . . . .	\$75 70
	\$437 47
<i>Deficit Income Episcopate Fund :</i>	
Sundry Parishes . . . . .	\$198 87
<i>For Bishop's use :</i>	
Mr. and Mrs. H. O. Moss. . . . .	\$50 00
<i>Education of Indian Young Men :</i>	
Branch Woman's Auxiliary. . . . .	\$365 76
Sundry Parishes. . . . .	84 60
	\$400 36
<i>Relief St. John's Church, Marcellus :</i>	
From Parishes. . . . .	\$50 00
<i>Diocesan Special :</i>	
Branch Woman's Auxiliary. . . . .	\$87 50
Sundry Parishes . . . . .	25 00
	\$112 50
<i>Support of Indian Child :</i>	
Frances P. Bronson \$6, Grace, Utica \$25. . . . .	\$31 00
<i>House of Good Shepherd, Syracuse :</i>	
Branch Woman's Auxiliary. . . . .	\$9 89
Sundry Parishes. . . . .	\$17 70
	\$27 59
Relief Grace Church Earlville, Sundry Parishes. . . . .	\$61 76
Shelter for Homeless Women, "A Friend," Canastota. . . . .	24
Expenses B. W. A., Branch Woman's Auxiliary. . . . .	8 26
County House Work, same, "A Friend". . . . .	22 00
House Good Shepherd, Binghamton, St. Paul's, Oxford. . . . .	31 10
Relief St. Joseph's Church, Rome, Sundry Parishes. . . . .	117 00
FOR OBJECTS WITHOUT THE DIOCESE:	
<i>Domestic Missions :</i>	
Parishes, Sunday Schools and Missions. . . . .	\$2,147 18
Branch Woman's Auxiliary. . . . .	228 21
Mr. and Mrs. H. O. Moss \$100, J. B. M., Hamilton \$5.. . . .	105 00
	\$2,480 39
<i>N. Y. Bible and Common Prayer Book Society :</i>	
St. John's School, Manlius. . . . .	\$ 2 90
Sundry Parishes . . . . .	35 13
	\$38 03
<i>Foreign Missions :</i>	
Branch Woman's Auxiliary. . . . .	\$146 65
H. O. Moss, Mr. and Mrs. . . . .	37 50
Sundry Parishes and Mission Stations. . . . .	646 59
	\$830 74
<i>Nashotah :</i>	
Sunday Parishes. . . . .	\$23 00

*Treasurer of the Diocese—Disbursements.*

<i>Church of Jesus, Mexico:</i>	
Branch Woman's Auxiliary .....	\$25 00
Christ Church, Guilford .....	2 78
	<b>\$27 78</b>
<i>Society for Increase of the Ministry:</i>	
Sundry Parishes and Missions .....	\$763 63
E. R. M., Boston .....	200 00
H. O. Moss, Mr. and Mrs .....	87 50
Rev. C. J. S. (refunded) .....	226 00
	<b>\$1,277 13</b>
<i>Missionary Bishops Endowment Fund:</i>	
W. C. P. \$150., Canastota 40c .....	\$150 40
Alumni Fund, G. T. S., St. Paul's, Oxford. ....	\$35 00
Aid of Rev. Robert Love, M. D., Zion, Rome .....	15 00
Relief of Deaf Mutes, Parishes .....	27
P. E. Tract Society, Canastota .....	1 00
General Theological Seminary, Zion, Fulton .....	3 00
Church Society for Promoting Christianity among Jews, Parishes	184 29
Total Receipts .....	<b>\$18,510 10</b>

## DISBURSEMENTS.

CR.  
FOR OBJECTS WITHIN THE DIOCESE:

<i>Diocesan Missions:</i>	
Paid Drafts of the Board of Missions for Quarterly Stipends to Missionaries, and Bishop's Orders .....	<b>\$8,872 02</b>
<i>General Fund:</i>	
Bishop's Expenses as per Resolution of Convention....	\$300 00
Curtiss & Childs, Printing Journal, Postage, etc .....	427 52
Taxes on Episcopal Residence .....	325 02
Masters & Stone printing for B. W. A. ....	20 00
" " and Postal Cards .....	4 75
Insurance Episcopal Residence .....	30 00
Assessment General Convention .....	288 00
Bishop for Envelopes and Printing .....	88 41
Paid Collection Checks on Country Banks ..	3 56
Paid for Postal Cards, Revenue and Postage Stamps, Stationery, etc. ....	6 46
	<b>\$1,493 72</b>
<i>Bible and Prayer Book Society of Central N. Y.:</i>	
Remitted W. B. Jackson, Treasurer..	<b>\$129 11</b>
Paid Mrs. M. D. Burnham, Education Indian Young Men .....	\$400 36
Paid " " " Expenses County House Work .....	22 00
Paid " " " House Mother, House Good Shep'd....	27 59
Paid " " " for Indian Child .....	31 00
Paid " " " Expenses B. W. Auxiliary .....	10 26
Paid " " " Special Diocesan Fund .....	112 50
Paid Bishop's Orders Ch. Building Fund, etc .....	255 00
Paid do Special Deposit .....	50 00
Paid Treasurer House Good Shepherd, Binghamton .....	31 50
Paid Treasurer Shelter for Homeless Women. ....	24
Paid Bishop for St. Joseph's, Rome .....	117 00
Paid Treasurer St. John's Ch., Marcellus, per Dr. Brainard .....	50 00
Paid Rector of Grace Church, Earlville .....	61 76
Paid W. B. Jackson, Treasurer Episcopate Fund and incidentals	198 87
Paid Stipends Missionary to Onon. Indians and Mrs. Burnham..	424 77

*Christmas Fund—Report of the Trustees.*

## FOR OBJECTS WITHOUT THE DIOCESE:

*Remitted Church Institutions and for Church Work:*

Domestic Missions.....	\$2,480 39
Foreign Missions ..	890 74
Society for Increase of Ministry.....	748 80
Missionary Bishops Fund.....	150 40
Church Society Pro. Christianity among Jews.....	184 29
Mexican League.....	27 78
Alumni Professorship Gen. Theo. Seminary.....	35 00
Rev. J. R. Love, M. D., Hayti.....	15 00
N. Y. Protestant Episcopal Tract Society.....	1 00
N. Y. Bible and Prayer Book Society.....	1 68
Church Mission to Deaf Mutes.....	27
	<hr/> \$4,470 30

## Balance to new Account as follows:

Diocesan Missions.....	596 81
General Fund.....	185 09
Increase of Ministry.....	746 81
Church Building Fund.....	100 30
Onondaga Indian Mission.....	57 15
N. Y. Bible and Prayer Book Society.....	86 40
Nashotah.....	22 00
Irish Relief Fund.....	5 04
General Theological Seminary.....	3 00
	<hr/> \$1,752 10
	<hr/> \$18,510 10

SYRACUSE, May 1, 1881.

GEORGE J. GARDNER,  
*Treasurer of the Diocese.*

**H. Christmas Fund.****(1.) Report of the Trustees.***To the Convention of the Diocese of Central New York:*

The undersigned, Trustees of the Christmas Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergy, herewith submit their Thirteenth Annual Report.

The total amount of receipts during the last eleven months, ending with the 30th day of April, 1881, is as follows:

Balance from former report .....	\$ 714 20
Income from Permanent Fund.....	469 00
Christmas offerings from 80 Parishes and two individuals.....	1,077 67

Making a total of receipts of.....\$2,260 87

From which the following amounts have been disbursed, viz:

Semi-Annual Stipends to three Clergy Beneficiaries.....	\$ 453 50
Semi-Annual Stipends to Eight Widow Beneficiaries....	1,000 00
	<hr/> \$1,453 50

Leaving a balance in Treasury of, .....\$807 37  
applicable to stipends falling due July and October next.

*Christmas Fund—Report of the Treasurer.*

One hundred and thirty-three dollars and ninety cents in excess of the previous year have been contributed by eighty Parishes and two individuals, and yet the maximum standard of previous years has not been reached. Did the Diocese know of the affecting appeals for assistance which are made to the Trustees and which they are unable to relieve, it does seem that the offering might be more largely increased, especially as only an *annual* appeal is made for this object, and that during the most joyous season of the year. Would that the Lord would put it in the hearts of wealthy laymen to remember this object in making provision for the final distribution of their worldly goods. A gradual increase of the Permanent Endowment Fund, would in time create a revenue ample for the relief of all applicants, and as a noble charity prove creditable to the Diocese. This Fund, in amount the same as reported for years past, \$7,200, has had but one bequest added to it since the erection of the Diocese. Whether the necessity of an increase has escaped the notice of the Churchmen of the Diocese, or whether through a failure on the part of the clergy to call the attention of persons disposing of their property through the medium of a last will and testament in accordance with the rubric of the Prayer Book, be the cause, we cannot say, but we again urgently present this matter for the consideration of all connected with the Diocese, both clergy and laity.

It will be seen by reference to our report of last year, that no additional relief can be furnished unless by an increase of offerings or of the Permanent Fund, or a displacement of some of the present recipients of the Fund. To pursue the latter course, unless for prudential reasons, or as directed by the Canon, would be an unpleasant act for your Trustees to perform. The amounts already paid to the stipendiaries are meagre enough, \$150 per annum being the maximum paid to widows, (except in one instance of \$200) some of whom have children dependent on them, and to take away, or even reduce these pittance, would bring despondency and physical suffering to an already overburdened mind.

There are now on the list of stipendiaries of the Fund, two Clergy and eight Widow Beneficiaries—but one change having been effected during the past year, the name of a Widow Beneficiary being substituted on the recommendation of the Bishop for that of a Clergy Beneficiary, who had been a recipient of the Fund for years anterior to the erection of the Diocese.

The detailed account herewith submitted and the several securities of the Permanent Fund have been examined by the Committee appointed at the last Convention, under the Canon as then amended, and they are prepared to submit their report at the pleasure of the Convention.

Respectfully submitted,

GEO. J. GARDNER,  
J. DEAN HAWLEY.  
*Trustees, &c.*

## (2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH CHRISTMAS FUND.

1880.	Dr.	
June 1,	To balance from former report.....	\$ 714 20
1,	To interest Gardner bond and mortgage to date, ..	\$ 60 00
July 1,	To interest Wood's bond and mortgage to date..	140 00
1,	To interest Genesee and Water St. R.R. bonds to date.....	24 50
Dec. 1,	To interest Gardner bond and mortgage to date, ..	60 00
1881.		
Jan. 1,	To interest Wood's bond and mortgage to date..	140 00
1,	To interest Genesee and Water St. R.R. bonds to date .....	24 50

*Episcopate Fund—Report of the Trustees.*

1880.

Aug. 31, To interest \$500 Cft. Trust and Deposit Company, \$ 20 00

1881.

Apr. 30, To offerings from 80 Parishes and Mission Stations and two individuals..... 1,077 87

\$1,546 87Total amount of receipts,.....\$2,260 87

1880.

CR.

July 1, By paid Stipends to 3 Clerical Beneficiaries.....\$212 50

Oct. 1, By paid Stipends to 7 Widow and 1 Clergy Beneficiaries,..... 512 50

1881.

Jan. 1, By paid Stipends to 2 Clergy Beneficiaries,.... 166 00

Apr. 1, By paid Stipends to 1 Clergy and 8 Widow Beneficiaries..... 562 50

Balance to new account..... 807 37

\$2,260 87

The total amount of the Permanent Fund invested is as reported last year, \$7,200.

GEORGE J. GARDNER,  
*Treasurer.*

SYRACUSE, May 1, 1881.

**C. Episcopate Fund.***To the Convention of the Diocese of Central New York:*

The Trustees for the Management and Care of the Fund for the Support of the Episcopate, herewith submit their Annual Report to May 1st, 1881.

Receipts of Principal of the Fund:

1880.

June 8, Balance in the Second National Bank, Utica,..... \$4,500 00

Aug. 5, Six bonds of Utica Water Works paid,..... 3,000 00

Dec. 6, From Rev. L. R. Brewer for Subscription Pledged..... 35 50

1881.

Feb. 5, Four bonds of Utica Water Works, paid ..... 2,000 00

\$9,535 50

Disbursements of same:

1880.

Sept. 3, Loaned on bond and mortgage of A. L. Hobby on 5 houses and lots in the City of Utica,.....\$6,000 00

Advanced Income account, temporarily,..... 373 49

Balance in Second National Bank, Utica,..... 3,162 01

\$9,535 50

The Entire Principal of the Fund consists of

Bonds and mortgages on property in the State of New York,.... \$47,575 00

" " " " Wisconsin,.... 1,000 00

" " " " Illinois,..... 8,000 00

Bonds of Chicago, Cincinnati and Louisville R. R. .... 500 00

" Lake Superior and Mississippi, R. R. (defaulted),.... 500 00

Deposit in Jefferson Co. Savings Bank.. 100 00

Deposit in Savings Bank of Utica,..... 1,000 00

Deposit in Second National Bank of Utica,..... 3,162 01

Loan to Income account, temporarily..... 373 49

And Brown Farm in Oppenheim, Fulton Co., N. Y. }  
of 97 acres valued at about \$2,000. } \$62,210 50

*Parochial Fund—Report of the Treasurer.*

Receipts to the Income of the Fund since last Report:

1880.		
June 8,	Balance in Second National Bank, as reported.....	\$ 151 56
	Interest received on mortgages.....	3,221 46
	Balance of rent from Carr farm.....	82 65
	One year's rent of Brown farm.....	110 00
	Offerings from Parishes .....	431 30
Dec. 16,	Received from G. J. Gardner, Treasurer.....	\$112 93
" 28,	" " " " " " .....	16 61
		129 54
1881.		
May 1,	Borrowed of Permanent Fund .....	373 49
		<u>\$4,500 00</u>

Disbursement of same:

1880.		
June 30,	Paid the Bishop.....	\$ 500 00
Aug. 6,	" " .....	625 00
Oct. 3,	" " .....	500 00
Nov. 6,	" " .....	625 00
Dec. 31,	" " .....	1,125 00
1881.		
Apr. 1,	" " .....	1,125 00
		<u>\$4,500 00</u>

The Principal of the DeLancey Fund at this date remains as last reported. The interest on the same as collected has been paid to the Bishop of the Diocese, except six months interest from Savings Bank which has since been forwarded.

The Trustees again respectfully call attention to the insufficiency of the income of the Fund for the prompt discharge of the obligations of the Diocese to its Bishop.

All which is respectfully submitted,

WM. B. JACKSON.  
G. R. THOMAS,  
E. CHAMBERLAIN,  
*Trustees Epis. Fund.*

**B. Parochial Fund.**

In accordance with the requirements of the Act incorporating "The Parochial Fund of the Diocese of Central New York," the Treasurer herewith submits his annual report of the condition of said Fund for the year ending June 1, 1881:

The Treasurer has made his report for the fiscal year ending June 1, 1881; not knowing, until too late, that Canon XIV had been amended, beginning the fiscal year May 1st, instead of June 1st, as heretofore.

In the place of the two Trustees, Henry Daboll and R. M. Beecher, whose terms of office expire Sept. 1st, 1881, the Convention is to elect to fill the vacancy for three years.

The one thousand dollar gift of Mary Fatzinger, has been loaned at six per cent. interest to "The American Dairy Salt Company" on their note endorsed by George F. Comstock. At a meeting of the American Dairy Salt Company, a resolution was passed reducing the rate of interest from 7 per cent. to 6 per cent. from March 1, 1881, on their Note of \$3,000 held by the Trustees of the Parochial Fund.

*Parochial Fund—Report of the Trustees.*

The Trustees were obliged to foreclose a mortgage given by Geo. Beadle, on property in Geddes, and have taken title to the same.

The report of the Fund for the support of Grace Church, Union Springs, is submitted.

Respectfully,

A. F. LEWIS,  
*Treasurer.*

REPORT OF THE TREASURER OF PAROCHIAL FUND FOR YEAR ENDING  
JUNE 1, 1881.

Total amount of Fund..... \$18,176 05  
Invested as follows:

D. N. Lathrop, Mortgage....	\$1,000 00	Interest paid to.....	Jan. 1, 1881
St. James' Clinton, " ..	3,000 00	" " .....	" 1, 1879
M. E. Foreman, " ..	2,000 00	" " .....	" 1, 1879
J. W. Graves, " ..	1,700 00	" unpaid	
W. J. Conway, " ..	600 00	" paid to.....	May 25, 1881
The Shelter, Syr., " ..	2,000 00	" " .....	Jan. 1, 1881
3 Genesee Horse Car bonds...	300 00	Interest paid to.....	Jan. 1, 1881
American Dairy Salt Co. note	3,000 00	" " .....	May 25, 1881
Ditto, Fatzinger Gift,.....	1,000 00	" not due.	
Beadle property,.....	1,238 56		
Deposit in Savings Bank,.....	2,337 49		

\$18,176 05

CASH TRANSACTIONS.

Cash on deposit in Savings Bank June 1, 1880.....	\$1,461 44
Amount of Income.....	865 04
Received from Mortgages paid,.....	2,000 00
	<u>\$4,326 48</u>
Paid Treasurer Diocese.....	\$ 145 00
Paid " subsequent to May 1, 1881,.....	485 78
Paid interest on Clark Scholarship Fund,.....	106 83
Paid " on Fatzinger Fund. ....	40 00
Paid Tax and Insurance advanced for M. E. Foreman,	86 31
Cost foreclosure Beadle mortgage, less rent received,...	123 95
Loan to Salt Company,.....	1,000 00
Recording deed, .....	1 12
Cash on hand, on deposit in Bank.....	2,337 49
	<u>\$4,326 48</u>

CONDITION OF UNION SPRINGS FUND, JUNE 1, 1880.

Total amount of Fund,..... \$10,758 90  
Invested as follows:

*Mortgages :*

Grace Church, Union Springs,...	\$208 90
Keeley & Almy,.....	300 00
Medora Shaver,.....	1,000 00
J. B. Tallman,.....	2,000 00
Jean Duplisses,....	400 00
Martin Yann,.....	750 00
L. A. Congdon,....	400 00
Hannah Gates,.....	750 00
W. A. Bowman,.....	1,700 00
J. Davis, in suit,.....	500 00
	<u>\$8,008 90</u>

*Parochial Fund—Schedule of Conveyances.*

30 Shares Stock N. Y. C. Insurance Com- pany at 85c.....	\$2,550 00
E. Curry Note, in hands of Treas. Grace Ch.	200 00
	<u>\$10,758 90</u>

## CASH TRANSACTIONS FOR YEAR ENDING JUNE 1, 1881.

Cash on deposit in Syracuse	Paid Treas. Grace Church	
Savings Bk., June 1, 1880, \$ 4 11	Union Springs.....	\$462 69
Amount of Income,..... 462 69	Cash on hand June 1, 1881..	4 11
	<u>\$466 80</u>	<u>\$466 80</u>

## SCHEDULE OF CONVEYANCES TO TRUSTEES OF PAROCHIAL FUND.

Adeline Marble, Warranty Deed, conveys Lot in village of Port Byron, N. Y.  
David Kyle and wife, W. Deed, conveys Lot in village of Cayuga, N. Y.  
John W. Dennison, W. Deed, conveys Lot in City of Syracuse (St. John's Mission.)  
Mary B. S. Clark, W. Deed, conveys Lot in village of Great Bend, Jefferson Co.  
Same to same, W. Deed, 8½ sqr. rods additional to above described premises  
Vincent M. Halsey, Quit claim Deed, conveys ¼ acre of land in town of Fayette, Seneca Co., N. Y.  
C. S. Stowell and wife, Warranty Deed, conveys 39 98-100 sqr. rods in village of Smithboro, N. Y.  
Rector, Wardens and Vestry of Grace Church, Syracuse, Deed, conveys Lot in Syracuse 100x140 feet, together with certain other rights.  
Rector, Wardens and Vestry of Grace Church, Union Springs, Assignment etc., conveys interest in a certain bequest of Phoebe M. Hussey.  
Bond executed by J. R. Van Wagenen *et al*, as Trustees of Van Wagenen Missionary Fund of Co. of Chenango. Penalty \$10,000.  
Rector, Wardens and Vestry of Church of the Epiphany, Trumansburg, deed, conveys Lot in village of Trumansburg, N. Y.  
Rector, Wardens and Vestry of St. Paul's Church, Aurora, N. Y., Quit claim deed, conveys Lot in village of Aurora.  
Rector, Wardens and Vestry of Zion Church, Pierrepont Manor, W. Deed, conveys Lot in village of Pierrepont Manor, N. Y.  
Myron R. Cole and others, W. Deed, conveys Lot in Farmers Village, Cayuga Co., N. Y.  
Bishop F. D. Huntington, W. Deed, conveys property situate on Highland St., Syracuse.  
John J. Brown and wife, W. Deed, conveys Lot in village of Ellisburg, Jefferson Co.  
F. O. Mason, W. Deed, conveys a tract of land in town of Varick, Seneca Co., N. Y.  
15 Bonds of the Rome, Watertown and Ogdensburg Railroad Co., each \$1,000, held in Trust from W. C. P. under certain contingencies.  
The Wardens and Vestry of Trinity Church, Camden, Q. C. Deed, conveys 40 rods of land in village of Camden, N. Y.  
Wardens and Vestry of Grace Church, Copenhagen, Deed, conveys 28-100 of acre of land in village of Copenhagen, N. Y.  
J. E. Williams and wife, Deed, conveys Lot in village of Aurora, N. Y.  
Maranda P. Jones, Deed, conveys Lot in village of Evans Mills, N. Y.  
William Glenn, W. Deed, conveys 34-100 of an acre in town of Watson, Lewis Co., N. Y.  
Syracuse, N. Y., June 3, 1881.

We report the foregoing correct,

HENRY DABOLL,  
ROBERT M. BEECHER.



*Van Wagenen Fund—Report of Trustees.***J. Van Wagenen Missionary Fund.***To the Convention of the Diocese of Central New York :*

I have but few changes to report in the condition of the "Van Wagenen Missionary Fund of the County of Chenango" since my last report eleven months since.

Five hundred sixty-nine dollars and twenty-six cents have been added in interest collected, and four hundred dollars, the result of a compromise of the personal judgment against one W. H. Hull, obtained in the foreclosure of his mortgage in 1878. Being a non-resident and of doubtful solvency, and in view of the expense attending prosecution in a foreign county, this course was deemed the wiser, and the above offer and payment accepted.

The Stafford and Hamlin mortgages have been paid up and two new ones taken as described in my cash account herewith.

I hope to be able to lend very soon the considerable cash balance now on hand, but well secured loans are difficult to obtain. I have been obliged to reduce the interest upon the old mortgages to the present legal rate to prevent their being paid up, in one case being able to obtain additional security thereby.

*The "Land Department" of the Fund.*

The Otselic lot, held so many years, I have leased, subject to earlier sale, for a term of five years upon consideration of the payment of the taxes and a certain amount of fencing to be done each year. The Nicholson farm, the sale of which to the Fund was reported last year, has yielded a fair return under rental, which has been expended in greatly needed improvements upon the property. This policy followed for a short time longer, will in my opinion make the farm sought after at an enhanced price.

But one security (Harrington \$900.) is in default of interest. The maker and occupant has been an invalid for some time and is now unable to keep up his payment. He is hoping for a pension from the Government, to which he is evidently entitled, which, if received, will enable him to retain the place. Otherwise he promises shortly to deed it to the Fund without cost of foreclosure.

I append a list of the active securities of the Trust and my account current for the year.

<i>Bonds and Mortgages:</i>		<i>Int. paid to</i>
Wm. Norris to Fund. ....	\$1,000 00	Dec. 1, 1880
Daniel Gregory (assigned,) to Fund, ....	896 61	Dec. 4, 1880
George W. Yarus (assigned) to Fund ....	500 00	Jan. 1, 1881
Samuel M. Robinson to Fund ...	1,000 00	Jan. 9, 1881
Daniel W. Redmond, (assigned) to Fund, ....	900 00	June 1, 1880
Albert R. Skillman, ....	500 00	Dec. 5, 1880
H. M. Sherwood, ....	1,000 00	Apr. 1, 1881
B. S. Benedict to Fund, ....	4,000 00	Apr. 6, 1881
Eleazer Smith (assigned) to Fund, (new) ....	290 00	

Dated Oxford, May 15th, 1881.

J. R. VAN WAGENEN, *Trustee.*

*The Van Wagenen Missionary Fund of the County of Chenango in account with J. R. VAN WAGENEN, Trustee.*

1880.

June 8.	By cash at date of last Report.....	\$ 305 27
July 9.	" " on payment of Stafford mortgage.....	1,026 50
Dec. 3.	" " 1 year's interest Gregory mortgage.....	62 76
Dec. 6.	" " 1 " " Norris " .....	70 00
Dec. 6.	" " 1 " " Skillman " .....	15 00
Dec. 24.	" " on payment in full of Hamlin mortgage.....	314 00
Dec. 30.	" " 1 year's interest Robinson mortgage.....	30 00

*Report of Bible and Prayer Book Society.*

1881.			
Jan.	7.	By cash 1 year's interest Yarus mortgage.....	30 00
Jan.	28.	" " in compromise of judgment vs. W. H. Hull on foreclosure of his property in 1878.....	400 00
Apr.	1.	" " 1 year's interest Sherwood mortgage .....	60 00
		" " 1 " " Benedict " .....	240 00
		Interest on balances.....	21 00
			<u>\$2,574 58</u>
1880.		Dr.	
July	9.	To cash lent Samuel M. Robinson on his bond of this date payable in five years with semi-annual interest, secured by mortgage on 100 acres of land in Oxford.....	\$1,000 00
1881.			
Feb.	28.	" " Paid James W. Glover for bond of Eleazer Smith, payable April 1st. 1882, with annual interest secured by mortgage on house and lot in Oxford, given for balance of purchase money.....	290 00
		" " Balance on hand.....	1,284 53
			<u>\$2,574 58</u>

**B. Bible and Prayer Book Society.***To the Convention of the Diocese of Central New York:*

The Secretary and Treasurer of the Bible and Prayer Book Society of Central New York, herewith submits his annual report to May 1, 1881.

Receipts to the Income of the Fund:—

1880.			
June 7.		Balance in Second National Bank, Utica.....	\$446 08
July 30.		Six months interest from Savings Bank of Utica.....	25 00
Sept. 29.		Six months interest from Mrs. L. Brown, Mortgage.....	70 00
Dec. 31.		Amount from G. J. Gardner, Treasurer of Diocese.....	127 79
1881.			
Jan. 20.		Six months interest from Savings Bank.....	25 00
			<u>\$693 87</u>

Disbursements of same:

1880.			
June 30.		Paid T. W. Seward for 300 Prayer Books.....	\$ 99 49
July 20.		" W. S. Taylor for 56 Bibles.....	22 40
Sept. 11.		" T. W. Seward for 666 Prayer books .....	220 57
Dec. 22.		" W. S. Taylor for 20 Bibles .....	8 00
		" Bristol & Smith for 12 Bibles and 2 Prayer Books .....	8 75
1881.			
Apr. 8.		" W. S. Taylor for 18 Bibles.....	6 60
		Balance on hand in Second National Bank.....	328 06
			<u>\$693 87</u>

The Permanent Fund remains as last reported:

L. Brown bond and mortgage on house and lot in City of Utica, ..	\$2,000 00
Deposit in Savings Bank, Utica .....	1,000 00

Total .. .. \$3,000 00

The report from the Depository herewith submitted shows distributed to the 1st of May, 1881, Prayer Books 942, Bibles 106; Prayer Books on hand

148.

All of which is respectfully submitted, WILLIAM B. JACKSON,  
Sec. and Treasurer.

# APPENDIX III.

## PAROCHIAL REPORTS.

### Broome County.

#### Binghamton, Christ Church.

THE REV. ROBERT N. PARKE, D. D., RECTOR.

Wardens—Alfred J. Evans, William R. Osborn.

Families .....	300	Marriages .....	11
Baptisms—Ad. 4, Inf. 15.....	19	Burials .....	27
Communicants—rec. 20, rem. 10, died 12, present number.....	459	S. S. Teachers 25, Scholars 185..	210

#### OFFERINGS.

Communion Alms.....	\$ 228 04	Missions—Domestic.....	\$ 98 60
Exp's and Rector's salary..	3,657 50	Domestic, W. A., box,...	37 34
Sunday School.....	75 24	Foreign.....	31 69
Parish Fund.....	83 57	Colored People.....	38 20
Diocesan Missions.....	587 51	“ “ W. A. boxes.	34 00
“ “ W. A. box.	56 00	Indian Commission.....	12 39
General Fund .....	86 19	Jews .....	20 00
Christmas Fund.....	50 86	Increase of the Ministry....	46 68
Building Fund.....	49 33	Hayti.....	48 00
Episcopate Fund.....	50 28	Bishop Tuttle .....	171 57
St. Joseph's, Rome.....	217 00	S. S. for S. Mark's school, Utah	40 00
Earlville and Chen'go Forks	20 00	S. S. for Jaffa .....	25 00
H. G. S. Binghamton.....	23 33	Sister Eliza, Col. (\$10, W. A.)	43 00
3d Missionary District.....	100 00	Evanston, W. T.....	30 00
Onondaga Indians, W. A.,	18 00	Bishop Brewer.....	50 00

Parochial, \$4,044 35; Diocesan, 1,253 50; General, 726 39.....\$6,024 24

Church Property—Church, \$75,000; Rectory, 10,000: \$85,000.

Indebtedness, \$7,000.

*Broome County: Binghamton—Harpersville—Whitney's Point.***Binghamton, Church of the Good Shepherd.****REPORTED BY THE WARDENS.***Wardens*—Horatio Evans, Charles F. Moore.

Families.....	113	Marriages.....	6
Baptisms—Ad. 4, Inf. 8.....	12	Burials.....	9
Communicants—rec. 1, rem. 30, died 9, pres. no.....	179	S. S. Teachers 10, Scholars 60..	70

**OFFERINGS.**

Communion Alms.....	\$ 32 52	Missions—Domestic, W. A...\$	34 91
Exp's and Rector's Salary. 1,156 11		Foreign.....	6 15
Diocesan Missions, W. A..	36 00		
Parochial, \$1,188 63; Diocesan, 36 00; General, 41.06 .....			\$1,265 69
Church Property—Church, \$4,000; Rectory, 3,500: \$7,500.			
Indebtedness, \$250.			

**Harpersville, St. Luke's Church.**

THE REV. A. W. CORNELL, RECTOR.

*Wardens*—E. Guy, M. D., Bennett B. Allen.

Families.....	50	Burials.....	9
Baptisms—Infant. ....	1	Services—Sund. 96, weekd. 22..	118
Communicants—ad. 1, rec. 1, rem. 4, died 3, pres. no... ..	74	Holy Communion, pub. 15, priv. 3	18
Marriages.....	3	S. S. Teachers 6, Scholars 50....	56
		Parish Sch—Teacher 1, Sch. 18.	19

**OFFERINGS.**

Exp's and Rector's Salary...\$	300 81	General Fund.....\$	8 46
Sunday School ..	26 23	Christmas Fund .....	3 07
Repairs and Improvements.	66 00	Episcopate Fund.....	3 48
Donation to Rector.....	45 00	Missions—Domestic.....	2 20
Diocesan Missions.....	35 42	Colored People.....	2 03
Parochial, \$438 04; Diocesan, 50 43; General, 4 23.....			\$492 70

Church Property—Church, \$3,500; Rectory, 2,000; School House, 1,500; Blakeslee School Fund, 1,500: \$8,500.

The interior of the Church edifice has been painted during the year. Some repairs have been made upon the Rectory. The Bishop's visit is deferred until next autumn; therefore no confirmations can be reported.

**Whitneys Point, Grace Church.**

THE REV. WILLIAM B. HOOPER, OFFICIATING.

*Wardens*—Stephen N. Stone, William Cook.

Families.....	24	Communicants—rec. 1, rem. 1,	
Baptisms—Infant.....	{ 2	died 1, pres. no.....	30

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*Broome County: Windsor. Cayuga County: Auburn.*


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## OFFERINGS.

Communion Alms.....\$	12 50	Other Parochial objects...\$	50 00
Exp's and Rector's Salary.	192 26	Diocesan Missions.....	21 05
Sunday School.....	18 00	General Fund.....	7 40

Parochial, \$272 76; Diocesan, 28 45; ..... \$301 21  
 Church Property—Church, \$4,000. Insurance, \$2,000.

## Windsor, Zion Church.

THE REV. WILLIAM ROBERTS, RECTOR.

Wardens—Horace E. Myrick, David Doolittle.

Families.....	25	Burials.....	5
Baptisms—Ad. 1, Inf. 5.....	6	Services—Sund. 92, weekd. 10..	102
Communicants—ad. 1, rec. 1,		Holy Communion—public.....	11
rem. 1, died 1, pres no .....	39	S. S. Teachers 5, Scholars 20....	25
Marriages.....	5		

## OFFERINGS.

Exp's and Rector's Salary..\$	204 00	Diocesan Missions, W.A. bxs \$	4 00
Sunday School.....	3 60	General Fund.....	1 50
Diocesan Missions.....	15 72	Foreign Missions .....	1 18

Parochial, \$207 60; Diocesan, 21 22; General, 1 18..... \$230 00

Church Property—Church, \$3,000; Rectory, 1,200; Endowment, 500:  
 \$4,700. Insurance, \$1,500.

The Rector holds a Missionary service at Tuscarora every alternate Sunday throughout the year, with good attendance.

## Cayuga County.

Auburn, St. John's Church.

THE REV. WILLIAM H. LORD, RECTOR.

Wardens—Henry H. Bostwick, Benj. F. Hall.

Families.....	90	Marriages.....	8
Baptisms—Ad. 2, Inf. 9....	11	Burials.....	9
Confirmed .....	12	S. S. Teachers 19, Scholars 138..	157
Communicants—ad. 11, rem. 8,			
died 2, present number....	132		

## OFFERINGS.

Communion Alms..... \$	9 63	General Fund..... \$	4 57
Exp's and Rector's Salary... 342 89		Christmas Fund.....	1 26
Sunday School .....	53 00	Bishop's Relief Fund .....	4 84
Diocesan Missions.....	18 53	Missions—Domestic.....	1 89

Parochial, \$405 52; Diocesan, 29 20; General, 1 89..... \$436 61

Insurance, \$11,000.

*Cayuga County: Auburn—Aurora.***Auburn, St. Peter's Church.**

THE REV. JOHN BRAINARD, D. D., RECTOR.

*Wardens*—Noah P. Clarke, Samuel Lyon.

<b>Families</b> .....	300	<b>Burials</b> .....	28
<b>Baptisms</b> —Ad. 11, Inf. 29.....	40	<b>Services</b> —Sund. 112, weekd. 130	242
<b>Confirmed</b> .....	28	<b>Holy Communion</b> , pub. 16, priv. 6	22
<b>Communicants</b> —ad. 24, rec. 19,		<b>S. S. Teachers</b> 30, <b>Scholars</b> 320..	350
rem. 28, died 7, present no...	459	<b>Indus. Sch.</b> —Teach. 30, Schl. 200	230
<b>Marriages</b> .....	4		

## OFFERINGS.

<b>Communion Alms</b> .....	\$ 250 00	<b>Church at Marcellus</b> .....	\$ 50 00
<b>Exp's and Rector's Salary</b> ...	4,400 00	<b>St. Joseph's, Rome</b> .....	100 00
<b>Sunday School</b> .....	200 00	<b>Onondaga Indians</b> .....	25 00
<b>Repairs and Improvements</b> ...	1,000 00	<b>W. A. Diocesan Work</b> .....	25 00
<b>Thanksgiving</b> .....	37 00	<b>St. John's, Auburn</b> .....	945 00
<b>Special Charities</b> .....	200 00	<b>Missions—Domestic</b> .....	160 00
<b>Diocesan Missions</b> .....	400 00	Foreign.....	170 00
<b>General Fund</b> .....	80 00	Colored People.....	75 00
<b>Christmas Fund</b> .....	60 00	“ “ W.A. boxes	151 00
<b>Episcopate Fund</b> .....	35 00	<b>Increase of the Ministry</b> ....	125 00
<b>Bishop's Relief Fund</b> .....	18 12		

Parochial, \$6,087 00; Diocesan, 1,738 12; General, 681 00.....\$8,506 12

Church Property—Church, \$85,000; Rectory, 15,000: \$100,000.

Insurance, \$47,000.

**Aurora, St. Paul's Church.**

THE REV. WILLIAM H. CASEY, RECTOR.

*Wardens*—Augustine Boyer, William Henry Bogart.

<b>Families</b> .....	20	<b>Marriages</b> .....	2
<b>Baptisms</b> —Adult.....	2	<b>Burials</b> .....	2
<b>Confirmed</b> .....	2	<b>S. S. Teachers</b> 6, <b>Scholars</b> 30....	36
<b>Communicants</b> —ad. 2, rec. 5,		<b>Services</b> —Sund. 106, weekd. 76,	182
rem. 7, pres. no.....	41	<b>Holy Communion</b> , pub. 15, priv. 1,	16

## OFFERINGS.

<b>Communion Alms</b> ....	\$ 20 79	<b>General Fund</b> .....	\$ 16 00
<b>Exp's and Rector's Salary</b> ...	430 08	<b>Christmas Fund</b> .....	9 05
<b>Sunday School</b> .....	20 00	<b>Bishop's Relief Fund</b> .....	4 45
<b>Repairs and Improvements</b> ,	164 20	<b>Missions—Foreign</b> .....	1 50
<b>Insurance</b> .....	150 00	Jews.....	1 24
<b>Other Parochial Objects</b> .....	64 37	<b>Increase of the Ministry</b> ...	5 69
<b>Diocesan Missions</b> .....	75 28		

Parochial, \$894 39; Diocesan, 104 78; General, 8.43.....\$962 60

Church Property—Church, \$19,788. Insurance, \$10,000.

*Cayuga County: Cayuga—Moravia—Northville.***Cayuga, St. Luke's Church.**

THE REV. WILLIAM H. CASEY, RECTOR.

*Wardens*—John Whittle, Andrew Baker.

Families.....	23	Marriage.....	1
Baptisms—Infant.....	8	Burials.....	3
Confirmed.....	4	Services—Sund. 104, weekd. 17,	121
Communicants—ad. 4 rem. 3,		Holy Communion—pub. 14, priv. 1,	15
died 1, pres. no.....	24	S. S. Teachers 5, Scholars 15,..	20

## OFFERINGS.

Communion Alms.....	\$ 16 51	General Fund.....	\$ 10 64
Exp's and Rector's Salary...	394 63	Christmas Fund.....	3 24
Sunday School.....	8 15	Bishop's Relief Fund.....	4 18
Repairs and Improvements..	58 48	Episcopate Fund.....	8 86
Diocesan Missions.....	53 30	Missions—Foreign.....	2 19
“ W. A. box.....	7 95	Increase of the Ministry....	2 00

Parochial, \$472 77; Diocesan, 87 69; General, 4 19.....\$564 63  
Church Property—\$5,400.

**Moravia, St. Matthew's Church.**

THE REV. J. H. HOBART DEMILLE, RECTOR.

*Wardens*—H. H. Alley, John L. Parker.

Families and parts of families.	42	Burials.....	2
Baptisms—Ad. 2, Inf. 2, .....	4	Services—Sund. 104, weekd. 32,..	136
Communicants—rec. 2, rem. 4,		Holy Communion, public.....	14
pres. no.....	45	S. S. Teachers 4, Scholars 20...	24
Marriages.....	2		

## OFFERINGS.

Communion Alms.....	\$ 16 37	Bishop's Relief Fund.....	\$ 2 05
Exp's and Rector's Salary...	580 47	Episcopate Fund.....	2 21
New Font, S. S.....	21 74	Missions—Domestic.....	1 70
Diocesan Missions.....	17 32	Foreign.....	1 76
General Fund.....	8 00	Increase of the Ministry....	1 07
Christmas Fund.....	1 30		

Parochial, \$618 58; Diocesan, 30 88; General, 4 53.....\$653 99  
Church Property—Church, \$6,000.

The font above alluded to, was purchased with money raised in various ways by the Sunday School children during the last four years. It was placed in the church, and used for the first time on Whitsunday, when the grand-child of the oldest communicant received Holy Baptism.

**Northville, Calvary Church.**

THE REV. JOHN RICE, OFFICIATING.

*Wardens*—Alfred Lauterman, David King.

Families.....	61	Marriages.....	3
Baptisms—Ad. 3, Inf. 9, .....	12	Burials.....	3
Confirmed.....	8	Services—Sund. 143, weekd. 81..	224
Communicants—ad. 7, rec. 11,		Holy Communion, pub. 23 priv. 1,	24
died 1, pres. no.....	61	S. S. Teachers 3, Scholars 16,..	19

*Cayuga County: Port Byron—Union Springs.*

## OFFERINGS.

Communion Alms.....	\$ 9 46	Christmas Fund.....	\$ 1 08
Exp's and Rector's Salary...	687 79	Building Fund.....	2 68
Sunday School.....	2 15	Bishop's Relief Fund.....	2 40
Repairs and Improvements...	23 50	Episcopate Fund.....	2 59
To Rector from Ludlowville...	38 26	Missions—Domestic.....	1 91
Other Parochial Objects.....	70 00	Foreign.....	1 52
Diocesan Missions.....	25 88	Increase of the Ministry....	1 20
General Fund.....	5 76		

Parochial, \$831 16; Diocesan, 40 29; General, 4 63.....\$876 08  
Church Property—Church, \$2,500. Insurance, \$2,000.

The Church has more than maintained its vigor despite unusually severe losses from death and removals, and this has been the brightest year in the record of the Parish. An altar-cross, vases of polished brass, and a font, have been placed in the church as memorials of Miss Amy Smith, Louie H. King, and Mrs. G. D. King, respectively. One of the vases was the gift of the children of the Sunday-school. Handsome book-marks have also been presented by Mrs. L. D. Goodyear. I have held alternate Sunday and other services at Ludlowville, Genoa, and Poplar Ridge.

## Port Byron, St. Paul's Church.

THE REV. WILLIAM H. LORD, RECTOR.

Families.....	7	Communicants, rem. 1, pres. no.	8
Baptisms—Ad. 2, Inf. 2.....	4	Burial.....	1
Confirmed.....	2	S. S. Teachers 8, Scholars 30....	33

## OFFERINGS.

Exp's and Rector's Salary...\$	44 35	Diocesan Missions.....	\$2 80
Sunday School.....	12 00	General Fund.....	35
Repairs and Improvements...	\$21 45		
Parochial, \$77 80; Diocesan, 8 15;.....			\$80 95
Church Property—Church and Lot	\$1,200.	Insurance	\$1,000.

## Union Springs, Grace Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—R. R. Abbott, J. C. Colton.

Families ..	27	Services—Sund. 54, weekd. 16...	70
Baptisms—Ad. 7, Inf. 1.....	8	Holy Communion—public.....	15
Confirmed ..	8	S. S. Teacher, the Rector.....	1
Communicants—ad. 8, rec. 2,			
rem. 1, pres. no....	48		

## OFFERINGS.

Communion Alms.....	\$ 14 62	General Fund.....	\$ 12 73
Exp's and Rector's Salary..	352 79	Christmas Fund.....	3 41
Repairs and Improvements.	120 08	Bishop's Relief Fund....	2 17
Other Parochial objects....	188 25	Episcopate Fund.....	2 00
Diocesan Missions.....	41 01	Missions—Foreign.....	1 61

Parochial, \$675 74; Diocesan, 61 32; General, 1 61.....\$738 67  
Church Property—Church, \$4,000; Rectory, 1,000 : \$,5000.



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*Cayuga County: Weedsport. Chemung County: Big Flats—Elmira.*

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**Weedsport, St. John's Church.**

THE REV. WILLIAM H. LORD, RECTOR.

*Wardens*—George W. Hall, David Kevand.

Families.....	9	Burial.....	1
Baptisms—Infant.....	1	S. S. Teachers 2, Scholars 10...	12
Communicants.....	13		

OFFERINGS.

Exp's and Rector's Salary....	\$ 62 93	General Fund.....	\$ 1 46
Sunday School.....	4 45	Bishop's Relief Fund.....	2 29
Repairs and Improvements..	16 00	Missions—Domestic ..	1 99
Diocesan Missions....	7 18		

Parochial, \$83 88; Diocesan 10 93; General, 1 99.....\$96 80  
Church Property—Church and Lot, \$3,000. Insurance, \$1,000.

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**Chemung County.**

**Big Flats, St. John's Church.**

THE REV. FRANCIS D. HOSKINS, IN CHARGE.

*Wardens*—William Woodward, M. D., Lucius Tuttle.

Families.....	14	Burials.....	2
Baptisms—Adult.....	1	S. S. Teachers 4, Scholars 24....	28
Confirmed.....	4		
Communicants—ad. 3 rec. 2, rem. 4, died 1, pres. no.....	25		

OFFERINGS.

Communion Alms....	\$ 5 65	Fuel and Sexton.....	\$ 1 00
Exp's and Rector's Salary..	126 58	Diocesan Missions.....	15 89
Sunday School.....	7 74	General Fund .....	8 00
Insurance.....	45 00	Missions—Domestic .....	1 00
Music.....	1 13		

Parochial, \$187 10; Diocesan, \$23 89; General, \$1 00.....\$ 211 99  
Church Property—Church, \$6,000.

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**Elmira, Grace Church.**

THE REV. FRANCIS D. HOSKINS, RECTOR.

*Wardens*—William P. Yates, F. H. Atkinson.

Families .....	100	Marriages.....	12
Baptisms—Ad. 3, Inf. 6.....	9	Burials.....	12
Confirmed.....	4	S. S. Teachers 18, Scholars 160..	178
Communicants—ad. 13, rec. 12, rem. 19, died 2, pres. no.....	182		

*Chemung County: Elmira. Chenango County: Afton.*

## OFFERINGS.

Communion Alms.....	\$ 43 86	Bishop's Relief Fund.....	\$ 6 75
Exp's and Rector's Salary..	841 43	Episcopate Fund.....	10 93
Sunday School.....	118 00	Missions—Domestic.....	78 19
Other Parochial objects....	272 23	“ “ W.A.boxes	37 00
Diocesan Missions.....	93 60	Foreign.....	45 44
General Fund.....	22 81	Jews.....	8 16
Christmas Fund.....	7 33		
Parochial, \$1,275 52; Diocesan, \$141 42; General, \$168 79.....\$1,585 73			
Church Property—Church, \$17,000.			
Indebtedness, \$2,000.			

## Elmira, Trinity Church.

THE REV. GEORGE H. MCKNIGHT, D. D., RECTOR.

Wardens—William C. Wey, M. D., J. L. Cooley.

Families.....	125	Burials... ..	12
Baptisms—Infant .....	9	Services—Sund. 98, weekd. 58..	156
Communicants—ad. 22, rec. 11,		Holy Communion—public.....	13
rem. 7, died 4, pres. no.....	255	S. S. Teachers 19, Scholars 150..	1 9
Marriages.....	9		

## OFFERINGS.

Communion Alms.....	\$ 172 15	Christmas Fund.....	\$ 27 87
Exp's and Rector's Salary..	3,925 02	Episcopate Fund.....	25 45
Sunday School.....	120 57	Missions—Domestic.....	212 74
Church debt .....	700 00	Foreign.....	196 96
Music.....	535 40	Increase of the Ministry....	131 27
Diocesan Missions.....	388 20	Bishop Tuttle.....	182 28
General Fund .....	100 73	Bishop Morris... ..	100 00

Parochial, \$5,453 14; Diocesan, 542 43; General, 823 25..... \$6,818 82  
Church Property—Church, \$30,000; Rectory, 5,000; \$35,000.  
Insurance, \$27,500.

In consequence of prolonged and fatal illness in the Rector's family, which seriously interfered with his duties in the parish, the Bishop was requested to defer his visitation for Confirmation until the autumn.

## Chenango County.

Afton, St. Ann's Church.

THE REV. A. W. CORNELL, RECTOR.

Wardens—H. R. Caswell, Nathan Stowell.

Families.....	25	Services—Sund. 48, weekd. 10...	58
Communicants—died 1, pres. no	50	Holy Communion—public.....	12
Marriages.....	2	S. S. Teachers 5, Scholars 40...	45
Burial.....	1		

*Chenango County: Bainbridge—Chenango Forks.*

## OFFERINGS.

Communion Alms.....	\$ 8 82	General Fund.....	\$ 6 88
Exp's and Rector's Salary..	141 22	Christmas Fund.....	48
Sunday School .....	13 25	Episcopate Fund.....	1 93
Repairs and Improvements.	75 00	Missions—Domestic.....	7 10
Donation to Rector.....	20 00	Foreign.....	6 48
Diocesan Missions.....	18 75		
Parochial, \$258 29; Diocesan, 28 04; General, 13 58.....			\$ 299 91
Church Property—Church, \$3,000.			

A part of the Communion Alms has been included in other items. The exterior of the Church has been painted since our last report. The Ladies have purchased materials for an Altar cloth, and will embroider it with their own hands.

**Bainbridge, St. Peter's Church.**

THE REV. JOHN L. EGBERT, RECTOR.

Wardens—James A. Hopkins, Joseph Juliand.

Families.....	59	Burials.....	5
Baptisms—Ad. 2, Inf. 4.....	6	Services—Sund. 100, weekd. 33.	133
Communicants—rec. 16, rem. 4,		Holy Communion—public .....	18
died 3, pres. no.....	102	S. S. Teachers 9, Scholars 53....	62
Marriages.....	7		

## OFFERINGS.

Communion Alms.....	\$ 79 08	Diocesan Missions, W. A....	\$ 15 00
Exp's and Rector's Salary..	737 85	General Fund.....	16 00
Sunday School .....	89 68	Christmas Fund.....	5 40
Stained Windows.....	210 00	Episcopate Fund.....	2 50
Painting Church.....	100 00	Missions—Domestic.....	11 00
Repairing Tower.....	25 09	Foreign.....	7 34
Insurance and taxes.....	50 79	Jews.....	2 50
Parish debt paid in full. .	300 00	Bishop Elliott, Mrs. J. L. E.	5 00
New Surplice.....	19 00	" " S. School...	28 00
Gifts to Rector.....	160 00		

Parochial, \$1,721 44; Diocesan, 38 90; General, 53 84.....\$1,814 18  
Church Property—Church, \$5,000; Rectory, 3,000; Tenement,  
1,000: \$9,000. Insurance, \$2,150.

This Parish is now entirely free from debt, for the first time in many years, and the Church property has been highly improved, so that now it is very handsome and in almost perfect condition. The entire expense of painting the exterior of the church building was a generous gift from Dr. Nathan Adams, of Springfield, Mass.

**Chenango Forks, St. John's Church.**

THE REV. WILLIAM B. HOOPER, OFFICIATING.

Wardens—S. H. Harrington, Robert Willard.

Families.....	28	Burial .....	1
Baptisms—Ad. 2, Inf. 2.....	4	S. S. Teachers 4, Scholars 25....	29
Communicants—rec. 2, rem. 4,			
died 1, pres. no.....	26		

*Chenango County: Earlville—Greene.*

## OFFERINGS.

Exp's and Rector's Salary..\$ 103 94	Church debt.....	\$ 79 48
Parochial.....		\$ 183,42
Church Property—Church, \$2,200.		
Indebtedness, \$543 83.		

## Earlville, Grace Church.

## THE REV. WILLIAM F. HUBBARD, MISSIONARY.

Families.....	19	Marriage.....	1
Baptisms—Ad. 4, Inf. 4.....	8	Burial.....	1
Confirmed.....	10	Services—Sund. 108, weekd 21.	129
Communicants—ad. 9, rec. 1,		Holy Communion—public.....	31
pres. no.....	26	S. S. Teachers 4, Scholars 30....	34

## OFFERINGS.

Exp's and Rector's Salary	\$ 270 84	Chandelier	\$ 12 50
Sunday School	7 46	Chancel rail	10 00
Altar	10 00	Diocesan Missions	15 17
Seats	17 00	General Fund	4 00
Furnace	31 30	Christmas Fund	1 11
Church debt	193 84	Bishop's Relief Fund	3 10
Thanksgiving day	2 18	Episcopate Fund	2 50
Pulpit Bible	15 15	Missions—Domestic	2 15
Insurance	9 38		
Parochial, \$579 65; Diocesan, 25 88;		General, 2 15	\$ 607 68
Church Property—Church, \$1,800.		Insurance, \$1,500.	

During the past year the debt upon our property has been extinguished, and the title will be transferred to the "Trustees of the Parochial Fund." The work of furnishing the Church is nearly completed. In accomplishing this we have to acknowledge the assistance of generous friends in Sherburne, Oxford, Greene, Binghamton, New Berlin, Utica, New Hartford, Morris, N. Y. and Bay City, Michigan. This list does not cover some special gifts received from other places. St. Paul's Church, Oxford, presents us with a new Font. The last \$100 of our debt was paid by Mr. T. L. Mott of Oswego. Hymnals for Choir and Sunday School use have been given us by St. Paul's Church, Syracuse. It is enough to say that God opened the hearts of christian people, and enabled us to accomplish that which lay far beyond our unaided power. Weekly offerings for the support of the Missionary began Sept. 1, 1880.

## Greene, Zion Church.

## THE REV. J. FERDINAND TAUNT, RECTOR.

## Wardens—F. E. Barnard, Frederick Juliard.

Families.....	126	Burials.....	6
Baptisms—Infant.....	4	Services—Sund. 101, weekd. 72.	173
Communicants—rec. 2, rem. 4,		Holy Communion—pub. 18, priv. 2	20
died 2, pres. no.....	190	S. S. Teachers 13, Scholars 77..	90
Marriages.....	5		

*Chenango County: Guilford—Mt. Upton.*

## OFFERINGS.

Communion Alms.....\$	58 88	Christmas Fund .. .. .	\$ 37 36
Exp's and Rector's Salary..	1,242 87	Building Fund.....	10 82
Repairs and Improvements.	36 42	Clergy Education Fund...	70 00
Balance on Organ.....	1,071 00	Episcopate Fund.....	19 33
Home Charities.....	50 65	Earlville.....	31 00
Gift to Rector.....	45 00	Missions—Domestic.....	39 92
For Sunday School.....	15 71	Jews.....	4 79
Other Parochial objects....	140 50	Increase of the Ministry...	40 13
Diocesan Missions.....	180 29	Nashotah.....	10 00
Ladies' Society boxes.....	23 70	Utah.....	41 76
General Fund.....	21 15	St. Mark's School, Utah ...	40 00

Parochial, \$2,660 53; Diocesan, 393 65; General, 176 60.....\$3,230 78  
Church Property—Church, \$15,000; Rectory, 3,000: \$18,000.  
Insurance, \$9,500.

## Guilford, Christ Church.

THE REV. H. M. P. PEARSE, MINISTER.

Wardens—Nathan DeLavan, M. V. B. Winsor.

Families.....	70	Burials.....	3
Baptisms—Infant.....	2	Services—Sund. 95, weekd. 28.	123
Communicants—rec. 2, rem. 2, present number.....	121	Holy Communion—public.....	9
Marriages.....	2	S. S. Teachers 9, Scholars 49....	58

## OFFERINGS.

Communion Alms.....\$	17 08	Earlville.....\$	9 00
Exp's and Rector's Salary.	463 77	Episcopate Fund.....	5 30
Sunday School.....	9 81	Missions—Domestic .....	14 49
Chancel Furniture.....	23 00	Foreign.....	2 50
Diocesan Missions.....	40 01	Increase of the Ministry...	2 34
General Fund.....	8 02	Mexico .. .. .	2 78
Christmas Fund.....	3 03	Jews.....	2 00
Building Fund.....	2 62		

Parochial, \$513 66; Diocesan, 67 98; General, 24 11... \$605 75  
Church Property—Church, \$4,000; Rectory and Land, 1,500: \$5,500.  
Insurance, \$3,000.

I took charge of this Parish on 23d December, 1880, and have since held twelve Services at Yaleville in addition to the above.

## Mt. Upton, Grace Church.

This Parish is supplied at present by the Rev. Earnest A. Hartman, of the Diocese of Albany, who reports services every Sunday afternoon and on Christmas evening with an average attendance of twenty; the administration of the Holy Communion on the second Sunday in each month; two marriages; offerings at Holy Communion, \$3; subscriptions paid, \$20; ten days spent in parochial visiting.

*Chenango County : New Berlin—Norwich—Oxford.***New Berlin, St. Andrew's Church.**

THE REV. CHARLES A. POOLE, RECTOR.

*Wardens*—Horace O. Moss, John T. White.

Families.....	105	Marriages.....	3
Baptisms—Infant.....	6	Burials.....	8
Communicants—ad. 1, rec. 5, rem. 12, died 2, pres. no.....	161	S. S. Teachers 9, Scholars 75....	84

## OFFERINGS.

Communion Alms.....\$	76 62	Convocation.....\$	8 93
Exp's and Rector's Salary.	1,335 35	Episcopate Fund.....	12 23
Sunday School.....	33 50	Missions—Domestic.....	83 58
Thanksgiving to Poor.....	19 25	“ W.A. boxes	36 72
Easter Offering to Rector..	25 00	Jews.....	10 00
Diocesan Missions(W.A.\$25)	212 81	Increase of the Ministry...	28 48
“ “ W.A. boxes,	14 35	Fairbault, S. S.....	16 16
General Fund.....	24 00	Mexico.....	7 59
Christmas Fund.....	30 00		

Parochial, \$1,489 72; Diocesan, 302 32; General, 182 53.....\$1,974 57  
Church Property—Church, \$15,000; Rectory, 2,000; Permanent Fund,  
4,050; Cemetery Fund, 1,650: \$22,700.

**Norwich, Emmanuel Church.**

THE REV. E. BAYARD SMITH, RECTOR.

*Wardens*—John Fryer, R. A. Young.

Families.....	154	Burials.....	7
Baptisms—Ad. 2, Inf. 15.....	17	Services—Sund. 98, weekd. 114.	212
Communicants—rec. 13, rem. 12, died 2, present number.....	141	Holy Communion, pub. 14, priv. 2	16
Marriages.....	4	S. S. Teachers, 15, Scholars 125.	140

## OFFERINGS.

Communion Alms.....\$	33 39	Paid on debt from sale of old Church.....\$	1,250 00
Exp's and Rector's Salary	950 84	Diocesan Missions.....	10 44
Sunday School.....	38 05	“ “ W.A. boxes	14 00
Christmas Tree.....	67 35	Christmas Fund.....	3 50
Interest on Debt.....	830 50		
Paid on Principal.....	2,335 55		

Parochial, \$5,505 68; Diocesan, 27 94.....\$5,533 62  
Church Property—Church, \$28,000.

Indebtedness, \$11,789 83. Insurance, \$11,000.

The above includes sums raised by Ladies' Aid Society, \$328 97; Young  
Church Workers, 401 80; Recipe Book, 35 75; Sunday School, 27 00.

A few Mission Services were held at South Plymouth and King's Settle-  
ment during the summer.

**Oxford, St. Paul's Church.**

THE REV. ROBERT M. DUFF, RECTOR.

*Wardens*—James W. Glover, William H. Hyde.

Families.....	125	Burials.....	10
Baptisms—Ad. 12, Inf. 11.....	23	Services—Sund. 107, weekd. 85.	192
Communicants.....	198	Holy Communion, pub. 18, priv. 6	24
Marriages.....	3	S. S. Teachers 11, Scholars 80....	91

*Chenango County : Sherburne.*

## OFFERINGS.

Communion Alms.....\$	147 11	H. G. S. Binghamton ....\$	31 00
Exp's and Rector's Salary..	1,581 56	" Syr. Children's Cot..	50 00
Furnaces..	510 00	" Utica by Infant Class	4 00
For Sunday School.....	55 00	Missions—Domestic.....	81 12
By " " .....	30 00	Jews ..	18 00
Music.....	100 00	N. Y. Prayer Book Society.	22 14
Thanksgiving ..	73 94	Increase of the Ministry....	57 00
Vases for Altar.....	15 00	Nashotah.....	12 00
Gifts to Rector, &c.....	298 50	Bishop Tuttle.....	88 00
Diocesan Missions, W. A....	29 00	Bishop Brewer.....	5 00
" " W.A. boxes	38 30	Rev. Mr. Lewis, Mon., W. A.	62 50
General Fund .....	36 00	" " " S. S....	22 24
Christmas Fund.....	82 65	Mrs. Buford's Work, Va....	32 39
Episcopate Fund.....	26 50	Rev. Mr. Wicks, Ind. Ter..	34 60
Earlville .....	56 19	Church, Corunna, Mich....	6 00
St. Joseph's, Rome.....	50 00	Gen. Theo. Seminary... ..	36 14

Parochial, \$2,771 11; Diocesan, 403 64; General, 477 13.....\$3,651 88  
Church Property—Church, Rectory and Chapel, \$30,000.

## Sherburne, Christ Church.

THE REV. THOMAS L. RANDOLPH, RECTOR.

Wardens—William Cook, Charles Todd.

Families.....	71	Marriages.....	3
Baptisms—Ad. 3, Inf. 9.....	12	Burials.....	5
Confirmed.....	8	Services—Sund. 96, weekd. 75..	171
Communicants—ad. 8, rem. 5,		Holy Communion, pub. 15, priv. 1	16
died 3, present number.....	133	S. S. Teachers 14, Scholars 94...	108

## OFFERINGS.

Communion Alms.....\$	46 26	Inmate Hospital, Utica.....\$	1 00
Exp's and Rector's Salary..	1,039 80	Expenses Convocation. ....	4 16
Sunday School.....	25 00	Tracts for District.....	7 41
Organist.....	52 10	Earlville.....	64 09
Easter Decorations.....	5 50	Onondaga Mission.....	25
Lenten Expenses .....	3 96	Missions—Domestic.....	12 88
Diocesan Missions.....	94 02	Colored People.....	5 52
" " Private Gift	50 00	Jews.....	4 93
General Fund.....	18 53	N. Y. Prayer Book Society..	5 98
Christmas Fund .....	12 93	Increase of the Ministry....	29 23
Episcopate Fund .....	15 28	Bishop Tuttle.....	40 00
Bishop's Relief Fund.....	9 59	" " Scholarship..	23 57
St. Luke's Hospital, Utica...	10 60		

Parochial, \$1,172 62; Diocesan, 267 87; General, 122 11.....\$1,562 60  
Church Property—Church, \$10,000; Rectory, 2,000; Fund, 300: \$12,300.  
Insurance, \$6,750.

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*Cortland County: Cortland. Jefferson County: Adams—Brownville.*


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**Cortland County.****Cortland, Grace Church.****THE REV. JAMES A. ROBINSON, RECTOR.***Members*—Henry B. Hubbard, Henry L. Rogers.

Members.....	67	Marriages.....	8
Members—Ad. 9, Inf. 4.....	12	Burials.....	15
Members.....	5	Services—Sund. 100, weekd 40..	140
Communicants—ad. 5, rec. 4,		Holy Communion, pub. 14, priv. 1	15
1, died 2, present no....	117	S. S. Teachers 8, Scholars 65..	73

**OFFERINGS.**

Union Alms.....\$	196 00	Children's Cot. H. G. S. Syr.\$	15 70
Ward Rector's Salary..	1,000 00	Episcopate Fund.....	5 00
Church School.....	40 00	Education of Ministers....	2 70
Church Missions.....	36 95	Missions—Domestic.....	12 10
Church Fund.....	20 00	Foreign.....	7 45
Christmas Fund.....	16 50	Indian Commission....	2 00
Church Relief Fund....	8 65		
Total, \$1,236; Diocesan, 105 50; General, 21 55 .....			\$1,363 05
Church Property—Church, \$6,000.			

**Jefferson County.****Adams, Emmanuel Church.****THE REV. GEORGE BOWEN, MINISTER.***Members*—A. B. Watkins, S. A. Barney.

Members.....	49	Marriages.....	6
Members—Ad. 15, Inf. 12.....	27	Burials.....	3
Members.....	19	Services—Sund. 105, weekd. 40..	145
Communicants—ad. 31, rem. 4		Holy Communion, pub. 7, priv. 7	14
Present number.....	107	S. S. Teachers 10, Scholars 47...	57

**OFFERINGS.**

Union Alms.....\$	24 53	Diocesan Missions, W. A. bx's\$	10 25
Ward Rector's Salary..	600 18	General Fund.....	3 80
Church School.....	37 03	Christmas Fund.....	3 50
Church and Improvements.	58 80	Bishop's Relief Fund... ..	4 10
Parochial Objects....	28 30	Missions—Domestic.....	2 31
Church Missions.....	34 68		
Total, \$754 84; Diocesan, 56 33; General, 2 31.....			\$813 48
Church Property—Church, \$3,500. Insurance, \$1,700.			
Statedness, \$40.			

**Brownville, St. Paul's Church.****THE REV. FREDERICK P. WINNE, RECTOR.***Members*—F. Muldoon, John Wilder.

Members.....	12	Burial.....	1
Communicants—ad. 1, died 1,		Services—Sund. 46, weekd. 6,..	52
no....	27	Holy Communion, pub. 13, priv. 1	14
Members.....	2	S. S. Teachers, 2, Scholars 12...	14



*Jefferson County: Cape Vincent—Carthage.*

## OFFERINGS.

Communion Alms. ....	\$ 9 95	Christmas Fund.....	\$ 1 72
Exp's and Rectors Salary....	91 23	Bishop's Relief Fund.....	4 47
Sunday School.....	17 40	Indian Commission.....	10 00
Repairs and Improvements..	39 35	" " W. A. Boxes	94 77
Diocesan Missions.....	17 64	Increase of the Ministry....	1 00
General Fund.....	4 00	W. A. Pledges. ....	4 31

Parochial, \$157 93; Diocesan, 27 83; General, 60 08.....\$245 84  
 Church Property—Church, \$6,700; Rectory, 1,500: \$8 200.  
 Insurance, \$2,000.

## Cape Vincent, St. John's Church.

THE REV. S. W. STROWGER, IN CHARGE.

Wardens—G. A. Ainsworth, E. C. Kelsey.

Families.....	58	Burials. ....	8
Baptisms—Ad. 1, Inf. 8.....	9	Services .....	22
Communicants—rec. 2, pres. no	90	Holy Communion—public.....	3
Marriages .....	3	S. S. Teachers 9, Scholars 60,..	69

## OFFERINGS.

Communion Alms.....	\$ 6 32	Diocesan Missions.....	\$ 15 14
Exp's and Rector's Salary... 192 77		General Fund.....	4 00
Sunday School.....	47 08		

Parochial, \$246 67; Diocesan, 19 14; .....\$265 81  
 Church Property—Church, \$4,000; Rectory, 2,000; \$6,000.  
 Insurance, \$2,000.

The above report covers a period of four months. September 1, 1880, the Rev. Mr. Perrine removed to another field of labour. From April 9, to June, 1881, Rev. S. W. Strowger acted as Rector.

Fifteen families and twenty-two Communicants at Millens Bay are included in the report. The offering for the General Fund is from that Mission.

## Carthage, Grace Church.

THE REV. TOWNEND G. JACKSON, RECTOR.

Wardens—Henry W. Hammond, George L. Norton.

Families.....	67	Marriages.....	5
Baptisms—Ad. 7, Inf. 14.....	21	Burials.....	3
Confirmed.....	5	Services—Sund. 104, weekd. 98	197
Communicants ad. 5, rec. 3, rem.		Holy Communion—public.....	13
2, pres. no.....	141	S. S. Teachers 11, Scholars 60..	71

*Jefferson County: Champion—Clayton.*

## OFFERINGS.

Communion Alms .....	\$ 17 89	Other Parochial objects ...	\$ 10 00
Exp's and Rector's Salary...	951 83	Diocesan Missions.....	21 30
Sunday School.....	19 45	Christmas Fund.....	1 81
Repairs and Improvements..	90 00	Bishop's Relief Fund .....	3 04
Church debt .....	200 00	Missions—Domestic.....	3 80
Ladies' Parish Aid Society..	91 30	Foreign .....	5 36

Parochial, \$1,380 47; Diocesan, 26 15; General, 9 16.....\$1,415 78  
 Church Property—Church, \$3,500; Rectory, 3,000: \$6,500.  
 Insurance, \$5,000.

The meagreness in the details of this report, is due to the fact, that for three months of the past year the Parish was without a Rector.

**Champion, St. John's Church.**

THE REV. T. G. JACKSON, RECTOR.

Communicants.....	31	Holy Communion—public.....	8
Services—Sunday.....	20		

## OFFERINGS.

Communion Alms ..... \$ 10 00 | Exp's and Rector's Salary... | \$100 00 |

Parochial, \$110.

The present Rector has been in charge of the parish only one month.

**Clayton, Christ Church.**

THE REV. ALBERT A. BROCKWAY, RECTOR.

Wardens—O. W. Smith, Edward A. Bond.

Families.....	77	Marriages.....	3
Baptisms—Ad. 6, Inf. 7.....	13	Burials.....	5
Confirmed .....	22	Services—Sund. 104, weekd. 55.	159
Communicants—ad. 22, rec. 6,		Holy Communion—pub. 12, pri. 4	16
died 1, pres. no. ....	102	S. S. Teachers 8, Scholars 45....	53

## OFFERINGS.

Communion Alms .....	\$ 25 22	Interest.....	\$ 140 75
Exp's and Rector's Salary..	447 73	Diocesan Missions..	53 82
Sunday School.....	11 62	General Fund.....	8 00
Repairs and Improvements.	50 00	Bishop's Relief Fund.....	5 32
Special Easter offerings ..	10 00	Missions—Domestic.....	6 15
Church debt.....	385 00	Increase of the Ministry....	2 54

Parochial, \$1,070 83; Diocesan, 67 14; General, 8 69.....\$1,146 15  
 Church Property—Church, \$10,000.  
 Indebtedness, \$1,400.

Of the offerings for Parochial purposes, \$385 was given by friends outside the Parish, I think not elsewhere reported. It is expected that the remainder of the indebtedness will be paid this summer and the Church consecrated in the autumn.

*Jefferson County: Dexter—Great Bend—Ellisburg.***Dexter, All Saints' Church.****THE REV. F. P. WINNE, RECTOR.****Wardens—Samuel Francis, John Howk.**

Families.....	18	Burial.....	1
Communicants—rec. 2, pres. no.	37	Services—Sund. 46, weekd. 4...	50
Marriage.....	1	Holy Communion—public.....	12

**OFFERINGS.**

Communion Alms..	\$ 4 20	General Fund.....	\$ 4 00
Exp's and Rector's Salary..	75 00	Christmas Fund.....	90
Repairs and Improvements.	1 00	Bishop's Relief Fund.....	2 90
Diocesan Missions.....	20 86	Increase of the Ministry...	2 07
“ “ W. A. bx's	45 00	W. A. Pledges.....	6 30

Parochial, \$80 20; Diocesan, 73 22; General, 8 37... .. \$ 161 79  
 Church Property—Church, \$3,000.

**Great Bend, Trinity Chapel.****THE REV. F. B. A. LEWIS, M. D., MINISTER IN CHARGE.**

Baptisms—Ad. 3, Inf. 16.....	19	Services—Sund. 1, weekd. 15...	16
Confirmed.....	2	Holy Communion—pub.3, priv.3.	6
Communicants.....	18	Parish School.....	50
Burial.....	1		

**OFFERINGS.**

Communion Alms .....	\$ 25	General Fund.....	\$ 4 38
Current Expenses .....	11 13	Bishop's Relief Fund.....	1 71
By friends and members....	25 51	Missions—Domestic .....	2 14
Diocesan Missions.....	1 00		

Parochial, \$36 89; Diocesan, 7 09; General, 2 14... .. \$ 46 12  
 Church Property—Chapel, \$2,500. Insurance, \$2,000.

Quite a number of gifts have been received, including altar linen, books, and furnishing for Christmas tree. The work of the mission is conducted almost entirely by Mrs. M. B. Sterling Clark, Deaconess, to whom great credit is due.

**Ellisburgh, Christ Church.****THE REV. JOHN MUIR, M. D., RECTOR.****Wardens—John P. Houghton, John J. Brown.**

Families.....	22	Burial .....	1
Baptisms—Adult.....	4	Services—Sund. 50, weekd. 15..	65
Confirmed.....	5	Holy Communion—public .....	13
Communicants—ad. 5, rem. 1,		S. S. Teachers 7, Scholars 38....	45
pres. no.....	32		

*Jefferson County: LaFargeville—Pierrepont Manor.*

## OFFERINGS.

Communion Alms.....\$	23 14	Chandeliers.....\$	20 00
Exp's and Rector's Salary..	17 73	Bell.....	25 00
Sunday School .....	20 00	Furniture and fittings.....	19 86
Thank offering.....	42 35	Other Parochial objects....	22 94
Christmas gift to Rector....	10 25	Diocesan Missions.....	25 49
“ “ Organist..	5 00	Bishop's Relief Fund.....	8 64
Insurance.....	16 25	Missions—Foreign.....	2 09

Parochial, \$223 52; Diocesan, 29 13; General, 2 09 .....\$ 253 74  
 Church Property—Church, etc., \$3,000. Insurance, \$1,300.

The Parish is indebted to the kindness of Mr P. Garnsey for a credence bracket; to Miss Bullock, of Adams, for two beautiful altar service books; and to Mr. John P. Houghton for the sum of \$60 (yet unexpended) towards new altar, Bishop's chair, etc.

**LaFargeville, St. Paul's Mission.**

THE REV. ALBERT A. BROCKWAY, MISSIONARY.

*Committee*—R. B. Biddlecom, W. F. Ford, B. J. Strough.

Families.....	30	Burials.....	3
Baptisms—Ad 5, Inf. 1, .....	6	Services—Sund. 26, weekd. 5,...	31
Confirmed.....	7	Holy Communion—public.....	6
Communicants—ad. 6, rem. 1, died 1, pres. no. ....	22		

## OFFERINGS.

Exp's and Rector's Salary...\$130 00	Bishop's Relief Fund.....\$	5 22
Church Building .....	350 00	
Parochial, \$490; Diocesan, 5 22.....		\$485 22
Church Property—Church, \$3,000. Insurance, \$1,500.		

Of the offerings for Church building, \$200 was given by friends outside the Parish, I think not elsewhere reported. It is expected that the church will be finished this summer, and consecrated in the autumn.

**Pierrepont Manor, Zion Church.**

THE REV. JOHN MUIR, M. D., RECTOR.

*Wardens*—Wm. C. Pierrepont, David Holley.

Families.....	52	Marriages .....	3
Baptisms—Ad. 10, Inf. 6, .....	16	Burials .....	4
Confirmed.....	10	Services—Sund. 100, weekd. 29.	129
Communicants—ad. 10, rec. 1, rem. 3, died 2, pres. no.....	126	Holy Communion, pub. 13, priv. 10	23
		S. S. Teachers 7, Scholars 93,...	100

## OFFERINGS.

Communion Alms... ..\$	32 71	Christmas Fund.... ..\$	12 26
Exp's and Rector's Salary..	779 49	Bishop's Relief Fund.....	15 48
Sunday School .....	29 00	Episcopate Fund.....	27 64
Thank offering.....	3 01	H. G. S., Utica.....	5 00
Other Parochial objects....	8 08	Missions—Domestic.....	8 72
Diocesan Missions.....	133 76	Increase of the Ministry....	13 11
“ “ W. A.....	13 99	Bishop Brewer.....	12 24
General Fund.....	32 83		

Parochial, \$852 29; Diocesan, 248 96; General, 84 07.....\$1,127 32  
 Insurance: on Church \$2,700; on rectory, 1,000; belfry and organ 700;  
 chapel, 600: \$5,000.

*Jefferson County: Redwood—Sacketts Harbor—Theresa.***Redwood, St. Peter's Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

*Wardens*—A. L. White, J. H. Helmer.

Families.....	20	Marriage.....	1
Baptisms—Infant.....	1	Services—Sund. 46, weekd. 17...	63
Communicants—rec. 1, rem. 1		Holy Communion—public.....	12
pres. no.....	27	S. S. Teachers 8, Scholars 50,...	58

## OFFERINGS.

Communion Alms.....	\$ 4 06	Christmas Fund.....	\$ 1 09
Exp's and Rector's Salary...	108 75	Building Fund.....	70
Sunday School.....	14 50	Episcopate Fund.....	53
Diocesan Missions.....	10 24	Missions—Domestic.....	59
General Fund.....	4 00		
Parochial, \$127 31; Diocesan, 16 56; General, .59.....			\$144 46
Church Property—Church, \$2,000.			

My connection with this parish dates from the 1st of September, 1880.

**Sacketts Harbor, Christ Church.**

THE REV. FREDERICK P. WINNE, RECTOR.

*Wardens*—Madison Symonds, B. Metcalf.

Families.....	22	Marriages.....	3
Baptisms—Infant.....	8	Burials.....	5
Confirmed.....	2	Services—Sund. 50, weekd. 6,...	56
Communicants—ad. 3, rem. 7		Holy Communion—pub. 14, priv. 4,...	18
died 3, pres. no.....	40	S. S. Teachers 6, Scholars 50....	56

## OFFERINGS.

Communion Alms.....	\$ 16 24	General Fund.....	\$ 8 00
Exp's and Rector's Salary...	190 74	Christmas Fund.....	3 47
Repairs and Improvements..	4 50	Bishop's Relief Fund.....	4 09
Other Parochial Objects....	5 87	Increase of the Ministry.....	3 15
Diocesan Missions.....	39 07		
Parochial, \$217 29; Diocesan, 54 63; General, 3 15.....			\$275 07
Church Property—Church, \$5,000.			

**Theresa, St. James' Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

*Wardens*—Franklin Parker, Peter Schwarz.

Families.....	22	Burials.....	2
Baptisms—Adult.....	1	Services—Sund. 66, weekd. 60..	126
Confirmed.....	1	Holy Communion—public.....	12
Communicants—ad. 1, died 1,		S. S. Teachers 6, Scholars 25....	31
pres. no.....	24		

*Jefferson County: Watertown.*

## OFFERINGS.

ion Alms. . . . .	\$ 7 68	General Fund. . . . .	\$ 8 43
d Rector's Salary. . . . .	188 75	Christmas Fund. . . . .	3 52
School. . . . .	10 00	Bishop's Relief Fund. . . . .	1 87
and Improvements. . . . .	131 28	Episcopate Fund. . . . .	1 20
ory. . . . .	68 58	Missions—Domestic. . . . .	2 06
Missions. . . . .	25 74		

l, \$406 29; Diocesan, 40 76; General, 2 06. . . . . \$449 11

h Property—Church, \$3,000; Rectory, 1,200: \$4,200.

nce on Rectory, \$1,000.

anection with this parish dates from the 1st of September, 1880.

**Watertown, Grace Church.**

THE REV. ALBERT DANKER, Ph. D., RECTOR.

ns—Frederick W. Hubbard, Joel Blood.

.....	90	Marriages. . . . .	5
—Ad. 8, Inf. 16, . . . . .	24	Burials . . . . .	4
d. . . . .	20	Services—Sund. 100, weekd. 80.	180
icants—ad. 20, rec. 4,		Holy Communion—pub. 31, priv. 2	33
pres. no. . . . .	170	S. S. Teachers 12, Scholars 100.	112

## OFFERINGS.

ion Alms. . . . .	\$ 53 93	General Fund. . . . .	\$ 37 76
d Rector's Salary. . . . .	2,266 55	Christmas Fund. . . . .	8 71
School. . . . .	3 00	Building Fund. . . . .	7 21
Fund. . . . .	84 40	Bishop's Relief Fund. . . . .	16 89
ommunion Set. . . . .	15 00	Episcopate Fund. . . . .	12 72
Workers. . . . .	36 64	Convocation. . . . .	10 00
iving offering . . . . .	18 61	Missions—Domestic. . . . .	3 00
rochial objects. . . . .	72 75	Foreign. . . . .	27 60
Missions . . . . .	133 20	Jews. . . . .	3 60
" W.A. boxes . . . . .	147 61	Increase of the Ministry. . . . .	3 44

l, \$2,500 98; Diocesan, 374 10; General, 37 64. . . . . \$2,912 62

Property—Church, \$5,000; Rectory fund 2,000: \$7,000.

nce, \$4,400.

autiful cross and two vases of polished brass were placed upon the  
ster day, and a silver Communion set for the sick presented; a most  
surprise to the Rector, the offering of generous and loving hearts  
aster's service, and adornment of his earthly temple.

**Watertown, Trinity Church.**

THE REV. RUSSELL A. OLIN, RECTOR.

ns—Frederick Emerson, A. H. Sawyer.

.....	300	Burials. . . . .	27
—Ad. 21, Inf. 40. . . . .	61	Services—Sund. 104, weekd. 62.	166
l. . . . .	53	Holy Communion—pub. 17, priv. 7	24
cants—ad. 44, pres no. . . . .	450	S. S. Teachers 44, scholars 256.	300
.....	17		

*Lewis County: Constableville—Greig.*

## OFFERINGS.

Communion Alms. ....	\$ 254 43	Dey's Landing.....	\$ 25 00
Exp's and Rector's Salary. 3,273 13		Episcopate Fund.....	100 36
Sunday School.....	126 85	Evans Mills, second gift....	500 00
Repairs and Improvements. 715 22		LaFargeville.....	350 00
The Poor.....	80 76	Two Clergymen.....	550 00
Other Parochial objects... 324 00		Missions—Domestic.....	114 57
Diocesan Missions W. A.. 630 72		“ W. A.,...	25 00
W. A. boxes 179 05		“ M. C....	90 14
General Fund.....	90 00	“ W.A.boxes 72 50	
Christmas Fund.....	47 38	Jews.....	21 90
Onondaga Mission.....	50 00	Bp. Tuttle's schools, S. S....	45 00
Bishop's Relief Fund .. 11 00		Bp. Hare's schools, S. S....	60 00
C. N. Y. Prayer Book Soc.. 7 68		Gen. Church Building Fund	31 56
St. Joseph's, Rome.....	500 00	Deaf Mutes.....	9 77
		Bishop Brewer S. S.....	77 96

Parochial, \$4,774 39; Diocesan, 3,006 19; General, 548 40.....\$8,328 96  
Church Property—Church, \$15,000; Rectory, 5,000: \$20,000.  
Insurance \$12,500.

**Jewis Connty.****Constableville, St. Paul's Church.**

THE REV. WILLIAM B. BOLMER, RECTOR.

Wardens—Henry McVicker, Charles M. Goff.

Baptism—Infant.....	1	Holy Communion—public....	6
Services—Sund. 34, weekd. 23...	57	S. S. Teachers 4, Scholars 25....	29

## OFFERINGS.

Communion Alms.....	\$ 6 41	Diocesan Missions....	\$ 12 06
Exp's and Rector's Salary... 135 57		General Fund.....	3 84
Sunday School.....	6 12	Increase of the Ministry....	12 06

Parochial, \$148 10; Diocesan, 15 90; General, 12 06.....\$176 06  
Church Property—Church, \$2,000; Rectory, 2,000: \$4,000.  
Insurance, \$1,000.

The above report is for the four months during which the present Rector has been in charge. There is no sufficient record from which to report families or communicants.

**Greig, Trinity Mission.**

THE REV. WILLIAM E. HOOKER, MISSIONARY.

Committee—Jacob VanWoert, John Dominick, George Carter.

Families .....	32	Marriage.....	1
Baptisms—Ad. 1, Inf. 6.....	7	Burial.....	1
Confirmed.....	3	Services—Sund. 51, weekd. 8...	59
Communicants—ad. 3, rem. 2		Holy Communion—public.....	4
pres. no.....	43	S. S. Teachers 7, Scholars 51....	58

*Lewis County: Houseville—Lowville.*

## OFFERINGS.

Communion Alms.....	\$ 5 75	Other Parochial Objects.....	\$ 10 00
Exp's and Rector's Salary...	180 73	Diocesan Missions.....	15 31
Sunday School.....	31 00		

Parochial, \$177 48; Diocesan, 15 31.....\$192 79

A valuable library has been given to the Sunday School by Calvary Chapel, New York City. A portion of the Communion alms are applied on the current expenses.

## Houseville, Mission.

THE REV. WILLIAM E. HOOKER, MISSIONARY.

Committee—Walter D. Yale, James A. Powell, George House.

Families and parts of families..	12	Marriage.....	1
Baptisms—Adult.....	1	Services—Sund. 50, weekd. 7...	57
Confirmed.....	1	Holy Communion—public.....	15
Communicants—ad. 1, rec. 1,		B. Class—Teacher 1, Scholars 12	12
rem 1. pres. no.....	16		

## OFFERINGS.

Communion Alms .....	\$ 6 52	Gift to Missionary.....	\$ 4 00
Exp's and Rector's Salary....	80 50	Diocesan Missions .....	7 41

Parochial, \$91 02; Diocesan, 7 41.....\$98 43

## Lowville, Trinity Church.

THE REV. J. EDWARD PRATT, RECTOR.

Wardens—M. J. Murray, Ansel Foster.

Families and parts of families...	90	Marriages.....	4
Baptisms—Ad. 2, Inf. 5....	7	Burials.....	7
Confirmed.....	10	Services—Sund. 125, weekd. 28.	153
Communicants—ad. 6, rec. 6,		Holy Communion, pub. 17, priv. 2	19
rem. 7, died 4, pres no.....	127	S. S. Teachers 4, Scholars 40...	44

## OFFERINGS.

Communion Alms....	\$ 22 05	Christmas Fund .....	\$ 5 61
Exp's and Rector's Salary.	1,000 59	Building Fund .....	3 34
Sunday School.....	7 80	Bishop's Relief Fund.....	7 60
Repairs and Improvements.	30 81	Convocation Expenses....	4 43
Old debts paid.....	462 30	Missions—Domestic.....	3 82
Watson Mission to Rector.	68 85	Foreign.....	2 10
Diocesan Missions.....	41 02	Jews.....	1 48
General Fund.....	6 12	Increase of the Ministry...	13 12

Parochial, \$1,592 40; Diocesan, 68 12; General, 20 52.....\$1,681 04

Church Property—Church, \$18,000; Rectory, 4,000: \$22,000.

Insurance, \$6,600.

The above report includes the statistics of St. Peter's Mission, Watson, which is served by the Rector of Trinity, Lowville. The Parish and the Mission are now both free from debt. The Rector solemnized three marriages in the Parish of Grace Church, Carthage, during the vacancy in the Rectorship, which are duly reported from that Parish.



*Lewis County: Port Leyden—Turin. Madison County: Cazenovia.*

**Port Leyden, St. Mark's Church.**

THE REV. WILLIAM B. BOLMER, MISSIONARY.

*Wardens*—Norton Douglass, Andrew Burrows.

Burial.....	1	Holy Communion—public .....	5
Services—Sund. 17, weekd. 9....	26	S. S. Teachers 4, Scholars 15....	19

OFFERINGS.

Communion Alms.....	\$ 43	Diocesan Missions.....	\$ 8 60
Exp's and Rector's Salary..	38 00	General Fund .....	1 40
Prayer Books and Hymnals	3 70	Increase of the Ministry...	4 33

Parochial, \$42 13; Diocesan, 10 00; General, 4 33 .....\$56 46  
Church Property—Church, \$6,000. Insurance, \$1,000.

The Church Register has not been written up since 1874. The Communion is administered on the third Sunday of each month and the offertory devoted to Diocesan Missions.

**Turin, Emmanuel Mission.**

THE REV. WILLIAM E. HOOKER, MISSIONARY.

*Committee*—Frederic S. McCulloch, Geo. H. Carter, J. Edgar Jones.

Families and parts of families...	14	Services—Sund. 55, weekd. 19..	74
Communicants—rem. 1, pres. no	10	Holy Communion, pub. 4, priv. 1	5
Marriage.....	1	S. S. Teachers 4, Scholars 21....	25
Burials.....	4		

OFFERINGS.

Communion Alms.....	\$ 12 36	Other Parochial objects...	\$ 103 37
Exp's and Rector's Salary.	152 00	Diocesan Missions.....	13 99
Sunday School.....	12 31	Bishop's Relief Fund .....	3 22
Gift to Missionary.....	26 00	Bishop Brewer, S. S.....	7 00
Easter Cross.....	50		
Parochial, \$312 04; Diocesan, 17 21; General, 7 00.....			\$336 25

The great need of this Mission is an inexpensive Church building. We are compelled to make use of an inconvenient public hall at an exorbitant rent. The people themselves will contribute largely toward the erection of a Church, but we are exceeding few in numbers, and if our hopes are to be realized, we must look for aid beyond our own borders.

**Madison County.**

**Cazenovia, St. Peter's Church.**

THE REV. ALBERT P. SMITH, D. D., RECTOR.

*Wardens*—J. R. Watts, J. V. Needham.

Baptisms—Infant.....	8	Services—Sund. 104, weekd. 160	246
Communicants .....	100	Holy Communion—public... ..	16
Burials.....	3		

*Madison County: Canastota.*

## OFFERINGS.

Diocesan Missions.....	\$	32 82	Episcopate Fund.....	\$	15 20
General Fund .....		8 57	Missions—Domestic.....		10 06
Christmas Fund .....		10 95	Foreign.....		12 01
Bishop's Relief Fund.,	\$	15 62	N. Y. Prayer Book Society..		1 02

Diocesan, \$83 16; General, 23 09 .....\$106 25  
Insurance, \$5,000.

My continued ill-health must account for any or some of the imperfections of this report. The number of communicants would have been greater had I reported the names of all the communicants on the Register. I have not done so for the reason that they have not communicated for the last year. And there are several, who, though residents in the parish, have not been canonically transferred, and who may have, therefore, been reported as communicants in the parish whence they came.

As a Parish we are in a fair condition; out of debt entirely. Were all the members in it as open-handed and as liberal as the few are, we should blossom as the rose, and be the envy of all parishes.

*Canastota, Mission.*

## REV. WILLIAM S. HAYWARD, MISSIONARY.

Families.....	3	Marriage.....	1
Baptisms—Infant.....	11	Burials.....	5
Confirmed.....	1	Services—Sund. 105, weekd. 18.	123
Communicants—ad. 1, rec. 11,		Holy Communion.pub. 34, priv. 1	35
died 2, present number .....	29	S. S. Teacher 1, Scholars 141...	142

## OFFERINGS.

Communion Alms.....	\$	8 06	Missions—General Board....	\$	1 16
Rector's Salary..	120 97		Domestic .....		5 52
Repairs and Improvements..	1 00		Foreign.....		4 84
Thanksgiving to Rector....	86		Pack.....		5 00
Diocesan Missions.....	15 18		Jews .....		2 21
General Fund.....	4 37		Deaf Mutes.....		15
Christmas Fund.....	2 43		Increase of the Ministry....		1 40
Building Fund .....	09		Nashotah.....		25
Bishop's Relief Fund .....	2 38		N. Y. Tract Society.....		1 00
C. N. Y. Prayer Book Society	80		Missionary Bishops Fund....		40
Episcopate Fund.....	43		Aged and Inf. Clergy Fund...		45
"Shelter," Syracuse.....	24		Navada, Missouri.....		50

Parochial, \$125 89; Diocesan. 25 87; General. 23 88.....\$174 64  
Church Property, \$80 95. Indebtedness, \$1.77 on assessment to General Fund.

The Missions comprise some thirty villages and localities. Services were held every Sunday at Chittenango until November. Besides there and at Canastota, services have been held during the past year at Kirkville, Bridgeport, Lakewood, East Boston, Lenox Basin, Lenox Furnace, Peterboro and Morrisville. Of the burials, two were at Chittenango, one at Perryville and one at Peterboro. Thirty-five celebrations of the Holy Communion, eighty-five Catechisings, and much other work with no respite have taken up the Missionary's time and energies.

At Canastota, two upper rooms have been given free of rent so long as we wish them. We are trying to fit them up for a Chapel. Seats and altar cross for the same are gratefully acknowledged from Calvary Church, Syracuse. The first services were held in these rooms on May 29, 1881.

Madison County: Chittenango—Hamilton—Oneida.

Chittenango, St. Paul's Church.

LAY READER, MR. WALTER MARVINE.

Wardens—William V. Downer, John Bates.

Families.....	20	Services—Sund. 10, weekd. 2...	12
Communicants—died 2, pres. no.	20	Holy Communion—public ..	1
Burials.....	2	S. S. Teachers 4, Scholars 25....	29

OFFERINGS.

Current Expenses.....	\$ 42 40	Sunday School .....	\$ 2 09
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Parochial, .....	\$44 41
Church Property—Church, \$5,000. Insurance, \$1,000.	

Hamilton, St. Thomas' Church.

THE REV. JAMES BYRON MURRAY, D. D., RECTOR.

Wardens—Erastus Pearl, David C. Mott.

Families.....	54	Marriage.....	1
Baptisms—Ad. 1, Inf. 12.....	13	Burials.....	11
Confirmed .....	6	Services—Sund. 121, weekd. 73..	194
Communicants—ad. 6, rec. 4,		Holy Communion, pub. 18, priv. 15	33
died 1, present number.....	94	S. S. Teachers 9, Scholars 74....	83

OFFERINGS.

Communion Alms.....	\$ 19 02	Christmas Fund .....	\$ 5 93
Exp's and Rector's Salary..	939 89	Bishop's Relief Fund.....	5 15
Sunday School.....	86 39	Episcopate Fund.....	16 25
Repairs and Improvements.	30 00	Children's Cot, Syracuse...	6 26
Other Parochial objects....	364 11	Missions—Domestic.....	5 00
Diocesan Missions.....	21 46	Increase of the Ministry...	10 00
General Fund.....	20 00		

Parochial, \$1,439 41; Diocesan, 75 05; General, 15 00..... \$1,529 46

Church Property—Church, \$3,000; Rectory, 1,500: \$4,500.

Indebtedness, \$215. Insurance, \$4,000.

The Chancel of the Church has been remodeled and made more churchly than before. A new Pulpit, Lectern and Reading Desk have been added. The Sunday School Library has been increased by the addition of sixty-five books. They are of such a character as to inform the scholars as to the authority and claims of the Church as well as to elevate, by their teaching, the moral nature of the children. The young ladies of the congregation have formed a St. Agnes' Society, and have done good and faithful work for the Parish. A more loyal and generous spirit is manifest, and St. Thomas' Church is progressing steadily amid the influences which are so many and so powerful against it.

Oneida, St. John's Church.

THE REV. GEORGE P. HIBBARD, RECTOR.

Wardens—E. C. Saunders, D. Ward Clark.

Families.....	75	Marriages.....	4
Baptisms—Ad. 7, Inf. 9.....	16	Burials.....	4
Confirmed.....	18	Services—Sund. 140, weekd. 70..	210
Communicants—ad. 15, rec. 3,		Holy Communion, pub. 60, priv. 5	65
rem. 10, died 2, pres no .....	105		

*Oneida County: Augusta—Boonville.*

## OFFERINGS.

Communion Alms.....\$	24 50	General Fund.....	18 33
Exp's and Rector's Salary..	942 00	Christmas Fund.....	3 20
Sunday School.....	90 00	Bishop's Relief Fund.....	7 53
Repairs and Improvements..	95 91	Guild of the Holy Child	
Taxes.....	26 40	Jesus, for H. G. S. Syr....	89
Painting Church and Rectory	167 50	Box of Clothing do ..	3 50
St. John's Guild.....	126 99	Missions—Domestic,....	15 90
Altar Linen.....	20 00	Foreign .....	12 75
Other Parochial objects.....	170 96	Jews.....	2 78
Diocesan Missions.....	52 49	Increase of the Ministry....	17 72
" " W. A. boxes	17 00	S. S. Teachers 10, Scholars 75...	85

Parochial, \$1,664 26; Diocesan, 102 94; General, 49 15.....\$1,816 35

Church Property—Church, \$8,000; Rectory, 3,500: \$11,500.

Insurance, \$5,700.

This report includes the Munnsville and Durhamville Missions.

**Oneida County.****Augusta, St. Andrew's Church.**

THE REV. WILLIAM COOKE, MINISTER.

*Wardens*—Horatio Scott, Benjamin Allen.

Families.....	21	Marriage.....	1
Baptisms—Ad. 1, Inf. 1.....	2	Services—Sund. 52, weekd. 15..	67
Confirmed.....	7	Holy Communion—private.....	1
Communicants—ad. 7, rem. 1,		S. S. Teachers 4, Scholars 18....	22
pres. no.....	32		

## OFFERINGS.

Communion Alms.....\$	4 00	Onondaga Indians....	\$ 10 00
Exp's and Rector's Salary..	129 91	Missions—Foreign.....	2 28
Diocesan Missions.....	15 63	Ind. Commis'n, W. A. bxs	16 50
General Fund.....	1 73	Jews .....	1 20

Parochial, \$133 91; Diocesan, 27 36; General, 19 98.....\$ 181 25

Church Property—Church, \$3,000.

**Boonville, Trinity Church.**

THE REV. JOHN H. LLOYD, RECTOR.

*Wardens*—Wm. F. Owens, H. R. Hadley.

Families....	46	Burial.....	1
Baptisms—Ad. 1, Inf. 6.....	7	S. S. Teachers 8, Scholars 50....	58
Communicants—died 1, pres. no.	63		

## OFFERINGS.

Communion Alms.....\$	9 47	Repairs and Improvements \$	212 50
Exp's and Rector's Salary..	201 21	Diocesan Missions.....	6 25
Sunday School.....	15 42	Episcopate Fund....	3 84

Parochial, \$438 60; Diocesan, 10 09.....\$ 448 69

Church Property—Church, \$7,000. Indebtedness, \$115.

Oneida County: Bridgewater—Clark's Mills—Clayville.

Bridgewater, Ohrist Church.

THE REV. JOHN B. WICKS, RECTOR.

Wardens—Ira D. Peckham, Nehemiah N. Pierce.

Families.....	11	Services—Sunday . . . . .	25
Communicants.....	12	Holy Communion—pub.8, priv.1,	9

OFFERINGS.

Communion Alms.....	\$ 1 69	Diocesan Missions.....	\$ 8 85
Exp's and Rector's Salary..	85 00	Christmas Fund.....	1 16
Parochial, \$86 69; Diocesan, 10 01....			\$ 96 70
Church Property—Church, \$800.			

In the absence of the Rev. Mr. Wicks, the above report is furnished by the Senior Warden, who states that in addition to the items given, a box—value unknown—and \$3 in money, were sent by the W. A. association to Mrs. Burnham.

Clarks Mills, St. Mark's Church.

THE REV. JAMES S. LEMON, RECTOR.

Wardens—William Adams, W. H. Tarbox.

Families.....	35	Burials .....	3
Baptisms—Ad. 4, Inf. 2.....	6	Services—pub. 50, priv. 10. ....	60
Confirmed .....	10	Holy Communion—public.....	12
Communicants .....	47	P. School—Teachers 5, Scho's 60	65
Marriage.....	1		

OFFERINGS.

Communion Alms.....	\$ 6 60	Diocesan Missions.....	\$ 5 80
Exp's and Rector's Salary..	273 00	General Fund.....	8 00
Sunday School.....	8 00	Bishop's Relief Fund. ....	2 39
Repairs and Improvements.	3 00	Increase of the Ministry....	42
Parochial, \$290 60; Diocesan, 16 19; General, \$ .42.....			\$ 307 21
Church Property—Church, \$3,500; Rectory, \$2,000; \$5,500.			
Indebtedness, \$560. Insurance, \$1,600.			

Clayville, St. John's Church.

THE REV. JOHN B. WICKS, MISSIONARY.

This parish is greatly reduced by deaths and removals. It is a part of the charge of the Rector of St. Paul's, Paris. About twenty services have been held during the year, and \$40 received in offerings. The Church building is in a very good state of preservation. Number of Communicants, ten; one baptism.

*Oneida County: Clinton—Forestport—Holland Patent.***Clinton, St. James' Church.****THE REV. WILLIAM DELANCEY WILSON, RECTOR.****Wardens—Charles H. Smyth, George W. Parker.**

Families.....	57	Marriage.....	1
Baptisms—Ad. 1, Inf. 14.....	15	Burials.....	2
Confirmed.....	6	Services—Sund. 98, weekd. 38	131
Communicants—ad. 6, rec. 4.		Holy Communion—pub. 21, priv. 4	25
died 1, pres. no.....	88	S. S. Teachers 6, Scholars 52....	58

**OFFERINGS.**

Communion Alms.....\$	4 55	General Fund.....	\$ 4 00
Exp's and Rector's Salary..	1,024 25	Christmas Fund.....	3 43
Sunday School.....	70 00	Bishop's Relief Fund..	5 17
Memorial, All Saints' Day..	5 00	Episcopate Fund.....	9 29
Organ Fund.....	90 00	Onondaga Indians.....	4 39
Presents to Rector.....	54 00	Missions—Domestic, W. A..	11 40
Reduction of debt.....	200 00	Colored People, W. A..	5 09
Other Parochial objects....	124 00	Jews.....	5 57
Diocesan Missions, W. A....	35 67	Increase of the Ministry....	5 00

Parochial, \$1,582 80; Diocesan. 61 95; General. 26 97 .....\$1,671 72  
Church Property—Church, \$8,000; Rectory. 1,200; \$9,200.  
Indebtedness, \$3,530. Insurance, \$4,000.

**Forestport, Christ Church.****THE REV. JOHN H. LLOYD, RECTOR.****Wardens—Wm. R. Stanbury, Thomas Weed.**

Families.....	15	Communicants.....	30
Baptisms—Ad. 6, Inf. 5.....	11	Burials.....	2

**OFFERINGS.**

Exp's and Rector's Salary.....	\$ 75 00
Church Property—Church, \$2,000.	

Owing to the shortness of the rectorship of the present incumbent this report is incomplete, but so far as we can find by the records it is correct.

**Holland Patent, St. Paul's Church.****REPORTED BY THE WARDENS.****Wardens—J. H. Wetmore, Edward W. Peabody.**

Families.....	26	Marriages.....	3
Baptisms—Ad. 6, Inf. 5.....	11	Burials.....	4
Confirmed.....	4	S. S. Teachers 6, Scholars 32....	38
Communicants—ad. 4, rem. 2,			
pres. no.....	62		

**OFFERINGS.**

Communion Alms.....\$	10 82	General Fund.....	\$ 95
Exp's and Rector's Salary..	164 87	Christmas Fund.....	2 51
Sunday School.....	10 17	Episcopate Fund.....	3 10
Donation to Rector.....	47 00	Missions—Domestic.....	1 61
Insurance.....	9 00	Indian Commission....	9 00
The Poor, W. A.....	5 25	" " W. A.....	9 00
Diocesan Missions....	30 96	Increase of the Ministry....	1 18

Parochial, \$247 91; Diocesan, 37 52; General. 20 79 .....\$ 306 22  
Church Property—Church, \$3,000; Rectory, \$2,000; \$5,000.  
Insurance, \$2,600.

*Oneida County: New Hartford—Oriskany.*

The Rev. Mr. Dean resigned the rectorship of this parish on the 1st of February last, since which time the services of the Church have been maintained by supplies sent us by the Bishop, and by lay reading by a member of the parish. Collections for various Church objects have been regularly made and the Sunday School sustained. An offering was made at the Bishop's visitation but the amount is not known.

**New Hartford, St. Stephen's Church.**

THE REV. WILLIAM A. W. MAYBIN, OFFICIATING.

*Wardens*—Morgan Butler, Porter S. Huntley.

Families .....	60	Burials.....	4
Baptisms—Infant.....	2	Services—Sund. 74, weekd. 60..	194
Communicants—rec. 3, rem. 6, died 2, pres. no.....	80	Holy Communion—pub. 12, priv. 5	17
Marriages.....	4	S. S. Teachers 6, Scholars 56....	62

## OFFERINGS.

Communion Alms.....	\$ 6 65	Diocesan Missions.....	\$ 16 46
Exp's and Rector's Salary..	569 61	Bishop's Relief Fund.....	5 25
Sunday School.....	27 69	Missions—Domestic.....	3 05
Repairs and Improvements..	43 75	Foreign.....	1 55
Taxes and Insurance.....	64 71	Jews.....	1 95
Coal.....	55 40	Increase of the Ministry....	14 36
Donations to Rector.....	55 00	Aged and Infirm Clergy....	4 14
Other Parochial objects ...	3 63		

Parochial, \$826 44; Diocesan, 21 71; General, 25 05 . . . . . \$ 873 30  
Church Property—Church, \$5,000; Rectory, \$1,700; \$6,700.  
Indebtedness, \$450. Insurance, \$4,000.

On the 20th Sunday after Trinity, 1880, I assumed for one year, the ministerial charge of this parish. During the last eight months I have solemnized Divine Service on every Lord's Day, both morning and afternoon; also on all the great Feasts of the Church; on all Saints' days; five times weekly during Lent, and daily morning and evening during Holy Week. I also commenced, last month, missionary services at Washington Mills, where I officiate every Sunday evening to increasing congregations.

**Oriskany, St. Peter's Church.**

THE REV. WILLIAM DELANCEY WILSON, RECTOR.

*Wardens*—Andrew J. Niles, John Weisse.

Families.....	30	Burials .....	3
Baptisms—Infant.....	5	Services—Sund. 49, weekd. 11..	60
Confirmed.....	2	Holy Communion—public.....	11
Communicants—rec. 2, rem. 15, died 1, pres. no.....	31	S. S. Teachers 4, Scholars 30....	34

## OFFERINGS.

Communion Alms .....	\$ 2 24	Diocesan Missions.....	\$ 9 08
Exp's and Rector's Salary..	170 36	General Fund.....	11 20
Repairs and Improvements..	30 26	Bishop's Relief Fund .....	1 38
Indebtedness, .....	168 58		
Parochial, \$371 44; Diocesan, \$21 61			\$ 393 05
Church Property—Church, \$3,000.			

*Ononda County: Oriskany Falls—Paris Hill—Rome.***Oriskany Falls, Good Shepherd Mission.**

THE REV. WILLIAM COOKE, MISSIONARY.

families.....	27	Services—Sund. 54, weekd. 20..	74
baptisms—Ad. 1, Inf. 29.....	30	Holy Communion—public.....	8
communicants—rec. 2, pres. no	17	S. S. Teachers 6, Scholars, 64...	70
burials.....	2		

## OFFERINGS.

Communion Alms.....	\$ 5 75	Bishop's Relief Fund.....	\$ 2 72
Exp's and Rector's Salary...	95 05	Missions—Domestic.....	1 00
Sunday School .....	15 06	Foreign.....	97
Diocesan Missions.....	10 00	Ind. Com. W. A. boxes	15 00
General Fund.....	1 33		

Parochial, \$115 88; Diocesan, 14 05; General, 16 97.....\$146 90  
 Church Property—Church, \$3,000. Insurance, \$1,500.

The list of Communicants had not been revised for some years; hence the difference in the number reported from last year.

**Paris Hill, St. Paul's Church.**

THE REV. JOHN B. WICKS, RECTOR.

Wardens—Enos Potter, David C. Addington.

families.....	33	Marriages...	3
baptisms—Ad. 2, Inf. 8 .....	10	Burials.....	7
Confirmed .....	3	S. S. Teachers—9, Scholars, 50.	59
Communicants—ad. 3, rem. 4,			
pres. no.....	64		

## OFFERINGS.

Communion Alms.....	\$ 6 91	Christmas Fund.....	\$ 3 20
Exp's and Rector's Salary...	373 17	Bishop's Relief Fund.....	5 00
Sunday School .....	12 50	Missions—Domestic... ..	7 16
Easter Offering for debt ....	25 00	“ W. A. bxs.	20 00
Diocesan Missions.....	32 00	Indian Commission..	6 00
General Fund.....	12 40	Increase of the Ministry....	1 54

Parochial, \$417 58; Diocesan, 52 60; General, 34 70.....\$504 88  
 Church Property—Church, \$3,000; Rectory, 1,500: \$4,500.

**Rome, Zion Church.**

THE REV. JOHN H. EGAR, D. D., RECTOR.

Wardens—John Stryker, Gordon N. Bissell.

Baptisms—Ad. 6, Inf. 13.....	19	Burials .....	17
Confirmed .....	21	Services—Sund. 104, weekd. 102	206
Communicants—ad 21, rec. 1,		Holy Communion—pub. 16, priv. 1	17
died 3, pres. no. ....	400	S. S. Teachers 23, Scholars 170..	198
Marriages .....	3		



*Oneida County: Rome.*

## OFFERINGS.

Communion Alms.....	\$ 100 16	Missions—Domestic.....	\$ 41 00
Exp's and Rector's Salary..	2,749 69	Foreign .....	101 40
Sunday School .....	140 00	Colored People.....	29 50
Parish Aid Society.....	177 71	“ “ W. A. boxes	137 20
Diocesan Missions .....	346 88	Indian Commission....	40 00
General Fund.....	33 85	Jews.....	10 00
Christmas Fund.....	18 00	N. Y. Prayer Book Society.	10 00
C. N. Y. Prayer Book Soc...	10 50	Increase of the Ministry....	26 00
Repairs St. Joseph's Church		Farihault, box.....	83 57
and Parsonage.....	500 00		
Parochial, \$3,167 56; Diocesan, 909 23; General, 479 47.....			\$4,556 26
Church Property—Church, \$40 000; Rectory, 4,000; Lot adjoining			
Church, 3,000; \$47,000. Insurance, \$13 800.			
The present Rector assumed charge of the Parish February 1st, 1881.			

## Rome, St. Joseph's Church.

## THE REV. JULIUS UNGAR, MISSIONARY.

*Finance Committee*—Appointed by the Bishop, the Pastor, Mr. Thomas W. Stryker and one collector.

Families .....	47	Burials.....	8
Baptisms—Infant .....	11	Services—Sund. 124, weekd. 82.	266
Confirmed.....	18	Holy Communion—pub. 14, priv. 2.	16
Communicants—ad. 18, rec. 5.		S. S. Teachers 12. Scholars 74.	86
rem. 9, died 4, drop'd. 8, pres. no.	99	Indus. Sch. Teachers 7, Schol.	33
Marriages.....	5		

## OFFERINGS.

Current Expenses .....	\$ 389 15	Bishop Herzog's visit.....	\$ 13 00
Sunday School .....	32 73	Diocesan Missions.....	11 00
Repairs and Improvements	42 00	“ “ W. A. bxs.	16 00
S. S. Library, by Ladies'		Building Fund .....	3 60
Indus. School.....	10 00	Domestic Missions .....	1 04

Parochial, \$486 88; Diocesan, 30 66; General, 1 04 ..... \$518 58  
 Church Property—Church, \$16,000—Rectory, 2,000; \$18 000.  
 Indebtedness, \$8,000. Insurance, \$9,000.

During the months of July and August we were dispossessed of the church property by a sheriff's sale to the second mortgagee. Meanwhile, by the kindness of the Rector and Vestry of Zion Church, one service each Sunday was held in that Church. Through the efforts of the Bishop the property was bought back for \$11,000. The Church was thoroughly repaired and improved, and re-opened at the end of August. For the repairs of the church and parsonage, \$42 was subscribed by persons in the congregation, \$400 by members of Zion church, and \$77 by other friends. The Bishop also raised \$3,000 towards the debt, besides the amount of interest due and three year's insurance in advance, so that the property now carries only a mortgage of \$8,000. The title is vested in the Trustees of the Parochial Fund. Since the first of October the services and Sunday School have been held regularly. At the Children's Easter festival, banners of elegant and tasteful design, which now form a beautiful decoration of the Church, were furnished by the ladies of the Sunday School, to whom the pastor desires to express his gratitude. In addition to the services above reported I have preached and baptized three children in the County House and performed a number of services for Zion Church which are included in the report of that Parish.

*Oneida County: Utica.***Utica, Calvary Church.**

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

—Thomas W. Seward, Martin A. Lewis.

—Ad. 7, Inf. 32	39	Burials.....	32
l.....	24	Services—Sund. 105, weekd. 75	180
cants—ad. 28, rem. 11,		Holy Communion—pub. 14, priv. 3	17
pres. no.....	380	S. S. Teachers 35, Scholars 360..	395
.....	17		

## OFFERINGS.

on Alms.....	\$ 100 74	Bishop's Relief Fund.....	\$ 19 00
l Rector's Salary..	3,000 41	Episcopate Fund.....	10 00
chool .....	250 00	H. G. S. Utica.....	50 00
nd Improvements.	500 00	H. G. S. Syracuse.....	24 00
of debt.....	788 59	St. Luke's Home, Utica....	25 00
ciety .....	800 00	Missions—Domestic.....	7 50
harities .....	62 00	Foreign.....	7 00
xpenses.....	10 00	Colored People.....	1 00
ochial objects....	850 00	Indians.....	15 00
Missions.....	40 00	Deaf Mutes.....	1 00
'und.....	40 00	Oregon.....	6 39
Fund.....	23 30	Clerical aid.....	8 00
Library.....	31 85		

, \$6,361 74; Diocesan, 263 15; General, 40 89..... \$6,665 78  
 Property—Church, \$50,000; Rectory, 8,000; Chapel, 5,000:  
 00. Insurance, \$21,000.

tiful font has been placed in the church by Mrs J. A. McConnell,  
 memory of a cherished son who was drowned in Oneida Lake.  
 379.

**Utica, Grace Church.**

THE REV. EDWIN MARTIN VAN DEUSEN, D. D., RECTOR.

—Ziba Lyon, Benjamin F. Ray.

.....	120	Marriages.....	7
—Ad. 1, Inf. 24.....	25	Burials .....	7
l .....	6	Services—Sund. 104, weekd. 156	260
cants—ad. 6, rec, 4,		Holy Communion—pub. 70, priv. 6	79
died 4, pres. no.....	303	S. S. Teachers 16, Scholars 145..	161

## OFFERINGS.

on Alms. ....	\$ 308 60	Bishop's Relief Fund.....	\$ 29 81
Rector's Salary..	5,071 07	Episcopate Fund.....	24 41
a Clergyman.....	177 00	St. Luke's Home and Hosp'l	100 00
ring offering.....	77 47	Missions—Domestic.....	136 80
Missions.....	540 14	Foreign.....	41 69
" by W. A.	86 75	Jews.....	27 03
" W. A. bxs.	75 00	Increase of the Ministry...	34 25
'und. . . . .	37 82	Mission Rev. W. L. Mott, Cal.	51 25
Fund .....	58 57	Church mission to Deaf mutes	29 24
Fund .....	14 62		

, \$5,634 14; Diocesan, 967 12; General, 320 26..... \$6,921 52  
 Property—Church, \$100,000; Rectory, 13,000: \$113,000.  
 dness, \$8,500 on Rectory. Insurance, \$31,500.

rable sums have been contributed, independent of offerings to  
 Home, to the Charitable institutions of the City and elsewhere  
 the Rector has no record.

*Oneida County: Utica.***Utica, Good Shepherd Mission.**

THE REV. HENRY T. SCUDDER, MISSIONARY.

Families.....	32	Burials.....	6
Baptisms—Ad. 1, Inf. 17.....	18	Services—Sund. 64, weekd. 45..	100
Confirmed.....	3	Holy Communion—public.....	19
Communicants—ad. 3, pres. no.	22		

## OFFERINGS.

Communion Alms.....	\$ 16 64	Repairs and Improvements..	\$ 328 70
Exp's and Rector's Salary..	401 94	Bishop's Relief Fund.....	3 68
Sunday School.....	16 71		
Parochial, \$763 99; Diocesan, \$3 68.....			\$ 767 67

**Utica, St. George's Church.**

THE REV. WILLIAM T. GIBSON, D. D., RECTOR.

THE REV. A. H. ORMSBEE, ASSISTANT.

Wardens—J. Hennings, J. R. Bowes.

Families.....	77	Marriages.....	4
Individuals not thus included..	34	Burials.....	15
Baptisms—Ad. 3, Inf. 17.....	20	Services—Sund. 107, weekd. 103	200
Confirmed.....	15	Holy Communion—pub.18, priv.6	24
Communicants—ad. 12, rec. 5,		S. S. Teachers 17, Scholars 140..	157
rem. 2, dropped 30, died 5,			
pres. no.....	184		

## OFFERINGS.

Exp's and Rector's Salary..	\$1,058 42	Christmas Fund.....	\$ 5 40
Sunday School.....	271 29	Onondaga Mission.....	5 00
Repairs and Improvements.	36 40	Missions—Domestic.....	13 22
Diocesan Missions.....	12 00	Nashotah.....	10 00
“ “ W. A. bx's	10 70		

Parochial, \$1,361 11; Diocesan. 83 10; General, 23 22.....\$1,417 43  
 Church Property—Church, \$7,000. Insurance, \$6,750.

The Rector continues his weekly services at the State Lunatic Asylum.

**Utica, St. Luke's Memorial Church.**

THE REV. BERNARD SCHULTE, RECTOR.

Wardens—Alexander T. Goodwin, Joseph L. Hobson.

Families.....	150	Marriages.....	14
Baptisms—Ad. 24, Inf. 49.....	73	Burials.....	51
Confirmed.....	28	Services—Sund. 156, weekd. 104.	260
Communicants—ad. 28, rec. 24,		Holy Communion—pub.70, pri.36	106
rem. 17, died 8, pres. no.....	297	S. S. Teachers 28, Scholars 300..	328

## OFFERINGS.

Communion Alms.....	\$ 241 99	General Fund.....	\$ 16 00
Exp's and Rector's Salary.	2,223 41	Bishop's Relief Fund.....	18 78
Sunday School.....	491 80	St. Luke's Hospital.....	190 00
Repairs and Improvements	48 50	Missions—Domestic.....	24 28
Debts Paid.....	1,380 00	Foreign.....	24 28
Altar Society.....	63 21	Deaf Mutes.....	10 00
Diocesan Missions.....	4 65	N. Y. Prayer Book Soc....	6 38
“ “ W. A. boxes	50 00	Increase of the Ministry...	25 00

Parochial, \$4,448 91; Diocesan. 279 43; General, 89 94.....\$4,818 28  
 Church Property—Church, \$20,057; Organ, 2,000: \$22,057.  
 Insurance, \$5,000.

*Oneida County: Utica—Waterville.*

No mention is made in the above report of the money raised and work done by the Women's Guild of the Parish, numbering 80 members, nor of St. Luke's Workingmen's Club, numbering 90 members. The Workingmen's Club support and carry on a club house, which is open every night for reading, games and recreation. On Easter, the debt of the Parish was entirely removed by the offerings of members and friends of the congregation. The ability of the Parish is largely absorbed by the wants and claims of its local work, being situated in the midst of a dense population, and being also the Missionary Parish of our Church in West Utica.

**Utica, Trinity Church, including St. Paul's Mission.**

THE REV. CHARLES H. GARDNER, RECTOR.

*Wardens*—Horatio Seymour, Selden Collins.

Families.....	185	Burials.....	14
Baptisms—Ad. 18, Inf. 47,.....	65	Services—Sund 219, weekd. 171	380
Confirmed.....	87	Holy Communion—pub. 98, pri. 15	103
Communicants—ad. 34, rec. 7,		S. S. Teachers 25, Scholars 160.	185
rem. 4, died 3, pres. no.....	280	St. Paul's Mis. Teachers 9, Sch's 70	79
Marriages.....	22	Indus. Sch'l, Teachers 8, Sch's 90	98

## OFFERINGS.

Communion Alms.....	\$ 80 95	Christmas Fund.....	15 85
Exp's and Rector's Salary. 2,400 00		Bishop's Relief Fund.....	37 50
Sunday School.....	79 91	Onondaga Ind. Mission.....	14 65
Repairs and improvements. 201 19		Home for the Homeless, Utica	24 63
Girl's Guild and Indus. Sch'l	44 15	H. G. S. Utica.....	85 03
Parish paper.....	190 00	Church at Marcellus.....	50 00
Easter flowers.....	13 00	Missions—Domestic.....	74 63
Christmas and Easter exp's	100 00	" W. A. boxes	50 00
Parish Guild.....	14 50	Foreign.....	51 09
Thanksgiving offering.....	15 00	Col'd People W. A. boxes	25 00
Coal for rectory.....	100 00	Jews.....	7 66
Other Parochial objects... 180 80		Increase of the Ministry in-	
Diocesan Missions.....	100 86	cluding int. on Everest fund	160 50
" W. A. boxes	20 00	Bishop Morris.....	25 90
General Fund.....	\$ 96 00		

Parochial, \$3,419 50; Diocesan, 443 39; General, 394 79 . . . \$4,257 68  
Insurance, \$17,500.

Items relative to St. Paul's Mission, Deerfield, not included in the above: Sexton and incidental expenses, \$44 71; Communion alms, \$7 04; Sunday School, \$15 12; present to Rector, \$128 17; Christmas Festival, \$24 35: total, \$219 39. The congregations are steadily increasing at the mission. A noticeable circumstance in connection with the monthly celebration of the Holy Communion, at the Mission Chapel, is the regular attendance of nearly all those who live at Deerfield. The Rector is Chaplain of the House of the Good Shepherd and has held services, baptized and performed other duties of his office.

**Waterville, Grace Church.**

THE REV. WILLIAM J. MILLER, RECTOR.

*Wardens*—Amos O. Osborn, John A. Berrill.

Families.....	80	Marriages.....	4
Baptisms—Ad. 3, Inf. 8.....	11	Burials.....	8
Communicants—rec. 9, rem. 11,		S. S. Teachers 11, Scholars 105.	116
died 4, pres. no.....	97		

*Oneida County: Westmoreland—Whitesboro.*

## OFFERINGS.

Communion Alms....	\$ 86 42	Christmas Fund.....	\$ 25 00
Exp's and Rector's Salary...	968 78	C. N. Y. Prayer Book Society	3 54
Sunday School.....	80 15	Onondaga Indians	34 75
Repairs and Improvements..	661 05	Missions, Domestic, 7 80 by S.S	17 80
Thanksgiving Offering.....	18 00	Foreign.....	9 15
Other Parochial objects	253 00	Colored People.....	10 00
Diocesan Missions.....	71 50	Jews.....	2 92
" " W. A. boxes	100 00	Nashotah.....	14 19

Parochial, —\$2,017 40; Diocesan, 234 79; General, 54 06.....\$2,306 25  
 Church Property—Church, \$10,000; Rectory, 3,000; Endowment,  
 1,000: \$14,000.

The present Rector took charge of the Parish Nov. 7th, 1880. In addition to the above offerings many valuable gifts to the Church have been received, among which may be mentioned, a new font, two sets of altar cloths, one set of altar linen, a private Communion set of sterling silver, brass altar desk and vases, etc.

**Westmoreland, Gethsemane Church.**

THE REV. JAMES S. LEMON, RECTOR.

*Wardens*—Amos Barnes, E. R. Fitch.

Families.....	40	Services—Sund. 50, weekd. 12...	62
Baptisms—Ad. 3, Inf. 5....	8	Holy Communion—public	12
Communicants—ad. 2, died 1, ..		S. S. Teachers 2, Scholars 35, ..	37
pres. no.....	35	Parish Sch'l, Teachers 2, Sch's 40	42
Burials.....	3		

## OFFERINGS.

Communion Alms.....	\$ 10 44	General Fund.....	\$ 8 00
Exp's and Rector's Salary...	324 00	Building Fund.....	1 10
Sunday School.....	29 00	Bishop's Relief Fund.....	3 46
Repairs and Improvements..	10 00	Episcopate Fund.....	2 72
Diocesan Missions.....	31 00	Missions—Foreign.....	2 70
" " W. A. boxes	7 50	Increase of the Ministry.....	3 65

Parochial, \$373 44; Diocesan, 53 78; General, 6 35.....\$433 57  
 Church Property—Church, \$5,000. Insurance, \$2,000.

**Whitesboro, St. John's Church.**

THE REV. HENRY T. SCUDDER, RECTOR.

*Wardens*—Hon. Philo White, Edward G. Wagner.

Families.....	45	Burials.....	5
Baptisms—Ad. 2, Inf. 11.....	13	Services—Sund. 102, weekd. 68.	170
Confirmed.....	4	Holy Communion—pub. 18, priv. 1	19
Communicants—ad. 4, rec. 4,		S. S. Teachers 5, Scholars 60....	65
rem. 3, died 2, pres. no.....	47	Catechisings.....	45
Marriage.....	1		

*Onondaga County: Baldwinsville—Fayetteville.*

## OFFERINGS.

Communion Alms.....	\$ 22 91	Diocesan Missions.....	25 78
Exp's and Rector's Salary..	287 06	General Fund.....	7 87
Sunday School.....	28 37	Bishop's Relief Fund... ..	3 68
Repairs and Improvements..	77 61	Missions—Domestic... ..	3 00
Other Parochial objects....	15 03	Indian Commission....	15 00

Parochial, \$420 98; Diocesan, 37 28; General, 18 00 . . . . . \$ 476 26  
Church Property—Church, \$4,000. Indebtedness, \$750.

In the four months' absence of the Rector in Europe, on permission from the Bishop, the Wardens have furnished the above report.

**Onondaga County.****Baldwinsville, Grace Church.**

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

Wardens—Samuel Bisdee, Isaac M. Baldwin.

Families.....	55	Marriages.....	7
Baptisms—Ad. 3, Inf. 9.....	12	Burials.....	28
Confirmed.....	5	S. S. Teachers 11, Scholars 75... ..	86
Communicants—ad. 5, rem. 6, died 4, pres. no.....	115		

## OFFERINGS.

Communion Alms.....	\$ 50 41	Christmas Fund.....	8 52
Exp's and Rector's Salary..	950 00	Building Fund .....	4 92
Sunday School.....	35 73	Bishop's Relief Fund.....	12 34
Repairs and Improvements..	15 01	Episcopate Fund.....	15 09
Thanksgiving Offerings....	40 00	Box for H. G. S. and Shelter Syracuse .....	28 00
Easter Offerings, Parish debt	100 00	Missions—Domestic.....	6 96
Christmas tree.....	50 00	Foreign .....	7 68
Diocesan Missions.....	51 97	Increase of the Ministry....	6 00
General Fund.....	16 00		

Parochial, \$1,241 15; Diocesan, 136 84; General, 20 64.....\$1,398 63  
Church Property—Church, \$6,000; Rectory, 3,000: \$9,000.  
Indebtedness, \$35.

**Fayetteville, Trinity Church.**

THE REV. CHARLES J. SHREMPTON, RECTOR.

Wardens—Hiram Wood, Daniel Burhans.

Families.....	70	Marriages.....	3
Baptisms—Infant.....	11	Burials.....	6
Confirmed.....	6	Services—Sund. 96, weekd. 88.	184
Communicants—ad. 6, rec 3, rem. 5, died 1, present no.....	120	Holy Communion, pub. 16, priv.3.	19
		S. S. Teachers 10, Scholars 85...	95

*Onondaga County: Jamesville—Jordan.*

## OFFERINGS.

Communion Alms. . . . .	\$ 28 46	Bishop's Relief Fund. . . . .	\$ 4 6
Exp's and Rector's Salary. . . . .	1,250 00	C. N. Y. Prayer Book Soc'y. . . . .	3 1
Sunday School. . . . .	30 00	Y. M. H. . . . .	8 0
Repairs and Improvements . . . . .	50 00	Episcopate Fund. . . . .	4 1
Diocesan Missions. . . . .	22 81	Missions—Domestic . . . . .	4 0
General Fund. . . . .	34 79	Foreign . . . . .	5 5
Christmas Fund. . . . .	5 81	Increase of the Ministry. . . . .	7 6

Parochial, \$1,358 46; Diocesan, 83 24; General, 17 16. . . . . \$1,458 86  
Church Property—Church, \$15,000; Rectory, 1,900: \$16 900.  
Indebtedness, \$1,900 Insurance, \$7,500.

**Jamesville, St. Mark's Church.**

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Robert Dunlop, Edwin A. Knapp.

Families. . . . .	25	Marriage. . . . .	1
Baptisms—Ad. 7, Inf. 6. . . . .	13	Services—Sund. 52, weekd. 5, . . . . .	57
Confirmed . . . . .	11	Holy Communion, public. . . . .	13
Communicants—ad. 14, rec. 2, . . . . .		S. S. Teachers 6, Scholars 26. . . . .	32
rem. 2, present no. . . . .	36		

## OFFERINGS.

Exp's and Rector's Salary. \$ . . . . .	300 06	Christmas Fund . . . . .	\$ 3 51
Sunday School. . . . .	15 00	Bishop's Relief Fund. . . . .	5 23
Diocesan Missions. . . . .	35 71	N. Y. Prayer Book Society . . . . .	1 56
Episcopate Fund . . . . .	3 39	Increase of the Ministry. . . . .	3 58

Parochial \$315; Diocesan, 47 90; General, 5 14 . . . . . \$368 04  
Church Property—Church, \$3,000. Insurance, \$2,000.

No report from this Parish having appeared for three years past, it should be stated in the Journal, that the old church having burned down in the Spring of 1878, services were suspended until December 1879, when a new and very neat church having been built, services were renewed and the church was consecrated February 5, 1880.

**Jordan, Christ Church.**

THE REV. JOEL DAVIS, RECTOR.

Wardens—Henry Daboll, James Stitt.

Families. . . . .	54	Burials. . . . .	4
Baptisms—Ad. 4, Inf. 9. . . . .	13	Services—Sund. 96, weekd. 15. . . . .	111
Communicants—ad. 5, rec. 3, . . . . .		Holy Communion—public. . . . .	13
rem. 2, died 2, pres no. . . . .	138	S. S. Teachers 9, Scholars 50. . . . .	59
Marriages . . . . .	7		

## OFFERINGS.

Communion Alms. . . . .	\$ 14 95	Christmas Fund. . . . .	\$ 8 55
Exp's and Rector's Salary. . . . .	821 08	Bishop's Relief Fund. . . . .	7 02
Sunday School. . . . .	10 00	C. N. Y. Prayer Book Soc'y . . . . .	2 33
Repairs and Improvements. . . . .	30 00	Missions—Domestic. . . . .	11 58
To Rector on his birthday. . . . .	64 50	Foreign . . . . .	5 00
Diocesan Missions. . . . .	58 75	Indian Commission . . . . .	8 25
General Fund. . . . .	22 75	Increase of the Ministry. . . . .	5 00

Parochial, \$940 53; Diocesan, 99 40; General, 29 83. . . . . \$1,069 76  
Church Property—Church, \$7,000; Rectory, \$2,600: \$9,600.  
Insurance, \$5,000.

*Onondaga County: Marcellus—Onondaga—Skaneateles.***Marcellus, St. John's Church.**

REPORTED BY THE JUNIOR WARDEN.

*Wardens*—N. G. Case, Lucius Moses.

<b>Families</b> .....	25	<b>Burials</b> .....	4
<b>Baptisms</b> —Ad. 1, Inf. 24.....	25	<b>S. S. Teachers 5, Scholars 25</b> ....	30
<b>Communicants</b> .....	52		

## OFFERINGS.

<b>Communion Alms</b> .....	\$ 18 93	<b>Diocesan Missions</b> .....	\$ 21 49
<b>Exp's and Rector's Salary</b> ...	387 24	<b>General Fund</b> .....	9 00
<b>Sunday School</b> .....	24 00	<b>Bishop's Relief Fund</b> .....	1 00
<b>Building Fund</b> .....	3,000 00		
<b>Parochial, \$3,430 17; Diocesan, 31 49</b> .....			\$3,461 66
<b>Church Property—Church, \$3,000.</b>			

**Onondaga, County House Mission.**

THE REV. JAMES O. S. HUNTINGTON, MISSIONARY.

<b>Baptisms</b> —Ad. 2, Inf. 12.....	14	<b>Holy Communion, in Chapel</b> ...	11
<b>Communicants</b> —ad. 8, died 2,		<b>Visits by the Sisters</b> .....	29
<b>present number</b> .....	11	<b>Individual ministrations</b> .....	32
<b>Burials</b> .....	2		

Papers and pamphlets distributed frequently.

**Skaneateles, St. James' Church.**

THE REV. C. P. JENNINGS, S. T. D., RECTOR.

*Wardens*—William Marvin, Edmund R. Smith.

<b>Families</b> .....	150	<b>Marriages</b> .....	4
<b>Baptisms</b> —Ad. 7, Inf. 15.....	22	<b>Burials</b> .....	24
<b>Confirmed</b> .....	9	<b>Services</b> —Sund. 117, weekd. 56.	173
<b>Communicants</b> —ad. 9, rem. 4,		<b>Holy Communion, pub. 27, priv. 3,</b>	30
<b>died 8, present number</b> .....	214	<b>S. S. Teachers 13, Scholars 117.</b>	180

## OFFERINGS.

<b>Communion Alms</b> .....	\$ 104 00	<b>H. G. S., Syracuse</b> ..	\$ 1 00
<b>Exp's and Rector's Salary</b> ...	1,572 57	<b>Episcopate Fund</b> .....	10 00
<b>Sunday School</b> .....	143 39	<b>Missions—Domestic</b> .....	44 76
<b>Fund for the Poor</b> .....	25 00	" W. A. bx's.	194 00
<b>Other Parochial objects</b> .....	461 00	<b>Foreign</b> .....	15 76
<b>Diocesan Missions</b> .....	267 90	<b>Colored People</b> .....	15 75
<b>General Fund</b> .....	19 59	<b>Indian Commission</b> ..	15 75
<b>Christmas Fund</b> .....	60 00	" W. A. boxes	90 00
<b>Building Fund</b> .....	30 72	<b>Jews</b> .....	7 00
<b>Bishop's Relief Fund</b> .....	23 00	<b>N. Y. Prayer Book Society</b> ..	25 00
<b>C. N. Y. Prayer Book Society</b>	25 00	<b>Increase of the Ministry</b> ....	93 85
<b>Onondaga Indians, W. A.</b> ...	20 00	<b>Rev. Mr. Wicks' Indian Mis.</b>	1 25
<b>Clergyman, W. A.</b> .....	6 00		

Parochial, \$2,305 96; Diocesan, 463 21; General, 503 12.....\$3,272 29

Church Property—Church, \$35,000; Rectory, 3,500: \$38,500.

Indebtedness, \$217.17. Insurance, \$19,000.



*Onondaga County: Syracuse.***Syracuse, Calvary Church.**

THE REV. REV. P. D. HUNTINGTON, S. T. D., RECTOR.

THE REV. J. O. S. HUNTINGTON, ASSISTANT MINISTER.

Families.....	50	Churchings.....	2
Baptisms—Ad. 15, Inf. 34.....	34	Burials.....	10
Confirmed.....	25	Services—Sund. 180, weekd. 349	479
Communicants—ad. 24, rec. 12.....		Holy Communion—pub. 82, priv. 15	97
rem. 14, died 3, pres. no.....	158	S. S. Teachers 10, Scholars 110..	120

## OFFERINGS.

Exp's and Rector's Salary.....	\$ 578 58	Bishop's Relief Fund.....	\$ 4 75
Diocesan Missions.....	18 10	C. N. Y. Prayer Book Society	1 32
General Fund.....	4 35	H. G. S. and Shelter, Syracuse	6 11
Christmas Fund.....	5 96	Missions—Domestic.....	5 18
Building Fund.....	1 37		
Parchial, \$578 58; Diocesan, 41 58; General, 11 70.....			\$ 628 22
Church Property—Church, \$2,500.			

**Syracuse, Grace Church.**

THE REV. THOMAS E. PATTISON, RECTOR.

Wardens—Wells B. Hatch, Albert B. Grover.

Families and parts of families.....	110	Marriages.....	6
Baptisms—Ad. 7, Inf. 15.....	22	Burials.....	12
Confirmed.....	16	Services—Sund. 145, weekd. 60..	205
Communicants—ad. 13, rec. 17.....		Holy Communion, pub. 16, priv. 8	24
rem. 14, died 4, pres. no.....	160	S. S. Teachers 12, Scholars 130..	142

## OFFERINGS.

Exp's and Rector's Salary.....	\$1,252 69	Bishop's Relief Fund.....	\$ 9 60
Sunday School.....	65 15	Episcopate Fund.....	3 30
Ladies' Industrial Society.....	100 00	Onondaga Indians.....	5 00
Shelter.....	45 00	Missions—Domestic.....	6 40
Diocesan Missions.....	24 25	Indian Commission.....	11 69
General Fund.....	1 10	Jews.....	3 82
Christmas Fund.....	11 45	Increase of the Ministry....	4 00

Parchial, \$1,463 24; Diocesan, 54 70; General, 25 91.....\$1,543 85

Church Property—Church, \$27,000. Indebtedness to the Rector, \$1,516 29  
Insurance, \$15,000.**Syracuse, St. James' Church.**

THE REV. JOSEPH M. CLARKE, D. D., RECTOR.

Wardens—Daniel O. Salmon, George J. Gardner.

Families.....	190	Marriages.....	56
Baptisms—Ad. 5, Inf. 22.....	27	Burials.....	33
Confirmed.....	20	Services—Sund. 112, weekd. 113	225
Communicants—ad. 7 rec. 9.....		Holy Communion—pub. 17, pri. 4	21
rem. 15, died 6, pres. no....	296	S. S. Teachers 14, Scholars 80..	94

*Onondaga County, Syracuse.*

## OFFERINGS.

Communion Alms.....	\$ 23 65	Bishop's Relief Fund .....	\$ 11 75
Exp's and Rector's Salary...	1,352 05	Episcopate Fund.....	10 10
Sunday School .....	50 02	Missions—Domestic.....	12 33
On Mortgage debt.....	1,825 00	Foreign.....	14 39
Diocesan Missions.....	53 38	Jews.....	6 25
General Fund.....	23 99	Increase of the Ministry....	6 32
Christmas Fund.....	25 00		
Parochial, \$3,250 72; Diocesan, 124 22; General, 39 29.....			\$3,414 23

Church Property—Church, \$30 00; Rectory, 3,000; \$33,000.

Indebtedness, \$200. Insurance, \$10,00.

## Syracuse, St. John's Church.

THE REV. STEPHEN H. GRANBERRY, RECTOR.

*Committee*—Otto Thomas, Charles Dawson, Stephen Henry Legget, Samuel Daubney, Henry North.

Families .....	77	Marriages .....	6
Baptisms—Ad. 5, Inf. 15 .....	20	Burials .....	13
Confirmed.....	18	Services—Sund. 104, weekd. 62,	166
Communicants—ad 18, rec. 15,		Holy Communion, pub. 42, pri. 10	52
rem. 7, died 5, present no....	94	S. S. Teachers 16, Scholars 200	216

## OFFERINGS.

Current Expenses.....	\$ 195 00	General Fund.....	\$ 12 00
Sunday School .....	66 00	Christmas Fund.....	5 04
Repairs and Improvements	307 00	C. N. Y. Prayer Book Soc'y.	2 50
Mission objects.....	48 00	Episcopate Fund.....	3 29
Other Parochial objects...	15 00	Missions—Foreign.....	5 64
Diocesan Missions.....	10 80		
Parochial, \$631 00; Diocesan, 33 63; General, 5 64.....			\$670 27
Church Property—Church, \$2,500.			

Those only are reported as Communicants who have received the Sacrament within the Convention year.

## Syracuse, St. Paul's Church.

THE REV. HENRY R. LOCKWOOD, RECTOR.

*Wardens*—L. L. Alexander, Charles Andrews.

Families.....	268	Marriages.....	17
Baptisms—Ad. 2, Inf. 10.....	12	Burials.....	22
Confirmed.....	9	Services—Sund. 108, weekd. 67	175
Communicants—ad. 8, rec. 14,		Holy Communion, pub. 80 priv. 4	84
dropt. 20, rem. 25, died 10,		S. S. Teachers, 23, Scholars 163	186
present no.....	384		

*Onondaga County: Syracuse. Oswego County: Cleveland.*

## OFFERINGS.

Communion Alms.....	\$ 348 50	Clayton.....	\$ 75 00
Exp's and Rector's Salary	5,100 00	Episcopate Fund.....	51 85
Sunday School.....	255 30	St. John's School, Manlius	15,500 00
Repairs and Improvements	167 77	Other Diocesan objects....	600 00
Payment of Church debt..	12,810 00	Missions—Domestic.....	74 87
The Poor.....	150 00	“ W. A.....	31 96
Diocesan Missions .....	629 17	“ W. A. boxes ..	160 00
Onondaga Mission, W. A.	20 00	Foreign.....	68 50
General Fund .....	80 00	“ W. A.....	40 00
Christmas Fund.....	53 09	Colored People .....	21 50
Bishop's Relief Fund.....	20 02	Jews.....	23 67
H. G. S. Syracuse.....	890 00	Nashotah.....	100 00
St. John's Mission Syracuse	700 00	Montana .....	62 00
Trinity Church, Syracuse..	300 00	Destitute Clergymen.....	15 39
Dey's Landing.....	35 00	St. Mark's School, Salt Lake	40 00

Parochial, \$18,831 57; Diocesan, 19,004 13; General, 605 43 ... \$38,441 13  
Church Property—Church, \$20 000; Rectory, 10,000; \$70,000.  
Insurance, \$23,000.

## Syracuse, Trinity Church.

THE REV. JOHN ARMITAGE STAUNTON, RECTOR.

Wardens—David N. Phinney, John L. Kling.

Families.....	125	Marriages.....	13
Baptisms—Ad. 5, Inf. 20 .....	25	Burials.....	9
Confirmed .....	16	Services—Sund. 104, weekd. 63..	167
Communicants—ad. 17, rec. 20,		Holy Communion—pub. 28, priv. 2	30
rem. 9, died 1, pres. no.....	207	S. S. Teachers 17, Scholars 150..	167

## OFFERINGS.

Communion Alms.....	\$ 70 24	Diocesan Missions.....	\$ 52 05
Exp's and Rector's Salary...	1,016 10	General Fund.....	8 00
Sunday School.....	81 40	Christmas Fund.....	10 33
Repairs and Improvements.	20 00	Bishop Tuttle, S. S.....	30 00
Parish debt.....	1,211 66	Bishop Brewer .....	17 00
Parish debt by S. S.....	90 94	“ “ by S. S.....	19 39
Easter decorations.....	7 58	Colored People, box.....	60 00
Other Parochial objects. ....	17 60		

Parochial, \$2,515 52; Diocesan, 70 38; General, 126 39 ..... \$2,712 29  
Church Property—Church, \$10,000.  
Indebtedness, \$1,800. Insurance, \$3,000.

The total debt of this Parish December 1st, 1879, when the present Rector assumed the rectorship, was \$5,920. There is now no *floating* debt whatever. Provision has been made for the reduction of the *funded* debt to \$1,000 by the first of July, and the Rector confidently believes that this obligation will be discharged and the Church consecrated before the first of January next.

## Oswego County.

Cleveland, St. James' Church.

THE REV. WILLIAM LONG, RECTOR.

Wardens—William Foster, Charles Kathern.

Families .....	30	Burials.....	2
Communicants—rem. 2, died 1,		Services—Sund. 115, weekd. 6.	121
pres. no.....	57	Holy Communion—pub. 13, priv. 1	14
Marriage.....	1	S. S. Teachers 6, Scholars 30....	36

*Oswego County: Fulton—Mexico.*

## OFFERINGS.

Communion Alms.....	\$ 18 01	Christmas Fund.....	\$ 2 32
Exp's and Rector's Salary...	291 88	Missions—Domestic .....	1 07
Sunday School.....	11 72	N. Y. Prayer Book Society..	1 26
Diocesan Missions.....	15 26	Increase of the Ministry....	1 66
General Fund.....	4 04		

Parochial, \$321 61; Diocesan, 21 62; General, 3 99 ..... \$ 347 22  
 Church Property—Church, \$4,000. Insurance, \$2,500.

Services have been held at West Vienna, as usual on alternate Sundays, with largely increased attendance; making an average attendance of about seventy-five.

## Fulton, Zion Church.

THE REV. EDWARD MOYSES, RECTOR.

Wardens—John C. Highriter, Hiram B. Bradway.

Families.....	85	Marriages .....	6
Baptisms—Infant. ....	9	Burials .....	17
Confirmed.....	2	Services—Sund. 96, weekd. 8...	104
Communicants—ad. 3, rec. 10, rem. 4, died 5, pres. no .....	95	Holy Communion—public .....	16
		S. S. Teachers 3, Scholars 60,...	68

## OFFERINGS.

Current Expenses .....	\$125 00	Onondaga Mission, S. S.....	\$ 10 00
Sunday School.....	11 00	New Church at Marcellus .....	10 00
Repairs and Improvements..	120 00	Episcopate Fund .....	5 25
Gift to Organist.....	35 00	Missions—Domestic, (S.S. 3 49)	28 86
Funeral Expenses of Sexton..	20 00	Foreign, (S. S. 2 75)....	24 10
Traveling Expenses of Rector	5 00	Colored People.....	2 43
Diocesan Missions.....	42 80	Indian Commission .....	2 34
General Fund.....	16 00	Jews .....	1 45
Christmas Fund .....	4 00	Increase of the Ministry ...	2 80
Bishop's Relief Fund .....	3 29	Gen. Theo. Seminary.....	3 00

Parochial, \$316 00; Diocesan, 91 34; General, 64 98 ..... \$472 32

Church Property—Church, \$3,500; Rectory, 3,000: \$6,500.

Insurance, \$3,500.

I have read Service, preached, and administered the Holy Communion in St. Andrew's Church, Augusta, once; have made several visits to the Union Sunday School, Oswego Falls, assisting in the teaching and making an address, and have officiated as Chaplain at several meetings of the Fulton Fire Department. I have likewise to report a pair of vases of polished brass and bouquet holders for the altar, the gift of a former parishioner.

## Mexico, Grace Church.

THE REV. F. B. A. LEWIS, M. D., RECTOR.

Wardens—M. Bradbury, M. D., C. Fred. Tuller.

Families.....	40	Marriage .....	1
Baptisms—Ad. 5, Inf. 6.....	11	Burials .....	4
Confirmed .....	12	Services—Sund. 96, weekd. 8...	104
Communicants—ad. 10, rec. 5, rem. 10, died 1, pres. no.....	78	Holy Communion—public .....	16
		S. S. Teachers 6, Scholars 50...	56

*Oswego County: Oswego.*

## OFFERINGS.

Communion Alms.....	\$ 10 87	General Fund.....	\$ 8 00	100
Current Expenses .....	380 00	Christmas Fund.....	1	35
Sunday School .....	7 59	Bishop's Relief Fund.....	4	35
Repairs and Improvements..	25 00	Missions—Domestic.....	2 00	00
Diocesan Missions.....	35 01	Deaf Mutes.....	6 8	84
Parochial, \$423 46; Diocesan, 48 81; General, 8 84.....			\$481 1	11
Church Property—Church, \$17,000. Insurance, \$5,000.				

## Oswego, Christ Church.

THE REV. WILLIAM L. PARKER, RECTOR.

Wardens—Robert Scott, William G. Malcolm.

Baptisms—Ad. 3, Inf. 24 .....	27	Burials.....	16
Confirmed.....	13	Services—Sund. 116, weekd. 135..	351
Communicants—ad. 14, rec. 3,		Holy Communion, pub. 22, priv. 5	27
rem. 5, died 4, pres. no.....	308	S. S. Teachers 30, Scholars 195.	235
Marriages.....	9		

## OFFERINGS.

Communion Alms. ....	\$ 230 00	Diocesan Mission, W. A. boxes	451	1 56
Exp's and Rector's Salary..	3,259 47	General Fund .....	64	1 00
Sunday School.....	209 05	Christmas Fund .....	51	1 70
Repairs and Improvements..	587 53	Bishop's Relief Fund.....	27	51
S. S. Christmas offering .....	67 32	Episcopate Fund.....	25	00
S. S. Easter offering .....	33 50	St. John's School, Manlius..	25	00
Industrial School.....	34 00	Missions—Domestic.....	202	32
Employment Society.....	392 07	Foreign .....	21	90
Mite Society .....	300 00	Jews .....	9	63
Diocesan Missions. ....	351 63	Bishop Tuttle, S. S. ....	40	00

Parochial, \$5,112 94; Diocesan, 996 40; General, 273 85. . . . \$6,383 19  
 Church Property—Church, \$39,300; Rectory, 4,500; Chapel, 700; Org. 6,000; \$50 500. Indebtedness, \$2,200. Insurance, \$29,000.

The Industrial School held weekly sessions from October 1, 1880, to April 1, 1881. Number of scholars, 108; teachers, 16; garments made, 132. The Employment Society, during the winter, gave assistance to forty families, and the Depository has distributed one hundred and ninety-eight garments among the parish poor.

## Oswego, Church of the Evangelists.

THE REV. JOSHUA L. BURROWS, Ph. D., RECTOR.

Wardens—B. Doolittle, A. S. Norton.

Families.....	130	Burials.....	24
Baptisms—Ad. 3, Inf. 23.....	26	Services—Sund. 146, weekd. 70..	16
Confirmed .....	16	Holy Communion, pub. 14, priv. 2	16
Communicants—ad. 10, died 9		S. S. Teachers 20, Scholars 140.	60
present number.....	261	St. John's School—Teachers 7,	67
Marriages.....	9	Scholars 60.....	

*Onwego County: Pulaski—Sand Bank.*

## OFFERINGS.

Communion Alms.....	\$ 74 19	Christmas Fund.....	10 00
Exp's and Rector's Salary..	2,100 00	Bishop's Relief Fund. ....	10 32
Sunday School .....	25 00	Episcopate Fund .....	8 00
Diocesan Missions.....	46 44	Missions—Domestic .....	4 00
General Fund.....	15 75	Foreign.....	4 00

Parochial, \$2,199 19; Diocesan, 85 51; General, 8 00.....\$2,292 70

Church Property—Church, \$26,000; Rectory, 2,000; St. John's Chapel, 2,000: \$30 000. Indebtedness, \$1,500.

The services reported include those at St. John's Chapel.

## Pulaski, St. James' Church.

THE REV. ROBERT PAUL, RECTOR.

*Wardens*—Stephen Mason, Charles H. Cross.

Families.....	72	Marriages .....	3
Baptisms—Ad 4, Inf. 3.....	7	Burials.....	7
Confirmed.....	8	Services—Sund. 90, weekd. 32..	122
Communicants—ad. 15, rec. 7,		Holy Communion—pub. 15, priv. 1	16
pres. no.....	80	S. S. Teachers 7, Scholars 45....	52

## OFFERINGS.

Communion Alms.....	\$ 29 59	Christmas Fund .....	\$ 5 73
Exp's and Rector's Salary..	623 87	Bishop's Relief Fund.....	10 53
Sunday School.....	29 47	Missions—Domestic.....	3 30
Repairs and Improvements.	75 00	Jews.....	3 25
Diocesan Mis'ns (W. A. 7 82)	35 88	Increase of the Ministry....	3 25
"    "    W. A. box..	10 00		

Parochial, \$757 93; Diocesan, 62 09; General, 9 80.....\$ 829 82

Church Property—Church, \$3,500; Rectory, \$2,000: \$5,500.

Insurance, \$2,000.

In addition to the regular services in St. James' on Sundays, and on all the festivals and fasts of the Christian year, the Rector, although his health has not been as good as formerly, has held some interesting missionary services in Redfield, where there are several candidates for Confirmation, and in the Methodist church near Port Ontario, in the neighborhood of which we have eleven Communicants. May the Lord smile upon our feeble endeavors to advance the glory of His Name.

## Sand Bank, Emmanuel Mission.

THE REV. BENAJAH E. WHIPPLE, MISSIONARY.

*Committee*—J. A. Cutter, James Coulter, John Clauson.

Families.....	28	Catechisings.....	12
Baptisms—Ad. 7, Inf. 18....	25	Churching.....	1
Confirmed.....	7	Holy Communion—public.....	7
Communicants—ad. 7, rec. 1,		Services—Sund. 42, weekd. 9....	51
rem. 2, pres. no.....	35	S. S. Teachers 8, Scholars 61....	69

## OFFERINGS.

Communion Alms.....	\$ 10 00	Organ .....	\$ 140 00
Exp's and Rector's Salary...	180 00	Other Parochial objects.....	20 00
Sunday School.....	29 68	Diocesan Missions.....	6 00
Bible .....	16 50	Bishop's Relief Fund .....	4 50

Parochial, \$395 13; Diocesan, 10 50.....\$ 405 63

Insurance on Furniture, \$250.

*Seneca County: Seneca Falls—Day's Landing.*

The Communion alms have been mostly applied on current expenses. A box of clothing, etc. has been sent by the ladies of the Mission to the House of the Good Shepherd, Syracuse. A prosperous Guild has been carried on during the year, and through its efforts a fine chapel organ has been purchased. Previous to my ordination, January 5th, last, the Mission, from the beginning was carried on by the earnest work of a few lay people, without clerical aid, excepting occasional services from different clergymen. The Sunday School, with which the work began, has been very successful from the first. Gifts of Altar cloths, Communion linen, and Prayer Books, to the value of \$40, have been received from abroad.

**Seneca County.****Seneca Falls, Trinity Church.**

THE REV. ROBERT G. QUENNEL, RECTOR.

Wardens—John Fitch, Frederick J. Swaby.

Baptisms—Ad. 4, Inf. 20,.....	24	Burials.....	16
Confirmed .....	13	Services—Sund 125, weekd. 115.	240
Communicants—ad. 13, rec. 3,		Holy Communion—pub. 43, priv. 7	50
rem. 2, died 4, pres. no .....	260	S. S. Teachers 26, Scholars	250. 276
Marriages .....	5		

## OFFERINGS.

Communion Alms.....\$	118 12	Bishop's Relief Fund.....\$	17 50
Exp's and Rector's Salary.	1,418 99	Episcopate Fund.....	13 13
Sunday School.....	88 18	H. G. S. Syracuse, S. S. ....	100 00
Repairs and Improvements	304 25	Missions—Domestic .....	77 36
Parish indebtedness.....	944 24	“ “ W. A. boxes .....	118 64
Sisters of Mercy .....	110 49	Jews .....	8 36
Thanksgiving offering....	36 51	N. Y. Prayer Book Society.	16 08
Missionary Society.....	7 98	Increase of the Ministry...	21 38
Diocesan Missions.....	173 79	Bishop Brewer .....	27 38
General Fund.....	45 60	Bp. Tuttle Scholarship S.S.	40 00
Christmas Fund.....	36 30	Bishop Welles.....	10 80

Parochial, \$3,028 76; Diocesan, 387 32; General, 320.....\$3,736 08  
 Church Property—Church, \$6,000; Rectory, 4,000: \$10,000.  
 Insurance, \$8,600.

**Day's Landing, St. Andrew's Mission.**

THE REV. CHARLES W. McNISH, MISSIONARY.

Baptisms—Ad. 3, Inf. 3,.....	6	Services—Sund. 78, weekd. 11..	89
Communicants—rem 7, pres. no.	12	Holy Communion—public.....	4
Marriage.....	1	S. S. Teachers 3, Scholars 20...	23

## OFFERINGS.

Communion Alms.....\$	18 82	Building Fund.....\$	1 18
Exp's and Rector's Salary..	54 77	Onondaga Indians .....	5 00
Sunday School.....	5 19	H. G. S., Syracuse.....	2 00
Repairs and Improvements..	130 07	Episcopate Fund .....	76
Horse Sheds .....	158 00	Missions—Domestic.....	7 39
New Organ.....	75 00	Jews .....	65
Diocesan Missions.....	15 31	N. Y. Prayer Book Society..	90
Christmas Fund.....	1 14		

Parochial, \$441 85; Diocesan, 25 39; General, 8 94.....\$476 18  
 Church Property—Church, 2,500; Indebtedness, \$75. Insurance, \$1,200.

*Seneca County. Waterloo—Willard.***Waterloo, St. Paul's Church.**

THE REV. GEORGE WALLACE, RECTOR.

Wardens—Sidney Warner, Alonzo H. Terwilliger.

es.....	190	Burials.....	21
ms—Ad. 6, Inf. 10.....	16	Services—Sund. 150, weekd. 272,	422
ned .....	14	Holy Communion—pub. 33, priv. 2	25
unicants—ad. 14, rec. 3,		S. S. Teachers 24, Scholars 200,	224
12, died 1, pres. no.....	240	Parish School—Teach. 2, Sch. 46	48
ge.....	9		

## OFFERINGS.

union Alms .....	\$ 116 48	Bishop's Relief Fund.....	\$ 15 22
and Rector's Salary... 2,682	44	C. N. Y. Prayer Book Society.	15 70
y School.....	142 06	Episcopate Fund.....	10 50
s and Improvements.. 257	02	Books, &c., County Poor House	11 00
sgiv'g offering to Rector 100	00	Dey's Landing.....	10 00
ial Offering, All Saints'		Onondaga Indians.....	10 00
.....	9 09	Missions—Domestic.....	25 83
poor, W. A. ....	13 00	“ W. A. boxes	116 62
'Mite Society.....	103 57	Foreign, W. A. ....	13 60
Flowers .....	25 00	Colored People, W. A. bx's	112 00
Women for Poor.....	15 00	Jews .....	4 89
Parochial objects.....	60 00	Nashotah, (S. S. \$8.55).....	54 55
un Missions.....	233 84	Freight on Mission bx's W. A.	16 00
l Fund.....	51 23	A Missionary, W. A. ....	10 00
nas Fund .....	34 27	Expenses of W. A. ....	2 10
ig Fund.....	9 41	Church in Illinois, S. S.....	10 00

ial, \$3,523 66; Diocesan, 400 67; General, 365 09..... \$4,289 42

ch Property—Church and Parish School House, \$30,000; Rectory, St. John's Chapel, 2,500; Fatzinger Endowment, Fund, 26,000; Endowment, 4,000; \$67,500. Insurance, \$26,000.

**Willard, Mission.**

THE REV. CHARLES W. McNISH, MISSIONARY.

ms.....	21	Burial.....	1
ns—Adult....	4	Services—Sund. 76, weekd. 4....	80
red .....	5	Holy Communion—public .....	2
unicants—ad. 5, pres. no..	25	S. S. Teachers 3, Scholars 21....	24
ge.....	1		

## OFFERINGS.

union Alms .....	\$ 3 89	Building Fund .....	\$ 1 47
und Rector's Salary... 44	93	Bishop's Relief Fund .....	1 43
y School.....	13 55	Episcopate Fund.....	62
an Missions.....	13 47	Missions—Domestic.....	6 20
“ W. A. boxes	16 61	Jews.....	1 00
nas Fund.....	1 65	N. Y. Prayer Book Society..	1 10

ial, \$62 37; Diocesan, 35 25; General, 8 30..... \$105 92

rch Property—Organ, Communion Service, &amp;c., \$150.



*Seneca County: Willowdale. Tioga County: Candor—Owego.*

### Willowdale, Grace Church.

REPORTED BY THE TRUSTEES.

*Trustees*—Vincent M. Halsey, William W. Stacey.

Families.....	16	Burials.....	3
Baptisms—Ad. 1, Inf. 20.....	21	Services—Sund. 52, weekd. 9...	67
Confirmed.....	1	Holy Communion—public.....	18
Communicants.....	15	S. S. Teachers 2, Scholars.....	17

#### OFFERINGS.

Communion Alms.....	\$ 1 00	Bishop's Relief Fund.....	\$ 11 47
Exp's and Rector's Salary...	94 59	St. Andrew's, Dey's Landing.	2 87
Repairs and Improvements..	88 44	Episcopate Fund.....	5 96
Altar cloths.....	2 55	Rev. C. W. M., Dey's Landing	10 00
Diocesan Missions.....	13 99	Nashotah.....	3 20
Christmas Fund.....	5 57	Jews.....	3 87

Parochial, \$186 58; Diocesan, 49 86; General, 7 07.....\$243 51  
Church Property—Church \$1,800; Sheds, 250: \$2,050.

### Tioga County.

#### Candor, St. Mark's Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

*Wardens*—Daniel Bacon, Edwin Jennings.

Families.....	23	Services, Sund. 70, weekd. 20..	9
Communicants—rec. 3, pres. no.	35	Holy Communion—public.....	2
Marriages.....	3	S. S. Teachers 2, Scholars 20...	2
Burial.....	1		

#### OFFERINGS.

Communion Alms.....	\$ 15 52	Diocesan Missions.....	25 1
Exp's and Rector's Salary...	295 82	General Fund.....	6 9
Sunday School.....	4 95	Christmas Fund.....	2 3
Repairs and Improvements..	10 13	Episcopate Fund.....	2 2
Parish Aid.....	28 15	Domestic Missions..	7 5
Insurance.....	30 75	Increase of the Ministry.....	2 1

Parochial, \$385 32; Diocesan, 36 60; General, 9 74.....\$431 64  
Church Property—Church, \$2,000; Rectory, 1,000: \$3,000.  
Insurance, \$1,700.

Eleven Services were held in Christ Church, Danby, attendance being about the same as in the previous year, with little prospect of increase.  
Collections for Diocesan Missions, \$7.58; burials 2.

### Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

*Wardens*—Win. H. Ellis, John C. Worthington.

Families.....	96	Marriages.....	1
Baptisms—Ad. 7, Inf. 17.....	24	Burials.....	1
Confirmed.....	20	Services—Sund. 104, weekd. 88..	19
Communicants—ad. 1, rem. 8,		Holy Communion—pub. 17, priv. 1	1
died 1, pres. no..	114	S. S. Teachers 9, Scholars 80...	8

*Tloga County: Smithboro—Waverly.*

## OFFERINGS.

union Alms.....	\$ 42 81	General Fund.....	\$ 24 00
and Rector's Salary...	920 04	Christmas Fund.....	25 62
y School.....	14 25	Bishop's Relief Fund.....	9 52
uishment Church debt	509 01	Episcopate Fund.....	11 07
sgiving.....	18 81	Missions—Domestic.....	12 91
Parochial objects....	38 64	General Mission work..	17 70
in Missions.....	110 54	Foreign.....	2 00
aga Mission.....	10 00	Jews.....	7 40

ial, \$1,543 56; Diocesan, 190 75; General, 40 01. ....\$1,774 32  
ch Property—Church, \$4,000. Insurance, \$3,000.

ard the end of the last Conventional year the Vestry addressed the  
gation in a circular letter, asking that an indebtedness of about \$500  
be paid by specific offerings in the Church. The cash responses to  
quest presently amounted to about \$300. when a gentlemen, who had  
sent at the time of those offerings, C. D. Nixon, Esq., gave his check  
Rector for the remainder of the debt, \$201 50. There is, therefore,  
btedness.

## Smithboro, Emmanuel Church.

THE REV. JOHN A. BOWMAN, RECTOR.

Iens—Ambrose P. Eaton, L. Burr Pearsall.

s.....	31	Marriage.....	1
ns—Infant.....	1	Burials.....	3
ied.....	6	Services—Sund 101, weekd. 48..	149
nicants—ad. 6, rec. 4,		Holy Communion—public.....	25
3, pres. no.....	31	S. S. Teachers 8, Scholars 47....	55

## OFFERINGS.

n'n Alms, Cur. Exp's\$	280 00	Diocesan Missions.....	\$ 18 49
School.....	53 00	Christmas Fund.....	3 00

al, \$333; Diocesan, 21 49 .....\$ 354 49  
ch Property—Church, \$1,500.

## Waverly, Grace Church.

THE REV. CHARLES SEYMOUR, RECTOR.

Iens—William Manners, William Fiske Warner.

s.....	80	Marriages.....	3
ns—Ad. 8, Inf. 11..	19	Burials.....	8
ied.....	11	Services—Sund. 98, weekd. 58...	156
nicants—ad. 8 rec. 2,		Holy Communion—public.....	20
2, present number.....	94		

## OFFERINGS.

nion Alms....	\$ 29 20	Christmas Fund.....	\$ 15 23
nd Rector's Salary...	1,393 21	Bishop's Relief Fund.....	6 00
School.....	50 00	Episcopate Fund.....	10 44
n Missions.....	53 29	Missions—Domestic.....	13 70
l Fund.....	12 65	Foreign.....	13 70

al, \$1,472 51; Diocesan, 97 71; General, 27 40 .....\$1,597 62

tedness, \$210. Insurance, \$3,000,

*Tompkins County: Ithaca.*

The ladies of the Parish raised \$574 60 of the amount reported for "current expenses, &c." After paying the old debt, \$700, and expending \$1, for repairs and improvements, a new debt, as above reported, has been incurred, which in course of time will be paid. On Christmas Day, Mrs. E. Yates, a parishioner, gave to the church an elegantly carved eagle lectern of black walnut, in memory of her husband. On Easter Day she also presented a beautiful pulpit, of black walnut, in memory of Mary Palm. Those servants of the Lord labored earnestly for the Parish from its origin for many years, and these memorials of their good works have been wisely selected and placed.

**Tompkins County.****Ithaca, St. John's Church.**

THE REV. AMOS B. BEACH, D. D., RECTOR.

Wardens—Lafayette L. Treman, William L. Bostwick.

Baptisms—Ad. 3, Inf. 35.....	88	Services—Sund. 92, weekd. 58...	150
Confirmed.....	4	Holy Communion—public.....	15
Communicants—ad. 2, rec. 11, rem. 7, present number.....	208	S. S. Teachers 24, Scholars .....	174
Marriage.....	1	Mission S. S. — Teachers 11,	
Burials.....	7	Scholars 75.....	86

## OFFERINGS.

Communion Alms .....	\$ 70 58	Building Fund .....	1 9 04
Exp's and Rector's Salary..	1,800 00	Bishop's Relief Fund.....	1 5 65
Sunday School.....	50 00	" " " Special.....	25 00
Mission S. S. at Inlet.....	50 00	Missions—Domestic .....	105 16
Interest and Taxes.....	536 00	Foreign.....	87 33
Diocesan Missions .....	190 43	Jews.....	6 00
" " W. A. boxes .....	18 00	N. Y. Prayer Book Society...	12 31
" " Special.....	25 00	Increase of the Ministry.....	16 62
General Fund.....	30 16	Bishop Tuttle, S. S.....	40 00
Christmas Fund.....	26 00		
Parochial, \$2,506 58; Diocesan, 349 88; General, 267 41.....	\$3,123 87		
Indebtedness, \$7,000. Insurance, \$11,500.			

A memorial cross, vases and a full set of linen for the altar have been presented by a lady of the Parish. During the Rector's absence from the middle of June to December 1, the Sunday services were very acceptably supplied by the Rev. Andrew Hull, D. D., of Elmira.

**Ithaca, St. Paul's Church.**

THE REV. CHARLES BABCOCK, RECTOR.

Trustees—Rev. Charles Babcock, Chairman, T. F. Crane, Secretary.

Families.....	12	Burials.....	
Communicants—rec. 1, rem. 1, pres. no.....	23	Services—Sund. 79, weekd. 49...	
		Holy Communion—public.....	

## OFFERINGS.

Communion Alms.....	\$ 10 00	General Fund.....	\$
Current Expenses.....	72 90	Christmas Fund.....	
Diocesan Missions.....	44 40	Episcopate Fund.....	
Parochial, \$82 90; Diocesan, 77 20.....	\$1		

*Tompkins County: McLean—Speedsville—Trumansburgh.***McLean, Zion Church.**

THE REV. JAMES A. ROBINSON, MISSIONARY

*Wardens*—Richard Laning, M. D., Barnabas Williams.

<b>Families</b> .....	12	Communicants—ad. 1, pres. no..	28
<b>Baptisms</b> —Adult.....	1	Services—Sund. 17, weekd. 1...	18
<b>Confirmed</b> .....	1	Holy Communion—public.....	1

## OFFERINGS.

<b>Communion Alms</b> .....	\$ 1 79	<b>Christmas Fund</b> .....	\$ 1 00
<b>Exp's and Rector's Salary</b> ...	50 90	<b>Bishop's Relief Fund</b> .....	6 05
<b>Repairs and Improvements</b> ...	6 71	<b>Missions—Domestic</b> .....	7 00
<b>Diocesan Missions</b> .....	17 25	Foreign .....	3 00
<b>General Fund</b> .....	8 00	<b>N. Y. Prayer Book Society</b> ..	1 00

**Parochial**, \$59 40; **Diocesan**, 32 30; **General**, 11 00 .....\$ 102 70  
**Church Property**—Church, \$1,500; **Rectory**, 800; **Cemetery**, 200;  
**Rent, etc.**, 125 40: \$2,625 40.

**Speedsville, St. John's Church.**

THE REV. ALEXANDER H. ROGERS, RECTOR.

<b>Families</b> .....	21	<b>Holy Communion</b> —public.....	4
<b>Communicants</b> .....	23	<b>S. S. Teachers</b> 5, <b>Scholars</b> 40...	45
<b>Services</b> —Sunday.....	12		

## OFFERINGS.

<b>Exp's and Rector's Salary</b> ..	67 00	<b>Missions—Domestic</b> .....	\$ 1 58
<b>Diocesan Missions</b> .....	8 57		
<b>Parochial</b> , \$67 00; <b>Diocesan</b> , 8 57; <b>General</b> , 1 58..			\$ 77 15

**Church Property**—Church, \$1,000.

**Trumansburgh, Church of the Epiphany.**

THE REV. J. EVEREST CATHELL, RECTOR.

*Wardens*—Levi J. Wheeler, Frederic D. Barto.

<b>Families</b> .....	73	<b>Marriages</b> .....	4
<b>Baptisms</b> —Ad. 7, Inf. 11.....	18	<b>Burials</b> .....	6
<b>Confirmed</b> .....	10	<b>Services</b> —Sund. 122, weekd. 121	243
<b>Communicants</b> —ad 10, rec. 2,		<b>Holy Communion</b> —pub. 55, priv. 15	70
rem. 2, died 1, pres. no.....	105	<b>S. S. Teachers</b> 12, <b>Scholars</b> 78...	90

## OFFERINGS.

<b>Communion Alms</b> .....	\$ 39 47	<b>Diocesan Missions</b> W. A. bxs.	\$ 125 00
<b>Exp's and Rector's Salary</b> ...	1,783 55	<b>Bishop's Relief Fund</b> .....	4 92
<b>Sunday School</b> .....	112 00	<b>N. Y. Prayer Book Society</b> ..	7 58
<b>Diocesan Missions</b> .....	65 00		

**Parochial**, \$1,935 02; **Diocesan**, 294 92; **General**, 7 58 .....\$2,237 52  
**Church Property**—Church, \$25,000; **Chapel**, 2,500; **Rectory**,  
2,500: \$30,000.

Indebtedness, \$1,600. Insurance, \$18,000.

The Parish is in most prosperous condition. The Holy Communion is administered every Sunday and Holy Day, with the best spiritual results. The general and diocesan missionary pledge system was established Jan. 1st. The Rector will soon enter upon his fourth year here.

*Parishes not Reporting—Other Clerical Reports.***Parishes not Reporting.**

St. Matthew's, Horseheads.	Mission, Evans Mills.
Christ Church, Wellsburg.	Grace Church, Copenhagen.
Calvary Church, Homer.	St. Stephen's Church, Perryville.
St. Paul's Church, Antwerp.	Trinity Church, Camden.
Christ Church, Manlius.	

**Other Clerical Reports.**

The Rev. WALTER AYRAULT, D. D., reports that during the past year he has officiated regularly in St. John's Chapel belonging to our Diocesan College in Geneva. The services have been held during term time usually twice daily, with the Holy Communion on the first Sunday in each month. He has been the Preacher of the College, and instructed the Senior Class by lectures and recitations in Philosophy, Ethics, and Butler's Analogy. He has also officiated during vacations and as his other duties would allow, at our flourishing rural Mission in Grace Church, Willowdale, Seneca county, of which a report will be furnished by the devoted and zealous Trustee and Lay Helper, William W. Stacey, Esq. He also desires to put on record the obligations of the diocese for the valuable assistance given by the Rev. Dr. Van Rensselaer, of Geneva, in the work of this mission.

The Rev. THEODORE BABCOCK, D. D., reports his resignation as Rector and Head Master of St. John's School, which office he has held for six years past; and in retiring desires to express his earnest interest in the welfare of an institution which through many struggles has accomplished a good work for the Church and prepared a goodly number of her sons for usefulness in various callings and professions.

The Rev. JOHN BAYLEY reports that he has been able to assist his brethren, the Rectors of the city of Utica, on various occasions. At the request of the Bishop he has also officiated in many other places. By request he continued his services in Trinity Church, Camden, four months in the summer. He has married three couples, baptized three children and attended quite a number of funerals. In the city of Syracuse he officiated several times. During the past four months very serious sickness has visited his family, and he has himself been prostrated and incapacitated for public duties.

The Rev. JAMES G. CAMERON reports that from June until September first he officiated at the Church of the Good Shepherd, Onondaga Castle, the record of his ministrations being included in the report of that Mission. During the months of September and October he celebrated the Holy Communion a number of times, baptized six children, read the Burial Service once, and otherwise assisted in the parish of St. Clement's and at St. Timothy's church, Philadelphia. He assisted in one service in the Church of St. James the Less, in that city, and several times in the Church of the Ascension, Westminster, Maryland. Since the Feast of St. Thomas he has been in England, and is now at Oxford. He has celebrated the Holy Commu-

*Other Clerical Reports.*

in the Church of St. John the Evangelist, Cowley, Oxford, and once in the Church of the Holy Cross, Holywell parish, Oxford. In December he baptized three children in the town of Tioga, N. Y., the report of which is included in that of St. Paul's Parish, Owego.

Rev. JAMES W. CAPEN reports that he resigned Grace Church, Whit-Point, on the 1st of October last, and St. John's Church, Chenango, on the 10th of the same month. Since that time he has officiated as a substitute offered. During the year he has held service and preached in the Church, Whitney's Point, St. John's, Chenango Forks, Christ Church, Church of the Good Shepherd, Binghamton, Kattleville, Broome county, Richfield Springs; in all seventy-two times; he has assisted in the same, chiefly in Christ Church, Binghamton, thirty-two times; has administered the Holy Communion nine times, and assisted in the same six times; also administered the Sacrament once in private; has baptized three children and two infants, and officiated at three burials.

Rev. ALMON GREGORY reports that since his last report he has officiated in divine service fifty-eight times; preached forty-six times; administered the Holy Communion six times, and assisted in the same four times; married his grandson, married fifteen couples and attended two funerals.

Rev. ANDREW HULL, D. D., reports that since his connection with the Society, and since his protracted illness, he has officiated occasionally at Ira, Corning and Horseheads, at the latter place on eight Sundays and sessions.

Rev. NATHAN F. WHITING, D. D., residing at Cape Vincent, reports during the past year he has held fifteen services and preached; baptized four infants; officiated at one funeral; celebrated the Holy Communion twice, and performed other clerical duties as required.

Rev. J. WINSLOW, residing in Watertown, reports that he resigned the pastorate of St. Stephen's church, New Hartford, on account of loss of voice July 1st, 1880, and that since his last report he has baptized three children and nineteen children in New Hartford; has attended two funerals in Watertown and one in Carthage; has celebrated the Holy Communion four times in Adams; has assisted in the Holy Communion fourteen times in the Unity Church, Watertown. He is yet unable to use his voice much in service, and there is not much prospect of ultimate recovery.

*Church Homes and Hospitals.*

## APPENDIX IV.

(A.)

**Church Homes and Hospitals.****St. Luke's Home and Hospital, Utica.**

Organized November 28, 1869. A refuge for the poor and friendless members of Grace parish in Utica, and such others as the Board of Managers may think entitled to its benefits. Endowment, \$10,000; receipts from all sources, 1880-81, \$2,910.72; expenses, \$2,865.27. Inmates—Patients in the Home and Hospital from June 1st, 1880, 8; received during the year 1880-81, 103; discharged, 78; died, 3; birth, 1; remaining in Home and Hospital June 1st, 1881, 22.

*Trustees*—John F. Seymour, President; L. A. Tourtellot, M. D., Vice President; A. T. Goodwin, Treasurer; George R. Thomas, G. W. Wiley, Rev. B. Schulte, E. A. Graham, W. H. Watson, M. D., D. D. Winston. E. D. Comstock.

During the past year the Home and Hospital were put into the charge of Sister Mary, late of St. Catherine's, Canada, under whose efficient care the Hospital and Home has attained its present standard of usefulness.

BERNARD SCHULTE.

*Acting Chaplain for the Trustees.*

**House of the Good Shepherd, Binghamton.**

An Asylum for aged and destitute persons. Opened Nov. 1, 1870.

*Trustees*—The Rev. R. N. Parke, D. D., the Rev. J. F. Taunt, the Rev. J. M. C. Fulton, Messrs. J. C. Robinson and John Evans.

*Officers of the Board of Managers*—President, Miss Julia C. Andrews; Secretary and Treasurer, Mrs. L. E. Rice.

During the year ending November 1, 1880, there were twenty-one inmates of the House. One of these, aged 81 years, died. Miss Sarah Sayre, so long the faithful and efficient Treasurer and Secretary, in consequence of impaired health, has resigned her position, and been succeeded by Mrs. L. E. Rice. Besides the statistics given in the Treasurer's report, the institution has been generously sustained by many benefactions from individuals and business houses of the city. The summary of the Treasurer's report shows the following receipts and disbursements: Balance on November 1, 1879, \$99.19; received from all sources, \$1,213.18; total, \$1,312.37. Disbursements for the fiscal year, \$988.16; balance on November 1, 1880, \$324.21.

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*House Good Shepherd, Utica—House and Hospital Good Shepherd, Syracuse—Shelter.*

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### House of the Good Shepherd, Utica.

A Diocesan institution for destitute and friendless children. Incorporated February 8, 1873. Endowment, \$9,000.

**Trustees**—Horatio Seymour, M. C. Comstock, C. W. Hutchinson, A. B. Johnson, T. R. Proctor, E. Z. Wright, T. F. Butterfield, L. A. Tourtellot, M. D., Harvey Barnard, D. N. Crouse, H. Townsend.

**Officers of the Board of Managers**—Mrs. Morris S. Miller, President; Mrs. S. G. Wolcott, Secretary; Mrs. L. M. Brandegee, Treasurer.

Largest number of inmates in the House during the year, 51. Three infants died in 1880 of cholera infantum, the mothers of two being employed in the House. The receipts for 1880 were \$3,071.48; expenditures, \$2,722.72.

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### House and Hospital of the Good Shepherd, Syracuse.

Organized February, 1873.

**Trustees**—The Rt. Rev. the Bishop of the Diocese, President; the Rev. Thomas E. Pattison, Secretary and Chaplain; Mr. D. O. Salmon, Treasurer; the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, G. J. Gardner, Jacob Crouse and the Mayor of Syracuse, *ex-officio*.

**House Family**—Mrs. Mary D. Burnham, Deaconess, House Mother and Treasurer of Current Receipts; Mrs. M. J. Martin, Deaconess, Assistant and House-keeper; Miss F. H. Freeman, Miss G. F. Mussey, Miss S. W. Nowland, Miss C. E. Van Gorden, Miss Julia Percival, Deaconesses; Miss A. L. Barrows, Miss A. Scott, Miss L. Tappan, Miss J. Knap, Miss B. Sabine, Nurses.

During the past year the Hospital has added to its corps of nurses; the wards have been filled most of the time and its merciful work has been steadily carried forward. The training of Deaconesses for the work of private nursing has been successful, and the call for "Sisters" for this important service is frequent and increasing. A blessed work has already been done through this instrumentality, and at the same time the financial interests of the Hospital have been materially advanced. The annual expenses are about \$4,000. The House has no endowment and no debt. It pays its current expenses every month. An enlargement is called for and is contemplated.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

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### Shetler for Homeless Girls and Women.

Irving Street, Syracuse. Opened February 21, 1877. Incorporated May, 1878.

**Trustees**—The Rt. Rev. the Bishop of the Diocese, W. T. Hamilton, Mrs. Henry Babcock, Mrs. T. E. Pattison, Miss A. S. Huntington.

**Matron**—Mrs. M. A. Perry, Deaconess.

The object of the institution is to provide a temporary shelter for homeless women, offering them work, counsel and encouragement; also to hold out a helping hand to the young who have been led astray, and to train them in habits of virtue, industry and self-reliance. They are retained for



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*St. Andrew's Divinity School. St. John's Military School.*


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a longer or shorter time according to individual needs, and pains are taken to procure respectable situations at service for those who leave the house. There is no endowment, and the income is dependent upon annual subscriptions, occasional gifts and a moderate sum earned by the inmates in laundry work and sewing.

The family is made the parochial charge of the Rector of Grace Church, Syracuse.

A new building, erected for the purpose on land given to the institution, was opened May 1, 1880.

By an Act of the Legislature of the State of New York, in 1881, the "Shelter" was recognized as an institution of temporary confinement, or a reformatory, to which the Police Justice of Syracuse is empowered to send women and girls convicted in his court of a first criminal offence.

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(B.)

### Edueational Institutions.

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#### St. Andrew's Divinity School.

A Seminary for the training of certain Candidates for Orders. Established September 16, 1876.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Messrs. William Marvin, Horace O. Moss.

Six students have been received during the last year for an entire or partial course, three of them having been ministers in different Christian bodies.

On the staff of teachers are the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., and others.

In addition to a Theological Course, instruction is given, by Lectures, Recitations and Practice, in Missionary and Pastoral Service, Reading, and Extemporaneous Preaching, and other practical elements of the Ministry. There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

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#### St. John's Military School for Boys, Manlius.

The School was founded in 1869, by the Bishop of the Diocese, and is under his general supervision and spiritual care.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, President; Hon. Geo. F. Comstock, LL. D., Vice President; the Rev. Drs. W. D. Wilson and J. M. Clarke, the Rev. T. E. Pattison, the Rev. H. R. Lockwood, Messrs. Charles J. Folger, LL. D., Clarkson N. Potter, Charles Andrews, LL. D., Robert Earl, LL. D., A. T. Goodwin, Jas. Appleton, E. Q. Sewell, D. Valentine, J. R. Clarke, W. T. Hamilton, A. C. Chase, W. D. Dunning, Lucius Moses.

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*Keble School.*

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*Rector and Head Master*—The Rev. John W. Craig, M. A.

The School is located in the village of Manlius, N. Y., ten miles from Syracuse, on the line of the Syracuse and Chenango Railroad. It is conducted in the interests of the highest classical and general scholarship, and prepares students for college and for business. There are six masters, who are specialists in their respective departments. The discipline of the School, while military in its character, is without extreme severity, the rules being such as govern a well-regulated family. Munificent provision has been made for improvements in the house and grounds, and for the erection of a chapel; and the institution is to be furnished with a cabinet containing twenty-five thousand specimens in various departments of Natural History. The school year begins on the first Wednesday in September. Terms: \$400 per annum. Special terms for the sons of clergymen.

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**Keble School for Girls, Syracuse.**

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated, under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

*Principal*—Miss Mary J. Jackson, who has able assistants in all branches of study.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The instruction in music is of the highest order. The situation of the School is in a healthful locality, on a wide, quiet, and attractive street, with a commodious house and ample grounds open to the light and air.

# APPENDIX V.

(A.)

## Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Ch.....	300	4	15	19	...	459	11	27	25	185	\$ 6,024 24
" Good Shepherd.....	113	4	8	12	....	179	6	9	10	60	1,265 09
Harpersville, St. Luke's.....	50	...	1	1	....	74	3	9	6	50	492 70
Whitney's Point, Grace.....	24	...	2	2	....	30	...	...	...	...	301 20
Windsor, Zion.....	25	1	5	6	....	39	5	5	5	20	230 01
Total.....	512	9	31	40	....	781	25	50	46	315	\$ 8,313 84
CAYUGA COUNTY.											
Auburn, St. John's.....	90	2	9	11	12	132	8	9	19	138	\$ 436 61
" St. Peter's.....	300	11	29	40	28	459	4	28	30	320	8,506 12
Aurora, St. Paul's.....	20	2	...	2	2	41	2	2	6	30	962 60
Cayuga, St. Luke's.....	23	...	3	3	4	24	1	3	5	15	564 63
Moravia, St. Matthew's.....	42	2	2	4	...	45	2	2	4	20	653 99
Northville, Calvary.....	61	3	9	12	8	61	3	3	3	16	876 08
Port Byron, St. Paul's.....	7	2	2	4	2	8	...	1	3	30	80 95
Union Springs, Grace.....	27	7	1	8	8	48	...	...	1	...	738 67
Weedsport, St. John's.....	9	...	1	1	...	13	...	1	2	10	96 30
Total.....	579	29	56	85	64	831	20	49	73	579	\$12,915 95
CHEMUNG COUNTY.											
Big Flatts, St. John's.....	14	1	...	1	4	25	...	2	4	24	\$ 211 99
Elmira, Grace.....	100	3	6	9	4	182	12	12	18	100	1,585 73
" Trinity.....	125	...	9	9	...	255	9	12	19	150	6,818 82
Horseheads, St. Matthew's.....	*11	...	...	...	...	*20	...	...	*3	*30	...
Wellsburg, Christ Ch.....	*20	...	...	...	...	*25	...	...	*5	*50	...
Total.....	270	4	15	19	8	507	21	26	49	414	\$ 8,616 54
CHENANGO COUNTY.											
Afton, St. Ann's.....	25	...	...	...	...	50	2	1	5	40	\$ 299 91
Bainbridge, St. Peter's.....	59	2	4	6	...	102	7	5	9	50	1,814 18
Chenango Forks, St. John's.....	28	2	2	4	...	26	...	1	4	25	183 42
Earlville, Grace.....	19	4	4	8	10	26	1	1	4	30	407 68
Greene, Zion.....	126	...	4	4	...	190	5	6	13	77	2,230 78
Guilford, Christ Ch.....	70	...	2	2	...	121	2	3	9	49	605 75
Mt. Upton, Grace.....	*14	...	...	...	...	*13	...	...	...	...	23 00
Norwich, Emmanuel.....	154	2	15	17	...	141	4	7	15	125	5,533 62
New Berlin, St. Andrew's.....	105	...	6	6	...	161	3	8	9	75	1,974 57
Oxford, St. Paul's.....	125	12	11	23	...	198	3	10	11	83	3,651 88
Sherburne, Christ Ch.....	71	3	9	12	...	133	...	5	14	94	1,582 60
Total.....	796	25	57	82	10	1,161	30	47	93	648	\$19,507 39
CORTLAND COUNTY.											
Cortland, Grace.....	67	8	4	12	5	117	8	15	8	65	\$ 1,365 05
Homer, Calvary.....	...	...	...	...	...	*49	...	...	...	...	...
Total.....	67	8	4	12	5	166	8	15	8	65	\$ 1,363 05

\*Number last reported.

## Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Immanuel.....	49	15	12	27	19	107	6	3	10	47	\$ 813 48
St. Paul's.....	*35					*52					
Mission.....	*30					*19					
St. Paul's.....	12					27	2	1	2	12	245 84
Cent. St. John's.....	58	1	8	9		90	3	8	9	60	265 81
Grace.....	67	7	14	21	5	141	5	2	11	60	1,415 78
St. John's.....						31					110 00
Christ Ch.....	77	6	7	13	22	103	3	5	8	45	1,146 15
St. John's.....	13					37	1	1			161 79
Christ Ch.....	22	4		4	5	33		1	7	38	253 74
St. John's.....	*20					*37					
Trinity Chapel.....		3	16	19	2	18		1		50	46 12
St. John's.....	30	5	1	6	7	22		2			485 22
St. Peter's.....	52	10	6	16	10	126	3	4	7	98	1,137 32
St. Peter's.....	20		1	1		27	1		8	50	144 46
Harbor, Christ Ch.....	22		8	8	2	40	3	5	6	50	275 07
St. James'.....	22	1		1	1	24		2	6	25	449 11
St. Grace.....	90	8	16	24	20	170	5	4	12	100	2,912 62
Trinity.....	300	21	40	61	51	450	17	27	44	256	8,338 96
Total.....	909	81	129	210	146	1,552	49	66	130	886	\$18,181 49
LEWIS COUNTY.											
St. Paul's.....	*31					*64			4	25	\$ 176 06
St. Grace.....	*26					*44					
St. Greig and Turin.....	58	2	6	8	4	69	3	5	12	33	637 47
Trinity.....	90	2	5	7	10	127	4	7	4	40	1,081 04
St. Mark's.....						*44		1	4	15	56 46
Total.....	206	4	11	15	14	346	7	13	24	163	\$ 2,541 03
MADISON COUNTY.											
St. Peter's.....			8	8		100		3			\$ 106 25
Mission.....	3		11	11	1	29	1	5	1	141	174 64
St. Paul's.....	20					20	2	4	2	95	44 41
St. Thomas.....	54	1	12	13	6	94	1	11	9	74	1,539 46
St. John's.....	75	7	9	16	18	105	4	4	10	75	1,816 35
St. Stephens.....	*11					*16					
Total.....	163	8	40	48	25	364	6	23	24	315	\$ 3,671 11
ONEIDA COUNTY.											
St. Andrew's.....	21	1	1	2	7	32	1		4	18	\$ 181 25
Trinity.....	46	1	6	7		63		1	8	50	443 69
St. Christ Ch.....	11					12					96 70
Trinity.....	*60					*100					
St. Mark's.....	35	4	2	6		47	1	3	5	60	307 21
St. John's.....	*17					*20					
St. James'.....	57	1	14	15	6	88	1	2	6	52	1,671 72
Mission.....									8	90	219 39
St. Christ Ch.....	15	6	5	11		30		2			75 00
St. Paul's.....	26	6	5	11	4	62	3	4	6	32	306 22
St. Stephen's.....	60		2	2		80	4	4	6	56	873 20
St. Peter's.....	30		5	5	2	31		3	4	30	393 05
St. Good Shep'd.....	27	1	29	30		17		2	6	64	146 90
St. Paul's.....	33	2	8	10	3	64	3	7	9	50	504 88
St. Joseph's.....	47	6	13	19	21	400	3	17	23	170	4,556 26
St. Mary's.....	47		11	11	18	99	5	8	12	74	518 56
St. George's.....	120	7	32	39	21	380	17	32	35	360	6,665 78
St. Luke's.....	120	1	24	25	6	303	7	7	16	145	6,921 52
St. George's.....	32	1	17	18	3	23		6			
St. Luke's.....	77	3	17	20	15	134	4	15	17	140	1,417 43
St. Luke's.....	150	24	49	73	23	297	14	51	28	300	4,818 26
St. Luke's.....	135	18	47	65	37	290	22	14	25	160	1,307 08
St. Grace.....	80	3	8	11		97	4	3	11	105	2,306 25
St. Gethsemane.....	40	3	5	8		35		3	2	40	433 57
St. John's.....	45	2	11	13	4	47	1	5	5	60	476 26
Total.....	1,164	90	311	401	178	2,690	90	194	236	2,056	\$37,545 88
Grand total reported.											

r last reported.

## Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace	55	3	9	12	5	115	7	28	11	75	\$ 1,398 63
Payetteville, Trinity	70	11	11	6	190	3	6	10	85	1,458 85	
Jamesville, St. Mark's	25	7	6	13	16	35	1	1	6	25	325 04
Jordan, Christ Ch.	54	4	9	13	...	128	7	4	9	50	1,069 76
Manlius, Christ Ch.	*30	...	...	...	...	45	...	...	...	...	...
Marcellus, St. John's	25	1	24	25	...	52	...	4	5	25	3,461 66
Onondaga, Indian Mission	*31	...	...	...	...	34	...	...	...	...	...
Skaneateles, St. James'	150	7	15	22	9	214	4	24	13	117	3,272 29
Syracuse, Calvary	50	15	21	36	25	138	...	10	10	110	622 22
Grace	110	7	15	22	16	160	6	12	12	130	1,543 85
St. James'	190	5	22	27	20	296	56	33	14	80	3,414 22
St. John's	77	5	15	20	18	94	6	13	16	200	607 27
St. Paul's	263	2	10	12	9	354	17	22	22	186	28,441 13
Trinity	125	5	20	25	16	207	12	9	17	150	2,712 29
Total	1255	61	177	238	140	2033	119	165	146	1224	\$58 371 23
OSWEGO COUNTY.											
Cleveland, St. James'	30	...	...	...	...	57	1	2	6	30	\$ 347 22
Constantia, Trinity	*10	...	...	...	...	11	...	...	...	...	...
Fulton, Zion	35	...	9	9	2	95	6	17	8	60	472 22
Mexico, Grace	40	5	6	11	12	78	1	4	6	50	481 11
Oswego, Christ Ch.	...	3	27	27	13	308	9	16	30	225	6 363 19
Evangelists	180	3	23	26	16	261	9	24	7	60	2 299 70
Pulaski, St. James'	72	4	3	7	8	80	3	7	7	45	8 39 22
Sand Bank, Emmanuel Miss'n	25	7	18	25	7	35	...	...	8	61	405 63
Total	345	22	83	105	53	925	29	70	72	531	\$11,221 99
SENECA COUNTY.											
Seneca Falls, Trinity	...	4	20	24	13	260	5	16	26	250	\$ 3,736 06
Deys Landing, Mission	...	3	3	6	...	12	1	...	3	20	476 18
Watertown, St. Paul's	190	6	10	16	14	240	9	21	24	200	4,269 22
Willard Mission	21	4	...	4	5	25	1	1	2	21	105 22
Willowdale, Grace	16	1	20	21	1	15	...	2	2	17	242 51
Total	227	18	53	71	33	552	16	40	58	508	\$ 8 50 11
TIOGA COUNTY.											
Candor, St. Mark's	23	...	...	...	...	35	3	1	2	20	\$ 431 66
Owego, St. Paul's	26	7	17	24	20	114	8	8	9	80	1,774 22
Smithboro, Emmanuel	31	...	1	1	6	31	1	3	8	47	354 22
Waverly, Grace	30	8	11	19	11	94	3	8	8	71	1,577 62
Total	230	15	29	44	37	274	15	20	27	218	\$ 4 158 09
TOMPKINS COUNTY.											
Danby, Christ Ch.	...	...	...	...	...	...	...	2	...	...	\$ 7 58
Ithaca, St. John's	...	3	35	38	4	208	1	7	24	150	3,123 87
St. Paul's	12	...	...	...	...	23	...	2	...	...	160 10
McLean, Zion	12	1	...	1	1	28	...	...	...	...	102 70
Speedsville, St. John's	21	...	...	...	...	23	...	...	5	40	77 15
Trumansburg, Epiphany	73	7	11	18	10	106	4	6	12	78	2,237 52
Total	118	11	46	57	15	387	5	17	41	268	\$ 5,708 22
Total for 111 Parishes. &c.	6840	385	1042	1427	733	12678	440	797	1027	5900	\$200,966 56

\*Number last reported.

*Summary of Statistics.*

(B.)

**Summary of Statistics.****CLERGY:—**

Ordained: Deacons 6, Priests 4,.....	10
Received,.....	6
Transferred,.....	10
Died,.....	2
Canonically Resident: Bishop 1, Presbyters 86, Deacons 8,.....	95
Officiating but not Canonically Resident,.....	5

<b>CANDIDATES FOR HOLY ORDERS,.....</b>	<b>14</b>
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<b>STUDENTS,.....</b>	<b>8</b>
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<b>PROFESSED LAY READERS,.....</b>	<b>48</b>
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<b>ACONSESSES,.....</b>	<b>9</b>
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**CHURCHES:—**

Present Number in Union with the Convention,.....	106
Whole Number of Parishes: Self-Supporting 48, Missionary 61,.....	109
Whole Number of Parishes, Chapels and Missions,.....	137

**CHURCHES:—**

Consecrated during the year,.....	4
Corner Stones laid,.....	3
Whole Number of Churches: Consecrated 117, not Consecrated 8,.....	125

<b>CHURCHES,.....</b>	<b>54</b>
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**EDUCATIONAL INSTITUTIONS:—**

Parochial,.....	5
Teachers,.....	11
Scholars,.....	214
Academic,.....	2
Teachers,.....	16
Scholars,.....	98

**CHARITABLE INSTITUTIONS:—**

Church Homes:	
For the Aged and Destitute,.....	2
For Friendless Children,.....	1
For Homeless Women,.....	1
Church Hospitals,.....	2
Number of Inmates in Homes and Hospitals,.....	290

*Summary of Contributions.***Parochial Statistics.****FAMILIES:—**

Reported, 6,840; estimated for Parishes not reporting, 700..... 7,540

**BAPTISMS:—**

Adults 385, Infants 1,042..... 1,427

CONFIRMED,..... 766

COMMUNICANTS,..... 12,578

MARRIAGES,..... 440

BURIALS,..... 797

**SUNDAY SCHOOLS:—**

Teachers reported in 100 Parishes and Missions,..... 1,027

Scholars reported in 101 Parishes and Missions,..... 8,200

**Summary of Contributions.****PAROCHIAL:—**

Alms at Holy Communion,.....\$ 4,573 06

Current Expenses including Rectors' Salaries. .... 94,847 51

Sunday Schools,..... 4,769 85

Increase and Improvement of Church Property,..... 10,224 79

Other Parochial Objects,..... 41,109 56

Total for Parochial Objects.....\$ 155,524 58

**DIOCESAN:—**

Diocesan Missions: From Parishes, &amp;c.....\$ 7,991 10

Woman's Auxiliary, in money..... 181 21

" " boxes valued at..... 1,524 48

\$ 9,696 79

General Fund,..... 1,405 38

Christmas Fund,..... 1,077 67

Episcopate Fund,..... 560 84

Bishop's Relief Fund,..... 585 12

Church Building Fund,..... 178 51

Central New York Bible and Prayer Book Society,..... 71 67

Church Homes and Hospitals,..... 11,095 38

St. John's School, Manlius, ..... 15,525 00

Onondaga Indian Mission,..... 437 47

Indians at Paris Hill,..... 431 36

Aid to Various Churches,..... 6,787 15

Clerical Aid,..... 556 00

Other Objects within the Diocese,..... 358 85

Total for Diocesan Objects.....\$ 48,857 19

**GENERAL:—**

Domestic Missions: General.....\$2,272 13

Special..... 1,695 61

Woman's Auxiliary, in money..... 76 31

" " boxes valued at..... 847 82

\$ 4,891 87

*Permanent Funds.*

Foreign Missions: From Parishes, &c.....	\$1,129 38	
Woman's Auxiliary.....	146 65	
	<u>\$</u>	1,276 03
Home Missions to Colored People.....	\$ 205 93	
Woman's Auxiliary, boxes valued at.....	519 20	
	<u>\$</u>	725 13
Indian Missions.....	\$ 137 42	
Woman's Auxiliary, boxes valued at... ..	175 27	
	<u>\$</u>	312 69
Missionary Bishops Fund.....		150 40
Church Missions to the Jews.....		248 04
Mexico.....		27 78
Hayti.....		63 00
Church Mission to Deaf Mutes .....		27 76
Increase of the Ministry.....		1,817 51
Nashotah.....		287 69
Faribault.....		16 16
New York Bible and Prayer Book Society.....		115 21
Other Objects.....		74 59
Total for General Objects.....	\$	10,033 86
TOTAL OF CONTRIBUTIONS.....	\$	214,415 53
VALUE OF CHURCH PROPERTY.....		1,500 000 00
AMOUNT OF INSURANCE REPORTED.....	\$	494 861 00

*Permanent Funds.*

Christmas Fund for Disabled Clergy, &c.:		
Principal.....	\$	7,200 00
Income.....		469 00
Episcopate Fund:		
Principal.....	\$	62,210 00
Income.. .		3,500 00
DeLancey Fund:		
Principal.....	\$	2,600 00
Income.....		140 00
Permanent Missionary Fund:		
Principal.....	\$	15,176 00
Income.....		630 00
Clarke Scholarship Fund:		
Principal.....	\$	2,000 00
Income.....		120 00
Van Wagenen Missionary Fund:		
Principal: active \$11,670; real estate 4,000. ....	\$	15,670 00
Income.....		700 00
Bible and Prayer Book Society:		
Principal.....	\$	3,000 00
Income.....		180 00
Total Amount of Permanent Funds.....	\$	107,856 00
Annual Income from the same,...	\$	5,739 00



(A.)

## CONSTITUTION AND CANONS.

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### CONSTITUTION.

ADOPTED JUNE 14TH, 1870.

#### ARTICLE I.

SECTION. 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the Second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock, P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the case above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

#### ARTICLE II.

The Bishop may call special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Convention.

#### ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

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*Constitution.*

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## ARTICLE IV.

Every Convention at its first morning session shall be opened with prayers, and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

## ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

## ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

## ARTICLE VII.

SECTION 1. In all matters which come before the Convention the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

## ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next annual Convention; and if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

## ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

## CANONS.

ADOPTED IN CONVENTION, 1869.

## CANON I.

*Of a List of Ministers in the Diocese.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman while suspended from the Ministry shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman in this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

## CANON II.

*Of the Members and Organization of the Convention.*

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XII. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention of a compliance with the first and second Sections of Canon XII. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to a vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual power of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seat in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then

*Canons III. IV. V.*

alled, and the names of those who are present shall be entered on the journal. The irregular and defective certificates shall be reported to the convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of the majority of the Convention.

## CANON III.

*Of the Call of a Convention.*

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every Clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

## CANON IV.

*Of the Admission of a Church into Union with the Church in this Diocese.*

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting; (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church; (2.) The certificate of incorporation duly proved and recorded, or a copy thereof attested by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a Clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X. of this Diocese, such Church shall be regarded as having forfeited its Connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

## CANON V.

*Of the Secretary of the Convention.*

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United

*Canons VI, VII.*

States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV., Title 1, of the Digest, a certificate to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not upon the Secretary of the Standing Committee

## CANON VI.

*Of the Treasurer of the Diocese.*

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of, depositing the Funds received by him, and the manner of paying them out and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

SEC. 3. In case of vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

## CANON VII.

*Of Church Registers, Parochial Reports, and the Removal of Communicants from one Parish to Another.*

SECTION 1. The Parish register required by Section 5, Canon XII., Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all

*Canon VIII.*

within his Cure as nearly as can be ascertained, and in his annual Parochial Report, as required by Section 1, Canon XV., Title 1, of the Digest, he shall distinguish the additions, the removals and deaths since the last report; and said annual report shall contain in addition to the value of Churches and Rectories, the amount of insurance thereon. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the annual Parochial Report.

SEC. 3. Communicants removing from one Parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1. of the Canons of the General Convention.

SEC. 4. The same rule shall apply in this Diocese to Communicants who may wish to be transferred without changing their residence from the list of Communicants in one parish so as to be received as Communicants in any other parish or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 5. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 6. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

## CANON VIII.

*Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

*Canons IX, X.*

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

## CANON IX.

*Of the Standing Committee.*

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone: provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

## CANON X.

*Of the Diocesan Missions and Collections.*

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows.

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties;

SEC. 2. Each District convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each,) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the Services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold Meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship shall consist of addresses, consultations, sermons and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the General oversight and direction of the Missionary work in his District; to confer respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep records and to present a report of the condition and progress of Chu

*Canon X.*

work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionaries or educational or charitable objects, not provided for by the Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese as follows:

For the Communion Alms, on the First Sunday in the month,

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsun day.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.



*Canons XI, XII.*

## CANON XI.

*Of the General Fund.*

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate, as soon as may be conveniently done, after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any other missionary organization,—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one quarter of the amount being sent on the first days of September, of December, of March and of June, respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

## CANON XII.

*Of the Christmas Fund.*

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the Relief of Disabled Clergy, and the Widows and Orphans of the Deceased Clergy, shall be entrusted, one of whom shall be appointed by the Convention as Treasurer thereof. And no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees on the certificate of

*Canon XIII.*

the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the 1st of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

Sec. 5. The Trustees shall have power to appropriate a sum not exceeding fifty dollars toward the funeral expenses of a deceased beneficiary.

Sec. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security on real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

Sec. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee, according to Canon XIV., signed by said Trustees, or a majority of them.

## CANON XIII.

*Of the Fund for the Support of the Episcopate.*

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

Sec. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon security on real estate, appraised at double the amount loaned thereon, inclusive of buildings, with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.

Sec. 3. The Trustees shall cause the income of the Fund for the Support of the Episcopate to be collected and paid to the Bishop of the Diocese semi-annually.

Sec. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank of this State, to the credit of the President and Secretary of the Board.

*Canons XIV, XV, XVI.*

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee according to Canon XIV.

## CANON XIV.

*Of the Fiscal Year and Financial Reports.*

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. The Treasurer of the Diocese and all Trustees having in charge any fund belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth day of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing as follows:

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.
2. On the Report of the Trustees of the Fund for the Support of the Episcopate, consisting of three Laymen.
3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.
4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.
5. On the Report of the Trustees of the Van Wagenen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, &c., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

## CANON XV.

*Of Vacant Churches.*

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

## CANON XVI.

*Of Elections.*

SECTION 1. All the Officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

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*Canons XVII, XVIII.*

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SEC. 8. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

## CANON XVII.

*Of Attending the Meetings of the Convention.*

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

## CANON XVIII.

*Of the Trial of a Clergyman not being a Bishop.*

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz:

SECTION 1. The trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

*Canon XVIII.*

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth and nothing but the truth, concerning the facts charged in the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision should be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

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*Canon XVIII.*

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**SEC. 10.** All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

**SEC. 11.** The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

**SEC. 12.** The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee; and for that purpose shall, after a final decision, be delivered to their Secretary.

(B.)

## **Rules of Order.**

### **For Conducting the Business of the Convention of the Diocese of Central New York.**

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#### **FIRST DAY.**

**I. On the first day the Order of Business shall be as follows:**

1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.
3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.
4. Any irregular or defective Certificates shall be reserved until a quorum shall have appeared.
5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
6. If a quorum be found in attendance, viz:—twenty Clergymen entitled to vote in the Convention, and twenty Delegations from the Parishes, the President shall then declare the Convention duly organized for business.
7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
8. The following Committees shall then be appointed by the President:
  - I. On the Admission into Union with this Convention of Churches applying for the same—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  - II. On Unfinished Business—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  - III. On the Report of the Missionary Board—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  - IV. On the Report of the Trustees of the Bible and Prayer Book Society—Consisting of ONE CLERGYMAN and TWO LAYMEN.
9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
10. Motions, Notices and Resolutions shall then be in order.

*Rules of Order.*

## SECOND DAY.

**II.** On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery, if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer, when those Officers have any special communications to make to the Convention.
7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees for the General Theological Seminary.
8. The election of the Treasurer of the Diocese.
9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund; in the Board of Trustees of the Parochial Fund.
10. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustees of the Van Wagenen Missionary Fund; on the Report of the Trustees of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.
11. Reports from Special Committees.
12. The appointment of the following Standing Committees:
  - I. On *Christian Education*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
  - II. On the *Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
  - III. On the *Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
  - IV. On the *Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
  - V. On the *Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.



*Rules of Order.*

- VI. *On the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.
- VII. *On the Report of the Trustee of the Van Wagenen Missionary Fund*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
- 18. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
- 14. Unfinished Business.
- 15. Motions, Resolutions and Miscellaneous Business.

## THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows:

- 1. Reading and approving of the Minutes of the preceding day.
- 2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the second day; the business, if any, however, which was under consideration at the time of the adjournment of the Convention to be first disposed of.

## GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded; and when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contain several distinct propositions, any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

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*Rules of Order.*

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X. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

XI. No member may speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded, without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock P. M.

## APPENDIX VII.

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(A.)

### Organization of Parishes.

#### (1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, be it enacted, amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at the usual place of public worship of such Church or Congregation, for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time thereof, shall be publicly read in the time of morning service, on the days next previous thereto, by the Rector or Officiating Minister, or, if none, by any other person belonging to such Church or Congregation, and shall also be posted in a conspicuous place on the outside door or main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, any one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified to receive the Holy Communion, and none others:

*First.* Those who have been baptized in the Protestant Episcopal Church, or who have been received therein, either by the rite of Confirmation, or by receiving the Holy Communion; or

*Second.* Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church, or who during the same period of time have hired or paid for a pew in such Church: or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority vote, determine:

*First.* The name or title by which such Church or Congregation shall be known in law.

*Second.* On what day in Easter Week an annual election of Church Wardens and Vestrymen shall thereafter take place.

*Organization of Parishes.*

**Third.** What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

**Fourth.** And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

**6.** The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

**7.** The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

**First.** The Church Wardens and Vestrymen so elected.

**Second.** Of the day in Easter Week so fixed for the annual election of their successors.

**Third.** Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

**Fourth.** Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

**8.** The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

**9.** The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

**10.** Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

**11.** Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

**12.** The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

**13.** An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elec-

*Organization of Parishes.*

tions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Wardens present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of the Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be then ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under

*Form of Certificate of Incorporation.*

the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Second of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, } ss.  
Office of the Secretary of State, }

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,  
Secretary of State.

## (2.) Form of Certificate of Incorporation.

*To all whom these Presents may Concern:*

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [Second] day of [June] in the year of our Lord, one thousand eight hundred and [sixty-nine], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [the School House of School District Number Three (3) in the town of Verona, in the County of Oneida, in the State of New York], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by \* [the Rector], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

\* Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation.

*Form of Certificate of Incorporation.*

not already incorporated, and duly qualified to vote at such meeting. ~~met~~  
for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of* ~~the~~ *said Church or Congregation*], presided at the said meeting and received ~~the~~ the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes ~~of~~ of the persons present at the said meeting qualified to vote, viz:

}	Were elected
}	Church Wardens <del>and</del>
}	Were elected
}	Vestrymen.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed ~~and~~ and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[ <i>John Williams,</i> ]	[SEAL]
[ <i>Thomas Clark,</i> ]	[SEAL]
[ <i>William Smith,</i> ]	[SEAL]

Signed and sealed in )  
presence of )  
[*Samuel Richards,*]  
[*James Hubbard,*]

} U. S. Internal  
Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the executor and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), (or Mr. Daniel Thomas), was called to the Chair, and

*Incorporation of the Trustees of the Parochial Fund.*

**SEC. 3.** The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

**SEC. 4.** A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

**SEC. 5.** The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

**SEC. 6.** The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,  
*Secretary of State.*

## (2.) An Act Incorporating the Trustees of the Parochial Fund.

**CHAPTER 59**—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

*The People of the State of New York, represented in Senate and Assembly do enact as follows:*

**SECTION 1.** Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

**SEC. 2.** The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

**SEC. 3.** The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by



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*Incorporation of the Trustees of the Parochial Fund.*

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the Convention of said Diocese, at its regular annual meeting in each year the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed of conveyance or last will and testament, for the accumulation of said Fund real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes contain-

*Incorporation of the Trustees of the Parochial Fund.*

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,  
*Secretary of State.*

## (2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

*The People of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

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*Episcopate and Parochial Funds.*

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one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

*The people of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said new Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominate the Trustees for the Management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

*By-Laws of the Trustees of the Parochial Fund.*

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK,  
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,  
*Secretary of State.*

## (5) By-Laws of the Trustees of the Parochial Fund.

### I.

#### *Officers and Elections.*

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

### II.

#### *Quorum.*

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

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*By-Laws of the Trustees of the Parochial Fund.*

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## III.

*Presiding Officers.*

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for that purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

## IV.

*The Secretary.*

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

## V.

*The Treasurer.*

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

*By-Laws of the Trustees of the Parochial Fund.*

; and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Diocese of Western New York," passed March twenty-six, one hundred and sixty three, which shall belong to such new Diocese, all such other moneys as shall be contributed thereto, or which shall be deducted from the income thereof; and that all the provisions of the last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this contained shall be construed further to effect or in any wise impair the existing corporations.

5. This Act shall take effect immediately.

STATE OF NEW YORK,  
of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and is a whole of said original law.

Witness my hand and seal of Office, at the city of Albany, this twentieth day of June, in the year one thousand eight hundred and sixty-

HOMER A. NELSON,  
*Secretary of State.*

## By-Laws of the Trustees of the Parochial Fund.

### I.

#### *Officers and Elections.*

The officers of the Board of Trustees shall be a President, who shall be Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees on the first Tuesday of June of each year, or if said annual meeting fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their active successors in office are appointed. They shall be chosen by ballot unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

### II.

#### *Quorum.*

Four members shall constitute a quorum, for the transaction of business. Not less than two members may adjourn a meeting with a view to a quorum.

*By-Laws of the Trustees of the Parochial Fund.*

## III.

*Presiding Officers.*

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for that purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

## IV.

*The Secretary.*

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

## V.

*The Treasurer.*

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

*Incorporation of the Bible and Prayer Book Society.*

## VI.

*Special Meetings.*

Special Meetings may be called by the President or Secretary, as before decided, upon the written requisition of any two Trustees.

## VII.

*Alteration of By-Laws.*

The By-Laws may be altered at any meeting by the unanimous vote of the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

.) **Incorporation of the Bible and Prayer Book Society.**

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,  
WM. B. JACKSON,  
LEVI BLAKESLEE,  
T. W. SEWARD,  
J. J. PECK,  
H. O. MOSS.

I hereby approve of and consent to the filing of the within proposed organization.

LEROY MORGAN,

*Justice Supreme Court, 5th Judicial District of New York.*

June 29, 1874.

## ONEIDA COUNTY CLERK'S OFFICE, ss.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

L.S.]

JAMES B. PADDON, *Clerk.*



*By-Laws of the Bible and Prayer Book Society.*

## (7.) By-Laws of the Bible and Prayer Book Society.

## I.

*Officers.*

The officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

## II.

*Duties of Officers.*

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

## III.

*The Treasurer and the Executive Committee.*

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

## IV.

*The Secretary.*

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

## V.

*Meetings.*

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

## VI.

*Vacancies.*

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

## (8.) Form of Bequest.

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of*  
*Dollars.*

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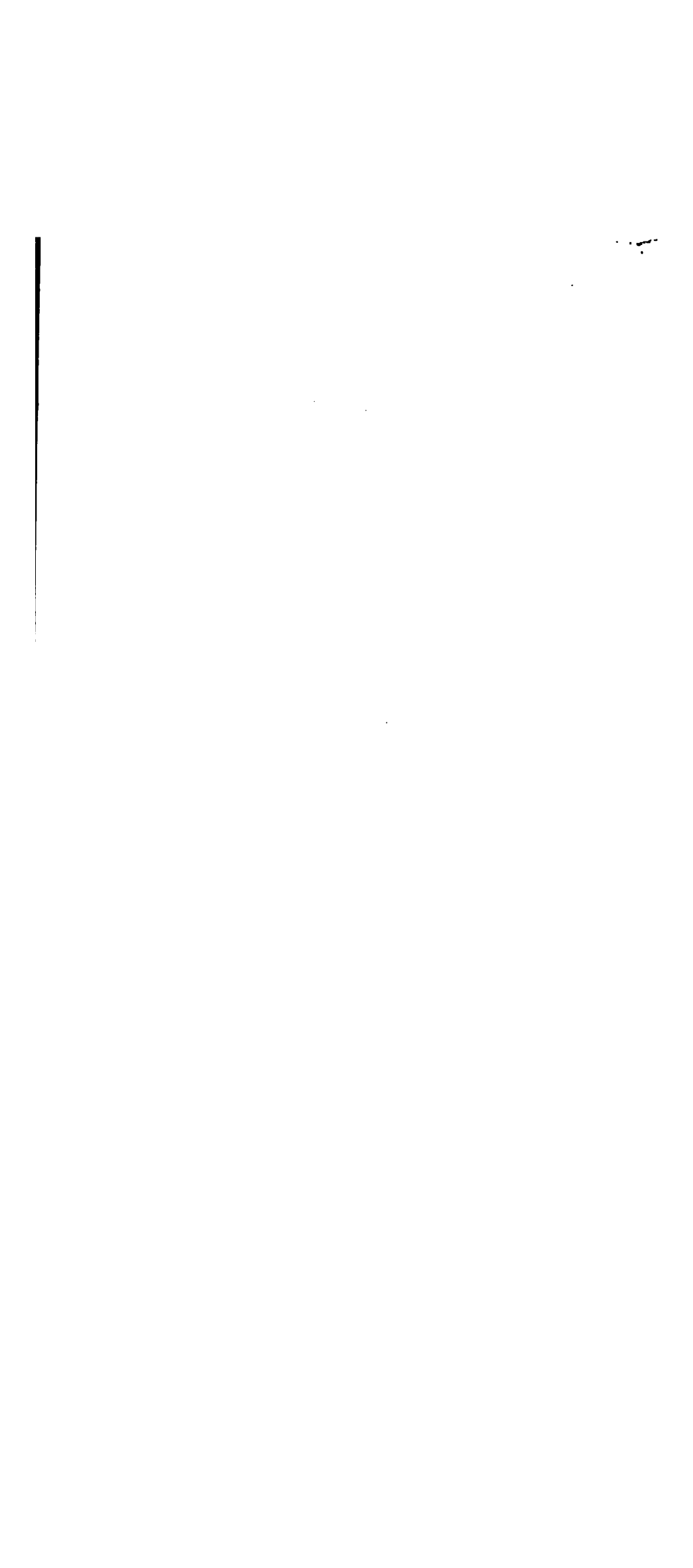
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**Clerical Changes Since the Convention.**

The Rev. CHARLES J. SHRIMPTON, resigned Trinity Church, Fayetteville.

The Rev. G. LIVINGSTON BISHOP, elected Rector of the Church of the Good Shepherd, Binghamton.





## Canonical Collections.



COMMUNION ALMS:—*On the First Sunday in the month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY:—*On Easter or some other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR THE GENERAL FUND:—*On the Fifth Sunday of every Month which has a fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every Month when one of the above named Sundays is not the third in the month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND:—*On the Fourth Sunday in March and September.*

All Collections, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be produced and forwarded to him, or he be otherwise advised of the same, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.

### Form of Bequest.

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of*  
*Dollars.*

*637 1700000000*  
*1882-1883*

**Diocese of Central New York.**



**JOURNAL**

**OF THE**

**Fourteenth Annual Convention.**

**1882.**



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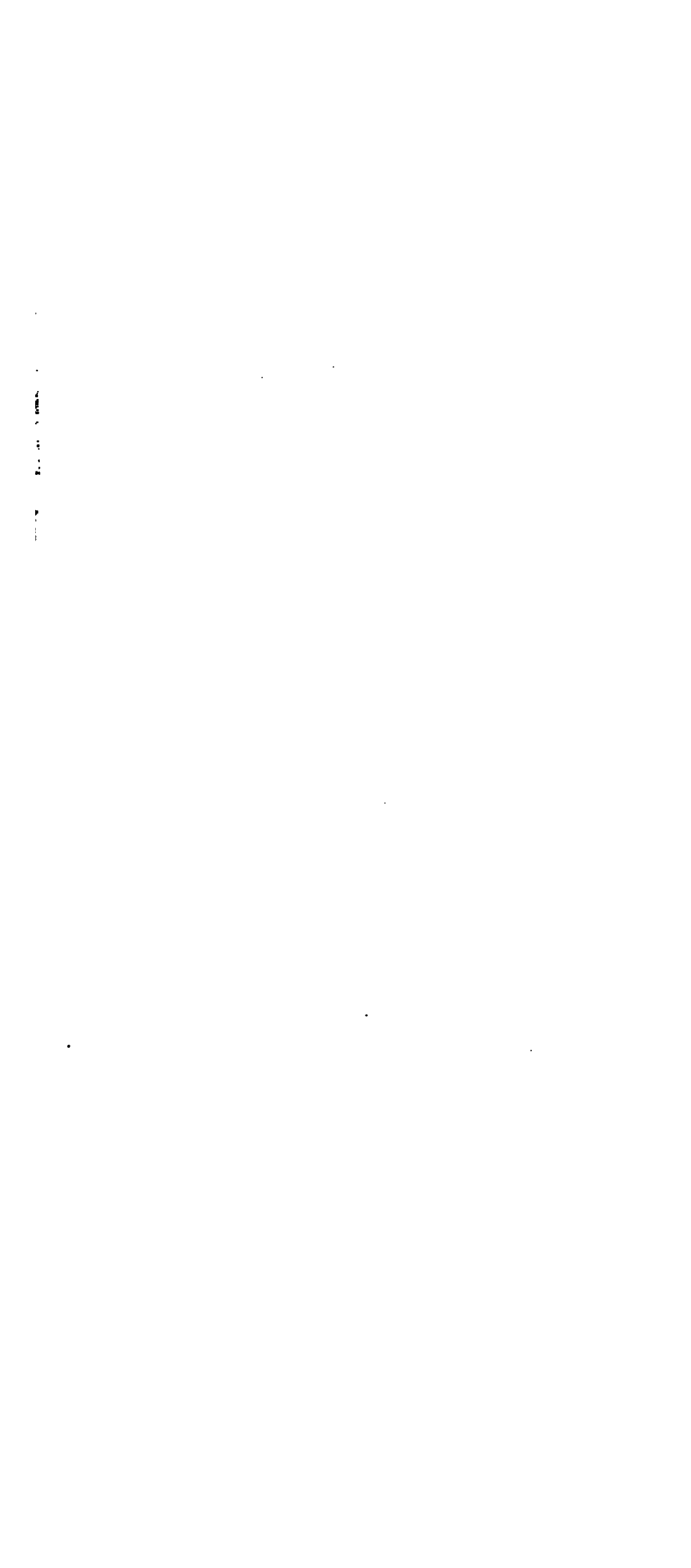
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**Diocese of Central New York.**

OF THE

Fourteenth Annual Convention.



# JOURNAL

OF THE

## Fourteenth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH.

IN THE

**Diocese of Central New York,**

1882.

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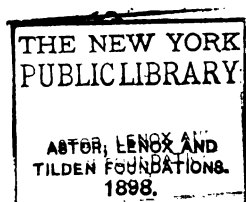
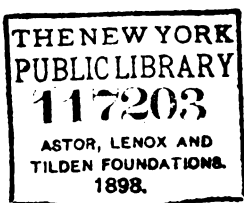
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UTICA, N. Y.

CURTISS & CHILDS, PRINTERS, 167 GENESEE STREET.  
MDCCLXXXII.

☆ REGISTRAR OF DIOCESE



## **Diocese of Central New York.**

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### **Officers of the Convention.**

**PRESIDENT,**

**THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., SYRACUSE.**

**SECRETARY,**

**THE REV. ALFRED B. GOODRICH, D. D., UTICA.**

**ASSISTANT SECRETARY,**

**THE REV. THOMAS E. PATTISON, SYRACUSE**

**TREASURER,**

**MR. GEORGE J. GARDNER, SYRACUSE.**

---

### **Standing Committee.**

**THE REV. JOSEPH M. CLARKE, D. D., Syracuse, *President.***

**THE REV. JOHN BRAINARD, D. D., Auburn, *Secretary.***

**THE REV. AMOS B. BEACH, D. D.,**

**MR. THOMAS D. GREEN,**

**THE REV. WILLIAM T. GIBSON, D. D.,**

**MR. JAMES W. GLOVER,**

**MR. DANIEL O. SALMON,**

**MR. AZARIAH H. SAWYER.**

---

### **Examining Chaplains.**

**THE REV. C. P. JENNINGS, S. T. D.,**

**THE REV. THOMAS E. PATTISON,**

**THE REV. RUSSELL A. OLIN.**

*Standing Committees.***Standing Committees.**

TO REPORT TO THE CONVENTION OF 1883.

*I. On Christian Education.*

THE REV. J. W. CRAIG,	MR. JOHN F. HUBBARD,
THE REV. C. H. GARDNER,	MR. WM. C. ELSBRE,
THE REV. S. W. STROWGER,	

*II. On the Constitution and Canons and Rules of Order.*

THE REV. WM. D. WILSON, D. D., LL. D.,	MR. GEO. F. COMSTOCK, LL.D.,
THE REV. E. M. VAN DEUSEN, D. D.,	MR. WM. MARVIN,
THE REV. JOHN A. STAUNTON,	

*III. On the Accounts of the Treasurer of the Diocese.*

MR. BEACH C. BEARD,	MR. GEORGE BARNARD,
	MR. A. N. HOLLISTER.

*IV. On the Report of the Trustees of the Episcopate Fund.*

MR. EGBERT A. CLARK,	MR. W. F. JENKS,
	MR. CHARLES S. SYMONDS.

*V. On the Report of the Trustees of the Christmas Fund.*

MR. A. H. SAWYER,	MR. JESSE OWEN,
	MR. L. L. TREMAN.

*VI. On the Report of the Trustees of the Parochial Fund.*

MR. SEYMOUR H. STONE,	MR. GEORGE H. SWIFT,
	MR. J. B. VISSCHER.

*VII. On the Report of the Trustee of the Van Wagenen Fund.*

THE REV. R. N. PARKE, D. D.,	MR. E. F. JEWELL,
	MR. E. D. WHITTAKER.

*On the Increase of the Episcopate Fund.*

MR. GEORGE F. COMSTOCK, LL. D.,	MR. C. W. HUTCHINSON,
MR. GEORGE B. SLOAN,	MR. EGBERT A. CLARK,
	MR. W. C. PIERREPONT.

# List of the Clergy.

June, 1882.

In the Order of Present Canonical Residence.

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The year attached to the name indicates the beginning of former residence in the Diocese.

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## BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.

Consecrated April 8th, 1869.

---

## PRESBYTERS.

he Rev. John Bayley, Ordained Sept. 4, 1837.  
he Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.  
he Rev. Amos Billings Beach, D. D., Received July 2, 1850.  
he Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.  
he Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.  
he Rev. William Thomas Gibson, D. D., Ordained Dec. 18, 1853.  
he Rev. Walter Ayrault, D. D., (1846) Received Jan. 6, 1857.  
he Rev. J. Winslow, Ordained Dec. 20, 1857.  
he Rev. William Roberts, Ordained Nov. 21, 1858.  
he Rev. Alfred Bailey Goodrich, D. D., Received Aug. 17, 1859.  
he Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.  
he Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.  
he Rev. Almon Gregory, (1847) Received June 8, 1863.  
he Rev. John Brainard, D. D., Received Dec. 14, 1863.  
he Rev. Joshua Law Burrows, Ph. D., (1858) Received 1864.  
he Rev. Edwin Martin Van Deusen, D. D., Received Nov. 2, 1864.  
he Rev. George Gustavus Perrine, Ordained July 2, 1865.  
he Rev. Augustine William Cornell, Received July 16, 1866.  
he Rev. Henry Roswell Lockwood, Ordained Sept. 22, 1867.  
he Rev. John Armitage Staunton, Received Nov. 11, 1867.  
he Rev. James Holwell Kidder, Received Sept. 26, 1868.  
he Rev. Edward Moyses, (1855) Received July 19, 1869.



*List of the Clergy in the order of Canonical Residence.*

- The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.  
 The Rev. Francis D. Hoskins, Received Nov. 2, 1869.  
 The Rev. James Winchell Capen, (1858) Received March 22, 1870.  
 The Rev. Thomas E. Pattison, Received May 12, 1870.  
 The Rev. John B. Wicks, Ordained Nov. 10, 1870.  
 The Rev. John A. Bowman, (1859) Received Nov. 21, 1870.  
 The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.  
 The Rev. Thomas L. Randolph, Received Dec. 28, 1870.  
 The Rev. Robert Paul, Received Sept. 25, 1871.  
 The Rev. Charles Babcock, Received Dec. 20, 1872.  
 The Rev. Joel Davis, Received Jan. 20, 1873.  
 The Rev. J. Edward Pratt, Received May 27, 1873.  
 The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.  
 The Rev. George P. Hibbard, Ordained June 18, 1874.  
 The Rev. Charles H. Gardner, Ordained June 18, 1874.  
 The Rev. Robert G. Quennell, Received Nov. 1, 1874.  
 The Rev. William L. Parker, (1869) Received Feb. 10, 1875.  
 The Rev. Robert Nathan Parke, D. D., (1852) Received June 1, 1875.  
 The Rev. Edward Bayard Smith, Ordained June 22, 1875.  
 The Rev. Frederick P. Winne, Ordained Sept. 23, 1875.  
 The Rev. James A. Robinson, (1852) Received Oct. 14, 1875.  
 The Rev. Theodore Babcock, D. D., (1857) Received Nov. 4, 1875.  
 The Rev. William DeLancey Wilson, Ordained Jan. 25, 1876.  
 The Rev. Charles Seymour, Received 1876.  
 The Rev. Frederick Beverly Cossitt, Ordained June 6, 1876.  
 The Rev. William H. Casey, Ordained June 6, 1876.  
 The Rev. Bernard Schulte, Received June, 1876.  
 The Rev. John Muir, M. D., Ordained March 7, 1877.  
 The Rev. William F. Hubbard, Ordained May 16, 1877.  
 The Rev. Charles P. Jennings, S. T. D., Received May, 1877.  
 The Rev. William H. Lord, Received 1877.  
 The Rev. William Long, Received Dec. 4, 1877.  
 The Rev. Charles A. Poole, Ordained Jan. 8, 1878.  
 The Rev. Frederick Benjamin Adams Lewis, M. D., Ordained Jan. 3, 1878.  
 The Rev. James Ferdinand Taunt, Received March 18, 1878.  
 The Rev. James Stevens Lemon, Ordained May 17, 1878.  
 The Rev. Stephen H. Granberry, Received Oct. 31, 1878.  
 The Rev. Henry T. Scudder, Received Oct. 31, 1878.  
 The Rev. Julius Ungar, Ordained Jan. 24, 1879.  
 The Rev. James Barton Finn, Ordained Feb. 25, 1879.  
 The Rev. James Byron Murray, D. D., Received June 20, 1879.  
 The Rev. J. Everist Cathell, Received Jan. 12, 1880.  
 The Rev. Albert Danker, Ph. D., Received March 2, 1880.  
 The Rev. John Hopkins Lloyd, Ordained May 30, 1880.  
 The Rev. Albert Alonzo Brockway, Ordained May 30, 1880.  
 The Rev. William James Miller, Received Nov. 9, 1880.  
 The Rev. Andrew Hull, D. D., (1841) Received Jan. 4, 1881.  
 The Rev. Russell Asa Olin, (1867) Received Feb. 8, 1881.

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*List of the Clergy in the order of Canonical Residence.*


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The Rev. John H. Egar, D. D., Received Feb. 18, 1881.  
 The Rev. Charles W. McNish, Ordained May 31, 1881.  
 The Rev. Samuel Wesley Strowger, Ordained May 31, 1881.  
 The Rev. Townend Glover Jackson, Ordained May 31, 1881.  
 The Rev. Jotham M. C. Fulton, Received June 1, 1881.  
 The Rev. Gilbert Livingston Bishop, Received June 27, 1881.  
 The Rev. Charles John Clausen, Received Nov. 10, 1881.  
 The Rev. Joseph Cross, D. D., LL. D., Received Nov. 17, 1881.  
 The Rev. Benajah Emory Whipple, Ordained Dec. 3, 1881.  
 The Rev. Thomas Benjamin Berry, Received Jan. 24, 1882.  
 The Rev. John Everett Johnson, Received Jan. 24, 1882.  
 The Rev. John Woodworth Craig, Received Feb. 27, 1882.  
 The Rev. William James Wilkie, Ordained June 4, 1882.

## DEACONS.

The Rev. George Bowen, Ordained Jan. 24, 1878.  
 The Rev. William Edward Hooker, Ordained Sept. 20, 1879.  
 The Rev. William Cooke, Ordained May 20, 1880.  
 The Rev. Henry Montague Penley Pearse, Ordained Dec. 19, 1880.  
 The Rev. Paul Caryl Zotom, Ordained June 7, 1881.  
 The Rev. David Pendleton Oakerhater, Ordained June 7, 1881.  
 The Rev. Jonas Hazard Hartzell, D. D., Ordained Dec. 3, 1881.  
 The Rev. Charles Henry Tindell, Ordained Dec. 3, 1881.  
 The Rev. Francis Acrayne Delbert Launt, Ordained Dec. 3, 1881.  
 The Rev. Walter Marvine, Ordained April 16, 1882.

# Alphabetical List of the Clergy.

June, 1882.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF THE  
DIOCESE, SYRACUSE.

- Allen, William E., Missionary at Dey's Landing (P. O.) and Willowdale.  
 Ayrault, Walter, D. D., Chaplain of Hobart College, Geneva.  
 Babcock, Charles, Professor in Cornell University, Ithaca.  
 Babcock, Theodore, D. D., Oswego.  
 Bayley, John, Utica.  
 Beach, Amos B., D. D., Rector St. John's Church, Ithaca.  
 Beauchamp, William M., Rector of Grace Church, Baldwinsville.  
 Berry, Thomas B., Rector of Christ Church, Manlius, (P. O.) and General  
 Missionary to Deaf Mutes.  
 Bishop, G. Livingston, Rector of the Church of the Good Shepherd, Binghamton.  
 Bowen, George, Minister of Emmanuel Church, Adams.  
 Bowman, John A., Rector of Emmanuel Church, Smithboro.  
 Brainard, John, D. D., Rector of St. Peter's Church, Auburn.  
 Brockway, Albert A., Rector of Christ Church, Clayton, (P. O.) and Missionary  
 at LaFargeville.  
 Burrows, Joshua L., Ph. D., Rector of the Church of the Evangelists, Oswego.  
 Capen, James W., Rector of Grace Church, Whitney's Point. P. O. Binghamton.  
 Casey, William H., Rector of St. Paul's Church, Aurora.  
 Cathell, J. Everist, Rector of the Church of the Epiphany, Trumansburgh.  
 Clarke, Joseph M., D. D., Rector of St. James' Church, Syracuse.  
 Clausen, Charles J., Rector of St. Paul's Church, Holland Patent.  
 Cooke, William, Missionary at Oriskany Falls (P. O.) and Augusta.  
 Cornell, Augustine W., Rector of St. Luke's Church, Harpersville, (P. O.)  
 and St. Ann's, Afton.  
 Cossitt, Frederick B., Waterville.  
 Craig, John W., Head Master of St. John's School, Manlius.  
 Cross, Joseph, D. D., LL. D., Rector of St. Matthew's Church, Moravia.  
 Danker, Albert, Ph. D., Rector of Grace Church, Watertown.  
 Davis, Joel, Rector of Christ Church, Jordan.  
 Egar, John H., D. D., Rector of Zion Church, Rome.  
 Finn, James B., Missionary at Evans Mills.  
 Fulton, Jotham M. C., Rector of St. Paul's Church, Oxford.  
 Gardner, Charles H., Rector of Trinity Church, Utica.  
 Gibson, William T., D. D., Rector of St. George's Church and Chaplain of  
 the N. Y. S. Lunatic Asylum, Utica.  
 Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.

*Alphabetical List of the Clergy.*

- Cranberry, Stephen H., Rector of St. John's Church, Syracuse.  
 Gregory, Almon, Syracuse.  
 Hartzell, J. Hazard, D. D.  
 Hibbard, George P., Rector of St. John's Church, Oneida.  
 Hooker, William E., Missionary in Lewis County. P. O. Turin.  
 Hoskins, Francis D., Rector of Grace Church, Elmira.  
 Hubbard, William F., in charge of Calvary Church, Syracuse.  
 Hull, Andrew, D. D., in charge of St. Matthew's Church, Horseheads.  
 P. O. Elmira.  
 Jackson, Townend G., Rector of Grace Church, Carthage.  
 Jennings, Charles P., S. T. D., Rector of St. James' Church, Skaneateles.  
 Johnson, J. Everett, Rector of St. Peter's Church, Bainbridge.  
 Kidder, James H., Rector of St. Paul's Church, Owego.  
 Launt, Francis A. D., Minister of Grace Church, Copenhagen, (P. O.) and  
 St. John's Church, Champion.  
 Lemon, James S., Rector of St. Stephen's Church, New Hartford.  
 Lewis, Frederick B. A., M. D., Rector of Grace Church, Mexico.  
 P. O. Watertown.  
 Lloyd, John H., Rector of Trinity Church, Boonville.  
 Lockwood, Henry R., Rector of St. Paul's Church, Syracuse.  
 Long, William, Rector of St. James' Church, Cleveland.  
 Lord, William H., Rector of St. John's Church, Auburn.  
 Marvin, Walter, Minister of St. John's Church, Marcellus.  
 McKnight, George H., D. D., Rector of Trinity Church, Elmira.  
 McNish, Charles W., Chaplain of the Willard Asylum. P. O. Ovid.  
 Miller, William J., Rector of Grace Church, Waterville.  
 Moyses, Edward, Rector of Zion Church, Fulton.  
 Muir, John, M. D., Rector of Zion Church, Pierrepont Manor.  
 Murray, James B., D. D., Rector of St. Thomas' Church, Hamilton.  
 Oakerhater, David Pendleton, Missionary. P. O. Darlington, Cheyenne  
 Agency, Indian Territory.  
 Olin, Russell A., Rector of Trinity Church, Watertown.  
 Ormsbee, Albert H., Rector of St. Mark's Church, Clarks Mills, (P. O.) and  
 Gethsemane Church, Westmoreland.  
 Parke, Robert N., D. D., Rector of Christ Church, Binghamton.  
 Parker, William L., Rector of Christ Church, Oswego.  
 Pattison, Thomas E., Rector of Grace Church, Syracuse.  
 Paul, Robert, Rector of St. James' Church, Pulaski.  
 Pearse, Henry M. P., Minister of Christ Church, Guilford.  
 Perrine, George G., Rector of St. James' Church, Theresa, (P. O.) and St.  
 Peter's Church, Redwood.  
 Poole, Charles A., Rector of St. Andrew's Church, New Berlin.  
 Pratt, J. Edward, Rector of Trinity Church, Lowville.  
 Quennell, Robert G., Rector of Trinity Church, Seneca Falls.  
 Randolph, Thomas L., Rector of Christ Church, Sherburne.  
 Roberts, William.  
 Robinson, James A., Rector of Grace Church, Cortland.  
 Rogers, Alexander H., Rector of St. Mark's Church, Candor.

*Alphabetical List of the Clergy—Candidates and Postulants.*

Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.  
 Seymour, Charles, Rector of Grace Church, Waverly.  
 Smith, E. Bayard, Rector of Emmanuel Church, Norwich.  
 Staunton, John A., Rector of Trinity Church, Syracuse.  
 Strowger, Samuel W., Rector of St. John's Church, Cape Vincent.  
 Taunt, J. Ferdinand, Rector of Zion Church, Greene.  
 Tindell, Charles H., Minister of Trinity Church, Fayetteville.  
 Tyler, Thomas P., D. D., residing in Brattleboro, Vt.  
 Ungar, Julius, Rector of St. Joseph's Church, Rome.  
 Van Deusen, Edwin M., D. D., Rector of Grace Church, Utica.  
 Whipple, Benajah E., Missionary at Sand Bank.  
 Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.  
 Wicks, John B. P. O. Darlington, Indian Territory.  
 Wilkie, William J., Missionary at Earlville. P. O. Manlius.  
 Wilson, William D., D. D., LL. D., Professor in Cornell University, Ithaca.  
 Wilson, William DeLancey, Rector of St. James' Church, Clinton.  
 Winslow, J., Rector of St. Paul's Church, Antwerp. P. O. Watertown.  
 Winne, Frederick P., Rector of St. Paul's Church, Brownville, (P. O.) and  
 Missionary at Dexter and Sacketts Harbor.  
 Zotom, Paul Caryl, Missionary. P. O. Darlington, Cheyenne Agency,  
 Indian Territory.

*For CLERICAL CHANGES since the Convention, see the last page of the Journal.*

**Candidates for Holy Orders.**

Thomas Eggleston Burrows,	Louis Henry Burch,
Frank Nash Westcott,	William Higgs,
William P. McKnight,	Sidney Hebbard Cook,
W. C. Nesbitt,	James Kellogg Parker,
Montgomery M. Goodwin,	Ezekiel W. Mundy,
George Edward Gardner,	Charles E. B. Babcock,
Horace B. Goodyear.	

**Postulants.**

Ledyard C. Holcomb,	William B. Clarke,
William Otis Waters,	Chauncey Vibbard,
Simeon A. Watson,	John Arthur,
Arthur Cleveland Clarke.	

# List of Parishes, Chapels and Missions.

With the Names of Ministers and date of Organisation.

Self-supporting Parishes in SMALL CAPITALS. Not admitted to Union in *Italics*.

## BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED
INGHAMTON...	CHRIST CHURCH..	Rev. R. N. Parke, D. D.,	1810
"	GOOD SHEPHERD.	" G. L. Bishop,	Feb. 3, 1873
arpersville....	St. Luke's	" A. W. Cornell,	April 15, 1799
iscarora	Mission.....		
hitney's Point.	Grace.	" J. W. Capen,.....	Dec. 19, 1870
indsor.....	Zion.....		August, 1843

## CAYUGA COUNTY.

JBURN.....	St. John's.....	Rev. W. H. Lord.....	April 13, 1868
"	ST. PETER'S.....	" J. Brainard, D. D.,...	July 1, 1805
irora.....	St. Paul's.....	" W. H. Casey,.....	Feb. 11, 1835
yuga.....	St. Luke's.....	" ".....	July 5, 1871
ravaria.....	St. Matthew's...	" J. Cross, D. D.,.....	July 14, 1823
orthville.....	Calvary.....		1862
rt Byron	St. Paul's.....	" W. H. Lord,...	1849
nion Springs...	Grace.....	" W. H. Casey,.....	Feb. 9, 1867
eedsport.....	St. John's	" W. H. Lord,.....	Feb. 26, 1866

## CHEMUNG COUNTY.

g Flats.....	St. John's.....		1862
MIRA.....	GRACE.....	Rev. F. D. Hoskins,...	June 20, 1864
"	TRINITY.....	" G. H. McKnight, D. D.,	" 12, 1833
orseheads.....	St. Matthew's...	" A. Hull, D. D.,.....	1862
ellsburg	Christ Church...	" F. D. Hoskins,.....	1871

## CHEMUNGO COUNTY.

ton.....	St. Ann's	Rev. A. W. Cornell.....	1860
inbridge.....	St. Peter's.....	" J. E. Johnson.....	1825
enango Forks..	St. John's Church		Nov. 20, 1890
EEENE.....	ZION.....	" J. F. Taunt.....	1833
ilford.....	Christ Church...	" H. M. P. Pearse.....	Sept. 9, 1880
Upton.....	Grace.....	" E. A. Hartman.....	April, 1833
EW BERLIN....	ST. ANDREW'S...	" C. A. Poole,.....	June 22, 1814
ORWICH.....	EMMANUEL.....	" E. B. Smith.....	Sept. 17, 1832
CFORD.....	ST. PAUL'S.....	" J. M. C. Fulton.....	1814
IERBURNE.....	CHRIST CHURCH.	" T. L. Randolph.....	1828

## CORTLAND COUNTY.

ORTLAND.....	GRACE.....	Rev. J. A. Robinson.....	1843
omer.....	Calvary.....		June 6, 1831

*List of Parishes and Missions—Jefferson—Lewis—Madison—Oneida.*

## JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED
Adams .....	Emmanuel ..	Rev. G. Bowen .....	Feb. 1849
Antwerp .....	St. Paul's .....	" J. Winslow .....	Jan. 19, 1869
Belleville .....	Mission .....	" G. Bowen .....	
Brownville .....	St. Paul's .....	" F. P. Winne .....	Aug., 1826
Cape Vincent .....	St. John's .....	" S. W. Strowger .....	1841
CARTHAGE .....	GRACE .....	" T. G. Jackson .....	1862
Champion .....	St. John's .....	" F. A. D. Launt .....	April, 1867
Clayton .....	Christ Church .....	" A. A. Brockway .....	1868
Dexter .....	All Saints' .....	" F. P. Winne .....	1839
Ellisburgh .....	Christ Church .....	" J. Muir, M. D. ....	Sept. 1879
Evans Mills .....	Mission .....	" J. B. Finn .....	
Great Bend .....	Trinity Chapel .....	" R. A. Olin .....	
La Fargeville .....	Mission .....	" A. A. Brockway .....	
Millen's Bay .....	Mission .....	" S. W. Strowger .....	
Pierrepont Manor .....	Zion .....	" J. Muir, M. D. ....	Jan. 4, 1836
Redwood .....	St. Peter's .....	" G. G. Perrine .....	Aug., 1850
Sacketts Harbor .....	Christ Church .....	" F. P. Winne .....	1822
Theresa .....	St. James' .....	" G. G. Perrine .....	1848
WATERTOWN .....	GRACE .....	" A. Danker, Ph. D. ....	Aug., 1867
" .....	TRINITY .....	" R. A. Olin .....	May, 1826

## LEWIS COUNTY.

Constableville .....	St. Paul's .....		181
Copenhagen .....	Grace .....	Rev. F. A. D. Launt .....	Dec. 12, 1875
Greig .....	Mission .....		
Houseville .....	Mission .....	" W. E. Hooker .....	
LOWVILLE .....	TRINITY .....	" J. E. Pratt .....	Aug., 1838
Port Leyden .....	St. Mark's .....		June 14, 1865
Turin .....	Mission .....	" W. E. Hooker .....	
Watson .....	Mission .....	" J. E. Pratt .....	

## MADISON COUNTY.

CAZENOVIA .....	St. Peter's .....		1845
Canastota .....	Mission .....		
Chittenango .....	St. Paul's .....		1855
Earlville .....	Grace Mission .....	Rev. W. J. Wilkie .....	
HAMILTON .....	St. Thomas' .....	" J. B. Murray, D. D. ....	Sept. 21, 1835
ONEIDA .....	St. John's .....	" G. P. Hibbard .....	May, 1843
Perryville .....	St. Stephen's .....		

## ONEIDA COUNTY.

Augusta .....	St. Andrew's .....	Rev. W. Cooke .....	1866
BOONVILLE .....	TRINITY .....	" J. H. Lloyd .....	1857
Bridgewater .....	Christ Church .....		Oct., 1839
Camden .....	Trinity .....		1843
Clarks Mills .....	St. Mark's .....	" A. H. Ormsbee .....	1863
Clayville .....	St. John's .....		1849
CLINTON .....	St. James' .....	" W. D. Wilson .....	May 19, 1862
Deerfield .....	Mission .....	" C. H. Gardner .....	
Durhamville .....	Mission .....	" G. P. Hibbard .....	
Forestport .....	Christ Church .....	" J. H. Lloyd .....	1857
Holland Patent .....	St. Paul's .....	" C. J. Clausen .....	June 21, 1821
NEW HARTFORD .....	St. Stephen's .....	" J. S. Lemon .....	Sept. 1, 1824
Oriskany .....	St. Peter's .....	" A. H. Ormsbee .....	May, 1830
Oriskany Falls .....	Good Shep'd Miss'n .....	" W. Cooke .....	
PARIS HILL .....	St. Paul's .....		1797
ROME .....	ZION .....	" J. H. Egar, D. D. ....	1825

*List of Parishes and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.*

S.	CHURCHES.	MINISTERS.	ORGANIZED
.....	St. Joseph's.....	Rev. J. Ungar.....	
.....	CALVARY .....	" A. B. Goodrich, D.D.	Dec. 16, 1850
.....	GRACE.....	" E. M. Van Deusen, D.D.	May, 1838
.....	Good Shep'd Mission..		
.....	St. GEORGE'S.....	" W. T. Gibson, D. D.,	May 19, 1862
.....	St. LUKE'S.....	" B. Schulte.....	April 14, 1878
.....	TRINITY.....	" C. H. Gardner.....	1798
RVILLE.....	GRACE.....	" W. J. Miller.....	1841
oreland.....	Gethsemane.....	" A. H. Ormsbee.....	1842
Vienna.....	Mission.....	" W. Long.....	
sboro.....	St. John's.....		Dec. 28, 1845

## ONONDAGA COUNTY.

VINSVILLE.....	GRACE .....	Rev W. M. Beauchamp..	1838
TEVILLE.....	TRINITY .....	" C. H. Tindell.....	1830
ville.....	St. Mark's .....	" T. B. Berry.....	July 18, 1831
N.....	CHRIST CHURCH.....	" J. Davis.....	1841
US.....	CHRIST CHURCH.....	" T. B. Berry.....	Jan. 16, 1811
ilus.....	St. John's.....	" W. Marvine.....	1824
his.....	Mission.....	" " " " " "	
aga.....	Indian Mission..		
ATELES.....	St. JAMES'.....	" C. P. Jennings, S. T. D.	Jan. 4, 1816
USE.....	Calvary.....	" W. F. Hubbard.....	1881
.....	GRACE.....	" T. E. Pattison.....	March 27, 1871
.....	St. JAMES'.....	" J. M. Clarke, D. D.....	1848
.....	St. John's.....	" S. H. Granberry.....	
.....	St. PAUL'S.....	" H. R. Lockwood.....	1826
.....	TRINITY .....	" J. A. Staunton.....	March 8, 1856

## OSWEGO COUNTY.

and.....	St. James'.....	Rev. W. Long.....	July 22, 1867
ntia.....	Trinity.....		1831
N.....	ZION.....	" E. Moyses.....	June 23, 1835
.....	GRACE .....	" F. B. A. Lewis, M. D.,	Dec. 4, 1843
.....	CHRIST CHURCH.....	" W. L. Parker.....	1817
.....	EVANGELISTS.....	" J. L. Burrows, Ph. D.,	Aug. 1850
x.....	Emmanuel.....	" W. M. Beauchamp.....	April, 1870
ti.....	St. James'.....	" R. Paul.....	1846
Bank.....	Mission.....	" B. E. Whipple.....	

## SENECA COUNTY.

A FALLS.....	TRINITY.....	Rev. R. G. Quennell.....	Jan. 1831
Landing.....	St. Andrews' Mis.	" W. E. Allen.....	
ALOO.....	St. PAUL'S.....		October, 1817
d.....	Mission.....	" C. W. McNish.....	
rdale.....	Grace.....	" W. E. Allen.....	

## TIOGA COUNTY.

r.....	St. Mark's.....	Rev. A. H. Rogers.....	1831
o.....	St. PAUL'S.....	" J. H. Kidder.....	Feb 10, 1834
boro.....	Emmanuel.....	" J. A. Bowman.....	1871
RLY.....	GRACE.....	" C. Seymour.....	1854

## TOMPKINS COUNTY.

r.....	Christ Church.....	Rev. A. H. Rogers.....	1831
A.....	St. JOHN'S.....	" A. B. Beach, D. D.....	1822
.....	St. PAUL'S.....	" C. Babcock.....	Sept. 30, 1874
.....	Christ Mission.....	" A. B. Beach, D. D.....	
un.....	Zion.....	" J. A. Robinson.....	1833
sville.....	St. John's.....		1831
ASEBURGH.....	EPIPHANY.....	" J. E. Cathell.....	Jan 6, 1871



# THE CONVENTION, 1882.

## Clergy in Attendance.

### BISHOP.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D.

### PRESBYTERS.

Rev. Theodore Babcock, D. D.,	Rev. H. R. Lockwood,
" John Bayley,	" William Long,
" A. B. Beach, D. D.,	" William H. Lord,
" John A. Bowman,	" John H. Lloyd,
" John Brainard, D. D.,	" G. H. McKnight, D. D.,
" A. A. Brockway,	" C. W. McNish,
" Thomas B. Berry,	" Edward Moyses,
" G. L. Bishop,	" John Muir, M. D.,
" James W. Capen,	" J. B. Murray, D. D.,
" William H. Casey,*	" W. J. Miller,
" J. Everist Cathell,	" A. H. Ormsbee,
" J. M. Clarke, D. D.,	" Russell A. Olin,*
" A. W. Cornell,	" R. N. Parke, D. D.,
" F. B. Cossitt,	" Thomas E. Pattison,
" Charles J. Clausen,*	" Charles A. Poole,
" Joseph Cross, D. D. LL. D.,	" R. G. Quennell,
" John W. Craig,	" T. L. Randolph,
" Albert Danker, Ph. D.	" Bernard Schulte,
" Joel Davis,	" Charles Seymour,
" J. H. Egar, D. D.,	" E. Bayard Smith,
" J. M. C. Fulton,	" J. A. Staunton,
" C. H. Gardner,	" H. T. Scudder,
" W. T. Gibson, D. D.,	" S. W. Strowger,
" A. B. Goodrich, D. D.,	" J. Ferdinand Taunt,
" S. H. Granberry,	" Julius Ungar,
" F. D. Hoskins,	" E. M. Van Deusen, D. D.,
" T. G. Jackson,	" J. B. Wicks,
" C. P. Jennings, S. T. D.,*	" W. DeLancey Wilson,
" J. S. Lemon,	" J. Winslow,
" F. B. A. Lewis, M. D.,	" B. E. Whipple.

### DEACONS.

Rev. William Cooke,	Rev. Walter Marvinne,
" W. E. Hooker,	" H. M. P. Pearse,*
" F. A. D. Launt,	" C. H. Tindell.

\*Not present on the first day of the Convention.

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*Lay Delegates in Attendance.*

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## Lay Delegates in Attendance.

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## BROOME COUNTY.

GHAMTON, *Christ Church*—EGBERT A. CLARK, JOHN RAY CLARKE.  
 " *Good Shepherd*—RICHARD W. LESTER, DANIEL LYONS.\*  
 REPERSVILLE, *St. Luke's*—S. D. PARSONS, S. P. WHITTAKER.  
 BURN, *St. Peter's*—ALFRED N. HOLLISTER.  
 TUGA, *St. Luke's*—JOHN WHITTLE.  
 BRAVIA, *St. Matthew's*—WING T. PARKER.\*  
 LET BYRON, *St. Paul's*—GEORGE H. SWIFT.

## CHEMUNG COUNTY.

MIRA, *Grace*—WILLIAM P. YATES.  
 ELLSBURG, *Christ Church*—JESSE OWEN.

## CHENANGO COUNTY.

INBRIDGE, *St. Peter's*—D. S. BRISTOL, J. A. HOPKINS.  
 EENE, *Zion*—T. D. WELCH, FREDERICK JULIAND.\*  
 ILFORD, *Christ Church*—K. EUGENE BUNNELL,\* AARON BRADLEY.\*  
 W BERLIN, *St. Andrew's*—WARREN REYNOLDS.  
 EWICH, *Emmanuel*—W. F. JENKE, PETER W. CLARKE, J. F. HUBBARD.  
 FORD, *St. Paul's*—JAMES W. GLOVER, J. R. VAN WAGENEN, IRA W. JUNE.\*  
 EMBURNE, *Christ Church*—WILLIAM COOK, CHARLES TODD, A. R. GLADWIN.

## CORTLAND COUNTY.

ETLAND, *Grace*—H. L. ROGERS, R. P. BARNARD.

## JEFFERSON COUNTY.

EREPONT MANOR, *Zion*—MORTIMER I. FARR, PHILANDER GARNSEY.  
 ATERTOWN, *Trinity*—A. H. SAWYER,

## MADISON COUNTY.

ZENOVIA, *St. Peter's*—R. J. HUBBARD,\* W. W. WATKINS.\*  
 MILTON, *St. Thomas'*—J. M. BANNING.  
 EIDA, *St. John's*—E. F. JEWELL, S. H. STAFFORD.

\* Not present on the first day of the Convention.

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*Lay Delegates in Attendance.*

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## ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—HORATIO SCOTT.CLINTON, *St. James'*—JOHN T. MONTROSS.FORESTPORT, *Christ Church*—W. R. STANBURG,\* E. D. WHITTAKER.PARIS HILL, *St. Paul's*—J. V. H. SCOVILL, E. B. DOOLITTLE.ROME, *Zion*—F. H. THOMAS,\* GEORGE BARNARD,\* GEORGE B. SELDEN.\*UTICA, *Calvary*—WILLIAM W. STACEY.*Grace*—GEORGE R. THOMAS, W. B. JACKSON, C. S. SYMONDS.*St. Luke's*—JOHN F. SEYMOUR,\* F. M. BAUER,*Trinity*—C. W. HUTCHINSON, E. A. GRAHAM, M. C. COMSTOCK.\*WATERVILLE, *Grace*—A. O. OSBORN, J. A. BERRILL, DANIEL LIVERMORE.WESTMORELAND, *Gethsemane*—AMOS BARNES,

## ONONDAGA COUNTY.

FAYETTEVILLE, *Trinity*—BEACH C. BEARD.JORDAN, *Christ Church*—JAMES STITT, H. H. DABOLL.MANLIUS, *Christ Church*—GEORGE T. EVERS.\*SKANEATELES *St. James'*—WILLIAM MARVINE.SYRACUSE, *Calvary*—JOSEPH B. CHAPIN, W. C. NESBITT.*Grace*—WELLS B. HATCH, J. B. VISSCHER.*St. James'*—D. O. SALMON, G. J. GARDNER, J. H. WRIGHT.*St. Paul's*—W. D. DUNNING, S. H. STONE, THOMAS D. GREEN.—*Trinity*—JOHN L. KLING, D. W. MARVIN.\*

## OSWEGO COUNTY.

OSWEGO, *Christ Church*—DAVID MANNERING, G. C. MCWHORTER.

## SENECA COUNTY.

SENECA FALLS, *Trinity*—JOSIAH T. MILLER.

## TOMPKINS COUNTY.

ITHACA, *St. John's*—D. W. BURDICK, L. L. TREMAN.

\*Not present on the first day of the Convention.

# JOURNAL.

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## FIRST DAY.

EMMANUEL CHURCH, NORWICH, }  
Tuesday, June 13, 1882. }

This being the day appointed for the meeting of the Fourteenth Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Emmanuel Church, in the village of Norwich, at seven o'clock P. M.

Evening Prayer was said by the Rev. Thomas L. Randolph, the Rev. Thomas B. Berry, the Rev. Francis A. D. Launt, and the Rev. Walter Marvine.

At the conclusion of Divine Service, the Rt. Rev. the President took the Chair and called the Convention to order.

The Secretary called the Roll of the Clergy entitled to seats in the Convention, when sixty-one answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented, and referred to a Committee consisting of the Rev. Joel Davis, the Rev. G. Livingston Bishop, and the Secretaries.

On report of the Committee, the Roll was called, when sixty-six Delegates, representing forty Parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

On nomination of the Secretary, the Rev. Thomas E. Pattison was appointed Assistant Secretary.

*Committees Appointed—Reports Presented.*

The Rt. Rev. the President appointed the following Committees :

*On the Admission of Churches into Union with the Convention*—The Rev. J. Winslow; Messrs. Charles Todd and John Whittle.

*On Unfinished Business*—The Rev. James W. Capen; Messrs. John A. Merrill, Richard W. Lester.

*On the Report of the Missionary Board*—The Rev. J. M. C. Fulton; Messrs. W. W. Stacey, J. B. Chapin.

*On the Report of the Bible and Prayer Book Society*—The Rev. F. B. Merrill; Messrs. W. P. Yates, F. M. Bauer.

On motion of the Rev. J. A. Staunton, it was

*Resolved*, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Church not belonging to this Diocese; also, Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations and Candidates for Holy Orders who may be present, be admitted to honorary sittings in this Convention.

Under this resolution there were present :

The Rev. W. Ernest Allen, of the Diocese of Central New York; the Rev. D. E. Loveridge, the Rev. Ernest A. Hartman, and the Rev. Edwin Coan, of the Diocese of Albany. Also, Mr. George Graham, Secretary of the Church Temperance Society.

Mr. George J. Gardner read his Report as Treasurer of the Diocese, and the Report of the Trustees of the Christmas Fund. (*See Appendix II. F. G.*)

Mr. John R. Van Wagenen read his Report as Trustee of the Van Wagenen Missionary Fund. (*See Appendix II. K.*)

Mr. William B. Jackson read the Report of the Trustees of the Episcopate Fund, and the Report of the Bible and Prayer Book Society. (*See Appendix II. H. L.*)

Mr. W. D. Dunning read the Report of the Trustees of the Parochial Fund. (*See Appendix II. J.*)

A communication from the Secretary of the House of Deputies, in reference to proposed changes in the Book of Common Prayer, adopted by the General Convention of 1880, was presented, and, on motion, referred to a Committee consisting of the Rev. W. T. Gibson, D. D., the Rev. J. M. Clarke, D. D., Messrs. George C. McWhorter, J. A. Hopkins, and J. T. Montross.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

## SECOND DAY.

WEDNESDAY, June 14, 1882.

The Convention met, pursuant to adjournment, at nine o'clock, A. M.

The Bishop and the Clergy entered the Church in procession singing the 138th Hymn.

Morning Prayer was said by the Rev. Charles Seymour, assisted by the Rev. Townend G. Jackson, who read the Psalter; the Rev. Charles H. Tindell, who read the First Lesson; the Rev. Ernest A. Hartman, who read the Second Lesson; and the Rev. J. Ferdinand Taunt, who read the Creed, the Collects and the Litany.

The Ante-Communion Service was read by the Rev. E. M. Van Deusen, D. D., assisted by the Rev. E. Bayard Smith.

The Holy Communion was celebrated by the Bishop, assisted by the Rev. Joseph M. Clarke, D. D., the Rev. E. M. Van Deusen, D. D., the Rev. John A. Bowman, and the Rev. E. Bayard Smith.

At the conclusion of Divine Service, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, five Clergymen and sixteen Lay Delegates appeared and took their seats. (*See pp. 16, 17.*)

The Rev. John Brainard, D. D., read the Report of the Standing Committee of the Diocese. (*See Appendix II. A.*)

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Diocese.

An election by ballot being had, the Secretaries acting as Tellers, on counting the votes, Mr. George F. Comstock and Mr. William Marvin were declared duly elected Trustees of the Parochial Fund, for three years, from September 1st, 1882.

On motion, the Report of the Committee on the Constitution and Canons, presented at the last Convention, on the proposed

*Emmanuel Church, Norwich—Report on Christmas Fund.*

new Canon and amendment to Canon II, in reference to the Qualifications of Wardens and Vestrymen, and Lay Delegates to the Convention, (*See Journal of 1881, p. 32*) was made the order of the day immediately after the Reports from the Standing and Special Committees.

The Convention then, on motion, took a recess until three o'clock P. M.

## WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

Mr. J. F. Hubbard presented a statement of the financial condition of Emmanuel Church, Norwich, and an appeal for aid in paying their Church debt.

The Convention proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. J. E. Cathell and Mr. Wing T. Parker; and to receive the votes of the Laity, the Rev. S. H. Granberry, and Mr. John Whittle.

Mr. W. D. Dunning, in behalf of the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

## REPORT:

*To the Convention of the Diocese of Central New York:*

The Standing Committee appointed at the last Convention to examine the report of the Trustees and Treasurer of the Christmas Fund. would respectfully report: That they have examined in detail the report and items as detailed in the Treasurer's account; also compared the vouchers of the same and the securities of the permanent fund of that account, and find the same correct in every particular.

Respectfully submitted,

Syracuse, May 1st, 1882.

W. B. HATCH,  
D. VALENTINE,  
JOHN L. KLING.

Mr. W. D. Dunning, from the Standing Committee on the Accounts of the Treasurer of the Diocese, presented the following

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*Reports: Christmas Fund—Episcopate Fund.*

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## REPORT:

*To the Convention of the Diocese of Central New York:*

The Committee on the Treasurer's Accounts, covering the year ending April 30, have made the examination and find them entirely correct. The task is made an easy one for the Committee by the business-like and methodical manner in which the various funds are kept and presented; but the examination reveals the extent of the details falling upon the Treasurer, and the Committee are impressed with the love of church work which gives to the Diocese this valuable service.

J. W. BARKER,  
W. D. DUNNING,  
A. F. LEWIS.

Syracuse, June 10th, 1882.

Mr. C. W. Hutchinson, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, presented the following

## REPORT:

*To the Convention of the Diocese of Central New York:*

The Committee appointed at the last Convention, held at Syracuse in 1881, to examine the securities of the Episcopate Fund, and the vouchers and account relating thereto, would respectfully report as follows:

The Committee were called together in May, and examined the securities in which this fund has been invested, in detail, together with the books of account and vouchers for disbursement during the year prior to May 1st, 1882. We find that the investments have been made in a careful and judicious manner, and that the fund is producing as large an income as could be expected during a period when the rate of interest has been very low and safe investments not easily obtained at par. The Board of Trustees, by their judicious management, seem to have secured the largest possible revenue for the purposes of the fund. But the fact is undeniable that it is quite inadequate for its purposes and its necessities; and it is to be hoped that the effort which is now being made to increase it to an amount which will prove ample for its legitimate purposes, will meet with a cordial response from the Churchmen of this Diocese, thus avoiding in future the embarrassments arising from too limited a revenue.

We find that when the present efficient Treasurer was appointed, in the year 1872, the fund placed in his hands amounted to the principal sum of \$54,839.46; and the fund at the present time amounts to the sum of \$64,460.50; the DeLancey Fund, amounting to \$2,600, not being included in the above mentioned amounts. And the Committee would further state that they find no deficiency whatever in the principal of the fund.

ARTHUR M. BEARDSLEY,  
E. A. CLARK,  
C. W. HUTCHINSON.

June 13th, 1882.

The Tellers submitted their Report, from which it appeared that the following named persons had received a majority of all the votes given, and they were therefore declared duly elected



*Standing Committee Elected—Report on Unfinished Business.*

## STANDING COMMITTEE.

The Rev. Joseph M. Clarke, D. D.,	Mr. Daniel O. Salmon,
" Amos B. Beach, D. D.,	" Thomas D. Green,
" John Brainard, D. D.,	" James W. Glover,
" William T. Gibson, D. D.,	" A. H. Sawyer.

The Rev. J. W. Capen, from the Committee on Unfinished Business presented the following

## REPORT:

The Committee on Unfinished Business beg leave to report: That they find on page 24 of the Journal of last year that a Committee, of which the Rev. Dr. McKnight is chairman, was appointed to consider the expediency of forming a Branch Temperance Society in this Diocese. This Committee has not yet reported.

On page 27 of the Journal the Committee on the Admission of Churches reported St. John's Church, in the town of Barker, Broome county. (known as St. John's, Chenango Forks,) to be duly incorporated. No action is recorded on this report.

On page 22 of the Journal a Committee, of which Mr. John F. Seymour is Chairman, was appointed to consider the expediency of changing the title of the Bible and Prayer Book Society of the Diocese.

On page 29 an amendment to Article III. of the Constitution was proposed and approved. It requires the action of this Convention.

On page 31 it reads that a Committee, of which Mr. George F. Comstock is Chairman, was appointed for the purpose of securing an increase to the Episcopate Fund.

On page 32 the Rev. Dr. Jennings reported from the Committee on the Constitution and Canons concerning the proposed new Canon XVIII., and the amendment to Canon II., action on which was postponed until the present Convention.

All which is respectfully reported as unfinished business.

JAMES W. CAPEN,  
JOHN A. BERRILL,  
R. W. LESTER.

The Rev. F. D. Hoskins presented and read the Report of the Missionary Board. (See Appendix II., B.)

On motion of the Rev. Dr. Parke, it was

*Resolved*, That the Bishop of the Diocese be requested to send out the statement presented to this Convention by the Delegates from Emmanuel Church, Norwich—together with an endorsement appended by himself—to all the parishes of this Diocese, and to appoint an offering to be made for the relief of this Church on such Sunday during the present year as he may deem proper.

The Rev. J. F. Taunt, from the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund presented the following

*Reports: Van Wagenen Fund—Parochial Fund.*

## REPORT:

*To the Convention of the Diocese of Central New York:*

The Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, respectfully submit that they have examined the report for the year ending May 1, 1882, together with the securities representing the fund, and find them entirely correct.

J. F. TAUNT,  
PETER W. CLARKE.

Mr. A. H. Sawyer, from the Standing Committee on the Report of the Trustees of the Parochial Fund, presented the following

## REPORT:

*To the Convention of the Diocese of Central New York:*

The Standing Committee appointed at the last Convention to examine the report of the Trustees of the Parochial Fund respectfully report: That in the discharge of the duties devolving upon them they called upon the Treasurer at his office, and examined the securities held by said Trustees, and the books and papers and vouchers in the hands of the Treasurer. The fund held by the Trustees amounts to the sum of \$29,223.37, and is composed of four distinct funds as follows: 1. The fund held by the trustees for the general purposes of their incorporation and denominated by them the "Permanent Missionary Fund," amounting to \$13,754.47. 2. The "Clarke Scholarship Fund," \$2,000. 3. The "Mary Fatzinger Fund," \$1,000. 4. The "Union Springs Fund" \$10,756.40.

The Permanent Missionary Fund has been reduced during the past year \$1,712.50, by the loss upon the mortgage upon the property of St. James' Church, Clinton, as is fully explained in the report of the Trustees.

The mortgages and other securities held by the Trustees are believed to be worth the full amount loaned thereon, and the interest is promptly paid upon all them.

At the date of the report of the Trustees they had on deposit in the Syracuse Savings Bank, \$7,597.35, upon which interest is paid at the rate of three and one half per cent, that being the current rate of interest paid by the bank. This amount has been reduced somewhat by investments made since the first day of May, the date of the report, but the Trustees still have on hand some six thousand dollars represented by cash on deposit. This money should be invested as soon as practicable in securities yielding a greater rate of interest. The Treasurer, Mr. Lewis, is also Treasurer of the Syracuse Savings Bank, an institution having on hand large sums of money seeking investment, and it would scarcely be consistent with his duty to the bank personally to make any special effort to invest the moneys held by the Trustees. The Committee therefore recommend the adoption of the following resolution:

*Resolved*, That the Trustees of the Parochial Fund be requested individually to make such efforts as may be necessary to invest, as soon as practicable, the cash on hand in bank, in mortgages or other securities, at current rates of interest.

All which is respectfully submitted.  
Dated June 13, 1882.

A. H. SAWYER,  
for the Committee.

On motion, the resolution submitted by the Committee was adopted.

*Report on the Bible and Prayer Book Society.*

Mr. John F. Seymour, from the Special Committee appointed to consider the expediency of changing the title of the Bible and Prayer Book Society, presented the following

## REPORT:

*To the Convention of the Diocese of Central New York:*

The Committee to which was referred the subject of changing the title of the Bible and Prayer Book Society of this Diocese, respectfully report That it has investigated that subject, and finds that it is not expedient change the title.

JOHN F. SEYMOUR,  
G. R. THOMAS.

The Rev. F. B. Cossitt, from the Committee on the Report of the Bible and Prayer Book Society, presented the following

## REPORT:

The Committee on the Report of the Central New York Bible and Prayer Book Society, have examined the Report of the Secretary and Treasurer, and have found it correct in all particulars.

The statement of the Depository, for the year ending May 1st, has also been examined and nothing inaccurate has been observed. The number of Prayer Books distributed is not near so large as the number given out during the year previous, while the number of Bibles is almost the same. The amount of good accomplished by the Society is very great. The Missionary is brought into closer contact with those whom he is teaching to worship according to the system of the Church, and the people themselves receive the germs of truth which in many instances lead them to the great Author of truth. In view of the importance of the work, and the good results which follow, the Committee offer the following resolution:

*Resolved*, That the Churchmen of this Diocese are hereby urged to offer prayers to God, and to give liberally of their means to enlarge the work of the Central New York Bible and Prayer Book Society.

Respectfully submitted,  
F. B. COSSITT.  
FRED. M. BAUER,  
W. P. YATES.

On motion, the resolution submitted by the Committee was adopted.

The Rev. J. H. Egar, D. D., presented and read the Report of the Standing Committee on Christian Education. (*See Appendix II. E.*)

The Rev. Dr. Gibson, from the Committee to whom was referred the communication from the Secretary of the House of Deputies of General Convention, in reference to proposed changes in the Book of Common Prayer, presented the following

*Report on Amended Ratification of the Prayer Book.*

## REPORT:

The Committee appointed to consider and report upon the amended "Ratification of the Book of Common Prayer," as adopted by the General Convention of 1880, and by a resolve thereof made known to the several Diocesan Conventions of the Protestant Episcopal Church, hereby respectfully report: That the following is the official notice of the said amendments to the "Ratification of the Book of Common Prayer," as addressed to the Secretary of the Convention of the Diocese of Central New York, by the Secretary of the House of Deputies of General Convention:

*To the Secretary of the Convention of the Diocese of Central New York:*

SIR:—In compliance with the requirements of Article VIII. of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Central New York, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit:

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157-159, 161, 162, 181, 182, 185-187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880,—

*Resolved*, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article VIII. of the Constitution:—

**THE RATIFICATION OF THE BOOK OF COMMON PRAYER.** *By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.*

The General Convention of this Church, having heretofore—to wit, on the sixteenth day of October, A. D. 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday, and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii. 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, That no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,

MEDFORD, MASS., May 2, A. D. 1881.

*Sec'y of the House of Deputies.*

In the first place your Committee observe that the Eighth Article of the Constitution provides that "No alteration or addition shall be made in the Book of Common Prayer, or other offices of the Church, or the Articles of Religion, unless the same shall be proposed in one General Convention and by a resolve thereof made known to the Convention of every Diocese and adopted at the subsequent General Convention." The intent of this provision is undoubtedly that each Diocesan Convention may have an opportunity to consider such change or alteration in the Church's standards, and to express its opinion thereon, for at least the guidance of its own repre-

*Report on the Amended Ratification of the Prayer Book.*

representatives in the next General Convention. And in so important a matter as an alteration of the Prayer Book, it is obvious that every constituent portion of the Church should be entitled to make its voice heard.

It might be held by some that the "Ratification of the Book of Common Prayer" is no part of the Prayer Book itself; but it only marks the prudent caution of the General Convention in all such legislation, that that body has treated said Ratification as practically coming within the purview of the Eighth Article of the Constitution. At the same time, the advocates of shortened services and of greater flexibility in the use of the Prayer Book, who do not desire the alteration of a word or syllable in our formularies as they stand, are all agreed that the end they desire is better accomplished by simply incorporating in the Ratification a direction or order how the Book shall or may be used, instead of inserting in the Book itself any modification of the rubrics or offices.

This subject has been under discussion for many years. Earnest Churchmen, eager for the extension of the Church and the evangelization of the multitudes, have felt the great desirability of shorter services, of greater flexibility in the use of the Book, such as the omission of lengthy exhortations, greater discretion as to the quantity of Scripture reading, and the separation of different offices now usually combined, would give. This sentiment has been steadily gaining since the celebrated Memorial of Dr. Muhlenberg and others, in 1856. That which has constituted the chief obstacle to its attainment has been the persistent effort of a few through the same means to introduce what is called *free prayer*, or extemporaneous effusions, into public worship before and after Sermons. As a matter of fact your Committee would mention that when the above amended Ratification was first reported in the lower House by Mr. Burgwin, of Pittsburgh, for the joint Committee appointed at a previous Convention, of which the Rev. Dr. Craik, of Louisville, was Chairman, on motion of certain clerical deputies from Ohio and Long Island, the *Proviso* in the second paragraph of the amendments was struck out, which required that no prayers should be used not contained in the Prayer Book, and in that form it was sent up to the House of Bishops. The Bishops refused to concur in the omission. This occasioned a joint Committee of Conference, which recommended the restoration of the proviso in the shape in which it now stands, the Chairman of the House Committee, Dr. Phillips Brooks, and one of his colleagues, Rev. Mr. Richards, of Rhode Island, presenting a minority report. It appears therefore, that there was little or no opposition to the liberties actually granted by these amendments, but only a dissatisfaction with the action of the Convention in not granting still further liberties, especially in connection with lectures or sermons not preceded by any formal service. The Report of the Bishop of Connecticut in the Upper House, very tersely states the advantages and the felt need of this measure. (*Journal* 1880, p. 291.)

It remains only to describe the precise effect of these amendments. By the first paragraph, on all days except Sunday and five week-days on which some of the principal Feasts and Fasts fall, the Minister is allowed to begin Prayers with the Confession, or with the Lord's Prayer (as in the first Prayer Book of Edward VI.) after having read one or more of the opening sentences as usual. This simply omits the Exhortation, "Dearly Beloved Brethren," with Confession and Absolution at discretion. He is also allowed, not to *change* the Lessons or the Psalms, but to shorten them, at his discretion, consistently with edification. He is allowed to *end* the service after the *third* Collect, *i. e.*, next before the Prayer for the President. These permissions apply both to Morning and Evening Service on all week-days in the year but the five enumerated, and when Christmas or Epiphany fall on Sunday, only four would be excepted, the other three being Ash-Wednesday, Good Friday, and Ascension Day. It is believed that these allowances will contribute largely to the better observance of Saints Days, the Lenten Season and Fridays as directed in the Prayer Book.

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*Report on the Amended Ratification of the Prayer Book.*

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The second paragraph has in some quarters been misinterpreted, as if it allowed a sermon or a lecture to be given at any time with no service but a Collect and the Lord's Prayer. But any one examining it must see that this is allowed only on condition that the *proper services of that day*, whether Sunday or week-day, have been said or are to be said. Thus, if a person wishes to lecture Sunday afternoon, with only a Collect and the Lord's Prayer for devotional service, he can do so, provided he gives the Evening Prayer in full at a later hour; or if he wishes to preach to working people in his Church on a week-day evening with only the Lord's Prayer and a few Collects, he must have at least his shortened Evening Prayer at an earlier or later hour. And at these sermons or lectures he must confine himself to the Church's prayers, or those "authorized by this Church," which probably includes the special prayers which a Bishop is authorized by Canon to set forth.

As to the last paragraph, it simply permits the Morning Prayer, the Litany and the Communion Office, to be used separately and at different hours of the day, and only requires that no one of them shall be "disused habitually." This seems to imply that it shall not be an iron rule always to go through all three on the same day. The rubric at the beginning of the Eucharistic service in regard to using the Lord's Prayer, seems to imply the possibility of this separation, and the House of Bishops in 1856 passed a declaratory resolution that such separation is allowable under the present law, provided all were brought in at some point on the same day. This was Bishop DeLancey's exposition of that declaration; but the proposed amendment fixes a less stringent rule into a definite law.

Your Committee refrain from giving more of the history of this question, as the principal object of this Report is to bring this legislative act of the General Convention before our own Diocese, with such an analysis of it as will show its exact bearings. We commend it to the attention and approval of the Convention.

W. T. GIBSON,  
JOHN T. MONTROSS,  
GEO. C. McWHORTER,  
JAMES A. HOPKINS,  
JOSEPH M. CLARKE.

The Chairman, in behalf of the Committee, also submitted the following resolution to lie over for consideration at the next Convention :

*Resolved.* As an expression for the guidance of the representatives of this Diocese in General Convention, that this Convention approves the principles of the amended "Ratification of the Book of Common Prayer," as adopted by both Houses of the General Convention of 1880, and accepts its restrictive as well as its permissive provisions as on the whole what is chiefly required to secure greater flexibility in the use of the Book of Common Prayer, and the better edification of the general congregations of this Church.

On motion, the resolution was laid on the table for consideration at the next Convention.

Mr. E. A. Clark, from the Special Committee on the Increase of the Episcopate Fund, presented the following

*Report on the Increase of the Episcopate Fund.*

## REPORT:

*To the Convention of the Diocese of Central New York :*

The members of the Committee present at this Convention, appointed at the Convention of 1881 to provide for the increase of the Fund for the support of the Episcopate of this Diocese, respectfully submit the following report:

We have had reported to us by the Rev. Dr. Babcock, and also from our personal knowledge to some extent, that considerable progress has been made in the enterprise entrusted to the Committee, and would make the following statement of the results accomplished to the present date. The amounts assigned to the several parishes have been generally presented to them, and in some form generally accepted by them. In this distribution, the city of Syracuse, the seat of the Episcopal residence, assumes as its obligation the sum of \$5,000, which is one quarter of the amount to be raised, and we have assurance that this amount is already subscribed or will be provided for. And in Utica the amount assessed is \$3,500, which amount we expect to secure. In other places matters are in active progress or already perfected so that, in the main, the effort seems almost certain of accomplishment at no far distant day.

The actual results accomplished are as follows: Cash already paid in about \$4,000; also personal subscriptions about \$8,500. And we have reasonable assurances of the acceptance of the obligations almost if not quite sufficient to make up the required sum of \$20,000.

We therefore confidently call upon the different parishes of the Diocese to forward at the earliest possible day to the Treasurer of the Fund such sums as they may already have received, or may from time to time receive, so that the fund may be earning a sufficient revenue to meet its necessary expenses, and thus generously contribute to the full maintenance of its dignity, integrity and independence.

NORWICH, June 14, 1882.

EGBERT A. CLARK,  
C. W. HUTCHINSON.

On motion, the Committee was continued, with power to add to their number.

The proposed amendment to Art. III. of the Constitution, inserting at the beginning of Section 2 the words "All other," approved of at the last Convention to lie over for the action of this Convention, was called up, and the question being taken on the amendment, it was adopted.

The Rev. Dr. McKnight, from the Committee appointed at the last Convention to consider and report on the expediency of forming in this Diocese a Branch of the Church Temperance Society, presented the following

## REPORT:

The Committee to whom was referred the question as to the expediency of forming a Diocesan Temperance Society to coöperate with the general Society in New York, beg leave to present the following report:

In the judgment of the Committee there is scarcely a question which could be brought before this Convention of deeper interest or more vital importance than the one under consideration; because it involves the treatment of an evil which may be justly regarded as the monster evil of our day and country. Indeed the vice of intemperance is directly or indirectly connected with all other vices, and prevails to an appalling extent through-

*Report on Temperance.*

out the land. It is not only one of the great obstacles to the extension of the Church and the conversion of men to the truth of the Gospel of the Lord Jesus Christ, but it is the prolific cause of pauperism and crime, of disease and suffering, filling our jails, asylums and prisons with numberless victims, adding vastly to the burden of taxation, and sending sorrow, and woe, and death into thousands of households which otherwise might be prosperous and happy. The facts in regard to the liquor traffic and the evils connected with intemperance, both in a domestic and social point of view, are enough, it would seem, to arouse the most indifferent. But these have been so often considered and described that it is hardly deemed necessary to reproduce them here, at least to any great length. In a report like this, however, it may be well to refer to some facts and recall some statements in order to excite our attention and awaken our interest in a subject so trite, a theme so hackneyed, that its bare mention repels some minds from its consideration.

The following statistics are given on the authority of Rev. Hollis Read, author of "God in History," and "Footprints of Satan in this World." He has taken pains to collect them from reliable sources. Intemperance costs this country annually \$680,000,000. In ten years it has destroyed 600,000 lives. Within the same period it has sent a million of men and women to jails and prisons, and a million of children to the poor-house. It has instigated the commission of 3,000 murders and caused 4,000 suicides. It has made 200,000 widows and bequeathed to public and private charity a million of orphans. It has destroyed by fire and shipwreck property to the amount of \$50,000,000 annually or \$500,000,000 for the decade. To such facts the following may be added from an able article on this subject in the *Church Review* for January, by Rev. Prof. J. T. Huntington, of Trinity College, Hartford. "It is estimated that 500,000 able bodied men are withdrawn from useful industries and occupied in the manufacturing and sale of ardent drinks. The waste of grain, fruits, &c., annually, with the cost of manufacturing alcohol is \$50,000,000; losses of productive industry to the country of drunkards and tipplers, \$225,000,000; support of 800,000 drunken paupers and children, \$100,000,000." Facts so startling as these, we should suppose, would arouse every sober citizen and patriot to come to the rescue on the ground of political economy alone. The money spent and wasted in the indulgence of wines and liquors of all kinds is simply enormous. In comparison to this the cost of religion, of churches and missions, of which not a few complain, is as nothing. One of the writers already quoted, Rev. Mr. Read, makes the following statement:

"The aggregate amount raised annually for Foreign Missions by all evangelical churches in Christendom is \$7,000,000. Liquors cost in this country alone \$1,860,000 per day, or \$680,000,000 annually. The annual income of all our benevolent, philanthropic and reforming institutions is \$6,835,000. This would not support the liquor traffic five days. More is paid in four months for foreign liquors than all that has been paid into the treasury of the American Board of Missions in thirty-one years. During the last twenty years the American Churches, through all their benevolent, philanthropic and educational institutions, have devoted to their several objects \$30,000,000; and the grand aggregate contributed by all the benevolent and kindred societies in Christendom is \$60,000,000. This immense sum would cater to the insatiable demands of intemperance almost thirty-three days." "If we had the income of five of the most prominent benevolent societies of our land, we should not have enough to pay the direct cost of spirituous liquors consumed in our country in five days." The sum total of all contributions in our own Church for three years, from the General Convention of 1877 to that of 1880 was about \$22,000,000. This seems liberal, and yet it would only meet the direct cost of liquors, or what men and women pay for self-indulgence in this direction alone, about twelve days. But startling as this aspect of the case is, and much as we may deplore the waste of money in the indulgence of an appetite for strong drink, yet this is insignificant when compared to the suffering and shame, the desolation of homes and the de-



*Report on Temperance.*

moralization and ruin of the bodies and souls of thousands of our young men annually, and the transmission of disease, physical and mental, from generation to generation. In the Insane Asylum at Ovid, one of the largest institutions of this kind, if not the largest, in the State, the resident physician Dr. Chapin, says that a large per cent. of insanity is caused by intemperance; and the following testimony of a distinguished physician of our own Diocese, Dr. W. C. Wey, is especially significant in regard to the deplorable results of inebriety by inheritance. He says, "the effects of intemperance have never been exaggerated. The truth has not been told, simply for the reason that no eye, save the Omniscient, has comprehended the results which attach to individuals, to families, and to the generations which follow in the line of drunken descent. If the force and power of the alcohol habit could be exercised alone upon the inebriate, destroying his usefulness, involving his family in pauperism, and consigning his diseased body to an untimely grave, great as would be such sorrow, it would be mitigated by the consciousness that the corrupt habits of the man perished with him. But this is only a small part of the history of inebriety. The repetition of drunkenness in the next or in remote generations, the occurrence of chorea, of idiocy, of imbecility, of epilepsy, of insanity in its many forms, and of a thousand moral and physical obliquities, are the heritage of a debauched ancestry, and these manifestations of disease fill the land with sickness and suffering." In regard to the evils, therefore, of intemperance, there can be really no room for controversy. They are frightful and appalling. They have not been exaggerated; we doubt if they can be. Nay more, when viewed in relation to the soul's health and destiny, we do not believe they can be approximated.

But now, while it is of great importance to recognize the existence of an evil so fearful as this, it is very much more important to devise ways and means for its removal, or at least its abatement. Here, however, come the practical difficulties, difficulties so great, if not indeed insuperable, that notwithstanding all the efforts made to modify and destroy it, it still confronts us in all its gigantic proportions and frightful aspects. A number of physicians may agree as to the nature of a disease; their diagnosis may be alike in every particular; but they may be widely apart as to the best means of cure. So while there is general agreement as to the evils of intemperance, yet there is great diversity of opinion as to the modes and remedies for curing it. Nearly everything that has been tried thus far has failed, and after years of observation and experience many are disposed to give up the task as hopeless. Legislation has failed, temperance societies have failed, the traffic in liquors goes on, pauperism and crime multiply, and 60,000 drunkards go down to their graves of shame and despair annually in spite of all that is done to arrest this evil. But in view of failure, shall we stand still as indifferent spectators, without lifting a finger to stem this fearful tide of sin and crime? Can we do this and be guiltless? Can we rid ourselves of all responsibility in this matter by washing our hands and saying we are innocent, or, we are not our brother's keeper? We think not. As ministers and Christian men, and a Church, we have duties and responsibilities which we deny or shirk at our peril. Now, there seems to be but two ways in which this evil can be dealt with, or this disease treated, viz: by legislation and by moral suasion. In regard to the first, whatever may be said as to the expediency or wisdom of specific laws, either to suppress or control the liquor traffic, it is plain that their failure has been owing to the fact that, save in a very few localities, public opinion has not sustained them; and in a popular government like ours, laws not so sustained are a dead letter upon our statute books, and when this is the case it were better that they were not there at all; for laws upon paper which are never enforced, which men either disregard or despise with impunity, lead to a disrespect for all law and government. Laws to regulate the sale of liquors, or so called license laws, have failed to accomplish much good, certainly have failed to stop the evil. Various reasons are given for this failure. The most earnest temperance men differ among themselves as to their wis-

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dom. Again, great difficulty is experienced in procuring evidence that will convict offenders, and in all litigation the liquor interest is so entrenched and fortified with money that the prosecutor is almost sure to come off second best. Furthermore, it may be said of these as of strictly prohibitory laws, that in many cases public opinion fails to sustain them because on the part of numbers who, though by no means on the side of the liquor dealers, are nevertheless opposed to what seems to them sumptuary laws, or laws designed to abridge the liberty of the citizen as to his mode of living. In view, therefore, of these facts, it is a question whether legislation in this direction is of any avail whatever. But in regard to another feature of the liquor traffic your Committee believe that great good might be accomplished by legislation, and in this particular the influence of the Church and of all good citizens ought to be exerted, viz: in regard to the adulteration of liquors. Against this iniquity public opinion would sustain the most stringent laws; not only all sober citizens, but even the drunkard himself, could be arrayed on the side of these, for he, we take it, is not particularly anxious to drink the vile and poisonous stuff often used in adulteration of liquors. We have heard from the lips of a man once engaged in one of the largest liquor houses in New York, that it was doubtful whether any pure liquors were sold in the country. And the able writer already quoted says, "So common are spurious liquors, the sheerest counterfeits, and not unfrequently poisonous, murderous counterfeits, that few if any consumer of the present day knows what the genuine article is. Of eight hundred thousand champagne baskets imported into this country, 780,000 are counterfeit, and three-fourths of all foreign brandies are imported for the express purpose of adulteration." These adulterations are often made of vegetable and mineral poisons, and of course their effects are deleterious in the extreme. Indeed it is highly probable that delirium tremens and the fearful crimes committed by men under the influence of liquor are owing more to the adulteration than the liquor itself. In view of such facts it is plain to see that a law to confiscate, in the most summary manner, all adulterated liquors, would in itself inaugurate a great reformation, because such a law could be executed in every instance. Even the liquor dealer himself would not have the face to resist the execution of such a law, and chemical tests would certainly detect the frauds in all cases. In the second place, the question of moral suasion involves that of the efficiency of temperance societies and the expediency of the formation of one in our branch of the Church Catholic, in order, by an organized effort, to grapple more effectually with an evil which is ruinous to many within our own borders, as well as outside. It is well known that the Church of England has taken decisive steps in this direction, and with a good degree of success, this society already numbering over 350,000 members; furthermore that a general society has been formed in New York very much after the plan of that in the English Church, with which society we are asked to coöperate. We rejoice that this movement has been made, for two reasons. First, because it shows that the Church has awakened to a sense of its duty and responsibility in regard to this great evil; and secondly, because from her conservative character she can more wisely and effectually grapple with it than the societies outside her pale, certainly so far as her own members are concerned. We are not disposed to disparage the work done by others, or even severely to criticise methods adopted. We do not doubt that good has been accomplished by temperance societies. At the same time we cannot be blind to the fact that not in a few instances fanatical extremes have caused a reaction which has set back the cause and alienated many of its best friends. When the principle of total abstinence is pushed so far as to substitute some other beverage for wine in the Lord's Supper, or when the single virtue of temperance is so magnified as to shut out of view the importance of all others, or when the impression is conveyed that the conversion of the inebriate from his own vicious habit makes him a Christian, or in itself constitutes his whole reformation as a man, then very

*Reports: Committee on Temperance—Woman's Auxiliary—Rev. Mr. Wicks.*

grave errors are fallen into—errors which should be exposed and rebuked, however much we may admire and commend the zeal of those engaged in a battle with the tremendous evil of intemperance. So far as moral suasion is concerned we believe that our great work is to be done among the young. Observation and experience both teach that in the vast majority of cases the appetite for strong drink, which in so many cases ends in the vice of drunkenness, is formed in youth. Many a young man by the social glass and the custom of treating, and an occasional excess in what are termed sprees, unconsciously forms an appetite which soon becomes uncontrollable, and like some evil demon leads him resistlessly onward in the path of shame and crime and downward to the chambers of death and perdition. Whatever, therefore, may be said of total abstinence from all intoxicating beverages as a principle which is equally binding upon all, we are certain that this is the only safe course for the young man to adopt, as it is the only course for the inebriate to adopt with any hope or prospect of reformation.

Your Committee, having examined the Constitution and By Laws of the General Society, are prepared to recommend them to the Convention without reserve, as also the plan for parochial organizations. The President of the General Society is the Presiding Bishop of the Church, the Rt. Rev. Benjamin B. Smith, D. D., and the names of nearly all the Bishops are enrolled as Vice Presidents, while those of a number of distinguished presbyters and laymen are found among the active officers of the Society.

In order to bring the matter before the Convention for immediate action the Committee offer the following resolutions:

*Resolved*, That the Convention of the Diocese of Central New York heartily approves the enterprise on the part of the Churchmen, Clergy and Laity, of the city of New York, in forming a "Church Temperance Society."

*Resolved*, That it is expedient to form at once a branch Diocesan Society in this Diocese to coöperate with the General Society, and to recommend the organization in all the Parishes of the Diocese temperance societies to coöperate with the Diocesan Society.

All which is respectfully submitted,

GEO. H. MCKNIGHT,  
T. L. RANDOLPH,  
C. H. GARDNER,  
JOSIAH T. MILLER.

The Convention then, on motion, adjourned until half-past seven o'clock this evening.

WEDNESDAY EVENING, half-past seven o'clock.

The Convention met pursuant to adjournment.

Evening Prayer was said by the Rev. W. E. Allen, the Rev. J. A. Bowman, the Rev. A. Danker, Ph. D., and the Rev. F. B. A. Lewis, M. D.

The Rev. J. B. Wicks read Mrs. Burnham's Report of the Woman's Auxiliary and the Report of his missionary work in the Indian Territory. (*See Appendix II. C. D.*)

On motion of Mr. W. B. Jackson, it was

*Congratulations to the Presiding Bishop—Ayes and Noes on Temperance Report.*

*Resolved.* That the Standing Committee be directed to include in their appropriations for the ensuing year, such sum as may be necessary to provide for the deficiency in the income of the Fund for the Support of the Episcopate.

The Rev. Dr. Van Deusen presented the following :

In view of the fact that this is the eighty-ninth birth-day of our Presiding Bishop, the Rt. Rev. Benjamin Bosworth Smith, D. D., LL. D., therefore

*Resolved,* That the Rt. Rev. the Bishop and the Convention of the Diocese of Central New York, now in session in Norwich, Chenango County, offer him our most cordial congratulations, assuring him of our earnest and devout rejoicings that he has been spared to this advanced age, and that we will offer our prayers that, in God's own time, he may "come to his grave in a full age like as a shock of corn cometh in in his season."

The Resolution was adopted unanimously, by a rising vote.

Mr. George Graham, General Secretary of the Church Temperance Society, by invitation of the Bishop, addressed the Convention.

The Report of the Committee on the subject of forming in the Diocese a Branch of the Church Temperance Society being under consideration, a vote by Orders was taken on a motion to postpone the subject until the next Convention, and resulted as follows :

Clergy—ayes 22, nays 34. Parishes—ayes 14, nays 12.

*Clergy Voting in the Affirmative.*—The Rev. Messrs Theo. Babcock, D. D., A. B. Beach, D. D., J. A. Bowman, John Brainard, D. D., J. W. Capen, J. M. Clarke, D. D., C. J. Clausen, W. T. Gibson, D. D., W. E. Hooker, T. G. Jackson, C. P. Jennings, S. T. D., J. S. Lemon, W. H. Lord, J. H. Lloyd, F. A. D. Launt, A. H. Ormsbee, T. E. Pattison, Charles Seymour, H. T. Scudder, S. W. Strowger, W. DeLancy Wilson, J. Winslow—22.

*Clergy Voting in the Negative.*—The Rev. Messrs A. A. Brockway, T. B. Berry, G. L. Bishop, W. H. Casey, J. E. Cathell, F. B. Cossitt, Wm. Cook, J. Cross, D. D., A. Danker, Ph. D., Joel Davis, J. H. Egar, D. D., J. M. C. Fulton, C. H. Gardner, A. B. Goodrich, D. D., S. H. Granberry, F. D. Hoskins, H. R. Lockwood, F. B. A. Lewis, M. D., G. H. McKnight, D. D., C. W. McNish, J. Muir, M. D., J. B. Murray, D. D., W. J. Miller, Walter Marvin, R. A. Olin, R. N. Parke, D. D., C. A. Poole, R. G. Quennell, T. L. Randolph, E. Bayard Smith, C. H. Tindell, J. Ungar, E. M. Van Deusen, D. D., J. B. Wicks.—34

*Parishes Voting in the Affirmative.*—Christ Church, Binghamton; St. Peter's, Auburn; St. Matthew's, Moravia; Emmanuel, Norwich; St. Peter's, Cazenovia; St. John's, Oneida; St. James', Clinton; Calvary, Utica; Grace, Utica; St. Luke's, Utica; St. James', Skaneateles; Calvary, Syracuse; Christ Church, Oswego; St. John's, Ithaca—14.

*Parishes Voting in the Negative.*—St. Luke's, Cayuga; St. Andrew's, New Berlin; Zion, Pierrepont Manor; Trinity, Watertown; St. Andrew's, Augusta; St. Paul's, Paris Hill; Christ Church, Forestport; Gethsemane, Westmoreland; Christ Church, Manlius; St. James', Syracuse; St. Paul's, Syracuse; Trinity, Seneca Falls—12.

So the motion to postpone the subject till the next Convention was lost.

*Standing Committees—Examining Chaplains.*

The Rev. Dr. Gibson offered the following as an amendment to the Resolutions submitted by the Committee on Temperance:

*Resolved*, That this Convention expresses its thanks for the able report of the Committee on that part of the Episcopal Address of last year relating to Temperance, and for the interesting address of the agent of the Church of England Temperance Society, and deeply impressed with the conspicuous and destructive prevalence of the sin of intemperance, hereby recommends the subject to a Special Committee of five to mature a report and resolution that shall more fully express the relations and duty of the Church in reference to this question.

Pending the consideration of the proposed amendment, the Convention adjourned until nine o'clock to-morrow morning.

THURSDAY, June 15, 1882.

The Convention met pursuant to adjournment at nine o'clock A. M.

Morning Prayer was said by the Rev. Dr. McKnight and the Rev. F. D. Hoskins.

The minutes of yesterday's session were read and approved.

On motion, it was

*Resolved*, That 1200 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation be printed under the direction of the Secretary and distributed as directed by Canon V.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES.

- On Christian Education*—The Rev. John W. Craig, the Rev. C. H. Gardner, the Rev. S. W. Strowger; Messrs John F. Hubbard, William C. Elsbre.
- On the Constitution and Canons and Rules of Order*—The Rev. W. D. Wilson, D. D., LL. D., the Rev. E. M. Van Deusen, D. D., the Rev. John A. Staunton; Messrs. George F. Comstock, William Marvin.
- On the Accounts of the Treasurer of the Diocese*—Messrs B. C. Beard, George Barnard, A. N. Hollister.
- On the Report of the Trustees of the Episcopate Fund*—Messrs. Egbert A. Clark, W. F. Jenks, C. S. Symonds.
- On the Report of the Trustees of the Christmas Fund*—Messrs A. H. Sawyer, Jesse Owen, L. L. Treman.
- On the Report of the Trustees of the Parochial Fund*—Messrs. Seymour H. Stone, George H. Swift, J. B. Visscher.
- On the Report of the Trustees of the Van Wagenen Fund*—The Rev. R. N. Parke, D. D.; Messrs. E. F. Jewell, E. D. Whittaker.

The Rt. Rev. the President. appointed the Examining Chaplains, as follows: The Rev. C. P. Jennings, S. T. D., the Rev. Thomas E. Pattison, and the Rev. Russell A. Olin.

The Rt. Rev. the President appointed the Presidents of the several Missionary Districts as follows: Of the 1st District, the Rev. R. A. Olin; 2d, the Rev. J. H. Egar, D. D.; 3d, the Rev. R. N. Parke, D. D.; 4th, the Rev. H. R. Lockwood; 5th, the Rev. W. H. Casey; 6th, the Rev. F. D. Hoskins.

The Rev. R. A. Olin offered the following as a substitute for the resolutions appended to the report of the Committee on Temperance and the amendment offered by the Rev. Dr. Gibson.

*Resolved*, That the enormous injuries wrought on the bodies and souls of men by the indulgence of the appetite for intoxication liquors and by their indiscriminate sale, make it the duty of the Church and her ministers to use the most vigorous efforts to arrest that indulgence and restrain that traffic, and to awaken the conscience of the people to the horrible sin of drunkenness.

*Resolved*, That, recognizing the lawful diversity of operations by which the ministers and disciples of Christ may fulfil their baptismal vow to fight manfully against the world, the flesh and the devil, and the liberty of individual opinion and action as to specific measures, this Convention regards with religious interest and sympathy all faithful and devout endeavours of the Clergy in the Church to suppress the unspeakable evils of intemperance and to protect the young and the weak against them, whether by the pulpit, by personal appeals, by guilds or leagues, or other forms of united and social action, as their judgment may dictate, and that we bespeak for them the ready coöperation of the laity.

The Resolutions were adopted unanimously.

The Rev. J. M. C. Fulton, from the Standing Committee on the Report of the Missionary Board, presented the following

#### REPORT :

The Committee to whom was referred the Report of the Secretary of the Board of Missions respectfully report that the present outlook from the experience of the past year is generally most encouraging, and leads us to express the hope that for the coming year there shall be no step backward, but that not only the present missions may be fully sustained, but by increased and punctual offerings the glad tidings of the gospel may be spread and the Church be extended into new fields opening to it.

J. M. C. FULTON,  
WILLIAM W. STACEY,  
J. B. CHAPIN.

On motion of the Rev. Dr. McKnight, it was

*Resolved*, That this Convention has heard with deep regret of the necessity laid upon Mrs. Mary D. Burnham, in view of ill health, to resign her position as the head of the Woman's Auxiliary Society of this Diocese.

*Resolved*, That our prayers will be offered for her preservation while abroad and for her speedy restoration to such a measure of health and strength as will enable her to resume again her labors as head of the Woman's Missionary work of the Diocese, which position she has filled with signal ability for ten years, and in which, by the blessing of God, her labors have been crowned with such remarkable success.

*Parishes in Arrears to General Fund—Resolutions of Thanks.*

On motion of the Rev. Dr. Van Deusen, action on the proposed new Canon, and the amendment to Canon II., on the Qualifications of Wardens and Vestrymen and of Lay Delegates to the Convention of the Diocese (*See Journal 1881, p. 32*) was postponed until the next Convention.

A report of the names of the Parishes in arrears to the General Fund having been called for, in accordance with Section 2 of Canon XI., the Treasurer of the Diocese presented a list of such Parishes and the amounts due from them respectively.

On motion of the Rev. Dr. Parke, it was

*Resolved.* That the thanks of this Convention be tendered to the congregation of Emmanuel Parish, and other citizens of Norwich, for the hospitality extended to its members during the present session.

On motion of Rev. Dr. Van Deusen, it was

*Resolved.* That the thanks of the Bishop and the Convention be conveyed to Mr. Graham, the representative of the Church of England Temperance Society, for his earnest and appropriate address delivered before the Convention last evening, and to assure him that we are in full sympathy with the great purpose of his labors in diminishing the evils of intemperance.

The Secretary of the Convention presented the following

## REPORT:

The Secretary begs leave to report that since the last Convention Hon. W. C. Pierrepont has made another contribution of valuable works to the Diocesan Library, as follows:

Greek Testament, Codex Alexandrinus; Church of the Redeemed and Chronological Introduction, Dr. Jarvis; History of the Christian Church, Schaff; Life and Writings of Bishop G. W. Doane; Life of Dr. Muhlenberg; Life of Bishop Alonzo Potter; Bishop Butler's Works; Life of Dr. Milnor; Contributions to Ecclesiastical History, Dr. Hawks; Ecclesiastical Reminiscences, Waylen; Evidence of Prophecy, Keith; History and Destiny of the World and the Church, Keith; Sinai and Palestine, Stanley; Dr. Wolfe's Mission to Bokhara; Travels in Chaldea, Loftus; Oliver's Translation of the Syriac Psalter; End of Controversy Controverted, Bishop Hopkins; Burnett's History of the Reformation; Wilberforce on the Incarnation; Horæ Liturgicæ, Bishop Mant; Nestorians or the Lost Tribes, I. r. Grant; Reply to Milner's End of Controversy, Dr. Jarvis; Early Jesuit Missions, Bishop Kip; Puritanism, Dr. Coit; Vox Ecclesiæ; History of the African Mission, Mrs. Hening; the Pope and the Council, Janus; Romanism at Home, Kirwan; Memoirs of Dr. Murray (Kirwan); Mornings among the Jesuits and evenings with the Romanists, Seymour; Evidence against Roman Catholicism, White; Difficulties of Romanism, Coleman; Hobart's Apology for Apostolic Order; Churchman Armed, Palmer and Hobart; the Roman Question, Edmond About; Churchman's Reasons, etc., Richardson; Jewish Rabbis, Turner; Parish and Other Pencillings, Kirwan; Jones on the Collects; Jerusalem and its Sacred Localities, Bishop Odenheimer; American Slavery, Seabury; St. Paul at Rome, Butler; Great Events of Unfulfilled Prophecy, Labagh; Wilmer's Episcopal Manual; Presbyterian Clergymen Looking for the Church; Rockford Parish and Full Proof of

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*Report of Secretary—Closing Services—Adjournment.*

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the Ministry. Norton; The Great Preparation, Cumming; Church Eclectic, Vol. I.; in all 62 volumes.

The following donations are also thankfully acknowledged:—

From the Rev. Theodore Babcock, D. D., Journals of the General Convention, bound, from 1805 to 1865 complete; Journals of the Convention of the Diocese of New York from 1785 to 1858; 1 vol. Episcopal Charges; 4 vols. of Pamphlets relating to early Conventions in the American Church; Pastoral Letters of the House of Bishops from 1817 to 1847; Journals of the Diocese of Delaware, 1868, 1869; Early History of the Church in Georgia, Bishop Stevens; Semi-Centennial Address of the Bishop of Georgia; a set of Journals of the Diocese of Central New York; Sword's Pocket Almanac 1821, 1846; 28 bound volumes of the *Gospel Messenger*, making our files of that paper complete.

From the Rev. J. B. Robinson, Controversy between Drs. Wainwright and Potts.

From Mr. W. V. Downer, of Chittenango, Journals of Western New York, 1856, 1858, 1859, 1860, 1861, 1865, and four other pamphlets.

From Mr. S. P. Fuller, of Utica, Journals of the Diocese of New York, 1835, 1863, 1865. We have now a complete set of the Journals of that Diocese.

Mr. W. W. Stacey, Secretary of the Board of Missions, has rendered valuable assistance in preparing statistics and performing other work for the Diocese, for which he is entitled to our hearty thanks.

Respectfully submitted,

A. B. GOODRICH, *Secretary.*

On motion of the Rev. Dr. Babcock, it was

*Resolved*, That the thanks of this Convention be tendered to the Officers of the same, and to the Railroad Corporations which have favored the Clergy and the Lay Delegates in attendance at the present session.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Bishop offered Prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,

*President of the Convention.*

ALFRED B. GOODRICH, *Secretary.*

THOMAS E. PATTISON, *Assistant Secretary.*



APPENDIX I.

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(A.)

## THE BISHOP'S ADDRESS


**To the Fourteenth Annual Convention.**

*To the Clergy and Laity of the Diocese of Central New York :*

My report of a year's doings is always begun and ended with an unsatisfactory sense of incompleteness. Every workman, I suppose, who is in earnest, when he stops to look at his work or to give an account of it, feels first its short-comings; *i. e.*, the humiliating disproportion between what it might be and what it is, and next the impossibility of putting what is of most moment in it into words or figures. These statistics, summaries, enumerations, seem to belong only to the surface of the matter. What God would have of us is so much more than anything we have to show! It clothes each of these Conventions with religious solemnity.

God has been merciful in sparing the health and lives of His stewards. A few have been interrupted by illness. Not more than one among us is oppressed with the infirmities of age. After fifty honorable years of laborious service, beginning in Christ Church, Sherburne, the oldest of our Clergy, the venerable Liberty A. Barrows, was taken to his rest on the 22d of March, in the village of Homer, where, in his youthful days, he began his course of preparation as a student. He had been for some time laid aside from regular ministrations; but his decline was softened by the care of an affectionate family and the gentleness of Providence. It was touching that only a few days after his departure his wife and companion for half a century, her strength failing immediately when it was no longer needed for the faithful offices by which she had so long served him and the Church, sank to the same welcome sleep. A deserved tribute to this godly and sweet-tempered man, with an account of the changes and trials in his course, written by his neighbor and brother, the Rev. James A. Robinson, was published in the *Gospel Messenger* for May.

In the same month we parted with our resolute and godly brother, Albert Patterson Smith, D. D., who had labored in



*The Dead—Ordinations.*

orders in this Diocese thirty-six years with eminent ability. The qualities most easily observed in his character were an unaffected modesty, a scrupulous conscientiousness in all the details of public duty, an inflexible style of churchmanship keeping him loyal to every requirement of the Church system in its minutest particulars, and a firmness in the maintenance of his convictions which might sometimes have seemed obstinate if it had not been beautified by gentle manners and a kind heart. Yielding his own convenience and surrendering all indulgencies for the trust committed to him, he would give up nothing for popularity, fashion or a show of results. Without the least liking for controversy, he would stand out against errorists and schismatics and innovators, at all costs. The old paths not only satisfied him, they were a rule to him. We had not among us a more consistent pattern of priestly straightforwardness. He was a clear, strong, incisive preacher. While he generally avoided special ecclesiastical and social occasions, he gained in his own Parish of St. Peter's in Cazenovia, where he met every year some discriminating critics and competent judges of intellectual work, the reputation of an uncommon thinker and writer on religious subjects. Some of his sermons might well have been published but for his peremptory and characteristic direction that all of them should be burned after his death.

We have lost an interested and active member of our Standing Committee. Mr. Charles A. Sherman, well-known to many of you as a Delegate to Conventions, always ready to promote the welfare of the Church by his counsel as a lawyer, his warm heart and his zeal for Missions, died at his home in Watertown, worn down by a tedious illness, soon after Easter. I was indebted to him for many personal favors. He closed his career on earth in the assurance of the cheerful faith and hope which had guided and brightened it from his youth.

There have been two Ordinations to the Priesthood, that of the Rev. B. E. Whipple (who has charge at Sandbank) at Fayetteville, December 3d, and that of the Rev. William James Wilkie, June 11th, Trinity Sunday, at Earlville, where he holds a cure in connection with his work as Instructor in Sacred Studies and Latin at St. John's School.

J. H. Hartzell, D. D., who had been several years a preacher in the Universalist denomination, I ordained Deacon at Fayetteville, December 3d, and at the same time and place, Charles H. Tindell, who had been a preacher among the Unitarians and is now by appointment in charge at Trinity Church, Fayetteville, and also Francis A. D. Launt, who had been a Licentiate among the Baptists, and is now appointed to serve at Copenhagen and

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*Clerical Changes—Church Charities—St. John's, Syracuse.*

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Champion. I also admitted to the Order of Deacons at Calvary Church, Utica, April 16th, C. L. Fulforth and Walter Marvine, the latter having since been placed at Marcellus.

Since our last Convention the Rev. William Roberts, of Windsor, has resigned his cure and returned to England, his native country; the Rev. J. W. Capen, has resumed pastoral work at Whitney's Point; the Rev. John Rice has left King's Ferry and the Diocese; the Rev. Dr. Hull, of Elmira, has taken charge at Horseheads; the Rev. J. Winslow has so far recovered his health, to our great joy, as to render regular services at Antwerp; the Rev. S. W. Strowger has accepted the Rectorship at Cape Vincent, where great improvements have been made in the church edifice, with the Mission at Millens Bay; the Rev. W. E. Hooker has of late temporarily devoted to Constableville and Port Leyden, the time formerly given to Greig; the Rev. W. F. Hubbard has been transferred from Earlville to Calvary Church, Syracuse; and the Rev. J. S. Lemon, from Clark's Mills and Westmoreland, to New Hartford.

The Congregations at Speedsville, Onondaga Castle, Chittenango, Perryville, with that of a new Mission opened at Sand Ridge, in Oswego county, and most of the time that at Marcellus, have been supplied under my direction by the Associate Mission connected with St. Andrew's Training School and Calvary Church, Syracuse; the Rev. Mr. Hibbard, of Oneida, has continued the services dropped by the Rev. Mr. Hayward, at Canastota; the Rev. A. H. Ormsbee has retired from the assistantship at St. George's, Utica, and been called to the Parishes in Clarks Mills, Westmoreland and Oriskany; the Rev. C. W. McNish has removed from Dey's Landing to Willard; and the Rev. W. E. Allen, from New York, has been appointed to the Mission at Dey's Landing, Willowdale, and the district adjacent.

A well-supported and prosperous Church Hospital has been opened by our friends in Watertown, and one of our Deaconesses has been entrusted with the indoor management. The two Rectors are regular visitors. All our Church charities, seven in number, are unembarrassed by debt, are abounding in good works and gaining in resources.

On the 18th of April, I laid the corner-stone of a Church now in process of erection for the people of St. John's in Syracuse, the loss by fire of the Chapel, which had stood on the same spot, having had no effect in checking the prosperity or distracting the spirit of this vigorous Mission and its Minister.

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*Churches Consecrated—Deaconesses—Clergy Received.*

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Among acts generally belonging to the Rectors of Parishes, but assigned to me under special circumstances, or performed in the congregation of Calvary Church, I mention the baptism of eight adults and twenty infants; the burial of four persons, and the joining in holy wedlock of five couples.

On the 18th of last January, I consecrated Grace Church, at Earlville; January 17th, St. John's Church, at Chenango Forks; February 8th, St. Paul's Church, La Fargeville; February 9th, Christ Church, Clayton; March 15th, St. John's Church, Auburn. It seems to me only just to mention here the judicious and strenuous exertions made by the Pastors in these several cases to free the buildings from debt, and thus to prepare the way for their setting apart to holy uses, viz: the Rev. Messrs. Hubbard, Hooper, Brockway and Lord.

Eight hundred and one persons have been confirmed, an average of about six each for the Parishes and Missions. The list will be found in the Journal.

The number of Deaconesses has been kept good by the reception, on December 28th, of Lydia Adelaide Barrows and Bertha Newton Sabine, both proved nurses in the House of the Good Shepherd, while two have withdrawn from the service, in accordance with the terms of their admission, to meet family obligations which appeared to take precedence.

During the year we have received into the Diocese by Letters Dimissory the Rev. G. Livingston Bishop, from the Diocese of Pennsylvania; the Rev. C. J. Clausen, from Indiana; the Rev. Joseph Cross, D. D., from Michigan; the Rev. Thomas B. Berry, from Nebraska; the Rev. J. E. Johnson, from Minnesota; the Rev. J. W. Craig, from Western New York, and the Rev. William James Wilkie, from New York. Five of these brethren have been appointed respectively to ministerial duty in Binghamton, Holland Patent, Moravia, Manlius with Jamesville, and Bainbridge. As you are all aware, the Rev. Mr. Craig, at the election of the new Board of Trustees, accepted the Head-Mastership of St. John's School, and entered on the administration there last September. The Rev. Mr. Wilkie, is one of his four Assistant Instructors, and at the same time has charge of the prosperous Mission at Earlville.

Of the condition and equipment of the School itself the Clergy at least have been well-informed by the recent publication of the annual catalogue. The way in which they can best promote the interests of the institution, and at the same time enlarge its power as a churchly agent in raising the intellectual standard of education, and in training the character of boys and young men for high service, whether in a professional, literary or business life, is by taking some pains to make it

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*St. John's School.*

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known to the families in their cures and neighborhoods, especially where sons are growing up. The pupils of a school are apt to be the best proof of its merits. I believe that those who are receiving the tuition and discipline of Saint John's, as well as their parents in different parts of the country, may safely be appealed to for testimony as to its standing. The effect of the military regime on the study, government, health, manners and general contentment of the boys is wholesome even beyond our expectation. The new armory, lavatory and chapel, were completed early in the Fall, and on November 17th, I consecrated the Sanctuary in the presence of the school family and many guests. How palpable the religious advantage is of this hallowed place of Worship and Sacraments, always at hand and open and in daily use, is plain. It is a part of that entire gracious system which makes this nursery of Christian manhood, in its spirit and principles and methods, utterly unlike the ordinary schools about us where everything in man is regarded except his immortal spirit, and where the influences of heathen classics and a Christless knowledge of nature are neither corrected nor crowned by the Divine Light of the Christian Faith and the knowledge of the Glory of God in Jesus Christ. I cannot forbid myself to entertain the hope, and I am sure that the Head Master and others share it with me, that there may be gradually built up here a great school for youth, who may be made scholarly citizens, statesmen, clergymen, lawyers and physicians and teachers, leaders of industry and enterprise, in all parts of the land. No spot in the country is better fitted for a culture that is national, catholic, and not the less deep because it is broad; for it lies directly on the highway from the great East to the West which must be greater. It is in the midst of the Middle States, within less than a day's travel from Washington, and accessible to all the South. Its standard of academic studies prepares students for the oldest of our Universities, of one of which the Head Master is a graduate. To be in the center of New York is to be in close contact with the controlling forces that govern the commercial and political life of the American people. It is with a foresight of these rare advantages that the recent endowments of the School have been provided, chiefly by two of our liberal Churchmen. Through the increased generosity of one of them, a citizen of Syracuse, who is giving constantly time and personal attention to its affairs, the natural attractions of the landscape about the building are heightened by expensive improvements of the grounds of the estate.

Within the walls of the school edifice, and before the altar of its chapel, during the Christmas vacation, I had the privi-

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*Keble School—Clergy Transferred.*

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lege of meeting, as two years ago, an earnest assembly of Brethren in the ministry, presbyters and deacons, for a succession of devout services. These consisted each day, at several hours, of diverse forms of liturgic and eucharistic worship, silent and spoken meditations on portions of the Psalter and other Scriptures, hymns sung with united voices, and pastoral addresses. Their purpose was to quicken and deepen the spiritual life in pastors and preachers, and through them in the whole flock. There was a sufficient reward in the inward refreshment and in grateful expressions from workmen who were able so to "come apart and rest a while" in a brief retreat from the world, gaining, as they thought, in the courage of faith, the patience of hope, and a genuine charity.

A considerable enlargement was made last summer in the main edifice of our Keble School for Girls, adding much to its appearance as well as its convenience, and insuring the most thorough provision in every way for pure air and wholesome accommodations. The organization of a local board of Trustees has set the school on an independent footing. With the increase of room the number of pupils has increased and the intellectual advantages are extended with the dimensions of the classes.

I have given letters of transfer to the Rev George Hodges for the Diocese of Pittsburgh, the Rev. R. M. Duff and Sidney D. Hooker, (candidate) for Montana, the Rev. J. H. H. DeMille for Western New York, the Rev. J. L. Egbert for New Jersey, the Rev. C. J. Shrimpton for Quincy, the Rev. W. S. Hayward for Michigan, the Rev. C. L. Fulforth for Nebraska, the Rev. F. M. Hubbard, D. D., for North Carolina, and the Rev. James G. Cameron and the Rev. James O. S. Huntington for New York.

It may not be indecorous for me to mention that the two last named have left us not to engage in parochial work elsewhere but to carry forward a long considered purpose of preparing themselves to serve as Missionaries or Evangelists wherever, in the Church at large, God's Providence may guide them. To that end, with other Priests, under the ecclesiastical authority of the Diocese where they are, and with the advice of the Bishop, they have, after much devout deliberation, organized themselves into a society called "The Order of the Holy Cross." They have done this with such avoidance of public observation as would naturally be prompted by a consciousness that their undertaking is a very humble and obscure experiment. They ask no recognition except in the intercession of those in the Lord's Family who may be moved to remember them by sympathy with their objects. The pledges and reg-

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"The Order of the Holy Cross."

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ulations by which they are held resemble in some respects though not following in others, those of the Society of St. John the Evangelist, at Cowley, England. The ruling principle of their Common Religious Life is that efficiency in the Priesthood and especially in the functions which they contemplate is to be sought first through a term of discipline in the interior exercises of piety and faith, at present somewhat unusual: that a work of this sort for the glory of God can be compassed only by a long and undivided practice of personal nearness to Him in the use of the Church's primitive system and gifts of grace, with a considerable withdrawal from ordinary social mixtures; and that only by a self-abnegation which brings the Shepherd and Ambassador, in all his daily habits, to the level of the poorest class of people, can the men and women of that class be made to feel that the Kingdom of God has come nigh unto them. This requires liberty from salaries, individual property, wedlock, and in worldly matters a renunciation of self-indulgence or self-promotion of all sorts. Temporal support must be voluntary, proceeding unsolicited from those in the Church who are moved by the Holy Spirit to give it, or furnished in offerings made in that way for special missionary labors in city or country. Accordingly these Brethren live together in a clergy-house in an impoverished and deprived section of New York, where they have assisted in the various duties of a Mission Chapel, bearing the message, gifts and consolations of the Blessed Trinity wherever they can find admission. They live, I think I may say, thus far, cheerfully if not joyously, feeling they have need of nothing but what Heaven may please to send them, and having nothing earthly to lose or to fear. They have counsel and direction from a wise Presbyter and Rector of a Parish. After a novitiate they expect to hold missions where they may be called, either on new ground or in parishes, always in conformity with the wishes and practices of the local clergy with whom they may serve. I think you will pardon me, Brethren, for interposing here this brief statement of facts, which I have tried to make as colorless and correct as possible. It is done at no one's motion but my own, and done because some of you are often enquiring in a friendly way what the facts are, because I know that there are not a few devout souls in this Church who have been brought to believe, as I do, that the Commission of our Saviour to His Apostles can be fulfilled among men only by *some kind of Ministry supplementary to the Parish system* and separate from it, because I think that no such measure as this ought to exist without an open observation of its existence and methods on the part of all who are concerned for the progress and purity, the

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*Deficiency of Offerings for the Increase of the Ministry.*

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doctrines and charities of the Church, and because you all have a right to know that your Bishop was present when these two Presbyters of his Diocese were formally set apart, by consecrating acts and prayers, to the life of girded toil and unflinching sacrifice to which they believe themselves to be called, and that he pronounced there the Benediction.

You know that in addresses and pastoral letters I have repeatedly urged you to provide decently for the education of young men for the Sacred Ministry of Reconciliation and the due dispensing of God's word and sacraments. It has been taken for granted that you were acquainted with the constraining motives and undisputed reasons for this charity to the souls of men, and that you took a lawful pride in the Church-heritage of a high standard of living and learning in all her Holy Orders. However that may be, and wherever the fault may lie, it appears by the Treasurer's receipts that such motives exercise a feeble force on the congregations of the Diocese. The offerings for this object are inexcusably small. Not enough was given last year to assist our own postulants and candidates, or to make good the loss of ministers on our own clerical list. Of course there is nothing whatever done to help educate missionaries for the great destitute mission-fields on all continents. We have now thirteen candidates for orders and seven postulants. To thirteen of these students the Providence of God has denied the pecuniary means of prosecuting their preparatory studies. They are all willing to labor when they are not studying in accordance with the requirements of the seminaries where they are, and the Canons of the Church. At the best, most of them cannot go on without aid to the amount of about \$200 a year each. It needs \$2,000 yearly. The whole accountability in the matter is thrown upon the Bishop. I have done what I could by persuasion, contrivance, and in ways not to be mentioned here. I decline to go to the Society for the Increase of the Ministry, and beg of it, like a mendicant, for money to rear the sons of a Diocese as rich as this. I hope no one here would have the face to do it. For some months past, having four or five of the twenty with me at St. Andrew's, I have managed to secure enough employment for them as lay readers to pay their board. For the rest I can only now hereby give them and the Diocese notice that henceforth I shall recommend the General Society to appropriate to them no more than the Diocese pays into its treasury. The effect will doubtless be that some of them will be obliged to leave the colleges or theological schools where they are,—half enough to pay their bills being equivalent practically to nothing,—and that no young man without property will for the present undertake here to be added to the laborers who are sent forth into the harvest.



*Defects of Sunday School Instruction.*

Inasmuch as all right living depends on right believing, and since the virtues and graces of Christian character can be found only where the truth is taught and received, and since the truth can be taught only in definite doctrinal statements, where the relations of its parts to one another are understood and discriminated, and where every principle or precept is referred to its proper authority, I put my Brethren in mind that they ought to use great care in the selection of those who instruct children in Sunday-schools and Bible classes. At this time and in these communities the entire fabric of Christianity is in danger, not so much of any assault from without as of dissolution by ignorance of what it is as the Church has received and handed it down, on the one hand, and all sorts of weak sentimentalisms on the other. Representations which are appalling and almost incredible are constantly made to me, as I travel about, of a prevailing shallowness of religious information as respects Holy Scripture, history, the Prayer Book and even the commonplace verities of the Catechism. It seems as if the present generation had half forgotten what the last one learned. Of this vagueness of understanding and confusion of ideas, and consequent weakness of faith, one easy explanation is found in the fact that those who are set to educate Sunday school classes are not themselves trained or taught how to do it. They are well disposed persons, who want to be useful, and can think of no other way of helping the clergyman. Many an unhappy group of children is left from year to year in dismal darkness as to any consistent body of Christian knowledge, however rudimentary. Often a disorderly government, the absence of any consecutive plan or course of study, a miserably assorted collection of juvenile story books mis-called a library, and irregular attendance complete the compound wrong done to the youthful mind. There is room to fear that, by an infection of bad customs creeping in from the loose religious fashions about us, the "Sunday school" may come to be little better than a misnomer and a snare. The remedy is with the Rector. He must either give his own personal and thorough attention to every detail of the instruction and discipline of the School, or he must substitute for it a careful and well-studied weekly catechising, or else he must incur the retribution of answering for a bewildered, misguided, half infidel flock, blown about by every blast of vain doctrine, because he did not heed the Lord's charge, "Feed my lambs."

Our beloved Brother, the Rev. Mr. Wicks, has rendered in writing and will I hope present here orally a report of what he has been enabled to do in the Indian Territory during the year of his residence there, away from his household, without

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*Work of Rev. Mr. Wicks, Indian Territory—Diocesan Missions.*

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at home, amidst some hardships, but comforted not only by the ready good-will of the Government officials he has met about the posts of the army and the Indian agencies, but by the exemplary conduct and efficient ministry of the two Deacons, Pendleton and Caryl, his pupils in the Faith, whom he took under his charge when he went out. If the Lord will, he proposes to return there in the Fall with his family, to complete and extend the missionary plans which he has already conceived and partly executed. To an impressive degree everything favors his efforts. The Gospel is manifesting its reconciling power as it has in all Christendom for fifty generations since Pentecost. The wilderness and the solitary places are glad at its coming. The red men trust our Brother and listen to him and to his companions. He has the confidence of the agents and officers stationed there. There is developing an extensive system of Government education, in which he and the Church will be invited to bear an influential part. A whole region of darkness and paganism is stretching out its hands to God, and is grateful that "the Desire of all nations" has come.

Much that I should otherwise have to tell you about the missionary department of our service in every part of the Diocese, will come to you in the report of the Board through the Secretary. The office is filled *pro tempore* by the Rev. F. D. Hoskins, the Rev. Mr. Wallace having found it to be his duty, greatly to our loss, to resign this place with his rectorship at Waterloo, and to remove to the Sandwich Islands, where he has engaged to assist the Bishop of Honolulu in the spiritual charge of his cathedral. Within the year, through the activity of the several Convocations and still more through the enterprise of individual clergymen, new missions have been opened in several counties, and in none, perhaps, with more vigor than in the county of Chenango, where we meet. A great deal can be accomplished, and is accomplished all the while, by these independent and gratuitous exertions of the local ministry. You will do well to notice, however, how largely our whole missionary system is reduced to a society for helping organized parishes and long established missions to meet their regular expenses, and how little money is left in the treasury for giving the Gospel in the Church, by evangelists or otherwise, to large districts in our territory where open and wide fields have been waiting to receive the Word of Life from the Church's messengers. A practical question is presented by this state of things which ought to be very seriously considered in Convention and in the Districts, both by clergymen and laymen. To a great extent our resources are absorbed by stations which seem to make no progress whatever towards self-support, year

*Missionary Conference in Utica—Woman's Auxiliary.*

after year. In what way the difficulty is to be remedied, so as to impart greater efficiency to our plans and better direct our energies, deserves your careful inquiry—whether by a further grouping of those parishes where the population is drifting away to the cities and railroad towns, or by lessening the number of services rendered in each one, or by turning the Church-people more upon their own means and sacrifices. For one, though we are increasing the number of our congregations, I am not at all satisfied with the rate of that increase, for I am obliged to see constantly on the one side unanswered calls and opportunities for enlarging our Lord's Kingdom, and on the other the perpetual obligation laid upon us to give the means for its enlargement. Wherever the fault may be, there is not that advance in the amount of our monthly offerings which the Christian law of growth in charity, and the addition of nearly a thousand souls every year by confirmation with an avowal of faith in Christ on their lips, and the prosperity of the country, would warrant us in expecting. That practice of steady and always multiplied offerings, in obedience to the everlasting command of the Son of God, "Freely ye have received, freely give," must depend chiefly on the clergy. At the end of last November, just as we were entering on the searching solemnity and making ready to hear the Scripture warnings of Advent, we were privileged with the General Missionary Conference in Utica, acknowledged on all hands to have been one of the most stirring meetings ever held in the Church in the United States, and most of our pastors and preachers were there. Perhaps you have not looked as I have, ever since, to see in the Treasurer's monthly returns some palpable proofs that the weighty words spoken and the fervent devotions and hymns sent up to Heaven there were truly felt, believed, and left behind them some quickening inspiration, some practical fruit. I confess that I have been ashamed of the upshot. It looks as if we were in danger of being admiring hearers of the Word and not doers of it; of forgetting that the Kingdom of God is not in the tongues of men but in the power of the spirit, in action, in self-sacrifice, in parting with property and comfort for Him by whom our souls and bodies are redeemed.

I must ask that the several branches of the "Woman's Auxiliary" take special pains, and soon, to renew or complete their organizations, and through their officers to lay out their charitable work for the year to come. Otherwise our missionary supplies, both in money and in clothing, will come sadly short, and many families of poorly paid ministers in our own Diocese, to say nothing of those in the territories, whose straitened con-

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*Mrs. Burnham—Securities of Church Property.*

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dition has been known only to the Director and relieved only by her unwearied efforts in correspondence and private appeals, will suffer. After years of incessant care in four directions, with a very unusual tax upon her sympathy and strength, Mrs. Burnham is obliged by injured health and weariness of body and mind to retire altogether for some months from her place. Her physician and friends advise a voyage and journeys abroad. The oversight of the Hospital and House of the Good Shepherd, the large and varied exertions expended in the education, equipment and support of our Indian Deacons, and the supervision of charitable work in the county houses, in addition to the responsibility of the Auxiliary, have imposed a burden far beyond the endurance of ordinary constitutions in women or even in men. She has been cheered by tributes of sympathy and gratitude in various parts of the country. She sails for England this week, and I commend her to the special prayers of the faithful wherever her fellow work-women or beneficiaries may know of her departure. When you hear this evening a recapitulation of what has been contributed and achieved through the Woman's Auxiliary in the seven years since we introduced it, I think you will acknowledge, with some astonishment, that its introduction was not an accident or a mistake, but a great blessing of God.

Wardens and Vestrymen are advised to look carefully and often after the titles and securities of all parochial property. Making particular inquiries on my visitations the last year, I have found in several instances that no trace of a deed could be found, and in others that there was no insurance on the Church building against loss by fire. Parishes losing their Church edifices in that way uninsured, after repeated warnings, must make up their minds as a penalty for their imprudence to get no help in re-building.

Happening to see in a newspaper a few weeks ago, that a Bill had been passed by the Assembly in the State Legislature providing for the introduction of a strange conditional clause into the Act under which our Board of Trustees of the Parochial Fund is incorporated, I found on examination that the clause in question was objectionable in itself, and that its effect would be, in many cases and for several reasons, subversive of the purpose of the Act. Such information was promptly supplied to the Committee of the Senate to which the Bill was referred as to stay its final passage, and it was ultimately lost. In what quarter the obstructive project originated, or with what intent, I am unable to conjecture. It seems to have been the product of some anonymous meddlesomeness.

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*Church Debts—Diocesan Harmony.*

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It is a satisfaction that Parishes show less and less inclination to run in debt, however much they may desire what they have not got in things substantial or ornamental. I believe we have come to that point in common sense where fashion and self-respect are against debts as reason and duty always were. Several heavy weights of that sort have been lately cast off. I now know of not more than three or four remaining. Of the peculiar burden resting on our friends here, whose hospitality we are enjoying, I wish to speak with warm sympathy, recognizing at once their honorable efforts to be rid of it and their constant devotion in spite of it. I wish we could help them out. A very little more liberality will carry the Parish of Grace Church, Mexico, clear of the financial misfortune which has long crippled it, and which must have crushed the life out of it but for the unexampled generosity and patience of Dr. Lewis, its Rector.

There has been, so far as I am aware, no serious calamity befalling the Household of Faith in our borders, no observable defection, no alienation of brethren, no public scandal, no signal outrage, and no interruption of the ecclesiastical harmony, in all the main interests of Belief, Ritual and Legislation, which has prevailed so habitually amongst us that I am sometimes afraid we shall be insensible to our really exceptional felicity.

There are problems of the reason, there are questions of faith, there are drifts of thought, there are fearful facts of society, family misgovernment, loosened wedlock, a secularized education, a materialized religion, a promiscuous emigration, corruption in high places, a canting, pietistic polygamy, license in public amusements and manners, and a luxuriously self-indulgent style of living, which must create unspeakable dismay if we are to meet them apart from the Lord of our Race, the Master of Mankind, the Son of God. There is enough to sober the most light-minded amongst us. When we ponder these portentous signs, they put away frivolity from our lips and trifling from our wills. This Church is God's way, in history and in every spot, in national, domestic and personal life, of overcoming evil with good. It is from the beginning; but its antiquity is not to enfeeble its hands or bind its feet. It must always be the Body of that life which is unchangeable, and therefore they are in the wrong who fancy it to be an aggregation of voluntary forces or forms. But it must have a front, an eye, a weapon, an ingenuity, a touch or a stroke, for every new shape of mischief or iniquity that rises before it. No doubt it will often be difficult to distinguish just where the line runs between what is variable or temporary, in its lawful methods, and what can never be altered or outgrown. Happily

*The Thing Needed.*

the system is so well defined by Scriptures and Creeds and Fathers and Councils that there is no great need of confounding the liberty that is in Christ with lawlessness or caprice. We are to remember, with an awful anxiety, that the Church forfeits its charter, loses its Divine character, and is heretical towards Christ Himself whenever, through timidity, or inertia, or fastidiousness, or false pride, it becomes a block in the path of any true charity, or is backward in the great crusade of Apostolic Christianity against every kind of vice or wrong, against Communism, or venality, or slavery, or intemperance, or debauchery, or is too dainty to soil its fingers with wiping away uncleanness from the souls or the bodies of men whom the Son of Man came to save.

Brethren, it is common for us in our casual conversations to discuss the discouragements that hinder our progress or depress our spirits. They are not imaginary, and they are many. It is profitless to compare the present with the past, and equally so to try to assuage the mortification of our failures by attributing them to a fatal tendency of the times or to an inevitable decline of faith. It is better to confess that the one comprehensive danger close before us all is personal unfaithfulness,—in its three forms of self-indulgence, self-advancement and self-conceit. The one radical want is the want of a more self-forgetful, self-sacrificing, self-consecrated service. I see, wherever I go, that what surely succeeds, gathers numbers, disarms opposition, conquers and rejoices, is an enthusiastic devotion and resolution in every particular of pastoral toil. It would be easy to name the disheartening conditions. The passion for pleasure, indifference to all high and holy things, a vicious and degrading literature scattered everywhere, coarse and profane criticisms, bitter sneers at a loyal discipleship, an idolatry of wealth, multitudes forsaking worship and breaking the fourth commandment, small classes for confirmation, a godless social ambition and unchaste diversions among communicants, begrudged offerings at the altar, indescribable meannesses in shirking the duty of giving, delayed salaries of God's ambassadors, the eager riot of the world, the flesh and the devil,—they are all only divers shapes of one wickedness within. Godlessness is the deep disorder under multitudinous manifestations. Whether they grow and spread or not, whatever their strength, and whether the former times were better or worse than these, the way of duty is all one to us. It is plain to you and me that what we are to do, all we can do, what we ought to be doing let the signs be never so dark, is to redouble our devotion, in holy faith, in disinterested work. If the Church would have her face shine she must go up into the Mount and be alone

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*Conclusion.*

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with God. If she would have her Courts of Worship resound with Eucharistic praises she must open her eyes and see humanity lying lame at the temple gates, and heal it in the miraculous name of Jesus.

“He said unto me, Son of Man, go, get thee unto the House of Israel, and speak with my words unto them, neither be dismayed at their looks, though they be a rebellious House. All my words that I shall speak unto thee receive into thine heart and hear with thine ears. Speak unto them and tell them, Thus saith the Lord God; whether they will hear or whether they will forbear. Then the Spirit took me up and I heard behind me a voice of a great rushing, saying Blessed be the glory of the Lord from His place. I heard also the noise of wings of the living creatures that touched one another. And it came to pass at the end of seven days the word of the Lord came unto me saying, Son of Man, I have made thee a watchman unto the House of Israel: therefore hear the word at my mouth, and give them warning from me. If thou warn the wicked, and he turn not from his wickedness, he shall die in his iniquity; but thou hast delivered thy soul.”

FOURTEENTH ANNUAL CONVENTION, 1882.

Confirmations.

B. Confirmations.

Adams.....	3	New Berlin.....	
Afton.....	3	Norwich.....	
Antwerp.....	1	Oneida.....	
Auburn, St. Peter's.....	28	Oriskany Falls.....	
Augusta.....	2	Oswego, Christ Church, ..	
Aurora.....	8	"    Evangelists,.....	
Baldwinsville.....	2	Owego.....	
Big Flats.....	2	Oxford.....	
Binghamton, Christ Church, ..	13	Pierrepont Manor.....	
"    Good Shepherd,...	8	Port Byron.....	
Boonville.....	3	Pulaski.....	
Brownville.....	3	Redwood.....	
Candor.....	1	Rome, St. Joseph's.....	
Camden.....	2	"    Zion.....	
Cape Vincent.....	12	Sacketts Harbor.....	
Carthage.....	6	Seneca Falls.....	
Cayuga.....	4	Sherburne.....	
Cazenovia.....	3	Skaneateles.....	
Chenango Forks.....	3	Smithboro.....	
Chittenango.....	11	Speedsville.....	
Clarks Mills.....	12	Syracuse, Calvary.....	
Clayton.....	14	"    Grace.....	
Cleveland.....	2	"    St. James', .....	
Clinton.....	12	"    St. John's.....	
Constableville.....	4	"    St. Paul's.....	
Cortland.....	10	"    Trinity.....	
Dey's Landing.....	2	Theresa.....	
Earlville.....	4	Trumansburgh.....	
Ellisburgh.....	2	Turin.....	
Elmira, Grace.....	15	Union Springs.....	
"    Trinity.....	25	Utica, Calvary.....	
Fayetteville.....	8	"    Grace.....	
Forestport.....	4	"    St. George's.....	
Fulton.....	9	"    St. Luke's.....	
Great Bend.....	8	"    Trinity.....	
Greene.....	13	Waterloo.....	
Greig.....	1	Watertown, Grace.....	
Guilford.....	13	"    Trinity.....	
Hamilton.....	6	Waterville.....	
Harpersville.....	6	Waverly.....	
Holland Patent.....	3	Westmoreland.....	
Horseheads.....	1	Whitesboro.....	
Ithaca.....	9	Willard.....	
Jordan.....	3	Willowdale.....	
King's Ferry.....	1	Windsor.....	
La Fargeville.....	8	In Massachusetts.....	
Lowville.....	1	In New York.....	
Mantlius.....	4		
Moravia.....	8		
Nat. Upton.....	1		
		Total.....	



## APPENDIX II.

# REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

### **A. Report of the Standing Committee.**

FOR THE CONVENTIONAL YEAR 1881-82.

The Standing Committee of the Diocese of Central New York, respectfully report the following meetings and official acts during the Conventional year 1881-82.

Within this period five meetings have been held. The first was in St. Paul's Church, Syracuse, Wednesday June 15, 1881, when the Committee organized by the election of the Rev. Joseph M. Clarke, D. D., President, and Rev. John Brainard, D. D., Secretary. The Diocesan Treasurer having presented the estimate of Diocesan Expenses for the coming year, amounting to \$1,200, it was ordered that the President of the Standing Committee, and the Diocesan Treasurer inform the several parishes of the Diocese of the amount assessed upon them.

The second meeting was held in the Rectory of St. James' Church, Syracuse, Tuesday September 20, 1881. There were present of the Clergy, Rev. Drs. Clarke, Beach and Brainard, and of the Laity, Messrs. Salmon, and Green. The proper testimonials on behalf of Louis Henry Burch, and Montgomery Moore Goodwin, applying to be admitted as Candidates for Holy Orders, were signed. The Standing Committee also recommended that a collection for the support of the Episcopate be made in all the churches of the Diocese on the second Sunday in October.

The third meeting was held in the Vestry Room of Grace Church, Utica, November 30, 1881. There were present of the Clergy, Rev. Drs. Clarke and Gibson, and of the Laity, Messrs. Green, Glover and Sherman. Consent was given to the Consecration of the Rev. Cortlandt Whitehead, D. D., Bishop Elect of the Diocese of Pittsburgh, and the proper testimonial in his case was signed. In the case of Benajah E. Whipple, Deacon, applying to be admitted to the Sacred Order of Priests; Jonas Hazard Hartzell, D. D., Charles H. Tindell and Francis A. D. Launt applying to be admitted to the Holy Order of Deacons; of Horace B. Goodyear, and Charles Edward Payne Babcock, applying to be admitted as Candidates for Holy Orders, the usual testimonials were signed.

The fourth meeting was held in the Rectory of St. James' Church, Syracuse, Tuesday February 28, 1882. There were present of the Clergy, Rev. Drs. Clarke, Beach, Gibson and Brainard, and of the Laity, Messrs. Salmon and Green. The proper testimonials in behalf of Walter Marvine, and Charles L. Fulforth, applying to be admitted to the Holy Order of Deacons, and of Ezekiel W. Mundy, applying to be admitted as a Candidate for Holy Orders, were signed. It was also recommended that a collection for the support of the Episcopate be made in all the Churches of the Diocese, on the second Sunday in April.

The fifth meeting was held in the Rectory of St. James' Church, Syracuse, Tuesday, May 30, 1882. Present, Rev. Drs. Clarke, Beach, Gibson and Brainard of the Clergy, and Messrs. Salmon and Green of the Laity. The Rt. Rev. the Bishop of the Diocese was also present. The proper testimonials of the Rev. William J. Wilkie, Deacon, desiring to be admitted to

*Missionary Report: First District.*

the Sacred Order of Priests, of W. C. Nesbitt, Postulant, applying to become a Candidate for Holy Orders, were signed. The Rev. Drs. Clarke and Gibson, having been appointed to prepare resolutions expressive of the great loss which the Standing Committee feels it has sustained by the entrance into life eternal of our late colleague, Charles A. Sherman, presented the following resolutions.

*Whereas* it has pleased Almighty God, since our last Ember week meeting, to call to Himself our beloved brother and fellow Committeeman, Charles A. Sherman, therefore

*Resolved*, That while we submit in patience to the Divine dispensation, we cannot but feel the loss that both we and the Diocese have sustained. Although the youngest member of our Committee, his words were always welcome and weighty in our counsels. His love for the Church made him always ready for action in her service, and together with his genial nature, endeared him to us his co-workers in her cause.

*Resolved*, That we will cherish the memory of his virtues, as examples and incitements to ourselves, and think of him as one gone early to that Paradise we also hope to reach, where the Christian's labors find rest, and his sacrifices have in part their reward.

*Resolved*, That these resolutions be entered in the records of the Standing Committee, and also transmitted to the family of our deceased brother, in token of our sympathy with them in their affliction and our participation of their Christian consolation and hopes.

In behalf of the Standing Committee,

JOHN BRAINARD, *Secretary*.

## B. Missionary Board.

### (1.) Report.

The Board of Missions of the Diocese of Central New York respectfully reports: During the year past the Board has met twice, at the house of the Bishop in Syracuse, June 16th, 1881, and at Emmanuel Church, Norwich, June 18th, 1882.

#### FIRST DISTRICT.

##### *Jefferson and Lewis Counties.*

The Rev. R. A. Olin is the President of this District, and the Rev. F. P. Winne, Secretary. The Rev. Mr. Bowen reports an increased attendance at the services held in Emmanuel Church, Adams, and a noticeable addition to the number of scholars enrolled in the Sunday School. The envelope plan is working well.

The Rev. J. Winslow sends encouraging reports from St. Paul's, Antwerp. There is a marked revival of interest among the people, attendance at worship was never better, the Sunday School is in successful operation, and a small debt has been paid.

The Rev. F. P. Winne reports continued and faithful work at his three Missionary parishes of St. Paul's, Brownville, All Saints', Dexter, and Christ Church, Sacketts Harbor. At Dexter the Sunday School has been re-organized, and the scholars make regular offerings to Diocesan Missions.

The Rev. Mr. Heaton was in temporary charge of the work at St. John's, Cape Vincent, and the Mission at Millen's Bay, but the Rev. S. W. Strowger is now the regularly appointed Missionary, and reports many signs of encouragement. The Church building at Cape Vincent has been greatly improved, and \$350 raised to pay a debt, and meet the expenses of repairs.

At Grace Church, Carthage, the Rev. T. G. Jackson reports that he finds the pledge system working admirably. The Sunday School has increased to eighty on the roll. A bell costing \$300 has been purchased.

The Rev. Mr. Jackson has been relieved from his duties at St. John's, Champion, and Grace Church, Copenhagen, and has been succeeded by the Rev. Mr. Launt. Mr. Launt has organized a Sunday School at Copenhagen, and finds indications of growing interest among the people.

The Rev. A. A. Brockway, ministering at Christ Church, Clayton, and at LaFargeville, reports a steady increase of offerings at Clayton by a faithful use of the envelope system. A debt of two thousand dollars has been removed.

The Rev. J. B. Finn continues to officiate at Evans' Mills.

## DIOCESE OF CENTRAL NEW YORK.

### *Missionary Report: Second District.*

The Rev. J. Muir, M. D., holds regular services at Pierrepont Manor and at Ellisburg.

The Rev. G. G. Perrine has kept up uninterrupted services in St. James', Theresa, and St. Peter's, Redwood.

The Rector of Trinity Church, Watertown, holds fortnightly services at Great Bend.

The Rev. Dr. Danker continues his labors at the Alms House, and occasionally visits the jail. He is aided in this work by faithful women of the Parish.

The Rev. W. B. Bolmer, has officiated for a part of the year at St. Paul's, Constableville, and St. Mark's, Port Leyden.

The Rev. J. E. Praft of Lowville, besides his duties there, has charge of the Mission work at Watson, and occasionally holds service in the Poor House. He also officiated fortnightly at Copenhagen until December 14, 1881.

At Houseville and Turin the Rev. W. E. Hooker maintains services. At Greig services have been suspended since the 1st Sunday in Advent. He has also of late been supplying services at Constableville and Port Leyden.

St. Paul's, Constableville, has met with a serious loss in the death of the Senior Warden, Mr. Henry McVickar.

This Convocation, in common with the Diocese, has suffered a loss in the death of Mr. Charles A. Sherman, of Watertown.

The offerings of the District for the year are \$1,531.26.

### SECOND DISTRICT.

#### *Oneida County.*

The Rev. J. B. Wicks is President, and the Rev. C. H. Gardner, Secretary. The Secretary of this District finds much encouragement in every direction.

St. Andrew's, Augusta, has received a bequest of \$1000 toward a rectory, with the condition of a like sum being raised by the people.

The Church of the Good Shepherd, Oriskany Falls, with its beautiful building, is prospering.

Trinity Church, Boonville, now self-supporting, has a future full of hope. The Rev. Mr. Lloyd has officiated fifty-six times at Forestport. Occasional services have been held in a school house near Boonville.

Christ Church, Bridgewater, greatly needs services. From St. Mark's, Clarks Mills, and Gethsemane, Wetmoreland, come excellent reports in matters temporal and spiritual. The time seems approaching when these two stations can be self-supporting.

The Rev. Mr. Lemon has also officiated in Kirkland.

Paris Hill has sustained lay services during the year.

The Rector of St. Stephen's, New Hartford, has undertaken mission work at Chadwick's Mills and Washington Mills.

At Rome, the Rev. Dr. Egar has ministered regularly at the Poor House, and at the Jail.

St. Joseph's Mission remains as in former years, depending for its future upon the young now growing up under its training.

The Rectors of the parishes in Utica are active in Mission work not dependent upon Diocesan support, and besides the five self supporting parishes there are two missions, one independent and the other parochial.

St. James', Clinton, has become self supporting, and its Rector will soon relinquish the charge of Oriskany, with the hope of undertaking work at Deansville.

Trinity Church, Camden, has been ministered to by the Rev. Mr. Birchmore during part of the year.

At Holland Patent the church life is in a healthy and vigorous state; with mission work projected at Trenton or Prospect.

At Whitestown the Rector reports much to encourage him.

St. John's, Clayville, is in about the same condition as at last report.

The enterprising Rector at Waterville hopes to resume a mission work in Sangerfield.

*Missionary Report: Third and Fourth Districts.*

## THIRD DISTRICT.

*Chenango and Broome Counties.*

ev. R. N. Parke, D. D., is President of this District, and the Rev. E. Smith, Secretary.

ev. G. Livingston Bishop, of the Church of the Good Shepherd, Iton, is conducting a work essentially missionary in its character, which has marks of increasing prosperity.

ev. A. W. Cornell has continued his ministrations at Harpersville, N. Y. His work was interrupted during part of the year by sickness.

ev. J. W. Capen has resumed charge of Grace Church, Whitney's, the Rev. Mr. Hooper having resigned. The congregation does not, as yet, to provide for full services.

ev. W. Roberts, in addition to services at Windsor, has ministered with encouragement at Tuscarora, visiting that place once in two weeks. He has resigned his parish to reside in England.

ev. J. E. Johnson, of Bainbridge, is carrying on a work largely of a missionary character.

ev. J. F. Taunt, of Greene, has held ten Missionary services in St. Chenango Forks, and ten at Smithville.

ev. H. M. P. Pearse, in addition to his labors in Guilford, has held services at Yaleville, fourteen at Root's Corners, and two at Godfrey's.

ev. E. A. Hartman of Gilbertsville, in the adjoining Diocese of Maryland is laboring with success at Mount Upton.

ev. C. A. Poole, besides his parish work, has held six services at Ithaca and three at Columbus. These services are gratuitous.

ev. J. M. C. Fulton has held services at South Oxford. An interesting work has been begun at McDonough, with excellent attendance at services.

St. John's Church, Chenango Forks, is now out of debt, and the building consecrated.

## FOURTH DISTRICT.

*Onondaga, Oswego, Madison and Cortland Counties.*

ev. H. R. Lockwood, President, and the Rev. G. P. Hibbard, Secretary.

ev. J. A. Robinson of Cortland reports many visits to families in the county and much pastoral work there.

ev. Mr. Paul reports occasional services at Redfield and also at Ithaca, the attendance good at both places.

ev. F. B. A. Lewis, M. D., is continuing his excellent work in Grace Church, Mexico. By his generous gifts and heroic efforts there is a fair prospect that the Church building will become free of debt.

ev. B. E. Whipple makes an excellent report of abundant labors with much success. Besides regular Sunday services at Sand Bank, he has occasional services at Parish, with good congregations. He has labored at Pineville and Redfield.

ev. Mr. Staunton has called attention to the continued success that has been achieved upon the efforts of the Rev. Mr. Staunton in freeing Trinity Church, Syracuse, from its debt. The parish is already beginning to give aid to Diocesan and General Missionary work.

ev. Mr. Marvin is now in charge of St John's Church, Marcellus.

ev. J. Davis reports an increase of interest among his people in the Missions.

ev. Mr. Cameron reports that in addition to his duties at the Church of the Good Shepherd, Syracuse, he has held occasional services at the Onondaga Indian Reservation; and has ministered at the County Poor House.

ev. Dr. Clarke reports twenty-five services held at Fairmount, and at Schreppel, in Oswego county.

*Missionary Report: Fifth and Sixth Districts.*

The Rev. Mr. Hayward, before his departure from the Diocese, reported services held at several places in Madison county, in addition to his work at Canastota and Peterboro.

The Rev. Mr. Hibbard has held regular services in Durhamville and Munnsville during part of the year, and has also visited Canastota.

The Mission at Earlville now enjoys regular services and the presence of a pastor, the Rev. Mr. Wilkie, who was ordained on Trinity Sunday. By a special effort made at the time of the ordination, the Church building was freed from debt.

From other places of interest in this District no reports have been received. Services are sustained in Chittenango and Perryville chiefly through the labors of Mr. Goodyear, a Lay Reader.

## FIFTH DISTRICT.

*Cayuga and Seneca Counties.*

The Rev. J. Brainard, D. D., President, and the Rev. William H. Casey, Secretary.

The Rev. J. Brainard, D. D., reports that he has held services in the public institutions at Auburn.

The Rev. W. H. Lord, in addition to his work at St. John's, Auburn, has held services at Weedsport and Port Byron.

The Rev. W. H. Casey reports that an excellent spirit and much interest appears in his Missionary field. The multiplied services in Lent and on Holy Days have been fairly attended. The attendance at worship is encouraging alike in Aurora, Union Springs and Cayuga. Missionary services have also been held at Sherwood's.

No report has been received from St. Matthew's, Moravia.

The Rev. George Wallace reports monthly Sunday services held at the County Poor House, and that some of the laity of Waterloo recognize the duty of ministering to these helpless poor.

Mr. W. W. Stacey reports that services have kept up with regularity in Grace Church, Willowdale. For much of the work done, the parish is under obligations to the Rev. Dr. Van Rensselaer.

The Missions at Dey's Landing, Willowdale, and parts adjacent have lately been assigned to the Rev. W. E. Allen.

The Rev. Mr. McNish has been compelled by increased duties as Chaplain of the Willard Asylum to resign his work at Dey's Landing. A regular service is held by him each Sunday at the Asylum, and he conducts a Mission at Willard.

## SIXTH DISTRICT.

*Chemung, Tioga and Tompkins Counties.*

The Rev. G. H. McKnight, D. D., President, The Rev. F. D. Hoskins, Secretary.

The Rev. A. H. Rogers reports that having been relieved of the charge of the Mission at Speedsville he has resumed labor at the villages of Spencer and Van Etenville. A few families in each place are interested in the services of the Church, and in the latter place free use is given of a Baptist house of worship, which has been long closed. Notwithstanding the feebleness of the beginnings, there is much to give promise for the future. At Candor, where the Missionary resides, there has been a great increase in services, and a marked addition to the offerings for Missions.

The Rev. Dr. Beach reports that in addition to his ordinary parish work, he has held services each Sunday at the Inlet, where a valuable Missionary work has been carried on for a number of years.

The Church of the Epiphany, Trumansburgh, not long ago a Mission Station, continues in a state of high prosperity. Its energetic Rector reports work done at All Saints' Chapel, Kidder's Ferry, and the prospect that soon the building will be ready for consecration.

*Missionary Report: General View.*

The Rev. J. A. Bowman reports abundant services in Emmanuel Church, Smithboro, and the continued prosperity of the Sunday School. In addition he has officiated several times in the Canfield school house, and in the hotel at the village of Nichols. This latter place is of sufficient importance to repay any labor expended upon it.

The Rev. F. D. Hoskins reports that services have been held without interruption at St. John's, Big Flats, and with many evidences of unabated zeal on the part of the people.

Christ Church, Wellsburgh, which he visits fortnightly, is in a fairly prosperous condition, but continues weak in numbers. The Sunday School has been revived with much promise for the future.

The Rev. Dr. A. Hull, residing in Elmira, supplies very acceptable services to the people of St. Matthew's Church, Horseheads.

Zion Church, McLean, Tompkins county, is supplied with services by the Rev. J. A. Robinson, of Cortland. Regular services are held here once in two weeks.

At St. John's Church, Speedsville, there have been some services conducted by a Lay Reader, Mr. Burch.

From Parishes and Mission Stations the Board has received the sum of \$8,084.30.

Such is the record of the year. On its external, visible side it seems a rather dry tabulation of so many places in which public worship has been conducted after the pattern of the Prayer Book. It is easy enough to supply a summary of such work in its merely secular form. In twelve months given number of priests and deacons of the Church have ministered in holy things to certain congregations distributed throughout the territory of the Diocese. There have been services of public worship, the sacraments have been duly administered, souls have been reconsecrated in confirmation, and the dead committed to the dust. But no report can tell the inner, invisible history of the twelve months; the good and the evil, the spiritual success and failure of the work. We cannot discover what good thing has been hindered, or brought to naught by unfaithfulness on the part of the priest, or by indolence or selfishness on the part of the people. Nor can the story be told of bitter poverty and struggle in the case of some of the missionaries; of the weakness of the flesh, the cowardice of the spirit, and the needless obstacles thrown in the way of the humble work attempted. All this might be read between the lines of some of the reports; a revelation of indifference on the part of the people, and of the niggardly withholding of that which is meet. Yet the missionary, painfully conscious of personal infirmity, and oppressed in spirit by many oppositions, has a right to remember that his work is like that of his Divine Master, and of those who first went forth to preach the Kingdom of God.

All these visible ministrations throughout the Diocese have been made possible by the offerings of the faithful. The eight thousand dollars and more, gathered from many sources, have put it in the power of your Board to sustain in not less than eighty places the worship of the Church.

Nearly two-thirds of the congregations of the Diocese are in this way aided in providing for worship; and without this aid, such is the feebleness in numbers and material resources, that many of the Lord's houses, in village and country side, would be closed, and the poor sent empty away.

The importance of this mission work of the Diocese cannot be overestimated. It may be that the laity of some of our well-established and stronger congregations are tempted to demand of these missionary parishes and stations that they shall not be a permanent burden and tax upon the Missionary Fund. It ought to be remembered, if immediate and visible results from the expenditure of the mission fund are demanded, that in the short history of this Diocese, a number of congregations, once under the fostering care of the Board, have grown into self-dependent parish life. Sometimes the position has been taken that after so many years of diocesan support it is but just that the missionary stipend be withdrawn, and

*Missionary Report.*

the money expended upon some fresh field. A study of the census returns would show that such action would in many cases work a practical injustice. There is a constant out-flow of population from the farm-lands and villages into cities, and also beyond the limits of the Diocese into the boundless West. As a consequence there is often an actual loss of population, and not unfrequently the removal of one or two families from a village congregation so weakens it in things material, that without continued help from the mission fund the services could not be sustained. Many places must remain mission-posts, and the withholding of help from without signifies the silencing of the voice of common prayer.

An instinct of self-preservation therefore prompts to a provision for sustaining the offices of the Church, even where decreasing numbers and diminished resources seem to forbid the hope of local success. Amid this humble effort and apparent failure, souls are being born into the Kingdom, and trained in the wise methods of Mother Church. From these obscure and dependent places, faithful men and women pass into the larger opportunities of our cities, and into the fuller life of the fast-growing West. Neglect the village and withhold help from the scattered posts, now sustained by the missionary fund, and the streams which can alone feed the great current of the Church's life will be dried up.

And such work is needed to make real the unity of the Church. We are being constantly warned against the dangers of centralization by a certain school of political thought in this country. Local and State rights may be lost sight of, and the power concentrated at Washington grow into a usurpation and tyranny. The danger in the Church is all the other way. Over against a professed belief in the one Catholic and Apostolic Church, and in the divinely appointed life and the primitive character of the Parochia, or Diocese, there are separating forces of Congregationalism and Individualism. The tendency is to local selfishness; the religious activities begin and end in sustaining worship in the congregation; and even this is regarded too often with the same spirit in which a club-house is supported by its members. We need something which will raise us above the low level of congregationalism, and teach us the meaning of the fellowship of the faithful.

Your offerings to such a work as that undertaken by the Board of Missions of the Diocese, are a confession of faith in the unity of the Church, and an acknowledgment that the Body of Christ is something better and larger than the meeting together of a few like-minded people once a week, in a house set aside for that purpose. This is not said to belittle the importance of the personal bond which holds the believer to his Divine Master; nor is it intended to ignore the need of congregational activity. The first pulsing cell of matter, however simple of form, and although unseen by our dull sight, is a wonderful thing, for it has *life* in it. So the regenerated soul, by the grace of God born into the Kingdom, is a wonderful thing. Yet the single cell is only a beginning, the lowest form of life, not to be compared with the highly organized body of the man. So the whole Church, the redeemed Society, formed of the multitude of individuals, bound together in a common life of Divine love, transcends in value any smaller division.

To promote and keep vigorous this common life, and to witness to the unity of the Body, of which Jesus Christ is the One Head, your Board exists. Its duty is to represent the common zeal of the thirteen thousand communicants within the bounds of the Diocese. Let us learn from the children of this world. Our is an age of associated labor; all work takes a corporate form. It is no longer the single warrior, but the disciplined army.

Amid all perplexities and misgivings, one thing seems plain to us, that we have a great and needed work to do; a ministry most urgent. It is to offer to the multitude about us, influenced as they are by false standards of religious thinking and doing, the rest that comes to brain and heart

*General View.*

in the acceptance of a well approved, historic Christianity. We are not here merely to keep together an association of people agreed in certain religious beliefs and tastes; but to affirm the everlasting facts of the Creeds, and to witness to the manner of life to be led by those who are of Christ's Body. We have a reasonable confidence that certain choice gifts are in our keeping.

An English writer has claimed for the Anglican Communion "the three great springs of power, which have been granted separately to others, in the simplicity of a pure creed, the strength of a continuous organization, and the freedom of personal faith." With such privileges there must needs be corresponding duties. We are sent to bear witness to the truth. Are we fulfilling our mission?

To the great outer world, busy with other thoughts and hopes than those which belong to the Kingdom of God, we appear to be but one of the many sects into which religious opinion has parted. This world will approve any energy shown by us in adding to our numbers and material force. Yet we must commend ourselves to those without, not by lofty claims of apostolic descent, not by mere secular enterprise, but through work worthy to endure.

But while nothing can take the place of an intelligent comprehension of churchly ends, and of a fervent zeal in seeking to accomplish them, it is a part of the discipline of the present that the preaching of the gospel and the building-up of the Church are conditioned by earthly things. Men and money are needed that the Gospel of the Kingdom may be truly preached and truly received.

Bishops dream dreams of men who will offer themselves for the work, without "purse or scrip," and may God add to the number of heroic souls who renounce all things for the Kingdom of Heaven's sake. But the ordinary, common-place missionary must be fed and clothed—probably he has a family depending upon his exertions; and his courage is to be sustained by some recognition that he is still in the body, and is the member of a civilized community.

The Board asks therefore for larger gifts; for such conscientious offerings as shall rebuke the covetousness which is idolatry, which shall testify that you are mindful of the fellowship of the saints. The royal law of Christ-like charity demands that those who have, impart to those who have not. Let these offerings not be the overflow of a careless lavishness, but the sacrifices of self-denial.

It is a disappointment that no marked increase of offerings can be reported this year. There is work near our hand, and we are unable to do it. No new methods are proposed, no tricks of finance suggested. The machinery of personal pledge or monthly offering from old and young alike is still depended upon. But to give life to this financial method, will demand courage and patience on the part of the priest, and consecration on the part of the people. The only sure dependence is, that souls quickened by the Spirit of all grace, and constrained by the love of Christ will give, faithfully and systematically, as the Lord has prospered them. Itinerant missionaries are needed in several parts of the Diocese, who, going from place to place, shall seek new fields in which the worship of our Church may be established, and who can revive the work which has been suffered to decay. It will also be their opportunity to preach the Word, and to administer the Sacraments to sons and daughters of the Church far removed from places of worship. May God put it into the hearts of some to emulate the founders of the noble Van Wagenen Missionary Fund, and to establish permanently such itinerant work.

The Board also invites the attention of those to whom wealth has been given, to the larger endowment of the Permanent Fund.

F. D. HOSKINS,  
*Secretary, pro tem.*



*Missionaries and Stations.*(2.) **Missionaries and Stations.****FIRST DISTRICT.***Jefferson County.*

STATIONS	MISSIONARIES.
Adams, .....	Rev. George Bowen.
Antwerp, .....	" J. Winslow.
Brownville, Dexter and Sacketts Harbor, ...	" F. P. Winne.
Cape Vincent and Millens Bay, .....	" S. W. Strowger.
Champion and Copenhagen, .....	" F. A. D. Launt.
Clayton and LaFargeville, .....	" A. A. Brockway.
Evans Mills, .....	" J. B. Finn.
Great Bend, .....	" R. A. Olin.
Pierrepont Manor and Ellisburgh, .....	" J. Muir, M. D.
Theresa and Redwood, .....	" G. G. Perrine.

*Lewis County.*

Constableville, .....	
Port Leyden, .....	
Turin, etc., .....	Rev. W. E. Hooker.
Watson, etc., .....	" J. E. Pratt.

**SECOND DISTRICT.***Oneida County.*

Augusta and Oriskany Falls, .....	Rev. Wm. Cooke.
Bridgewater, Clayville and Paris Hill, .....	
Camden, .....	
Clarks Mills, Westmoreland and Oriskany, ...	Rev. A. H. Ormsbee.
Holland Patent, .....	" C. J. Clausen.
Rome, St. Joseph's, .....	" J. Ungar.
Whitesboro, .....	

**THIRD DISTRICT.***Broome County.*

Afton and Bainbridge, .....	Rev. J. E. Johnson.
Chenango Forks and Smithville, .....	" J. F. Taunt.
Harpersville and Windsor, .....	" A. W. Cornell.
Whitney's Point, .....	" J. W. Capen.

*Chenango County.*

Earlville, .....	Rev. W. J. Wilkie.
Guilford and Yaleville, .....	" H. M. P. Pearse.
Mount Upton, .....	" E. A. Hartman.

**FOURTH DISTRICT.***Onondaga County.*

Jamesville, .....	Rev. T. B. Berry.
Marcellus and parts adjacent, .....	" W. Marvine.
Onondaga Indian Mission, .....	

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*Missionaries and Stations—Report of the Woman's Auxiliary.*


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*Oswego County.*

land, etc.,.....	Rev. W. Long.
co.,.....	" F. B. A. Lewis, M. D.
ki. etc.,.....	" R. Paul.
Bank, etc.,.....	" B. E. Whipple.

*Madison County.*

stota, Durhamville and Munnsville,..	Rev. G. P. Hibbard.
enango and Perryville,.....	

## FIFTH DISTRICT.

*Cayuga County.*

rn, Weedsport and Port Byron,.....	Rev. W. H. Lord.
ra and Cayuga,.....	" W. H. Casey.
ville, etc.,.....	

*Seneca County.*

rd.....	Rev. C. W. McNish.
wdale and Dey's Landing,.....	" W. E. Allen.

## SIXTH DISTRICT.

*Chemung County.*

'lats and Wellsburg,.....	Rev. F. D. Hoskins.
heads,.....	" A. Hull, D. D.

*Tioga County.*

or, VanEttenville and Spencer,.....	Rev. A. H. Rogers.
lboro and Nichols,.....	" J. A. Bowman.

*Tompkins County.*

s ville, etc.,.....	
an, .....	Rev. J. A. Robinson.

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## 6. Report of the Woman's Auxiliary.

*Right Reverend the Bishop, and the Clergy and Laity of the Diocesan Board of Missions.*

Returning to your charge the trust which as Director of the Woman's Auxiliary I have administered for seven years, I will, with your permission, attention to the organization of my work and also briefly review its usual interests and growth.

The annual meeting of the Board of Missions, in June, 1875, the Board submitted a plan for systematic missionary work among the women of the Diocese, which was concurred in by the Board. Two weeks later I received from him an invitation to begin and direct the movement, and I have since been engaged upon my active duties in September following. The grand commission of Dioceses advised by and reporting to a general Secretary in New York City, which proves so fruitful in resources and so great a spiritual and moral power in the Church to-day,—which reported last Fall at the close

*Report of the Woman's Auxiliary.*

of its first decade, from forty-six Dioceses the sum of \$143,695 as the work of a single year—was then in its infancy. But four Diocesan Associations had been formed, that of Central New York being the fifth, and only one of these compared with our own in the comprehensive completeness of its constitution and purposes; the greater part of all organized work to that time having been turned towards *domestic* missionary boxes, and the expenses of the *Indian* department of the domestic field.

At the outset I was instructed that particular attention must be given to Missions within the Diocese; and I have acted upon this principle through a great multiplication of opportunities. And yet, during this whole period of remarkable growth in the general association, in which no *special* call for help abroad has ever been wholly unheeded, year after year our prayers and offerings have helped to sustain all the several departments of the Missions of the Church.

Of the 150 scholarships supported by the Woman's Auxiliary, four are maintained by Central New York,—two of these being in China, one in Africa, and one (a theological scholarship) in Mexico. For four years we have contributed annually one-eighth part of the support of Sister Eliza, long an efficient helper of Bishop Spaulding, of Colorado, and now an appointed Missionary of the Domestic Committee; and we were first to espouse the cause of Mrs. Buford, when her interesting work was made known to the Church, assuming for several years the support of her Sisterhood. Towards the endowment of the Woman's Auxiliary Scholarship in St. John's College, Shanghai, our Diocesan branch contributed a fair proportion; and so with other objects of special importance and interest which have been presented from time to time by the general Secretary.

In coming to Central New York, in September, 1875, I found three Parishes already organized for missionary work and in correspondence with Miss Emery. One hundred and three Parishes and Missions have since become connected with the Diocesan organization, of which number seventy should have reported work during the year just ended. I have made in the seven years about three hundred missionary visits and addresses, and conducted a large correspondence extending throughout this, and in other Dioceses, in the interests of the several missionary enterprises which have grown up about us. Of the 568 boxes which are recorded in the seven years, 278 have been sent to the families of our own missionaries, and to the four Diocesan Institutions at Syracuse and Utica. In November, 1878, the Woman's Auxiliary assumed the entire financial support of the Mission to the Onondaga Indians, which charge it has steadily maintained through growing expenses, with unabated interest for four years. We placed at the reservation our own missionary, Miss Remington, whose efficiency and devotion to the cause were long since established, and are becoming more valuable every year. She has secured the esteem and confidence of all the people, Christians and Pagans, men, women and children. She is sent for in sickness and in death, and is the friend and counselor of all. Miss Remington's burdens are too heavy; we ought to provide for the support of a lady assistant, who should teach the daily school, leaving Miss Remington free to devote her energies to the care of the Mission-house, and to visiting and instruction in the homes of the people. Some years ago we investigated the means provided for religious instruction and spiritual improvement among the inmates of our fourteen County Houses, and found usually great neglect and destitution. A system for regular visiting by members of the Auxiliary was established, and through its agency the Institutions in Jefferson, Oneida, Onondaga and Seneca counties, have now become established "Missions" with regular visitations and services by Clergymen, and the administration of the Sacraments. No cost to the Diocese has been incurred in this work, the expenses having been met by voluntary offerings or through an arrangement with the Superintendent of the Poor in the county served. May God incline the hearts and minds of those who are responsible, to look after the undying souls of sick and spiritually neglected men and women in the County Houses of this Diocese!

*Report of the Woman's Auxiliary.*

Still farther as a Diocesan organization it has pleased God marvellously to show to us His Merciful Hand, and to give us the privilege of beginning a work which to-day we lay in your hands as the heritage of the Church of this land. Four years ago last Winter God led us to a people who had never heard of the love of the Lord Jesus Christ, the Saviour of the World. He showed to us His gracious will, faith accepted the trust, and in the spirit "not of fear but of love and of power and a sound mind," we determined to use voice and pen and take no rest until "Kiowas, Comanches and Cheyennes" should in their own tongues hear the wonderful tidings of salvation, and the light of the Cross of the Son of God should dawn on the darkness of the Indian Territory. A year ago we sent our own Presbyter and the Indian Deacons, to that far-off field to take possession of the land in the name of the Church of God. What has been visibly done there he who reads this report to you can tell. The seed that has been sown is yet to bear fruit a hundred fold, and is sown for eternity. All that God's people have asked for has been given. Not one good thing of all that God showed to us has failed. The expenses of conducting the work have all been met. The Gospel tent has been erected in the midst of the Cheyenne camp, and in it all the chiefs of the tribe have assembled, and heard and accepted instruction in the "good way" which leads to eternal life. The Kiowa and Comanche Mission House and Hospital has been bought and paid for. The Cheyenne Mission House for the Missionary and his family is building, and the funds are in hand to meet its entire cost. The young men—David, Paul and Henry—have exceeded our expectations in their uniform integrity, and whole-hearted devotion to their work as Missionaries to their people. What it has cost in money to carry forward this work since the day we led out the young men from their prison in Florida, to this hour when he with whom through the whole period we have been so happily associated in common prayers and labors, stands before you again to tell you what a year in the Indian Territory has revealed to him, it is easy to make known. What it has cost in life-giving sympathies and labor, to hand and brain and heart cannot be told. It has been a blessed work wherein love has answered love again. It cannot be seen with human eyes. Its record is above. We have never felt as now that, "it is a small matter to be judged of any man's judgment."

In the providence of God the time has come when I must seek uninterrupted rest and recreation. Advised by my physician and my Bishop and set forward with a hearty "God-speed" from many friends, I now lay down for a time my cares and responsibilities. It has seemed to me, in view of long prospective separation from its interests, that my official relation to the Woman's Auxiliary of the Diocese should close; and therefore with this report I resign my office—subject to the permission of my Bishop, and the concurring judgment of the Board of Missions.

To the members of the Auxiliary I have only to add—go forward in the principles which our outward work makes manifest. The Divine Master whom we serve in the bodies and souls of His needy children, rewards even the cup of cold water given in His dear name; and the countless prayers and thoughts of love which have preceded and accompanied your offerings, are recorded in the Book of His remembrance. The personal confidence, affection and helpful gifts which you have bestowed upon me, cheering my way through all the years, are lovingly appreciated; and the prayers which you promise are my comfort and strength as I go to a foreign land.

To our Right Reverend Father, and the members of your honorable Board for seven years, whether here to day—in distant Montana—or in the sweet rest of Paradise, and to the Clergy of the Diocese generally, I owe a grateful debt of affectionate memory; not only for the uniform interest you have felt and manifested in the Woman's Auxiliary, but for many thoughtful, gentle courtesies and kindnesses which a woman's heart has needed in the difficult task of beginning and "directing" the large work which is now established. Upon our lips God has put a song of thanksgiving; and

*Report of the Woman's Auxiliary.*

into our hearts the cry—"We are all unprofitable servants; we have done that which it was our duty to do."

As no financial statement was made a year ago, we add to the tabulated statistics compiled from the annual reports sent by the officers of the parish branches for the year ending May 1, 1882, a very incomplete record of the work of the previous year.

133 Boxes, classified as:—

65 Diocesan, valued at.....	\$3,151 90
68 Domestic, valued at.....	3,979 90
Aggregate value.....	\$7,131 80

*Missionary Offerings in Money:*

For Diocesan Missions (including Onondagas).....	\$ 2,169 84
“ Domestic “.....	655 81
“ Foreign “ (including Mexico)....	572 94
“ Expenses of W. A. (postage and expressage) .....	22 43
“ Education of Indian young men, and the Indian Territory Mission (of which by appropriation of the Domestic Committee \$1,000).....	5,394 23
Total of cash offerings.....	\$ 8,815 25
Value of Missionary boxes.....	7,131 80
Total aggregate for the last two years.....	\$15,947 05

The tabulated statistics as gathered from the reports of seven years, are as follows:

Missionary boxes, 568, classified as:

273 Diocesan, valued at.....	\$ 9,581 51
293 Domestic, “.....	18,353 17
2 Foreign, “.....	106 59
Aggregate value of boxes.....	\$28,041 27

*Missionary Offerings in Money:*

For Diocesan Missions (general, special and Onondagas).....	\$ 6,419 60
“ Domestic “.....	4,427 17
“ Foreign “.....	2,540 67
“ Expenses of postage, &c.....	96 67
“ Education of Indian young men, and the Indian Territory Mission, (exclusive of the appropriation of the Domestic Committee).....	7,386 14
* Total of cash offerings.....	\$20,870 25
Aggregate value of boxes added.....	28,041 27
Total aggregate.....	\$48,911 52

Respectfully submitted,

Syracuse, June 10, 1882.

MARY D. BURNHAM, *Deaconess.*

\* The entire amount is on the books of the Treasurer of the Diocese, and has been published under different heads, in the *Gospel Messenger*.

**D. Report of Missionary Work in the Indian Territory.***To the Bishop of the Diocese of Central New York :*

I herewith submit my first annual report of the mission work in the Indian Territory.

Immediately after the ordination of David and Paul, the Indian Deacons, we left Syracuse for our distant field of labor, reaching Darlington, the Post Office of the Cheyenne Agency, on Tuesday, June 14. Paul and Henry, after a day's rest, went on to Anadarko, the Post Office of the Reservation, where their tribes reside. I found that our coming had been anticipated by both the Indians and the whites who welcomed us most heartily. Our plan of work, so far as we had matured it before reaching the territory, made provision for services at the Agency, care of the sick, and instruction in the camp and at the school house, as opportunity offered. This plan, with some modifications, of course, has been carried out. The Indian Deacons have proved very faithful. They have been diligent doers of the Word. David has resided at the Cheyenne School House, and while instructing a class of children and preparing them for baptism, has also reached out into the lodges, making his influence felt far and wide. His class for baptism numbered sixteen, eleven girls and five boys. He also taught his old mother and brought her to baptism. In brief, he has won the respect and love of all at the Agency. Paul has worked under greater disadvantages, but has steadily gone forward from the first. He made his influence felt first in his own family, putting two of his brothers and a cousin into the agency school, and placing two others, also brothers, at work on the staff of agency employes. He has also taught the children, and twenty-two have been baptized. Henry, the young Comanche, has made his home with his brother, Little Crow. They have taken a farm, near Fort Sill, and last winter made two thousand oak rails. Paul and Henry will soon have the help of several young men who are to return during the summer from Carlisle to their homes at the Kiowa Agency.

At the Cheyenne Agency we are building a Mission House, which is to be completed during the summer. It will be the residence of the Missionary, and will form the centre of the work at that place.

At the Kiowa and Comanche Agencies we have purchased a house near Fort Sill. It stands in the centre of the Agency, and near it are five stone buildings owned by the government, but unused. We believe that a school can be opened here, and that the government will assist largely in putting it into operation. There are six hundred children on this reservation, of school age, who are yet running wild. The chiefs and parents of the children assure me that they will furnish all the children that we will take. We hope to have the school in operation next Fall. There are two military posts in the district, one on each reservation. I have held a number of services at each and always with a good attendance. I am indebted to the commanders and officers of the Forts for many kindnesses received during the year. I am also under obligations to the employes, merchants, superintendents and teachers of the schools for generous assistance in many ways in prosecuting the work of the mission. We are confident that the good will of all at the agencies has been secured, and the foundation securely laid for a large and most important missionary work. May God's blessing ever attend it. I report the following:

Baptisms, 54; marriages, 5; burials, 4; communions, 12; communicants, 24; sermons, 65; addresses, 158; sermons and addresses, 223.

Clinton, June 1, 1882.

J. B. WICKS,  
*Presbyter in charge.*

*Report on Christian Education.***A. Report on Christian Education.**

The Committee on Christian Education respectfully report: The subject we are called to consider relates to the spiritual interests of three classes of our young people: *First*, Those who, while attending school, reside at home with their parents or guardians. *Second*, Those who are educated away from home in Boarding schools, or Seminaries, so-called. *Third*, Those who are pursuing their studies in College or at the University. Our remarks will therefore naturally arrange themselves under these three heads.

*I. Christian Education of Children Residing at Home.*

It is so proper to remark that the way to secure Christian education for this class is to establish Parish Schools beside all our Churches, that a large portion of every Report on Christian Education is taken up with the consideration of this duty. There is no doubt that it is our duty to keep up Parish Schools wherever we are able to do so. A thoroughly well-conducted Parish School, in which religious training goes hand in hand with secular learning, is invaluable in its influence upon those who are its pupils. But forcibly and repeatedly as this is put before the clergy and laity, the number of Parish Schools does not rapidly increase; and your Committee are inclined at this time to raise another question which perhaps has not received as much attention as it is entitled to:—What is the duty of the Church to those children who do not, and for the present cannot, receive their education in Parish Schools—in plain words, what ought we to do for those of our children who are receiving their secular education in the Public Schools?

It is of the essence of the Church's Mission, that she deal, in any age and country, with the people of that age and country; and that she adapt herself at any time and place to the conditions existing at that time in that place. It is short-sighted statesmanship to neglect to-day's duties in dreaming over plans for the future, or in seeking to resuscitate the past. We must work while it is called to-day, with the people of to-day. We live at a time when, as a matter of fact, vast provision is made by the State to educate the mass of the children, while living at home, in such branches of secular learning as are deemed necessary, leaving to others their religious instruction and spiritual training. And, as a matter of fact, the mass of the children are being educated, and will, under all conceivable circumstances, continue to be educated at the Public Schools. It is the wisdom of the Church to accept these facts; it is her duty to supplement the instruction thus afforded with an adequate religious training; and it is her privilege to know that her divine organization and powers are sufficient, if rightly directed, to deal with this condition as with all others in a changing world. It will assist us in comprehending our duty to have some idea of the magnitude of the Public School interests in this Diocese; and your Committee ask attention to the following figures:

The Diocese of Central New York includes the fourteen Counties of Broome, Cayuga, Chemung, Chenango, Cortland, Jefferson, Lewis, Madison, Oneida, Onondaga, Oswego, Seneca, Tioga and Tompkins. These fourteen counties are, according to the Report of the Superintendent of Public Instruction for 1880, divided into 3,257 school districts, with 3,260 school-houses, in which are employed 4,328 teachers. The estimated value of the school-houses, (land and buildings) is \$4,140,270; the annual expenditure for teachers' salaries was \$1,000,628; and the total amount of school-money at command for all purposes, for the year preceding the report, was \$1,318,640. In the fourteen counties there were 220,195 young persons of school age, of whom 176,308 attended the Public Schools, and 8,042 attended private schools, (including the Roman Catholic parish schools,) leaving about 35,000 who were not going to school. Many of

*Report on Christian Education.*

of these, however, were doubtless learning trades, or earning their living, having been at school as long as their parents felt it necessary. The Report of the State Superintendent gives separate figures for the seven cities of Binghamton, Auburn, Elmira, Watertown, Utica, Syracuse and Oswego. In these cities there were 57,116 children of school age, grouped in 112 districts, with 85 school-houses and 576 teachers; leaving for the country districts 3,175 school-houses with 3,752 teachers, and a school-population of 163,079. The average value of the school houses in the cities is \$22,040 each; of the school houses in the rural districts, \$710.81 each. The average annual salary paid to the teachers in the cities is \$463.58; in the country and villages, \$195.52. Of the 57,116 children in the cities, 30,721 attended school, and 26,395 did not; of the 163,079 in the country, 145,587 attended school and 17,482 did not. From these numbers of absentees, however, must be deducted the 8,042 who attend private schools; and also those who are learning trades, or earning their own living, most of whom are in the cities, where not many are able to continue their attendance until they reach the age of 21, the school limit.

Making these allowances, it may safely be assumed that all the children in this Diocese, with few exceptions, attend school for a longer or shorter period. It appears also from the figures, taking them as they are, that more than twenty times as many children attend the Public Schools as attend all the private schools together, including the Roman Catholic parish schools. The Public School system, in fact, within the limits of the Diocese of Central New York, may be looked upon as an immense corporation, possessing real estate of the value of \$4,000,000, and endowed with an annual revenue of over \$1,200,000; which is expended in employing nearly 4,500 teachers to supply gratuitous instruction to such children as are sent to them. As regards the instruction given, it is evident that the course in the country districts, where the teachers are underpaid and the buildings inexpensive, must be very elementary; but in the city schools with their fine buildings and apparatus, better paid teachers and graded classes, the opportunity is afforded of acquiring a fair business education, or of being prepared for college. It may be added that the Public School system is approved by the people at large, that it carries popular education as far as can be expected under the circumstances, and that it is utterly beyond the reach of any effective competition.

Here then are the facts. We cannot afford to ignore them in considering the subject of Christian Education; we cannot expect to change them; why should we have any desire to antagonize them. Let us rather reflect that they impose upon us special responsibilities towards the children who are receiving their education in the Public Schools, and endeavor so to develop our resources, and improve our methods, that we may be able to supply a religious training *supplementary* to the secular education given by the State. May we not on the whole represent the case of the Public Schools in this way:—That the State, securing to every one liberty of conscience, and acknowledging the divinely given right, and divinely imposed duty of parents and sponsors and pastors to train up the children committed to them in the faith which they themselves hold, neither interferes with them in the exercise of that right, nor relieves them of the performance of that duty, but contents herself with providing a course of secular study which she considers necessary. It is not altogether fair to charge the result upon the Public Schools when parents, and sponsors, and the Church neglect their duty to the children, and they grow up in consequence without religion. It is too much to claim, as is sometimes done by enthusiastic advocates, that the Public Schools are the conservators of national morality. But it is true that they offer no obstacle to the children's being trained in morals and religion by those whom God has appointed to that duty. If we will faithfully work out Church principles and apply them to the case in hand, we shall find the Church's method of Christian Education as efficacious as ever. The exhortation to sponsors in the baptismal office, and the signifi-





*Report on Christian Education.*

ade to exert such an influence. In a city, where there is no lack of mental stimulus, and also no lack of poverty and misery, the Church Guild will be a charitable institution. In the village or country parish, the clergyman himself, with the assistance of such persons of culture as may reside there and interested in the work, can manage a Church Guild, with frequent meetings for mental improvement, with its social gatherings made instructive and entertaining by readings and music, its classes for the study of history, or literature or popular science, its library of well-selected and yet not expensive books, and its occasional lectures, may have the whole social and intellectual life of the place in his hands, and immeasurably advance the influence of the Church by doing so much for the mental improvement as well as the religious welfare of the young. In concluding these remarks our Committee desire to repeat that there should be no abatement of the effort to establish Parish Schools where there is the opportunity. But they feel that we have a duty also to the children who attend the Public Schools, and they have therefore dwelt longer on this part of their subject.

*II. Children Educated away from Home in Boarding Schools.*

Starting with the principle that parents are primarily responsible for the spiritual training of their children, it follows that when they are obliged to send them away from home for education, it is their duty to place them where the religious character of the family is assured, as well as the educational character of the school. The Boarding School or Seminary sustains a double relation to its pupils. It is, for the time being, *home* and *family* as well as *school*; and it must be fitted to give the religious training of the home, as well as the secular education of the school. We may admit the secular character of the Day School, so long as parental care is exercised over the child at home; but when authority must be delegated by sending the child to a distance, then it ought to be a matter of conscience to entrust it to fit persons. The Boarding School, therefore, stands on entirely different ground from the Day School; it is school and family, both in one, and must be a Christian, a Church *school*, that it may be a Christian, a Church *family*. The parent who sends his child away to school, is bound to see that the family life is as it should be. The principal and teachers in such school are for the time entrusted with parental, as well as magisterial authority and responsibility; and no secular or alien institution can fulfill the trust as regards the children of the Church.

The Diocesan Church Schools, St. John's at Manlius for boys, and Keble Hall, Syracuse, for girls, are in every way worthy of the confidence of parents, and render it unnecessary to have recourse to institutions which are not the seal of the Church upon them, and are not under its authority.

In this connection your Committee volunteer a remark on the general subject of Church Boarding Schools. The facilities which exist in any good-sized city for keeping up good day schools, together with the better standard reached by the graded Public Schools, make it useless to expect that many children will be sent away from the cities to school. The few that are will be the children of the rich, and it may be well that there are expensive schools for them. But in the country districts there will always be a number of children whose parents desire for them a better education than can be obtained at home. A sound policy would seem to require us to place some at least of our Church institutions upon a popular basis, so that they may attract this patronage. Endowments which will enable Church Schools to furnish thorough training at a moderate expense, so that their advantages may come within the reach of parents who are not rich, but who have to send their children away from home for the higher education, would be of incalculable benefit to the Church, as well as to the cause of Christian Education.

*Report on Christian Education.**III. Students at College or the University.*

Under this head we will be brief. We need not discuss the relative merits of the college and the university, or the difference between them. What is to be insisted upon is that the influence and guardianship of the Church should follow the youth to the school of the higher education, call it what you will. In Hobart College, which we may look upon as belonging in part to us, though not within the limits of this Diocese, we have an institution which affords the means of prosecuting an advanced course of study under Church influence, and which takes no mean rank among the educational institutions of the country.

Many of our young men, however, are availing themselves of the larger resources of Cornell University, which is, by the terms of its foundation, and by its relation with the State, without any distinctively religious character. Here, as in the case of the Public Schools, it becomes a practical question how the Church can take care of those of her children who are exposed to the peculiar temptations of University life, without the restraints of home, or the experience of maturity. Your Committee will not pursue this question, but content themselves with referring to some articles on this subject, published about a year and a half ago in the *Churchman* newspaper, advocating the foundation, in the vicinity of the State Universities, of Halls or Colleges, on the general plan of the Colleges at Oxford and Cambridge, which, without any official or corporate connection with the University, may nevertheless, under the government of warden and fellows, who are clergymen of learning and experience, furnish attractive homes with a religious and scholarly atmosphere, and many collateral advantages to those young Churchmen who come into residence at these Universities. We have seen it mentioned in the daily papers, that the Bishop of Michigan is about to establish such a College in the neighborhood of the University of Michigan at Ann Arbor. The experiment will be regarded with much interest, and the experience gained, should the scheme be carried out, will be valuable for our instruction.

Your Committee in conclusion, call attention to the Canon of General Convention, Title 1, Canon 17, Sec. 6:—"All incorporated schools, parochial schools, all academies and colleges, and all hospitals, asylums for orphans, or other children of either sex, maintained at the expense or conducted under the management of members of this Church are expected to report annually to the Bishop of the Diocese at the Annual Convention such reports to be disposed of as the parochial reports." By this it appears to be the duty of the head of every such school, whether incorporated parochial or private, to make such a report to the Bishop in Convention, be printed in the JOURNAL, and for such other action as is necessary. The principal object of this provision seems to be to secure an accurate knowledge of what is being done by the Church for Christian Education, and make the statistics of this important matter generally accessible.

All which is respectfully submitted,

JOHN H. EGAR,  
R. A. OLIN,  
J. WINSLOW,  
GEO. M. WEAVER,  
JOHN T. MONTROSS.

*Report of the Treasurer of the Diocese.***T. Treasurer of the Diocese.**

SYRACUSE, C. N. Y., May 1, 1882.

*At the Convention of the Diocese of Central New York :*

The Treasurer of the Diocese herewith submits this, his Fourteenth Annual Report. A synopsis of the detailed account herewith submitted is as follows, viz:

Amount received during the year ending April 30, 1882, from all sources including balance of last year. . . . .	\$24,675 60
Of which there has been disbursed during the same period . . . . .	
The sum of. . . . .	24,153 32

Leaving a balance in the Treasury of. . . . .	\$ 522 28
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The two principal funds for objects within the Diocese to which the members are asked especially to contribute, are the fund for Missions within the Diocese and the General Fund. The receipts to the credit of the named fund for the year have been \$8,794.04; \$8,084.80 of which have been received from Parishes and Mission Stations, and the balance from other sources detailed in the annexed statement. This sum added to the balance of the fund on hand at the date of the last report, \$596.81, makes a total of receipts for this fund for the year of \$9,390.85, from which have been disbursed during the year the sum of \$9,298.32, leaving a balance in the treasury of \$92.53 for the month of April, which is short of the amount we should have by several hundred dollars, but having received at the close of the accounts for the fiscal year over \$1,000, from the income of the Permanent Missionary Fund, which should have been remitted promptly, it leaves this fund in a very favorable condition. The Treasurer takes this opportunity to congratulate the Diocese on this happy result—a result obtained by a faithful discharge of duty and perseverance in all doing. It not only proves the ability but the willingness of the members to meet any emergency. In speaking of this gratifying condition of the Treasury we trust it may not be a cause for relaxation of effort on the part of any member of the Diocese, but rather prove an incentive to more and more successful action in a cause which demands the best efforts of the Diocese.

*General Fund.*

This fund from which is paid the general expenses of the Diocese, such as printing, mailing and distributing the JOURNAL, and other necessary printing, taxes, repairs and insurance of the Episcopal residence, Bishop's traveling expenses and other incidentals, is of no less importance than that of the Diocesan Mission Fund, and yet many parishes entirely neglect their duty in regard to this fund. Every parish is notified annually by the Treasurer of the quota required from them to meet the demands upon this fund, and yet but a small proportion respond promptly. Some make no response whatever. Sixty-six parishes are delinquent in sums ranging from a few cents to a maximum of \$63, in some cases the accumulation of years. Parishes have made no remittance nor paid any attention to the notice of assessment for the last year. By action had at the last session of the Convention, authority was given the Bishop and Treasurer to remit assessments in emergent cases. They have considered all such as have been presented, and acted as they thought for the mutual interest of the Diocese and parishes concerned.

I present herewith a synopsis of the condition of the Fund, which may be of interest to the Convention and perhaps conduce to a greater effort on

*Report of the Treasurer of the Diocese.*

the part of those who have hitherto been lukewarm in the matter, to renewed and more efficient action in the future.

The total amount assessed last year upon 120 Parishes and on some few Mission Stations, which were divided into eight classes, with an assessment ranging from three to fifty dollars each, was.. .. \$1,237 00

The amount of arrearages previous thereto was..... 1,182 75

Making an apparent source of receipts of..... \$2,419 75

Of this amount there has been paid..... 1,324 02

Leaving unpaid at the commencement of the fiscal year..... \$1,095 73

Since which time further payments have been made to

June 1, 1882, to the amount of..... 96 67

Leaving due at the present time..... \$ 999 06

From which deduct amounts remitted..... 150 17

Leaves this amount due from Parishes June 1, 1882, as per list hereto appended..... \$ 848 90

The Treasurer had hoped that more might have been collected out of the arrearages, in order that the full sum of \$500, as recommended by a Special Committee at the last Convention, might have been placed to the credit of the Bishop in charge of Calvary Church, Syracuse, for the furtherance of that work so successfully carried on. He is enabled, however, to apply the sum of \$300 for that object and the balance, if those Parishes arrears will by their action so will it. Can they not do it? Yes! But will they?

In accordance with the amended Canon the detailed account herewith submitted has been examined by the Committee appointed for that purpose, who will I presume submit their report at the pleasure of the Convention.

Respectfully submitted,

GEO. J. GARDNER,

*Treasurer of the Diocese.*

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

# RECEIPTS.

Dr.

To balance from former report of June 1, 1880 .. .. \$1,752

To amounts received from May 1, 1881, to April 30, 1882, as follows, viz:

## FOR OBJECTS WITHIN THE DIOCESE:

### Diocesan Missions:

Received from Parishes and Mission Stations including

amounts from District Convocations..... \$8,084 30

Income Permanent Missionary Fund..... 485 78

Branch Woman's Auxiliary..... 166 14

Rev. F. D. Hoskins..... 25 00

John H. Garfield..... 24 00

St. John's School, Manlius..... 4 75

"Mayville," \$3.75, W. S. H. Canastota, 32c..... 4 07

\$8,794 04

*Treasurer of the Diocese—Receipts.**General Fund:*

Received from assessments on Parishes, as per Canon.....\$1,393 75

*Bible and Prayer Book Society of Central New York:*

on Parishes and Mission Stations ..... \$159 70

*Church Building Fund:*

on Parishes ..... \$225 91

*Onondaga Indian Mission:*

Each Woman's Auxiliary.....	\$469 00	
lry Parishes.....	93 07	
l. J.....	1 00	
		\$563 07

*Deficit Income Episcopate Fund:*

on Sundry Parishes..... \$487 95

*House Good Shepherd, Syracuse:*

Mr. T. Webb, Skaneateles.....	\$150 00	
lry Parishes.....	48 71	
		\$198 71

Bishop's use, Mr. and Mrs. H. O. Moss.....	\$50 00
uke's Hospital, Sundry Parishes.....	6 81
ohn's, Chenango Forks, do.....	2 00
e Church, Mexico, do.....	33 58
ter for Homeless Women, Grace, Baldwinsville.....	25

*From Branch Woman's Auxiliary:*

esan, Special.....	\$128 56	
enses B. W. A.....	8 00	
estic. Special.....	21 00	
ity House Work.....	22 00	
		\$179 56

## OBJECTS WITHOUT THE DIOCESE:

*Domestic Missions:*

shes, Sunday Schools and Missions.....	\$2,042 95
ch Woman's Auxiliary.....	420 79
and Mrs. H. O. Moss.....	100 00
on H. Garfield.....	25 00
"M." Utica.....	30 00
ford Centre.....	20 00
A. E." Utica.....	30 00
E. M." Canastota.....	32
	\$2,669 06

*Foreign Missions:*

shes, Sunday Schools and Missions.....	\$966 84
ch Woman's Auxiliary.....	270 72
A. E." Utica.....	30 00
and Mrs. H. O. Moss.....	37 50
"M." Utica.....	30 00
on H. Garfield.....	25 00
	\$1,360 06

*Treasurer of the Diocese—Disbursements.**Bishop Huntington Scholarship and Mexican Church Mission:*

Branch Woman's Auxiliary.....	\$112 00	
A Friend \$13.50; S. G. Jordan \$2.....	15 50	
L. M. Utica....	30 00	
Sundry Parishes....	14 50	
		\$172 00

*Society for Increase of the Ministry:*

Sundry Parishes.....	\$1,168 76	
Income DeLancey Fund....	174 74	
Amount received through Bishop.....	100 00	
H. and C. S. D. Jordan.....	50 00	
Mr. and Mrs. H. O. Moss.....	37 50	
A. L. P. and M. L. P.....	6 00	
		\$1,537 00

*Fund for Relief of Widows and Orphans:*

"M. A." C. N. Y., \$50; St. John's, Ithaca 5; Jordan 3.....	\$58 00
---	---------

*Indian Territory Mission:*

Branch Woman's Auxiliary.....	\$4,403 41	
"M. A." C. N. Y.....	50 00	
		\$4,453 41

Divinity School, Faribault, W. A. Rome, \$20; Mrs. J. Stryker \$5, \$	25 00
N. Y. Bible and P. Book Society, Sundry Parishes.....	104 93
General Theological Seminary, Zion, Fulton....	3 00
Church Society for Deaf Mutes, Sundry Parishes.....	40 57
American Church Building Fund Commission, Westmoreland....	65
Michigan Sufferers, Sundry Parishes.....	129 71
Society Promoting Christianity among Jews, Sundry Parishes....	242 63
Nashotah, Sundry Parishes.....	83 65

Total Receipts..... \$24,675 00

## DISBURSEMENTS.

CR.

## FOR OBJECTS WITHIN THE DIOCESE:

*Diocesan Missions:*

Paid Drafts of Board of Missions for Quarterly Stipends to Missionaries and Bishop's Orders:.....	\$9,298 32
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*General Fund:*

Curtiss & Childs, Printing Journals, Postage, &c.....	\$336 04
Bishop's expenses as per Resolution of Convention....	300 00
Taxes on Episcopal Residence ....	341 48
Repairs and new roof to do .....	175 50
Insurance to do .....	50 00
Bishop, for Envelopes and Printing.....	10 80
Standing Committee, Postal Cards and Printing.....	3 50
Secretary of Convention, expenses.....	25 00
Paid for Blank Book and Check Book.....	3 23
Paid Masters & Stone, printing B. W. A., &c.....	15 50
Paid Collection Checks on County Banks.....	1 66
Loss on protested Bank Draft.....	5 00
Paid for Postal Cards, Revenue and Postage Stamps, Printing Circulars, &c .....	15 41
Paid printing Circulars Standing Committee.....	1 50
	\$1,284 62

*Treasurer of the Diocese—Disbursements.*

Remitted W. B. Jackson, Treasurer B. and P. B. Society C. N. Y.	\$159 70
Paid Mrs. M. D. Burnham, Indian Child.....	6 00
Paid " " " Special Diocesan Fund.....	128 56
Paid " " " Expenses B. W. A .....	8 00
Paid " " " House Mother, House Good Shepherd	198 71
Paid " " " Domestic Special.....	21 00
Paid " " " County House Work.....	22 00
Paid " " " Shelter for Homeless Women.....	25
Paid Stipends Missionaries to Onondaga Indians.....	601 96
Paid W. B. Jackson, Treasurer Episcopate Fund, Deficit.....	437 95
Paid Bishop's Orders Church Building Fund.....	275 00
Paid Treasurer St. Luke's Hospital, Utica .....	6 31
Paid Relief of Mission at Chenango Forks.....	2 00
Paid Relief Grace Church, Mexico .....	33 53

*Remitted Church Institutions and for Church Work:*

Domestic Missions.....	\$2,669 06
Foreign Missions ..	1,360 06
Society for Increase of Ministry.....	2,283 31
Church Society for Prom. of Christianity among Jews.	242 68
Treasurer N. Y. Bible and Prayer Book Society.....	133 96
Treasurer's Fund for Michigan Sufferers.....	129 71
Bishop Huntington Scholarship and Mexican League...	172 00
Treasurer Church Society for Deaf Mutes.....	40 57
President Nashotah Mission... ..	104 65
Treasurer Theological Seminary.....	3 00
" Churchman " for Widows and Orphans Fund.....	58 00
Treasurer Divinity School, Faribault... ..	25 00
Directress B. W. A., Indian Territory Mission.....	4,447 41
	<hr/> \$11,669 41

*Balance to new Account as follows:—*

Diocesan Missions....	\$ 92 53
General Fund .....	294 22
Onondaga Indian Mission.....	18 26
Church Building Fund.....	51 21
Bishop for his use.....	50 00
N. Y. Bible and Prayer Book Society.....	7 37
General Theological Seminary.....	3 00
Fund for Irish Relief.....	5 04
Church Building Commission....	65
	<hr/> \$522 28
	<hr/> \$24,675 60

GEORGE J. GARDNER,

SYRACUSE, May 1, 1882.

*Treasurer of the Diocese.***C. Christmas Fund.****(1.) Report of the Trustees,***To the Convention of the Diocese of Central New York :*

The undersigned, Trustees of the Christmas Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergy, herewith submit their Fourteenth Annual Report.



*Christmas Fund—Report of the Trustees.*

The total amount of receipts during the year ending the 30th day of April, 1882, is as follows, viz:

Balance from former report,.....	\$ 807 37
Income from Permanent Fund,.....	437 33
Christmas offerings from 85 Parishes, .....	1,323 41
<b>Making a total of Receipts of.....</b>	<b>\$2,567 11</b>

Paid Semi-Annual Stipends to three Clergy Beneficiaries,.....	\$425 00
Paid Semi-Annual Stipends to six Widow Beneficiaries,.....	975 00
Paid Corporation Relief Widows and Orphans,.....	50 01
<b>Total Disbursements,.....</b>	<b>\$1,450 01</b>

Leaving a balance in Treasury of.....\$1,117 10

applicable to payment of stipends falling due July and October next, all of which appears more in detail in the report of the Treasurer hereto appended.

The receipts from Parishes for the last year have been greater in amount than for any one year preceding since the erection of the Diocese, with one exception. Whether this is owing to the improved financial condition of the country, or as the result of the appeal made by the Trustees in their last report to the Convention, or still further by the urgent and very affecting entreaty of the Bishop of Easton in behalf of the general corporation of this character, having as an income only the royalty charged on issues of copies of the Hymnal, or from other causes, we know not. The result however from whatever cause is none the less gratifying. We trust the standard reached may be maintained hereafter, and that we shall not recede to the reduced aggregates of the last few years.

The Trustees reiterate the appeals heretofore made by them for an increase of the amount of the Permanent Fund of this noble charity, which has stood for a series of years at the sum of \$7,200, and would again urge upon the Clergy the importance of presenting this matter to the wealthy laymen in their respective cures, especially for them to remember this object when making testamentary bequests. The increase of this fund would as a natural result add to the yearly revenue, and thus enable your Trustees to relieve still further the needs of those who have justly earned the amounts awarded them. Shall we continue to appeal in vain? Are there not those in this wealthy Diocese who are willing to give to a cause so meritorious as this? Is there an object more worthy of their consideration? Is it not a duty we owe to those who have spent their lives in the service of "Christ and His Church," to comfort them in their declining years by at least affording them that relief which will "keep the wolf from the door?" We ask you to consider these questions and let your reply be in largely increased offerings.

There are now on the list of stipendiaries of the fund two Clergy and six Widow beneficiaries; one of the Clerical beneficiaries having died during the past year.

The detailed account herewith submitted and the several securities of the Permanent Fund have been examined by the Standing Committee appointed for that purpose under the Canon, and their report awaits the pleasure of the Convention.

Respectfully submitted,

GEO. J. GARDNER,  
J. DEAN HAWLEY,  
*Trustees, &c.*

SYRACUSE, C. N. Y., May 1st, 1882.

*Christmas Fund—Report of the Treasurer.—Episcopate Fund—Report of the Trustees.*

## (2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH CHRISTMAS FUND.

1881.	Dr.	
May 1, To balance from former report,.....	\$	807 37
June 1, To interest Gardner bond and mortgage to date, \$	60 00	
July 1, To interest Genesee and Water St RR. bonds to date,.....	24 50	
1, To interest Wood's bond and mortgage to date,.....	120 00	
Dec. 1, To interest Gardner bond and mortgage to date,.....	60 00	
1882.		
Jan. 1, To interest Genesee and Water St. RR. bonds to date,.....	24 50	
1, To interest Wood's bond and mortgage to date,.....	120 00	
1, To interest on temporary deposits,.....	28 33	
Apr. 30, To offerings from 85 Parishes and Mission Stations,.....	1,322 41	
		<u>\$1,759 74</u>
Total amount of receipts, .....		\$2,567 11

1881.	Cr.	
July 1, By paid Stipends to 3 Clerical Beneficiaries,...	\$	212 50
Oct. 1, By paid 6 Widows and 1 Clerical Beneficiary,...	487 50	
1882.		
Jan. 1, By paid Stipends to 3 Clerical Beneficiaries,...	212 50	
1, By paid Corporation Relief W. and O. Clergy, N. Y. ....	18 50	
1, By paid Corporation Relief W. and O. Clergy, Gen'l ..	31 51	
Apr. 1, By paid 6 Widows and 1 Clerical Beneficiary,...	487 50	
Balance to new account, .....	1,117 10	
		<u>\$2,567 11</u>
Total amount of Permanent Fund as heretofore reported	\$7,200 00	

SYRACUSE, May 1st, 1882.

GEORGE J. GARDNER,  
Treasurer.**B. Episcopate Fund.***To the Convention of the Diocese of Central New York:*

The Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Central New York, herewith submit their Annual Report to May 1, 1882.

Receipts to the Principal of the Fund:

Balance in Second National Bank, Utica.....	\$3,162 01
Amount advanced income account.....	378 49
Amount from Savings Bank, Utica.....	1,000 00
Amount from account DeLancey Fund for A. H. Talbot's bond and mortgage transferred.....	500 00
Amount of O. P. Ice mortgage paid.....	2,000 00
" on account I. M. Davis mortgage \$4,000.....	1,000 00
" from New Berlin subscription to increase.....	250 00
	<u>\$8,285 50</u>

F

*Episcopal Fund—Report of the Trustees.*

## Disbursements of the same :

1881.

May 13, Invested on bond and mortgage on house and lot in the city of Utica.....\$5,000 00

July 20, Paid insurance on Hobbie property mortgage. 42 00

Dec. 10, " Taxes do do do 324 94

1882.

Ap'l 30, Temporarily advanced to income account..... 118 32

Balance in Second National Bank..... 2,800 24

\$8,285 50

## The entire Principal of the Fund consists of

Bonds and mortgages on property in the State of N. Y. ....\$52,075 00

do do do Illinois..... 5,000 00

do do do Wisconsin..... 1,000 00

1st mortgage bond of Chic., Cin. and Louisville R. R. .... 500 00

do Lake Superior and Mississippi R. R. (defaulted)... 500 00

Deposit in Jefferson Co. Savings Bank ..... 100 00

Advances taxes and insurance on Hobbie mortgage..... 366 94

do temporarily to income account ..... 118 32

Balance in Second National Bank, Utica. . . . . 2,800 24

\$62,460 50

Also Brown Farm of 97 acres in Oppenheim, Fulton Co., taken in foreclosure of mortgage of \$3,000.

## Receipts to the Income of the Fund :

Current interest on securities.....\$3,062 58

Interest past due at last report..... 541 85

do not due, at this date ..... 333 50

One year's rent of Brown farm ..... 114 20

## From G. J. Gardner, Treasurer:

May 14, \$65.29; Feb. 23, \$24.06, } .....

Sept. 28, 47.82; April 1, 70.21, } 423 81

Nov. 12, 150.00; } .....

Dec. 15, 66.43; } .....

## Offerings remitted direct :

May, \$33.50; Jan. \$ 3.00, } .....

Oct., 18.32; M'ch. 145.08, } 301 53

Nov., 31.64; April, 34.99, } .....

Dec., 35.00, } .....

Advance from Permanent Fund..... 118 32

\$4,895 79

## Disbursements of Income:

Paid Permanent Fund, advance.... \$373 49

" expenses renting Brown farm, stamps and tin box for securities.... 6 30

" expense procuring VanEmbergh mortgage \$5,000. 10 00

" the Bishop in quarterly payments..... 4,500 00

" insurance on Oppenheim buildings..... 6 00

\$4,895 79

Of the Principal of the Fund there is now drawing interest about \$59,000 at a probable average of six per cent.; which, with rent of Brown farm say net \$100, would give a current income of \$3,640, if kept thus invested. In several cases we are now obliged to accept five per cent. interest to obtain good investments, and the number of cases will doubtless increase.

*Parochial Fund—Report of the Treasurer.*

The DeLancey Fund now consists of

W. D. Sperry, bond and mortgage . . . . .	\$1,000
A. H. Talbot, do do . . . . .	500
Deposit in Savings Bank of Utica . . . . .	1,100
	<hr/> \$2,600 00

The interest on which has been duly collected and forwarded to the Bishop.

All of which is respectfully submitted.

W. B. JACKSON,	E. CHAMBERLAIN,	} Trustees.
G. R. THOMAS,	E. A. GRAHAM,	

### **X. Parochial Fund.**

The Treasurer herewith submits his Annual Report of the condition of the Parochial Fund, for the year ending May 1, 1882.

In substantial compliance with the recommendation of the Convention, the Trustees have received from the Parish, at Clinton, N. Y., the sum of \$1,250, and have canceled the mortgage of \$3,000, and interest, on their property.

The Trustees have sold, from the property obtained by foreclosure of the Geo. Beadle mortgage one lot for \$280, and are receiving a small rental for the two houses located on said property.

In the past year the church known as "St. John's Mission Church," was burned, and the Treasurer has received from the Insurance Company, for loss on same, the sum of \$1 326.50, and has been instructed to pay said sum for re-building the church, payments to be made only on estimates of the architect.

The terms of office of Geo. F. Comstock and Wm. Marvin, as Trustees, expire Sept. 1, 1882, and the Convention is to elect to fill the vacancies, for three years.

Awaiting the direction of the Trustees, the income of the Fund for the past year was held to make good the loss on the Clinton Church mortgage, but by order of the Trustees, it has since been paid to the Treasurer of the Diocese, amounting to \$1.0 1.75.

In the total amount of "Fund" reported, the Treasurer has included the "Clark Scholarship Fund" of \$2,000, and the "Fatzinger Gift" of \$1,000. Deducting these amounts, together with \$1,712.50 loss on Clinton Church mortgage and charged to profit and loss, it leaves the "Permanent Missionary Fund," \$13,754.47.

Hereafter these accounts are to be kept separate.

A. F. LEWIS, *Treasurer.*

The following Conveyances have been added to the number reported at last Convention:

Rector and Wardens of Grace Church, Springport, N. Y., Deed, conveys 80 acres of land in Williamson county, Ill.

R. B. Biddlecome and wife, Deed, conveys property in Lafargeville, Jefferson county.

D. W. Patterson and wife, Deed, conveys property in village of Newark Valley, Tioga county.

Grace Church, Mt. Upton, Deed, conveys property in Guilford Settlement, Mt. Upton, Chenango Co., N. Y.

*Parochial Fund—Report of the Treasurer.*

F. B. A. Lewis and wife, Deed, conveys property in village of Alexandria Bay, Jefferson Co.

Trinity Church, Camden, N. Y., Deed, conveys property in village of Camden, N. Y.

## REPORT FOR YEAR ENDING MAY 1, 1882.

Amount of Fund.....\$18,466 97

Invested as follows:

*In Mortgages:*

D. N. Lathrop .....	\$1,000 00	Int. paid to Jan. 1, 1882.
M. E. Foreman.....	2,000 00	" " "
J. W. Graves.....	1,109 68	" " "
W. J. Conway.....	600 00	" Nov. 25 1881.
The Shelter.....	2,000 00	" Jan. 1, 1882.
Mary Miller.....	180 00	Int. not due.
E. G. Hall.....	300 00	
	<u>\$7,189 68</u>	

American Dairy Salt Co. note, \$3,000 00 Int. paid in full.

do do 1,000 00 " "

Real Estate, cost 1,230 00

Cash on deposit in Bank.. 3,734 79

6 Genesee Horse Car Bonds... 600 00

Profit and loss, Clinton m'tge, 1,712 50

\$11,277 29

\$18,466 97

*Cash Transactions:*

Cash on hand June 1, '81...	\$2,337 49	Paid Bishop Huntington for	
Income for year.....	1,225 95	Inc. Clark Scholarship	
Rec'd from sale of Beadle		Fund .....	120 00
lot and for rents.....	152 00	Paid Treas. Waterloo S.	
St. John's Mission Fund...	1,328 50	School, Int. on Fatzinger	
Mortgages paid.....	1,877 82	Gift.....	30 00
		Loaned on mortgage. ....	300 00
		Paid for Genesee St. Horse	
		Car Bonds.....	300 00
		Paid for recording. &c. ..	3 00
		" taxes on real estate...	32 52
		" estimate of Architect	
		for St John's Miss..	340 00
		Cash on deposit....	5,794 24
	<u>\$6,919 76</u>		
			<u>\$6,919 76</u>

*Union Springs Fund:*

Amount of Fund.....\$10,756 40

Invested

In Real Estate, cost.....\$670 00

N. Y. State Insurance Stock,  
valued.....1,050 00

Curry note.....200 00

\$1,920 00

*Van Wagenen Fund—Report of the Trustees.**Mortgages:*

Grace Church, Union Spa. . .	\$208 90	Int. unpaid.	
Keeler & Almy. . . . .	300 00	"	paid to Apr. 1, '81.
Medora Shaver . . . . .	1,000 00	"	"
J. B. Tallman. . . . .	2,000 00	"	" Jan. 1, '82.
M. Yann. . . . .	750 00	"	"
L. A. Congdon. . . . .	400 00	"	"
Hannah Gates. . . . .	750 00	"	"
W. A. Bowman. . . . .	1,700 00	"	" Apr. 1, '82.
	<u>\$7,108 90</u>		
Cash on deposit. . . . .	1,727 50		
			<u>\$10,756 40</u>

*Cash Transactions for year:*

Cash on hand Jan. 1, 1881. . . .	\$4 11		
Rec'd for interest. . . . .	434 24	P'd P. O. Yonger, Treas.	\$365 24
50% on Insurance stock. . . . .	1,500 00	" for foreclosing Illi-	
Mortgages paid. . . . .	400 00	nois, mortgage. . . . .	170 00
		Cash on deposit. . . . .	1,803 11
	<u>\$2,338 25</u>		<u>\$2,338 35</u>

**H. Van Wagenen Missionary Fund.***To the Convention of the Diocese of Central New York :*

I have but little to add to the details given in my account current with the Fund attached hereto. The interest has been regularly and promptly paid upon the several securities reported as active last year. Two hundred dollars has been obtained in final settlement of a reserved claim, heretofore regarded as worthless, upon the Guilford Hotel property. (See JOURNAL of 1879)

The improvements upon the Nicholson farm are going on, and the property is being greatly changed for the better. The expenses thereof have been so far confined to the income derived from the farm itself.

The Harrington farm of fifty-five acres, as intimated in my last report, was afterward deeded to the Trustee without foreclosure and held until last month, when a contract was entered into for its sale to G. L. Rathbone at \$700, notwithstanding the mortgage was \$900. The contract is well secured, and the sale was deemed advisable owing to the dilapidated condition of the property, rather than to hold for a better price subject to the necessity of considerable outlays thereon. Seven hundred dollars was invested in June last on bond of J. B. Blivin, secured by mortgage upon seventy-five acres in the town of Preston, Chenango county—title and value of land fully investigated, and, as I was convinced, in all respects a desirable security. I have been seeking for some weeks to loan the balance now on hand, but so far have been totally unable to do so within the requirements of the Fund. The active securities of the Trust are given in a separate table.

J. R. VAN WAGENEN,  
*Trustee.*

Dated Oxford, May 15, 1882.

*Van Wagenen Fund—Report of Trustees—Report of Bible and Prayer Book Society.**Bonds and Mortgages :*

	AMOUNT	INTEREST PAID TO
Daniel W. Redmond, assigned to Fund..	\$ 900 00	June 1, 1881
John B. Blivin, " "	700 00	June 18, 1881
William Norris, " "	1,000 00	Dec. 1, 1881
Daniel Gregory, " "	896 61	Dec. 4, 1881
Albert R. Skillman, " "	500 00	Dec. 5, 1881
George W. Yarns, " "	500 00	Jan. 1, 1882
Samuel M. Robinson, " "	1,000 00	Jan. 9, 1882
H. M. Sherwood, " "	1,000 00	Apr. 1, 1882
Eleazer Smith, " "	290 00	Apr. 1, 1882
B. S. Benedict, " "	4,000 00	Apr. 6, 1882
G. L. Rathbone, (contract)	670 00	Apr. 5, 1882

*The Van Wagenen Missionary Fund of the County of Chenango in account with J. R. VAN WAGENEN, Trustee.*

1881.	Dr.	
June 18.	To cash loaned John B. Blivin.....	\$ 700 00
1882.		
May 15.	Cash on hand at this date.....	1,442 57
		<u>\$2,142 57</u>

1881.	Cr.	
May 25.	By balance of cash as per last report.....	\$1,284 53
28.	6 months' interest Skillman mortgage.....	15 00
Jan. 7.	12 " " Redmond " .....	54 00
July 11.	6 " " Robinson " .....	30 00
Oct. 31.	12 " " Norris " .....	60 00
Dec. 5.	6 " " Skillman " .....	15 00
10.	12 " " Gregory " .....	53 80
1882.		
Jan. 26.	12 " " Yarns " .....	30 00
	6 " " Robinson " .....	30 00
Apr. 1.	12 " " Benedict " .....	240 00
	12 " " Sherwood " .....	60 00
	Interest to date on Smith " .....	19 24
	By cash of Trustee of Sarah A. Coe on final settlement for sale of the Guilford Hotel property ..	200 00
19.	Cash received on contract for sale of Harrington farm ..	30 00
29.	Interest on sundry balances.....	21 00
		<u>\$2,142 57</u>

**B. Bible and Prayer Book Society.**

*To the Convention of the Diocese of Central New York:*

The Treasurer of the Bible and Prayer Book Society of Central New York, herewith submits his Annual Report to May 1, 1882.

The Principal of the Fund remains as at date of last report, viz:

Bond and mortgage of Mrs. Louisa Brown .....	\$2,000 00
Deposit in Savings Bank of Utica.....	1,000 00
	<u>\$3,000 00</u>

*Report of Bible and Prayer Book Society.*

## Receipts to the income of the Fund:

81.					
ay	1,	Balance in Second National Bank, Utica.....	\$328	06	
	3,	Nine months' int. on Brown mortgage.....	100	00	
	14,	Amount from G. J. Gardner, Treasurer.....	1	32	
ine	25,	do do do do .....	8	48	
ug.	25,	do do do do .....	7	65	
82.					
eb.	2,	One year's int. Savings Bank ....	40	40	
	8,	6 months' int. to 1st Nov. Brown mortgage. ....	60	00	
	23,	From G. J. Gardner, Treasurer ...	143	57	
	23,	3 months' interest Brown mortgage.....	80	00	
					\$719 48

## Disbursements of the same:

81.					
apt.	29,	Paid T. W. Seward, bills 55 Bibles and 300 Prayer Books,....	\$114	61	
82.					
un.	4,	Paid W. S. Taylor, 30 Bibles ...	\$	12	00
	4,	" Bristol & Smith, 12 " .....	7	20	
eb.	17,	" W. S. Taylor, 40 " .....	16	00	
ar.	14,	" do 6 " .....	2	10	
ay	1,	Balance in Second National Bank .....	567	57	
					\$719 48

From the report of the Depository herewith submitted it is shown that 14 Prayer Books and 143 Bibles have been distributed during the past year. There has been difficulty in obtaining a desirable edition of Prayer Books with psalms and hymns, but arrangements are now made for a full supply, and it is thought orders can be promptly filled.

All of which is respectfully submitted,

WM. B. JACKSON,

*Sec'y and Treasurer.*



# APPENDIX III.

## PAROCHIAL REPORTS.

### Boone County.

#### Binghamton, Church of the Good Shepherd.

THE REV. G. LIVINGSTON BISHOP, RECTOR.

Wardens—Horatio Evans, Charles F. Moore.

Families and parts of families..	176	Marriage....	1
Baptisms—Ad. 4, Inf. 22.....	26	Burials.....	7
Confirmed.....	8	Services—Sund. 116, weekd. 92.	208
Communicants—ad. 8, rec. 16,		Holy Communion, pub. 50, priv. 15	65
rem. 1, died 2, pres. no.....	200	S. S. Teachers 8, Scholars 80....	88

#### OFFERINGS.

Communion Alms .....	\$ 32 18	Mrs. Burnham.....	\$ 10 00
Exp's and Rector's Salary. 1,168 26		Onondaga Mission W. A....	11 00
Sunday School.....	21 42	Missions—Domestic.....	2 55
Repairs and Improvements	89 64	“ W. A.....	7 00
Furnaces.....	232 60	“ S. S....	17 29
Prayer Books .....	2 50	Foreign.....	6 45
Other Parochial Objects....	88 53	“ W. A., .....	10 00
Diocesan Missions.....	17 29	Colored People, Mrs. B.	5 10
“ “ W. A. boxes,	50 00	Indian.....	2 23
General Fund.....	4 06	Jews.....	4 23
Christmas Fund .....	10 00	Deaf Mutes ..	3 45
Building Fund.....	5 30	Increase of the Ministry...	3 25
Episcopate Fund.....	12 55	Michigan Sufferers....	2 00
Bishop's Relief Fund. ...	10 43	“ “ boxes...	10 00
Susq. Valley Home.....	5 17	St. Mary's, Utah, S. S....	40 00

Parochial, \$1,635 13; Diocesan, 135 80; General, 113 55. . . . \$1,884 48

Church Property—Church, \$4,000; Rectory, 3,500: \$7,500.  
Indebtedness, \$500. Insurance, \$5,500.

The Rector is also Chaplain of the House of the Good Shepherd, where he holds service every Friday afternoon.

*Broome County: Harpersville—Whitneys Point.***Harpersville, St. Luke's Church.**

THE REV. A. W. CORNELL, RECTOR.

**Wardens**—Ezekiel Guy, M. D., Bennett B. Allen.

<b>Families</b> .....	50	<b>Burials</b> .....	8
<b>Baptisms</b> —Ad. 1, Inf. 1.....	2	<b>Services</b> —Sund. 94, weekd. 20..	114
<b>Confirmed</b> .....	6	<b>Holy Communion</b> , pub. 16, priv. 1	17
<b>Communicants</b> —ad. 6, rem. 2,		<b>S. S. Teachers</b> 6, <b>Scholars</b> 50....	56
<b>died</b> 3, <b>pres. no.</b> .....	76	<b>Par. Sch.</b> —Teacher 1, <b>Scholars</b> 20	21
<b>Marriages</b> .....	2		

## OFFERINGS.

<b>Exp's and Rector's Salary</b> ..	\$ 310 00	<b>Christmas Fund</b> .....	\$ 3 08
<b>Sunday School</b> .....	22 55	<b>Bishop's Relief Fund</b> ..	3 73
<b>Repairs and Improvements</b> ..	32 75	<b>Missions</b> —Domestic.....	4 63
<b>Gifts to Rector</b> .....	75 00	<b>Foreign</b> .....	4 63
<b>Diocesan Missions</b> .....	23 16	<b>Indian, Rev. Mr. Wicks</b> ..	1 66
<b>General Fund</b> .....	5 22	<b>" " S. S.</b> .....	4 08

Parochial, \$440 30; Diocesan, 35 19; General, 15 00.....\$ 490 49

Church Property—Church, \$3,500; Rectory, 2,000; School House, 1,500; Blakeslee School Fund, 1,500: \$8,500. Insurance, \$2,300.

The Rector's ill health, during the latter part of the year, has interfered somewhat with his work and prevented the holding of as many services as usual.

**Whitney's Point, Grace Church.**

THE REV. JAMES W. CAPEN, RECTOR.

**Wardens**, Stephen N. Stone, (Fred H. Perry, died May 28.)

<b>Families</b> .....	24	<b>Services</b> —Sund. 18, weekd. 2....	20
<b>Communicants</b> —rec. 1, rem. 1,		<b>Holy Communion</b> —public.....	3
<b>pres. no.</b> .....	30	<b>S. S. Teachers</b> 7, <b>Scholars</b> 25....	32
<b>Burial</b> .....	1		

## OFFERINGS.

<b>Communion Alms</b> .....	\$ 1 60	<b>General Fund</b> .....	\$ 3 65
<b>Exp's and Rector's Salary</b> ...	107 26	<b>Missions</b> —Jews.....	1 00
<b>Sunday School</b> .....	7 66	<b>Increase of the Ministry</b> .....	60
<b>Diocesan Missions</b> .....	4 96		

Parochial, \$116 52; Diocesan, 8 61; General, 1 60.....\$126 73

Church Property—Church, \$4,000. Insurance, \$2,000.

The Rev. W. B. Hooper continued his services in the parish until the 1st of October. The present Rector held services on one Sunday in December and resumed the charge of the parish in January. The above report is only for these services. Besides these, during the Conventional year, he has officiated twenty-one times, and assisted fifty-seven times.

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*Broome County: Windsor—Cayuga County: Auburn.*


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**Windsor, Zion Church.**

THE REV. WILLIAM ROBERTS, RECTOR.

*Wardens*—Horace E. Myrick, David Doolittle.

Families.....	25	Burials .....	2
Baptisms—Ad. 2, Inf. 2.....	4	Services—Sund. 86, weekd. 10...	96
Confirmed.....	2	Holy Communion—public.....	10
Communicants—ad. 2, pres. no....	38	S. S. Teachers 4, Scholars 15....	19
Marriages .....	4		

## OFFERINGS.

Exp's and Rector's Salary...	\$200 00	Diocesan Missions.....	\$ 15 72
Sunday School.....	10 00	H. G. S., Binghamton .....	7 42

Parochial, \$210 00; Diocesan, \$23 14.....\$233 14

Church Property—Church, \$2,500; Rectory, 1,200; Endowment. 500: \$4,200. Insurance, \$1,500.

A Missionary service has been held at Tuscarora, with good attendance, every alternate Sunday throughout the year.

**Cayuga County.****Auburn, St. John's Church.**

THE REV. WILLIAM H. LORD, RECTOR.

*Wardens*—Henry H. Bostwick, Benjamin F. Hall.

Families.....	94	Burials.....	10
Baptisms—Infant.....	9	Services—Sund. 96, weekd. 29..	124
Communicants—rec. 4, rem. 6,		Holy Communion—public.....	14
died 3, pres. no.....	128	S. S. Teachers 20, Scholars 181..	151
Marriages.....	8		

## OFFERINGS.

Communion Alms.....	\$ 15 13	Diocesan Missions.....	19 35
Exp's and Rector's Salary...	529 21	General Fund.....	3 71
Sunday School.. .....	65 93	Christmas Fund.....	1 95

Parochial, \$610 27; Diocesan, \$25 01.....\$635 28

Church Property—Church and Chapel \$20 000. Insurance, \$11,000.

**Auburn, St. Peter's Church.**

THE REV. JOHN BRAINARD, D. D., RECTOR.

*Wardens*—Noah P. Clarke, Samuel Lyon.

Families.....	306	Burials.....	35
Baptisms—Ad. 9, Inf. 43.....	52	Services—Sund. 112, weekd. 130	242
Confirmed .....	27	Holy Communion, pub. 16, priv 12	28
Communicants—ad. 28, rec. 24,		S. S. Teachers 30, Scholars, 325	355
rem. 32, died 6, pres. no.....	475	Indus Sch.—Teach. 30, Scho. 200	230
Marriages.....	18		

*Cayuga County: Aurora—Cayuga.*

## OFFERINGS.

Communion Alms.....\$	283 51	Diocesan Work, W. A.....\$	25 00
Exp's and Rector's Salary.	4,400 00	Grace Church, Mexico.....	35 00
Sunday School.....	261 17	St. John's, Auburn... ..	140 00
Repairs and Improvements	100 00	Missions—Domestic.....	260 00
Thanksgiving. . . . .	52 50	Foreign.....	170 00
Special Charities.....	200 00	Colored People.....	80 00
Diocesan Missions.....	360 00	Indian.....	50 00
General Fund.....	50 00	Deaf Mutes.....	15 00
Christmas Fund... ..	70 00	Increase of Ministry.....	125 00
Episcopate Fund.....	70 00	Michigan Sufferers.....	15 55
Bishop's Relief Fund....	23 29	"    "    clothing	345 00

Parochial, \$5,297 18; Diocesan, 778 29; General, 1,060 55.....\$7,181 02

Church Property—Church, \$85,000; Rectory, 15,000; \$100,000.  
Insurance, \$47,000.

**Aurora, St. Paul's Church,**

THE REV. WILLIAM H. CASEY, RECTOR.

*Wardens*—Augustine Boyer, William Henry Bogart.

Families.....	21	Marriage.....	1
Baptisms—Ad. 8, Inf. 1....	4	Services—Sund. 106, weekd..	78 184
Confirmed.....	8	Holy Communion—public... ..	16
Communicants—ad. 8, rec. 2, rem. 4, present no. . . . .	47	S. S. Teachers 6, Scholars 24..	20

## OFFERINGS.

Communion Alms..... \$	15 41	Bishop's Relief Fund.....	7 75
Exp's and Rector's Salary...	545 50	C. N. Y. Prayer Book Society	1 15
Sunday School.....	11 41	Mrs. Burnham, W. A.....	22 91
Repairs and Improvements..	169 20	Missions—Domestic.....	1 00
Diocesan Missions.....	72 43	Foreign.....	1 60
General Fund.....	5 16	Indian.....	16 50
Christmas Fund.....	7 75	Jews.....	00
Building Fund.....	2 81	Increase of the Ministry ..	2 91

Parochial, \$741 52; Diocesan, 129 99; General, 25 01.....\$901 52

Church Property—Church, \$19,788. Insurance, \$10,000.

**Cayuga, St. Luke's Church.**

THE REV. WILLIAM H. CASEY, Rector.

*Wardens*—John Whittle, Andrew J. Baker.

Families . . . . .	23	Burials.....	2
Confirmed.....	4	Services—Sund. 97, weekd..	124
Communicants—ad. 4, rem. 2, present, no.....	26	Holy Communion—public... ..	24
		S. S. Teachers 4, Scholars ..	20

*Cayuga County: Moravia—Port Byron.*

## OFFERINGS.

Communion Alms.....	\$ 28 84	Christmas Fund.....	4 27
Exp's and Rector's Salary...	388 99	Building Fund.....	1 00
Repairs and Improvements..	143 00	Bishop's Relief Fund.....	5 33
Diocesan Missions.....	45 74	Missions—Foreign.....	4 95
“ “ W. A. ....	10 60	Increase of the Ministry.....	1 00
General Fund.....	5 00		
Parochial, \$350 33; Diocesan, 71 93;		General, 5 95.....	\$6:28 21
Church Property—Church, \$5,540.			

**Moravia, St. Matthew's Church.**

THE REV. JOSEPH CROSS, D. D., LL. D., RECTOR.

Wardens—Hiram H. Alley, Wing T. Parker.

Families.....	36	Marriages.....	4
Baptisms—Ad. 3, Inf. 4,....	7	Burials.....	4
Confirmed.....	8	Services—Sund. 100, weekd. 55..	155
Communicants—ad. 8, rec. 4,		Holy Communion—public.....	13
died 1, present no. ....	60	S. S. Teachers 4, Scholars 24....	28

## OFFERINGS.

Communion Alms.....	\$ 14 02	General Fund.....	<del>65</del> 65
Exp's and Rector's Salary...	468 98	Christmas Fund.....	<del>06</del> 06
Sunday School.....	12 80	C. N. Y. Prayer Book Society	<del>1</del> 35
Repairs and Improvements..	6 50	Increase of the Ministry.....	<del>57</del> 57
Diocesan Missions.....	17 33		
Parochial, \$502 30; Diocesan, 26 41; General, 4 57;.....			\$53: <del>3</del> 28
Church Property—Church, \$6,000.			

**Port Byron, St. Paul's Church.**

THE REV. WILLIAM H. LORD, IN CHARGE.

Families.....	12	Services—Sund. 46, weekd 7....	53
Baptism—Adult.....	1	Holy Communion—pub. 5, priv. 1	6
Confirmed.....	2	S. S. Teachers 5, Scholars 36...	41
Communicants—ad. 3, rec. 2,			
present no.....	17		

## OFFERINGS.

Communion Alms.....	\$ 4 14	Diocesan Missions.....	<del>76</del> 76
Exp's and Rector's Salary...	49 37	General Fund.....	<del>46</del> 46
Sunday School.....	7 35	Christmas Fund.....	<del>34</del> 34
Gifts to Rector.....	5 76		
Parochial, \$66 62; Diocesan, 4 56.....			\$7: <del>18</del> 18

Church Property—Church, \$1,500. Insurance, \$1,000.

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*Cayuga County: Union Springs—Weedsport.—Chenango County: Big Flats.*


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**Union Springs, Grace Church.****THE REV. WILLIAM H. CASEY, RECTOR.***Members*—R. R. Abbott, J. C. Colton.

Members.....	27	Marriage.....	1
Infants.....	8	Burial.....	1
Communicants.....	2	Services—Sund. 53, weekd 17...	70
Communicants—ad. 2, rem. 1		Holy Communion—public.....	12
Present no.....	49		

**OFFERINGS.**

Union Alms.....	\$ 16 05	General Fund.....	\$ 5 00
Rector's Salary.....	365 24	Christmas Fund.....	2 06
Repairs and Improvements..	20 20	Building Fund.....	1 21
Expenses.....	9 98	Bishop's Relief Fund.....	5 69
Interest and Taxes.....	32 45	Missions—Domestic W.A.bxs	1 17
Parochial Objects.....	217 11	Foreign.....	1 43
Foreign Missions.....	57 49	Increase of the Ministry...	1 13

Annual, \$661 03; Diocesan, 71 45; General, 8 73 .....\$736 21  
 Church Property—\$4,000; Rectory, 1,000: \$5,000. Insurance, \$3,200.

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**Weedsport, St. John's Church.****THE REV. WILLIAM H. LORD, IN CHARGE.***Members*—George W. Hall, David Kevand.

Members.....	9	Burial.....	1
Infants.....	1	Services—Sund. 47, weekd 8....	55
Communicants—rem. 2, present		Holy Communion—public.....	12
.....	12	S. S. Teachers 5, Scholars 32...	37

**OFFERINGS.**

Union Alms..	\$ 6 55	Gifts to Rector.....	\$ 10 25
Rector's Salary...	74 05	Diocesan Missions.....	5 32
Day School.....	3 91	General Fund.....	3 39
Church Building Fund....	275 00	Christmas Fund.....	96

Annual, \$369 76; Diocesan, 9 67.....\$379 43  
 Church Property—Church, \$2,500. Insurance, \$700.

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**Chenango County.****Big Flats, St. John's Church.****THE REV. FRANCIS D. HOSKINS, IN CHARGE.***Members*—William Woodward, M. D., Lucius Tuttle.

Members.....	2	Services—Sunday.....	51
Communicants—ad. 2, rec. 1,		Holy Communion—public.....	4
....., present no.....	32	S. S. Teachers 4, Scholars 30....	34

## Chemung County: Elmira.

## OFFERTINGS.

Communion Alms.....	\$ 1 21	General Fund.....	
Exp's and Rector's Salary.....	136 35	Bishop's Relief Fund.....	
Sunday School.....	9 51	Missions—Domestic.....	
Other Parochial Objects.....	5 46	Foreign.....	
Diocesan Missions.....	19 46		
Parochial \$137 43; Diocesan, 36 43; General, 5 00.....			
Church Property—Church \$6,600.			

## Elmira, Grace Church.

THE REV. FRANK D. HOSKINS, Rector.

Wardens—William P. Yates, H. H. Rockwell.

Families.....	96	Marriages.....	
Baptisms—Ad. 3, Inf. 9.....	12	Burials.....	
Confirmed.....	15	Services—Sund. 95, weekd. 4	
Communicants—ad. 14, rec. 6, rem. 34, died 2, present no. ....	106	Holy Communion pub. 54, pri. S. S. Teachers 28, scholars 14	

## OFFERTINGS.

Communion Alms.....	\$ 36 74	Christmas Fund.....	\$
Exp's and Rector's Salary.....	716 70	Episcopate Fund.....	
Sunday School.....	69 00	Bishop's Relief Fund.....	
Repairs and Improvements.....	19 90	C. N. Y. Prayer Book Soc.	
Interest on debt.....	120 00	Missions—Domestic.....	
Payment of debts.....	156 00	Foreign.....	
Misc.....	112 00	Jews.....	
Diocesan Missions.....	83 81	Increase of Ministry.....	
General Fund.....	23 71		
Parochial \$1,234 84; Diocesan, 143 02; General, 115 02.....			

Church Property—Church, \$17,000.

Indebtedness, \$2,000. Insurance, \$7,000.

## Elmira, Trinity Church.

THE REV. GEORGE H. MCKNIGHT, D. D., Rector.

Wardens—W. C. Wey, M. D., Jackson Richardson.

Families.....	180	Marriages.....	
Baptisms—Ad. 5, Inf. 9.....	14	Burials.....	
Confirmed.....	25	Services—Sund. 95, weekd. 4	
Communicants—ad. 21, rec. 19, rem. 17, died 2, present no. ....	265	Holy Communion pub. 54, pri. S. S. Teachers 14, scholars 14	

## OFFERTINGS.

Communion Alms.....	\$ 160 94	Episcopate Fund.....	\$
Exp's and Rector's Salary.....	4,784 97	Bishop's Relief Fund.....	
Sunday School.....	143 00	Grace Church, Elmira.....	
Repairs and Improvements.....	630 00	Missions—Domestic.....	
The Poor.....	50 00	Foreign.....	
Choir.....	537 00	Jews.....	
Diocesan Missions.....	365 16	Increase of Ministry.....	
General Fund.....	94 95		
Christmas Fund.....	30 89		
Parochial, \$6,256 12; Diocesan, 831 00; General, 205 12.....			

Church Property—Church, \$30,000; Rectory, 1,000; 3,000.

Insurance, \$27,500.

*Chemung County: Wellsburgh—Chenango County: Afton—Bainbridge.*

### Wellsburgh, Christ Church.

THE REV. FRANCIS D. HOSKINS, IN CHARGE.

*Wardens*—Jesse Owen, George W. Griswold.

Families.....	25	Burial.....	1
Baptisms—Ad. 1, Inf. 2.....	3	Services—Sunday.....	47
Confirmed .....	4	Holy Communion—public.....	7
Communicants .....	24	S. S. Teachers 6, Scholars 50.....	56
Marriage .....	1		

#### OFFERINGS.

Exp's and Rector's Salary...\$	76 09	Other Parochial Objects.....\$	5 89
Sunday School.....	8 84	Diocesan Missions W. A. bxs	20 19
Repairs and Improvements..	85 00	General Fund.....	2 00
Insurance.....	30 00	Bishop's Relief Fund .....	8 30
Parochial, \$200 82; Diocesan, 30 49.....			\$231 81

### Chenango County.

#### Afton, St. Ann's Church.

THE REV. A. W. CORNELL, RECTOR.

*Wardens*—Harrison R. Caswell, Nathan Stowell.

Families.....	26	Burial.....	1
Baptisms—Ad. 2, Inf. 1.....	3	Services—Sund. 46, weekd. 8....	54
Confirmed .....	3	Holy Communion—public.....	12
Communicants—ad. 3, pres. no..	51	S. S. Teachers 6, Scholars 45....	51

#### OFFERINGS.

Exp's and Rector's Salary...\$	140 00	Episcopate Fund.....	\$ 2 29
Sunday School.....	20 10	Bishop's Relief Fund..	6 28
Repairs and Improvements..	10 00	C. N. Y. Prayer Book Society	1 60
Gifts to Rector.....	25 25	Missions—Domestic.....	3 16
Diocesan Missions.....	20 74	Foreign.....	3 16
General Fund.....	7 20	Indian, Rev. Mr. Wicks	4 46
Christmas Fund.....	2 90		
Parochial, \$195 35; Diocesan, 41 01; General, 10 78.....			\$247 14
Church Property—Church, \$3,000. Insurance, \$1,500.			

### Bainbridge, St. Peter's Church.

THE REV. J. EVERETT JOHNSON.

*Wardens*—James A. Hopkins, Joseph Juliand.

Families.....	52	Services—Sund. 44, weekd. 22....	66
Communicants—rec. 6, rem. 18, died 2, pres. no.....	86	Holy Communion—public.....	6
		S. S. Teachers 6, Scholars 60....	66



*Chenango County: Greene—Gulford.*

## OFFERINGS.

Communion Alms.....	\$ 27 44	Christmas Fund... ..	\$ 6 21
Exp's and Rector's Salary...	469 25	Episcopate Fund... ..	9 45
Sunday School.....	34 20	C. N. Y. Prayer Book Society	2 37
Repairs and Improvements..	34 76	Missions—Jews.....	1 25
Diocesan Missions.....	33 31	Increase of the Ministry....	2 00
General Fund.....	8 12		
Parochial, \$565 65; Diocesan, 59 46; General, 8 25.....			\$628 36
Church Property—Church, \$5,000; Rectory, 3,000; Tenement House, 800: \$8,800. Insurance, \$2,150.			

The present Rector took charge of the Parish on the 14th of January, 1882. The Church is in a prosperous condition.

**Greene, Zion Church.**

THE REV. J. FERDINAND TAUNT, RECTOR.

*Wardens*—F. E. Barnard, Frederick Juliand,

Families.....	127	Marriages.....	5
Baptisms—Ad. 12, Inf. 7.....	19	Burials.....	20
Confirmed.....	13	Services—Sund. 117, weekd. 82.	199
Communicants—ad. 13, rec. 1, rem. 5, died 2, pres. no. ....	197	Holy Communion, pub. 21, priv. 2	23
		S. S. Teachers 13, Scholars 82...	95

## OFFERINGS.

Cummunio Alms... ..	\$ 53 97	Clergy Education Fund...\$	70 00
Exp's and Rector's Salary..	1,325 20	Chenango Forks.....	60 00
Home Charities Ladies' Soc.	12 73	Missions—Foreign.....	28 20
Gifts to the Rector.....	77 54	Indian.....	5 00
For Sunday School.....	16 30	Jews.....	7 68
Other Parochial Objects...	46 72	N. Y. Prayer Book Society	21 87
Diocesan Missions.....	221 33	Increase of Ministry.....	35 92
General Fund.....	21 40	Nashotah.....	10 00
Christmas Fund.....	37 15	Michigan Sufferers.....	8 00
Building Fund.....	12 17	" " Ladies Soc.	56 00
Episcopate Fund.....	38 13	" " Clothing...	100 00
Bishop's Relief Fund.....	13 66	St. Mark's School, Utah...	40 00
Grace Church, Mexico....	10 00	Children's Aid Soc., N. Y.	14 10

Parochial, \$1,532 46; Diocesan, 483 84; General, 326 77 ... ..\$2,343 07

Church Property—Church, \$15,000; Rectory 3,000: \$18,000.  
Insurance, \$9,500.

**Gulford, Christ Church.**

THE REV. H. M. P. PEARSE, MINISTER.

*Wardens*—Nathan DeLavan, M. Van Buren Winsor.

Families.....	96	Burials.....	7
Baptisms—Ad. 5, Inf. 4.....	9	Services—Sund. 95, weekd. 89..	134
Confirmed.....	13	Holy Communion—pub. 7, priv. 3	10
Communicants—ad. 13, died 2	133	S. S. Teachers 9, Scholars 50...	59
Marriage.....	1		

*Chenango County: New Berlin.*

## OFFERINGS.

Communion Alms. .... \$	13 09	Bishop's Relief Fund. .... \$	2 51
Exp's and Rector's Salary. ....	552 83	C. N. Y. Prayer Book Soc'y	2 51
Sunday School .....	26 01	Chenango Forks. ....	2 00
Repairs and Improvements	281 50	Missions—Domestic. ....	5 60
Church Furniture. ....	2 85	Foreign. ....	2 43
Gifts to Minister .....	91 70	General. ....	7 60
Diocesan Missions. ....	41 65	Jews. ....	2 23
General Fund. ....	4 98	Mexico .....	7 50
Christmas Fund. ....	2 35	Increase of the Ministry. ...	4 72
Building Fund .....	2 01	Michigan Sufferers, box. ...	12 00
Episcopate Fund. ....	5 59		

Parochial, \$967 98; Diocesan, 63 60; General, 42 08. .... \$1,073 66

Church Property—Church, \$4,000; Rectory and land, 1,500: \$5,500.

Insurance, \$3,000.

The Missionary has held twelve services at Yaleville, thirteen at Root's Corners and two at Godfrey's school house, nearly all of which were well attended.

**New Berlin, St. Andrew's Church.**

THE REV. CHARLES A. POOLE, RECTOR.

*Wardens*—Horace O. Moss, John T. White.

Families. ....	110	Marriages. ....	8
Baptisms—Ad. 1, Inf. 10. ....	11	Burials. ....	9
Confirmed. ....	7	Services—Sund. 95, weekd. 108.	203
Communicants—ad. 7, rec. 1,		Holy Communion, pub. 15 priv. 2	17
rem. 1, died 2, pres. no. ....	166	S. S. Teachers 9, Scholars 70. ....	79

## OFFERINGS.

Communion Alms. .... \$	73 15	Onondaga Mission, W. A. ... \$	20 00
Exp's and Rector's Salary. ....	1,056 24	Missions—Domestic .....	31 51
Sunday School. ....	22 85	" W. A. ....	8 06
Repairs and Improvements	130 00	Foreign. ....	22 57
Thanksgiving to Poor. ....	20 21	Colored People. ....	2 25
Diocesan Missions. ....	159 40	" W. A. ....	5 00
General Fund. ....	16 00	Build'g Fund Ind. Ter. ....	32 30
Christmas Fund. ....	31 51	Indian W. A. boxes. ....	49 00
Building Fund. ....	10 70	Jews. ....	9 07
Episcopate Fund, deficit. ....	14 68	N. Y. Prayer Book Society	13 86
" " increase. ....	250 00	Increase of the Ministry. ...	31 32
Bishop's Relief Fund. ....	14 24	Faribault, S. S. ....	14 77

Parochial, \$1,302 45; Diocesan, 516 53; General, 218 71. .... \$2,037 69

Church Property—Church, \$15,000; Rectory, 2,000; Permanent Fund, 4,050; Cemetery Fund, 1,650: \$22,700. Insurance, \$6,200.

The Rector has held occasional Sunday afternoon services at Columbus and South Edmeston.

*Chenango County: Norwich—Oxford.***Norwich, Emmanuel Church.**

THE REV. E. BAYARD SMITH, RECTOR.

*Wardens*—John Fryer, R. A. Young.

Families.....	160	Marriages.....	4
Baptisms—Ad. 3, Inf. 10.....	13	Burials.....	7
Confirmed.....	2	Services—Sund. 96, weekd. 107.	203
Communicants—ad. 2, rec. 6,		Holy Communion—public.....	14
rem. 12, died 4, pres. no.....	133	S. S. Teachers 17, Scholars 137.	154

**OFFERINGS.**

Communion Alms.....	\$ 30 85	Paid on Principal.....	\$1,039 83
Exp's and Rector's Salary.	814 05	Gifts to Rector.....	137 50
Sunday School.....	157 42	Diocesan Missions.....	8 34
Repairs and Improvements	160 37	" " W. A. bxs.	15 00
Interest on debt.....	605 60	Bishop's Relief Fund.....	8 02

Parochial, \$2,945 62; Diocesan, 31 86.....\$2,976 98

Church Property—Church, \$25,000; Organ, 3,000: \$28,000.

Indebtedness, \$10,750.

The above sums include money raised by the Ladies' Aid Society, \$205; Church Workers, \$380; Recipe Book, \$63 02; Sunday School, \$26.

**Oxford, St. Paul's Church.**

THE REV. JOTHAM M. C. FULTON, RECTOR.

*Wardens*—James W. Glover, William H. Hyde.

Families.....	120	Marriages.....	3
Baptisms—Infant.....	6	Burials.....	10
Confirmed.....	12	Services—Sund. 106, weekd 94.	202
Communicants—ad. 11, rec. 3,		Holy Communion—pub. 30, priv. 10	40
rem. 5, died 6, pres no.....	200	S. S. Teachers 12, Scholars 82	94

**OFFERINGS.**

Communion Alms.....	\$ 146 27	Grace Church, Mexico.....	\$ 125 00
Exp's and Rector's Salary..	1564 12	Norwich.....	75 00
Sunday School, (by S. S.		Chenango Forks.....	51 00
102 22).....	179 72	Onondaga Mission, W. A....	21 00
Guild, Monthly Offerings..	46 84	Mrs. Burnham, W. A.....	18 00
" Young Men's Chapter	207 50	H. G. S. Syr. (W. A. 16 50)	26 50
" Parish Aid ".....	43 00	H. G. S. Utica (W. A. 23 00)	33 00
" Altar ".....	33 00	" " Infant Class	4 55
" Decoration ".....	11 00	Missions—Domestic.....	51 00
" Music ".....	18 00	Foreign.....	38 00
Thanksgiving Offerings ...	82 16	Indian, Rev. Mr. Wicks	15 00
Carpets for Rectory.....	87 00	Jews.....	33 25
Gifts to late Rector and		Deaf Mutes.....	26 80
Family.....	140 00	N. Y. Prayer Book Society.	40 55
Special Charities.....	10 00	Increase of the Ministry...	43 15
Diocesan Missions.....	327 24	Michigan Sufferers.....	72 62
" " 1881, omitted	492 98	Herring Cove, Nova Scotia.	11 50
General Fund.....	25 00	Helena, Montana, W. A. box	42 65
Christmas Fund.....	85 00	Scranton, Pa.....	5 00
Building Fund.....	16 00	Bishop Whipple.....	5 00
Episcopate Fund.....	19 75	Clergyman's Library.....	2 00
Bishop's Relief Fund.....	24 02		

Parochial, \$2,568 61; Diocesan, 1,344 04; General, 386 52.....\$4,299 17

Church Property, \$30,000; Insurance. \$15,500.

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*Chenango County: Sherburne—Cortland County: Cortland.*


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**Sherburne, Christ Church.**

THE REV. THOMAS L. RANDOLPH, RECTOR.

*Wardens*—William Cook, Charles Todd.

Families and parts of families...	77	Marriages.....	5
Baptisms—Ad. 5, Inf. 13.....	18	Burials.....	5
Confirmed.....	18	Services—Sund. 96, weekd. 75.....	171
Communicants—ad. 13, rec. 2,		Holy Communion, pub. 17, priv. 2	19
rem. 10, pres, no.....	147	S. S. Teachers 11, Scholars 75...	86

## OFFERINGS.

Communion Alms.....\$	62 25	Episcopate Fund.....\$	12 91
Exp's and Rector's Salary..	1,028 00	Bishop's Relief Fund.....	4 75
Sunday School.....	25 00	St. Luke's Hospital, Utica	6 31
Repairs and Improvements	125 00	H. G. S., Utica.....	1 00
Organist .....	40 00	Norwich.....	50 00
Easter Decoration.....	5 40	Missions—Domestic.....	22 03
Lenten Expenses .....	2 60	Foreign.....	15 51
Clothing poor children,		Jews.....	8 36
Young Ladies' Guild....	21 25	Increase of the Ministry...	34 54
Diocesan Missions.....	98 37	Bishop Tuttle Scholarship.	40 00
General Fund.....	11 38	Bishop Brewer.....	5 60
Christmas Fund.....	11 00		

Parochial, \$1,309 50; Diocesan, 195 72; General, 126 04. . . . . \$1,631 26  
 Church Property—Church, \$10,000; Rectory, 2,000; Fund, 300 00;  
 \$12,300.

Indebtedness, \$200. Insurance, \$6,750.

**Cortland County.****Cortland, Grace Church.**

THE REV. JAMES A. ROBINSON, RECTOR.

*Wardens*—Henry B. Hubbard, Henry L. Rogers.

Families.....	70	Burials.....	14
Baptisms—Ad. 3, Inf. 2.....	5	Services—Sund. 100, weekd. 45, 145	
Communicants—ad. 1, rec. 2,		Holy Communion—pub. 14, priv. 1	15
rem. 2, present no. ....	118	S. S. Teachers 9, Scholars 70.....	79
Marriages.....	9		

## OFFERINGS.

Exp's and Rector's Salary..\$	1,200 00	General Fund.....\$	19 00
Sunday School.....	35 00	Christmas Fund ..	18 38
Repairs and Improvements	15 00	Children's Cot. Syr., S. S.	7 46
Diocesan Missions.....	28 80	Missions—Domestic.....	18 65
" " W.A. box	30 00		

Parochial, \$1,250; Diocesan, 103 64; General, 13 65 . . . . . \$1,367 29  
 Church Property—Church, \$8,000. Insurance, \$5,000.

*Jefferson County: Adams—Antwerp.***Jefferson County.****Adams, Emmanuel Church.**

THE REV. GEORGE BOWEN, MINISTER.

*Wardens*—A. B. Watkins, S. A. Barney.

Families.....	53	Marriages.....	5
Baptisms—Ad. 2, Inf. 8.....	10	Burials.....	12
Confirmed.....	3	Services—Sund. 97, weekd. 34..	131
Communicants—ad. 3, rec. 4,		Holy Communion—pub. 7, priv. 4	11
rem. 2, died 2, pres. no. ....	110	S. S. Teachers 10, Scholars 53..	63

## OFFERINGS.

Communion Alms.....	\$ 11 75	Episcopate Fund.....	\$ 2 73
Exp's and Rector's Salary...	384 00	Bishop's Relief Fund.....	7 00
Sunday School.....	19 17	Missions—Foreign ..	1 00
Repairs and Improvements..	12 37	Jews.....	1 08
Diocesan Missions.....	24 76	Increase of the Ministry....	3 44
General Fund.....	8 46	Carthage Sufferers.....	2 63

Parochial, \$427 29; Diocesan, 37 95; General, 8 15.....\$473 39

Church Property—Church, \$3,500. Indebtedness, \$80. Insurance, \$1,700.

**Antwerp, St. Paul's Church.**

THE REV. J. WINSLOW, MISSIONARY.

*Wardens*—A. L. Hilton, J. H. Lounsbury, Jr.

Families.....	35	Marriages..	2
Baptisms—Ad. 1, Inf. 2.....	3	Burials.....	2
Confirmed.....	1	Services—Sund. 46, weekd. 12..	58
Communicants—ad. 3, rem. 3 died		Holy Communion, pub. 10, priv. 2	12
1, pres. no.....	50	S. S. Teachers 5, Scholars 30....	35

## OFFERINGS.

Communion Alms.....	\$ 15 96	General Fund.....	\$ 5 00
Exp's and Rector's Salary...	303 93	Bishop's Relief Fund.....	6 90
Sunday School.....	8 50	Missions—Domestic.....	3 00
Repairs and Improvements..	10 00	Foreign.....	3 00
Other Parochial Objects....	10 00	N. Y. Prayer Book Society..	2 00
Diocesan Missions.....	14 05		
Parochial, \$348 39; Diocesan, 25 95;		General, 8 00. ....	\$382 34

Church Property—Church \$5,000. Insurance, \$2,500.

The present Missionary has been in charge of the Parish only two months. The report is for the eleven months. This parish should be connected with the parish at Evans' Mills in the support of a clergyman.

*Jefferson County: Brownville—Cape Vincent.***Brownville, St. Paul's Church.**

THE REV. FREDERICK P. WINNE, RECTOR.

*Wardens*—Charles P. Plum, Frank Muldoon.

Families.....	11	Burials.....	4
Baptism—Infant.....	1	Services—Sund. 38, weekd. 7....	45
Communicants—ad. 1, rec. 1, rem.		Holy Communion—public.....	12
1, pres. no.....	28	S. S. Teachers 3, Scholars 15,....	18
Marriages.....	2		

## OFFERINGS.

Communion Alms.....	\$ 7 44	Episcopate Fund.....	\$ 2 87
Exp's and Rector's Salary...	93 65	Missions—W. A. pledges....	3 60
Sunday School.....	17 85	Indian, W. A. bx.....	68 24
Diocesan Missions.....	17 32	Jews.....	65
General Fund.....	8 00	Increase of Ministry.....	3 80
Christmas Fund.....	2 87		

Parochial, \$118 94; Diocesan, 25 97; General, 76 29.....\$221 20

Church Property—Church, 6,700; Rectory, 1,500: \$8,200.

Insurance, \$2,000.

**Cape Vincent, St. John's Church.**

THE REV. SAMUEL W. STROWGER, RECTOR.

*Wardens*—Erastus K. Burnham, E. Carlos Kelsey.

Families.....	82	Marriages.....	7
Baptisms—Ad. 1, Inf. 9.....	10	Burials.....	5
Confirmed.....	12	Services—Sund. 100, weekd. 11.	111
Communicants—ad. 12, rem. 5,		Holy Communion. pub. 12, priv. 3	15
died 2, pres. no.....	106	S. S. Teachers 8, Scholars 50....	58

## OFFERINGS.

Communion Alms.....	\$ 27 72	General Fund.....	\$ 13 60
Exp's and Rector's Salary.	316 22	Christmas Fund.....	12 34
Sunday School.....	50 00	Episcopate Fund.....	3 00
Repairs and Improvements	613 29	Bishop's Relief Fund. . . .	4 67
Payment of old debt.....	319 00	Missions—Jews.....	1 78
Diocesan Missions.....	23 55	Increase of the Ministry...	9 80

Parochial, \$1,326 23; Diocesan, 57 17; General, 11 58 ..... \$1,394 98

Church Property—Church, \$4,500; Rectory, 2,000: \$6,500.

Indebtedness, \$62. Insurance, \$4,500.

The above report includes the congregation and bi-weekly services at Millen's Bay. The Rev. Henry Heaton was in charge from June 11 to Sept. 12, 1881. The present Rector entered in charge Nov. 17, 1881. He gratefully acknowledges the kind assistance in the services at St. John's rendered by the Rev. Nathan F. Whiting, D. D. The financial statement includes \$204 55 given by friends of the parish residing elsewhere.

*Jefferson County: Carthage—Champion—Clayton.***Carthage, Grace Church.**

THE REV. TOWNEND G. JACKSON, RECTOR.

*Wardens*—Henry W. Hammond, George L. Norton.

Families.....	70	Marriage.....	1
Baptisms—Ad. 5, Inf. 14.....	19	Burial.....	1
Confirmed.....	6	Services—Sund. 104, weekd. 130	234
Communicants—ad. 6, rec. 8,		Holy Communion, pub. 14, priv. 1	15
rem. 3, pres. no.....	152	S. S. Teachers 11, Scholars 91..	102

## OFFERINGS.

Communion Alms.....\$	27 13	Other Parochial Objects...\$	25 00
Exp's and Rector's Salary. 1,082	47	Diocesan Missions.....	37 00
Sunday School.....	29 66	General Fund.....	24 00
Repairs and Improvements	18 40	Christmas Fund.....	4 75
Altar Cloth.....	16 25	Episcopate Fund.....	4 57
Repairs on Rectory.....	108 00	Bishop's Relief Fund.....	3 00
Bell, Ladies' Society.....	345 94	Missions—Domestic.....	5 04
Organist.....	10 00	Foreign.....	2 47
Christmas Tree.....	33 00	Bishop Brewer, S. S.....	16 75
S. S. Books.....	60 00		

Parochial, \$1,705 85; Diocesan, 73 32; General, 24 26.....\$1,803 43

Church Property—Church, \$3,500; Rectory, 3,000: \$6,500.

Insurance, \$5,000.

**Champion, St. John's Church.**

THE REV. FRANCIS A. D. LAUNT, MINISTER.

*Wardens*—Hiram Hubbard, M. G. Coughlan.

Communicants—died 1, pres. no.	31	Holy Communion—public.....	7
Services—Sunday.....	18		

## OFFERINGS.

Exp's and Rector's Salary...\$100 00	Increase of the Ministry....\$	1 50
Diocesan Missions.....	1 38	

Parochial, \$100 00; Diocesan, 1 38; General, 1 50.....\$102 88

**Clayton, Christ Church.**

THE REV. ALBERT A. BROCKWAY, RECTOR.

*Wardens*—William Elliott, G. M. Skinner.

Families.....	78	Marriages.....	5
Baptisms—Ad. 14, Inf. 14.....	28	Burials.....	3
Confirmed.....	14	Services—Sund. 95, weekd 38..	133
Communicants—ad. 14, rec. 3,		Holy Communion, pub. 14, priv. 1	15
rem. 11, dropped 2, pres. no..	104	S. S. Teachers 9, Scholars 50...	59

*Jefferson County: Dexter—Ellisburgh.*

## OFFERINGS.

Communion Alms.....\$	42 27	S. S. Library.....\$	6 71
Exp's and Rector's Salary	450 63	Diocesan Missions.....	71 33
Sunday School .....	20 22	“ “ S. S.....	2 45
Repairs and Improvements.	25 00	General Fund . . . . .	5 00
Interest.....	104 00	Episcopate Fund.....	2 75
Church debt (from abroad		Bishop's Relief Fund.....	14 00
626).....	1,490 00	Missions—Domestic.....	25 38
Convocation Expenses.....	4 47	Foreign.....	4 05
Easter Offerings.....	10 00	Jews.....	1 70
Christmas “ .....	20 00	Increase of the Ministry...	1 75

Parochial, \$2,173 80; Diocesan, 95 53; General, 32 88.....\$2,302 21  
 Church Property—Church, \$10,000. Insurance, \$2,000.

The Church property has been transferred to the Trustees of the Parochial Fund.

**Dexter, All Saints' Church.**

THE REV. FREDERICK P. WINNE, RECTOR.

*Wardens*—Samuel Francis, John Francis.

Families.....	12	Burial.....	1
Baptisms—Ad. 2, Inf. 2.....	4	Services—Sund. 50, weekd 7.....	57
Communicants—rem. 8, died 1		Holy Communion—pub.12, priv.1	13
present no .....	33	S. S. Teachers 4, Scholars 20.....	24

## OFFERINGS.

Communion Alms.. .....	\$ 2 48	General Fund. ....	\$ 3 00
Exp's and Rector's Salary...	52 00	Christmas Fund.....	1 33
Sunday School.....	8 20	Missions—W. A. pledges....	6 00
Diocesan Missions.....	15 89	Jews .....	69
“ “ W. A. bxs. ....	10 00	Increase of the Ministry....	3 68

Parochial, \$62 68; Diocesan, 31 35; General, 10 32 .....\$104 29  
 Church Property—Church, \$3,000.

**Ellisburgh, Christ Church.**

THE REV. JOHN MUIR, M. D., RECTOR.

*Wardens*—John P. Houghton, John I. Brown.

Families.....	25	Burials .....	2
Baptisms—Ad. 1, Inf. 1.....	2	Services—Sund. 50, weekd 17....	67
Confirmed.....	2	Holy Communion, pub.12, priv 8, 15	
Communicants—ad. 2, rec. 2,		S. S. Teachers 6, Scholars 31.....	37
died 1, present no.....	35		

## OFFERINGS.

Communion Alms.....\$	27 14	Thank Offering.....\$	39 68
Exp's and Rector's Salary...	28 00	Christmas gift to Rector.....	10 00
Sunday School.....	16 00	Other Parochial Objects.....	20 00
Repairs and Improvements..	25 00	Diocesan Missions.....	24 68
Choir.....	50 00	Bishop's Relief Fund.....	7 77
Altar, Retable and Cross ..	54 05	C. N. Y. Prayer Book Soc... 3	00
Heating Apparatus .....	50 00	Missions—Jews.....	1 47
Tile for draining lot.....	13 30		

Parochial, \$333 17; Diocesan, 35 45; General, 1 47.....\$370 09  
 Church Property—Church, \$3,000. Insurance, \$1,800.



Jefferson County: LaFargeville—Pierrepont Manor.

Great Bend, Trinity Chapel.

THE REV. RUSSELL A. OLIN, IN CHARGE.

Baptisms—Ad. 4, Inf. 16.....	20	Burial.....	1
Confirmed.....	8	Services—Sund. 1, weekd. 24....	25
Communicants—ad. 10, rem. 1,		Holy Communion, pub. 4, priv. 2	6
present no.....	25	S. S. Teachers 6, Scholars 50....	56
Marriages.....	2		

OFFERINGS.

Communion Alms.....	\$ 3 08	Bishop's Relief Fund ..	\$ 5 00
Exp's and Rector's Salary....	59 53	Mrs. Burnham.....	3 00
Episcopate Fund.....	10 00	Missions—Indian, S. S.....	2 00
Parochial, \$62 56; Diocesan, 18 00; General, 2 00.....			\$82 56

La Fargeville, St. Paul's Church.

THE REV. ALBERT A. BROCKWAY, RECTOR.

Wardens—R. B. Biddlecome, W. F. Ford.

Families.....	35	Burial.....	1
Baptisms—Ad. 6, Inf. 1,.....	7	Services—Sund. 24, weekd. 2....	26
Confirmed.....	8	Holy Communion, public.....	6
Communicants—ad. 8, rem. 3,		S. S. Teachers 5, Scholars 25....	30
died 1, present no.....	26		

OFFERINGS.

Exp's and Rector's Salary.\$	120 00	Building Fund.....\$	3 50
Sunday School .....	19 16	Bishop's Relief Fund.....	15 10
Ch. Building (from abroad			
810).....	\$1,515 00		
Parochial, \$1,654 16; Diocesan, 18 60.....			\$1,672 76

Church Property—Church, \$3,000. Insurance, \$1,500.

The Church property has been deeded to the Trustees of the Parochial Fund.

Pierrepont Manor, Zion Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—William C. Pierrepont, David Holley.

Families.....	47	Marriages.....	3
Baptism—Adult.....	1	Burials ..	3
Confirmed.....	8	Services—Sund. 100, weekd. 30.130	
Communicants—ad. 8, rec. 1,		Holy Communion, pub. 13, priv. 7	20
rem. 20, died 2, pres. no. .	118	S. S. Teachers 7, Scholars 77....	84

*Jefferson County: Redwood—Sacketts Harbor.*

## OFFERINGS.

Communion Alms.....\$	51 93	Christmas Fund.....\$	4 78
Exp's and Rector's Salary..	793 86	Episcopate Fund.....	8 02
Sunday School.....	30 00	Bishop's Relief Fund.....	10 93
Repairs and Improvements..	69 75	C. N. Y. Prayer Book Society	7 14
Choir.....	25 00	Onondaga Mission, W. A...	6 23
Thank Offering.....	8 95	Missions—Foreign.....	7 48
Diocesan Missions.....	87 87	Jews.....	3 95
"    "    W.A. parcel	8 80	Increase of the Ministry	26 00
General Fund.....	24 03		
Parochial, \$979 49; Diocesan, 157 80; General, 37 43.....			\$1,174 72
Insurance on Church, \$2,700; on Rectory, 1,000; bell, belfry and organ 700; Chapel, 600: \$5,000.			

**Redwood, St. Peter's Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—A. L. White, J. W. Reade.

Families.....	21	Burial.....	1
Baptisms—Ad. 5, Inf. 1.....	6	Services—Sund. 48, weekd. 21.....	69
Confirmed.....	3	Holy Communion—public.....	14
Communicants—ad. 3, rem. 1,		S. S. Teachers 8, Scholars 60.....	68
died 1, present no.....	25		

## OFFERINGS.

Communion Alms.....\$	6 60	General Fund.....\$	2 30
Exp's and Rector's Salary... 118 20		Christmas Fund.....	2 59
Sunday School.....	25 00	Episcopate Fund.....	2 22
Repairs and Improvements..	61 33	Bishop's Relief Fund.....	2 60
Church furniture.....	47 00	C. N. Y. Prayer Book Society	1 37
Gifts to Rector.....	58 00	Missions—Domestic.....	12 00
Young Ladies to Rector's wife	6 00	Foreign, W. A. bx. ....	7 00
Diocesan Missions.....	15 55	Increase of the Ministry.....	3 40
"    "    W.A. box	5 00		
Parochial, \$322 18; Diocesan, 31 63; General, 22 40.....			\$376 16
Church Property—Church, \$2,000.			

**Sacketts Harbor, Christ Church.**

THE REV. FREDERICK P. WINNE, RECTOR.

Wardens—John McLaughlin, Madison Symonds.

Families.....	22	Burials.....	4
Baptisms—Infant.....	2	Services—Sund. 50, weekd. 8...	58
Communicants—rec. 4, rem. 1,		Holy Communion. pub. 13, priv. 5	18
died 4, pres. no.....	39	S. S. Teachers 6, Scholars 60....	66

## OFFERINGS.

Communion Alms... ..\$	17 02	Christmas Fund.....	\$ 5 04
Exp's and Rector's Salary... 183 24		Episcopate Fund.....	1 64
Sunday School... ..	24 00	Missions—Jews.....	3 15
Diocesan Missions.....	24 98	Increase of Ministry.....	15 58
General Fund.....	5 00		
Parochial, \$224 26; Diocesan, 36 66; General, 18 73.....			\$279 65
Church Property—Church, \$5,000.			

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*Jefferson County: Theresa—Watertown.*


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**Theresa, St. James' Church.****THE REV. GEORGE G. PERRINE, RECTOR.***Wardens*—Franklin Parker, Peter Schwarz.

Families.....	28	Marriages.....	2
Baptisms—Ad. 1, Inf. 1.....	2	Burials.....	3
Confirmed.....	4	Services—Sund. 72, weekd. 88..	160
Communicants—ad. 4, rec. 3, rem.		Holy Communion—public..	16
2, pres. no.....	29	S. S. Teachers 6, Scholars 30....	36

**OFFERINGS.**

Communion Alms.....	\$ 13 40	Christmas Fund.....	\$ 3 22
Exp's and Rector's Salary...	250 00	Episcopate Fund.....	2 35
Sunday School.....	18 18	C. N. Y. Prayer Book Society	2 06
Insurance.....	32 50	Missions—Domestic.....	2 60
Gift to Rector.....	5 00	Jews.....	88
Diocesan Missions.....	31 18	Increase of the Ministry ...	2 70
General Fund.....	4 61		
Parochial, \$319 08; Diocesan, 43 42; General, 6 18.....			\$368 68

Church Property—Church, \$3,000; Rectory, 1,200: **\$4,200.**

Insurance, \$2,500.

**Watertown, Grace Church.****THE REV. ALBERT DANKER, PH. D., RECTOR.***Wardens*—F. W. Hubbard, Joel Blood.

Families.....	90	Marriages.....	3
Baptisms—Ad. 6, Inf. 29.....	85	Burials.....	19
Confirmed.....	8	Services—Sund. 96, weekd. 80..	176
Communicants—ad. 8, rec. 3,		Holy Communion, pub. 31, priv. 2	33
died 2, pres. no.....	179	S. S. Teachers 12, Scholars 100, 112	

**OFFERINGS.**

Communion Alms.....	\$ 44 71	Christmas Fund.....	\$ 14 10
Exp's and Rector's Salary. 2,364 67		Building Fund.....	3 90
Sunday School.....	96 79	Episcopate Fund.....	4 17
Guild of Earnest Workers.	35 22	C. N. Y. Prayer Book Society	4 51
Guild Holy Child Jesus....	5 00	La Fargeville and Mexico..	61 00
S. S. Summer Festival....	40 00	Missions—Domestic.....	78 46
Thanksgiving Offering....	8 76	Foreign... ..	9 25
Diocesan Missions.....	133 30	Jews.....	3 66
" " W. A. bxs.	91 66	Increase of the Ministry...	2 36
General Fund.....	30 00		
Parochial, \$2,595 15; Diocesan, 342 64; General, 93 73. ....			\$3,031 53

Church Property—Church, \$5,000; Rectory Fund, 1,250: **\$6,250.**

Insurance, \$4,400.

*Jefferson County: Watertown. Lewis County: Constableville.*

### Watertown, Trinity Church.

THE REV. RUSSELL A. OLIN, RECTOR.

*Wardens*—Frederick Emerson, A. H. Sawyer.

Families .....	300	Burials.....	38
Baptisms—Ad. 9, Inf. 49 .....	58	Services—Sund. 106, weekd. 60.	166
Communicants—rec. 6, rem. 5, died 8, pres. no. ....	445	Holy Communion, pub. 17, priv. 9	26
Marriages .....	12	S. S. Teachers 58, Scholars 268.	326

#### OFFERINGS.

Communion Alms .....	\$ 296 38	H. G. S. Watertown.....	\$ 700 55
Exp's and Rector's Salary.	2,689 79	Grace Church, Mexico....	111 00
Sunday School.....	150 00	La Fargeville and Clayton.	380 00
Repairs and Improvements	634 00	Two Clergymen.....	200 00
Poor... ..	334 21	Mrs. Burnham, W. A. ....	104 00
New Church edifice .....	232 44	Missions—Domestic.....	31 53
Diocesan Missions.....	596 81	"    Mite Chests	14 15
"    "    W.A.bxs.	207 21	Foreign .....	27 17
General Fund.....	50 00	Cold People, W.A. bxs.	30 90
Christmas Fund.....	85 28	Indian, W. A.....	25 00
Building Fund.....	31 89	Jews... ..	15 37
Episcopate Fund.....	19 21	Increase of the Ministry..	49 14
C. N. Y. Prayer Bk. Society	6 00	Bishop Brewer, W. A.....	50 00
Disabled Clergyman, Th. K. Off'g	51 24	"    S. S. ....	435 46
Onondaga Mission, W. A. ....	25 00	Scholarship in Mexico, W.A.	25 00
Deaf Mutes in Diocese. ....	6 07	Watertown, Dakota.....	161 10

Parochial, \$4,386 77; Diocesan, 2,574 26; General, 864 82.....\$7,775 85

Church Property—Church, \$15,000; Rectory, 5,000: \$20,000.

Insurance, \$12,500.

### Lewis County.

#### Constableville, St. Paul's Church.

THE REV. WILLIAM E. HOOKER, OFFICIATING.

*Warden*—Charles M. Goff.

Families .....	49	Burials .....	4
Baptisms—Ad. 3, Inf. 11.....	14	Services—Sund. 88, weekd. 52..	140
Confirmed .....	4	Holy Communion—public.....	12
Communicants—ad. 4, rec. 1, rem. 2, died 1, pres. no. ....	68		

#### OFFERINGS.

Communion Alms .....	\$ 48 26	Bishop's Relief Fund.....	\$ 17 05
Exp's and Rector's Salary... ..	331 88	C. N. Y. Prayer Book Society	4 93
Special Easter offering.....	10 00	Missions—Domestic.....	8 93
Diocesan Missions.....	59 91	Foreign.....	3 54
General Fund... ..	10 50	Jews .....	1 91
Christmas Fund.....	12 20	Michigan Sufferers.....	20 46
Episcopate Fund.....	16 06		

Parochial, \$889 64; Diocesan, 120 65; General, 84 84.....\$545 18

Lewis County: Copenhagen—Greig.

Church Property—Church, \$2,000; Rectory, 2,000: \$4,000.  
Insurance, \$1,000.

The parish has experienced a very great loss in the death of Mr. Henry McVickar, Senior Warden. At Brighton, England, on the Feast of the Circumcision, he entered into rest. "Thou hast given him long life, even forever and ever."

Copenhagen, Grace Church.

THE REV. FRANCIS A. D. LAUNT, MINISTER.

Wardens—E. D. Babcock, Benjamin Stanton.

Families .....	30	Holy Communion—public..	1
Communicants.....	33	S. S. Teachers 3, Scholars 30...	33
Services—Sund. 10, weekd. 9...	19		

OFFERINGS.

Communion Alms.....	\$ 1 37	Repairs and Improvements..	\$ 60 00
Exp's and Rector's Salary...	450 00	Diocesan Missions.....	3 14
Sunday School.....	2 40		
Parochial, \$513 77; Diocesan, 3 14.....			\$516 91

Church Property—Church, \$18,000. Insurance, \$12,000.

My connection with this parish dates from Palm Sunday. The Canonical offerings have been regularly taken during the past year, but there is no record from which they can be reported.

Greig, Trinity Mission.

THE REV. WILLIAM E. HOOKER, LATE MISSIONARY.

Committee—J. Van Woert, J. Dominick, George Carter, R. Burdick.

Families .....	37	Marriage.....	1
Baptism—Adult.....	1	Burials.....	2
Communicants—ad. 1, rec. 1		Services—Sund. 24, weekd 2....	26
present no .....	45	Holy Communion—public.....	2

OFFERINGS.

Communion Alms...	\$ 4 18	Diocesan Missions.....	\$ 5 91
Exp's and Rector's Salary....	62 50	Bishop's Relief Fund .....	5 40
Parochial, \$66 68 ; Diocesan, 11 31.....			\$77 79

Indebtedness to late Missionary, \$46 77.

This report extends only to Advent, at which time the services were suspended.

Houseville, Mission.

THE REV. WILLIAM E. HOOKER, MISSIONARY.

Committee—J. A. Powell, W. D. Yale, George House.

Families and parts of families...	12	Burial.....	1
Confirmed.....	1	Services—Sund. 51, weekd 8....	59
Communicants—ad. 1, rem. 1,		Holy Communion—public.....	5
suspended 1, present no.....	16	S. S. Teacher 1, Scholars 10....	11
Marriage.....	1		

*Lewis County: Lowville—Port Leyden.*

## OFFERINGS.

Communion Alms.....	\$ 9 04	Gift to Missionary.....	\$ 9 00
Exp's and Rector's Salary....	78 50	Diocesan Missions.....	7 29
Parochial, \$91 54; Diocesan, 7 29.....		\$98 83	

**Lowville, Trinity Church.**

THE REV. J. EDWARD PRATT, RECTOR.

*Wardens*—M. J. Murray, Ansel Foster.

Families and parts of families...	90	Marriages.....	6
Baptisms—Ad. 2, Inf. 5.....	7	Burials.....	4
Confirmed.....	1	Services—Sund. 126, weekd 29..	155
Communicants—ad. 3, rec. 1,		Holy Communion—public.....	20
rem. 5, died 2, present no....	124	S. S. Teachers 4, Scholars 30....	34

## OFFERINGS.

Communion Alms .....	\$ 31 91	Christmas Fund.....	\$ 7 29
Exp's and Rector's Salary. 1,087 79		Building Fund.....	2 68
Sunday School .....	5 66	Bishop's Relief Fund.....	5 75
Ladies' Association .....	101 47	Missions—Foreign.....	3 59
Watson Mission to Rector..	54 56	Increase of the Ministry...	17 11
Diocesan Missions .....	29 72	Bishop Brewer .....	6 40
General Fund.....	21 88		
Parochial, \$1,281 89; Diocesan, 67 27; General, 27 10.....			\$1,375 76

Church Property—Church, \$18,000; Rectory, 4,000: \$22,000.

Insurance, \$6,600.

The Rector has to report further that he officiated fortnightly, on Sunday afternoon, during last Summer and Autumn, in Grace Church, Copenhagen, twelve miles distant; and also that he officiated regularly at the Lewis County Poor House, taking his turn with the four other Ministers in the town, in preaching the Gospel to the poor.

**Port Leyden, St. Mark's Church.**

THE REV. WILLIAM E. HOOKER, OFFICIATING.

*Wardens*—Norton Douglass, Andrew Burrows.

Families... ..	22	Burial.....	1
Communicants.....	36	Services—Sund. 38, weekd 14....	52
Marriage.....	1	Holy Communion—public.....	11

## OFFERINGS.

Communion Alms.....	\$ 2 15	Episcopate Fund... ..	\$ 2 51
Exp's and Rector's Salary..	113 00	Bishop's Relief Fund.....	4 33
Diocesan Missions .....	14 11	C. N. Y. Prayer Book Soc... ..	1 49
General Fund.....	2 89	Missions—Domestic.....	2 15
Christmas Fund.....	1 63	Foreign.....	80

Parochial, \$115 15; Diocesan, 26 88; General, 2 95.....\$144 98

Church Property—Church, \$6,000. Insurance, \$1,000.

The Rev. W. B. Bolmer, closed his labors as Rector of the united *cure* of Conestableville and Port Leyden, on Quinquagesima Sunday. A week-day evening service has been sustained since the middle of Lent by the Missionary at Turin.

*Lewis County: Turin. Madison County: Cazenovia—Canastota.*

### **Turin, Emmanuel Mission.**

THE REV. WILLIAM E. HOOKER, MISSIONARY.

*Committee*, G. H. Carter, J. E. Jones, F. S. McCulloch.

Families and part of families... 18	Burials .....	9
Baptism—Infant..... 1	Services—Sund. 56, weekd. 37....	93
Communicants—rec. 1, pres. no... 11	Holy Communion—public .....	7
Marriages .....	S. S. Teachers, 3, Scholars, 15....	18

#### **OFFERINGS.**

Communion Alms..... \$ 9 04	Mission Building Fund... ..	\$106 50
Exp's and Rector's Salary... 152 00	Diocesan Missions.....	16 12
Sunday School..... 6 97	Bishop's Relief Fund.....	5 00
Convention Expenses..... 6 00	Convocation .....	2 60
Gifts to Missionary .....		
Parochial, \$330 01; Diocesan, 23 72: .....		\$353 73

The Missionary gratefully acknowledges the assistance in his work of the Rev. John Bayley who has resided in the place during a considerable portion of the Conventional year.

### **Madison County.**

#### **Cazenovia, St. Peter's Church.**

VACANT.

*Wardens*—John R. Watts, Jerome B. Carpenter.

Families..... 42	Marriages.....	3
Baptisms—Ad 4, Inf. 5..... 9	Burials .....	9
Confirmed..... 8	S. S. Teachers 8, Scholars 40,....	48
Communicants—ad. 4, died 3, present no..... 62		

#### **OFFERINGS.**

Exp's and Rector's Salary... \$1,200.

Church Property—Church, \$2,500; Rectory, 3,000: \$5,500.

### **Canastota, Mission.**

THE REV. GEORGE P. HIBBARD, MISSIONARY.

Families..... 12	Marriage.....	1
Baptisms—Ad. 2, Inf. 19 .....	Burials.....	4
Communicants .....	Holy Communion—public .....	13

#### **OFFERINGS.**

Exp's and Rector's Salary... \$87 59	Missions Foreign....	\$ 90
Diocesan Missions .....	Deaf Mutes.....	58
General Fund..... 1 62	N. Y. Prayer Book Society... ..	75
Episcopate Fund..... 78	Aged and Infirm Clergy .. ..	23
C N. Y. Prayer Book Society 1 09	Michigan Sufferers .....	35
Missions—Domestic..... 1 76	Building Fund.....	65

Parochial, \$87 59; Diocesan, 10 89; General, 5 22 .....

Church Property—\$20 95.

This report was furnished by the Rev. Mr. Hayward who resigned the mission November 14, 1881.

*Madison County: Chittenango—Earlville—Hamilton.***Chittenango, St. Paul's Church.**

LAY READER, MR. HORACE B. GOODYEAR.

*Wardens*—J. H. Hobart French, B. M. Mitchell.

Families.....	30	Services—Sund. 102, weekd. 28.	180
Baptisms—Ad. 7, Inf. 10.....	17	Holy Communion—public.....	6
Confirmed .....	9	S. S. Teachers 6, Scholars 35....	41
Communicants—ad. 9, rec. 6, rem. 2, pres. no.....	86		

## OFFERINGS.

Communion Alms.....	\$ 17 37	By Ladies .....	\$109 21
Exp's and Rector's Salary... 308 42		General Fund.....	3 28
Sunday School..... 18 16		Episcopate Fund.....	1 35
Repairs and Improvements.. 256 72		Bishop's Relief Fund....	18 52
Insurance..... 30 00		Missions—Jews. ....	2 04
Library..... 17 84		Increase of the Ministry....	1 50

Parochial, \$752 72; Diocesan, 23 15; General, 3 54.....\$779 41

Church Property—Church, \$3,000; Organ and Furniture 500: \$3,500  
Insurance, \$2,000.**Earlville, Grace Church.**

THE REV. WILLIAM J. WILKIE, MISSIONARY.

Families.....	22	Burials.....	2
Baptisms—Ad. 1, Inf. 3 .....	4	Services—Sund. 87, weekd. 31..	118
Communicants—ad. 1, rec. 2, rem. 3, pres. no.....	26	Holy Communion, pub. 16, priv. 1	17
Marriage.....	1	S. S. Teachers 4, Scholars 40...	44

## OFFERINGS.

Exp's and Rector's Salary...\$290 78	Christmas Fund.....	\$ 1 50
Sunday School..... 7 17	Building Fund.....	11 00
Repairs and Improvements.. 73 25	Missions—Foreign.....	1 65
Diocesan Missions..... 12 82		

Parochial, \$371 20; Diocesan, 25 32; General, 1 65.....\$398 17

Church Property—Church, \$1,800. Insurance, \$1,500.

**Hamilton, St. Thomas' Church.**

THE REV. JAMES B. MURRAY, D. D., RECTOR.

*Wardens*—Erastus Pearl, John B. Banning.

Families.....	56	Marriage.....	1
Baptisms—Ad. 1, Inf. 7.....	8	Burials.....	9
Confirmed .....	6	Services—Sund. 121, weekd. 75.	196
Communicants—ad. 3, rec. 2		Holy Communion, pub 15, priv. 10	25
died 3, pres. no.....	96	S. S. Teachers 8, Scholars 28...	86



*Madison County: Oneida.*

## OFFERINGS.

Communion Alms....	\$ 16 80	Episcopate Fund.....	\$ 10 01
Exp's and Rector's Salary.	783 38	Bishop's Relief Fund.....	7 08
Sunday School.....	57 50	Missions—Domestic....	5 91
Payment of Church debt..	215 00	Jews.....	3 16
Diocesan Missions.....	33 18	Increase of the Ministry...	12 00
General Fund. ....	9 00	Michigan Sufferers.....	50 00
Christmas Fund.....	6 00		
Parochial, \$1,022 68; Diocesan, 65 27; General, 71 07.....			\$1,159 02

Church Property—Church, \$3,841; Rectory, 1,800: \$5,441.

Indebtedness, \$525.55. Insurance, \$4,000.

The former debt of the Church has been paid by the Ladies' Parish Aid Society. This Society and the St. Agnes Society have done good and faithful work for the Parish. The Church building has been repaired, carpeted and otherwise improved, largely through the efforts of the latter Society. Both Societies have the thanks of the rector for the energy with which they have carried forward the necessary work of the Parish, beset as it is with forces so aggressive and powerful against it. The rector bears full witness to the good effect of the Bishop's Lenton Pastoral, which came at the right moment and served, with other agencies, to awaken a new interest among the people, and give direction to their thoughts. The Lenten services were more numerous and more largely attended, perhaps with more spiritual profit, than in years before.

**Oneida, St. John's Church.**

THE REV. GEORGE P. HIBBARD, RECTOR.

*Wardens*—E. C. Saunders, D. Ward Clark.

Families.....	90	Burials.....	17
Baptisms—Ad. 3, Inf. 17.....	20	Services—Sund. 135, weekd. 72.	207
Confirmed.....	5	Holy Communion, pub. 42, priv 3	45
Communicants.....	126	S. S. Teachers 10, Scholars 75..	85
Marriages.....	3		

## OFFERINGS.

Communion Alms.....	\$ 28 36	Diocesan Missions, W.A.bxs.	\$ 20 00
Exp's and Rector's Salary.	1,397 29	General Fund.....	15 00
Sunday School.....	3 07	Christmas Fund.....	15 57
Repairs and Improvement.	65 48	Bishop's Relief Fund..	3 81
Taxes.....	8 72	H. G. S., Utica, Guild, &c.	3 75
St. John's Guild.....	85 00	Missions—Domestic....	4 79
Diocesan Missions....	39 36	Foreign.....	5 25

Parochial, \$1,587 92; Diocesan, 97 49; General, 13 04.....\$1,698 45

Church Property—Church, \$8,000; Rectory, 3,500: \$11,500.

Insurance, \$5,700.

This report includes Munnsville and Durhamville Missions.

*Oneida County: Augusta—Boonville—Bridgewater.*

## Oneida County.

### Augusta, St. Andrew's Church,

THE REV. WILLIAM COOKE, MINISTER.

*Wardens*—Horatio Scott, James Bishopp.

Families.....	19	Marriage .....	1
Baptism—Infant.....	1	Burials.....	3
Confirmed.....	2	Services—Sund. 48, weekd 12...	60
Communicants—ad. 2, rem. 1, died 1, present no.....	32	Holy Communion—public.....	3
		S. S. Teachers 4, Scholars 16 ...	20

#### OFFERINGS.

Communion Alms.....	\$ 3 82	Episcopate Fund .....	\$ 2 37
Exp's and Rector's Salary...	112 46	Bishop's Relief Fund.....	5 20
Sunday School.....	3 50	H. G. S., Syracuse.....	1 65
Insurance.....	15 00	Missions—Domestic.....	2 81
Other Parochial Objects.....	16 00	Foreign.....	2 68
Diocesan Missions.....	21 39	Indian W. A. bxs.....	19 50
Christmas Fund.....	5 00	Jews .....	1 10

Parochial, \$150 78; Diocesan, 35 61; General, 25 54.....\$211 98

Church Property—Church, \$3,000. Insurance, \$1,500.

### Boonville, Trinity Church.

THE REV. JOHN H. LLOYD, RECTOR.

*Wardens*—William F. Owen, H. R. Hadley.

Families.....	49	Marriages.....	3
Baptisms—Infant.....	2	Burials.....	6
Confirmed.....	3	Services—Sund. 100, weekd 104, 204	
Communicants—ad. 3, rec. 1, present no.....	64	Holy Communion, pub. 18, priv. 1,	19
		S. S. Teacher 6, Scholars 50....	56

#### OFFERINGS.

Communion Alms.....	\$ 29 64	Diocesan Missions.....	\$ 1 87
Exp's and Rector's Salary..	809 04	General Fund .....	5 00
Sunday School.....	40 00	Bishop's Relief Fund.....	1 77
Repairs and Improvements	9 30	Missions—Jews.....	3 00
Paid past indebtedness....	120 00	Increase of the Ministry...	4 00

Parochial, \$1,007 98; Diocesan, 8 64; General, 7 00.....\$1,023 62

Church Property—Church, \$7,000.

### Bridgewater, Christ Church.

REPORTED BY THE WARDENS.

*Wardens*—Ira D. Peckham, Nehemiah N. Pierce.

Families.....	10	Services—Sund. 21, weekd 3....	24
Communicants—died 1, pres. no. 10		Holy Communion—public.....	3
Burial.....	1	S. S. Teachers 3, Scholars 20....	28

*Onondaga County: Clarks Mills—Clinton.*

## OFFERINGS.

Exp's and Salary .....	\$100 00	Rev Mr. Wicks, Ind. Miss'n.	\$ 17 53
Diocesan Missions.....	4 50	“ “ W. A. bxs..	23 80

Parochial, \$100 00; Diocesan, 4 50; General, 39 82 .....\$144 33  
Church Property—Church, \$500.

Lay Services have been held during the year, except three Sundays, when the Rev. Messrs. Gardner, Schulte and Potter, severally held Communion Service. Mr. C F. Scofield, of Utica, officiated as Lay Reader for ten months from July, 1881.

**Clarks Mills, St. Mark's Church.**

THE REV. JAMES S. LEMON, RECTOR.

Wardens—William Adams, W. H. Tarbox.

Families.....	40	Marriages.....	3
Baptisms—Ad. 5, Inf. 1.....	6	Burials.....	8
Confirmed.....	12	Services—Sund. 52, weekd 11	63
Communicants—ad. 1, rec. 1,		Holy Communion—pub.12, priv.1,	13
rem. 3, died 1, present no.....	54	S. S. Teachers 5, Scholars 68.....	73

## OFFERINGS.

Communion Alms .....	\$ 9 00	General Fund.....	\$ 5 00
Exp's and Rector's Salary...	290 00	Bishop's Relief Fund .....	2 71
Sunday School.....	30 00	C. N. Y. Prayer Book Soc...	87
Repairs and Improvements...	5 00	Missions—Foreign .....	53
Gifts to Rector .....	40 00	Increase of the Ministry.....	79
Diocesan Missions.....	18 00		
Parochial, \$374 00; Diocesan, 21 28; General, 1 32.....			\$396 60
Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.			
Indebtedness, \$630. Insurance, \$1,600.			

**Clinton, St. James' Church.**

THE REV. WILLIAM DELANCEY WILSON, RECTOR.

Wardens—Charles H. Smyth, George W. Parker.

Families.....	63	Marriage.....	1
Baptisms—Ad. 5, Inf. 9.....	14	Burials ..	4
Confirmed.....	12	Services—Sund. 96, weekd. 23..	119
Communicants—ad. 13, rec. 9,		Holy Communion—public.....	21
rem. 8, died 2, pres. no.....	100	S. S. Teachers 8, Scholars 70...	78

## OFFERINGS.

Communion Alms .....	\$ 8 70	Bishop's Relief Fund.....	\$ 8 87
Exp's and Rector's Salary.	970 80	H. G. S. Syr., W. A. bx....	16 00
Sunday School.....	76 00	Missions—Domestic, W. A.	5 00
Reduction of debt.....	1,415 00	Foreign, W. A.....	3 00
Gifts to Rector.....	50 00	Indian, Rev. Mr. Wicks	10 00
Diocesan Missions, W. A..	43 34	Jews.....	2 60
General Fund... ..	3 00	Michigan Sufferers.....	19 25
Christmas Fund .....	6 60		
Parochial, \$2,520 50; Diocesan, 76 81; General, 39 85.....			\$2,637 16
Church Property—Church, \$3,000; Rectory, 1,100: \$9,100.			
Insurance, \$4000.			

*Oneida County: Forestport—Holland Patent.***Forestport, Christ Church.**

THE REV. JOHN H. LLOYD, RECTOR.

*Warden*—William R. Stanbury.

Families.....	20	Burials.....	8
Baptisms—Ad. 2, Inf. 10.....	12	Services—Sund. 50, weekd. 6...	56
Confirmed.....	5	Holy Communion—public.....	13
Communicants—ad. 5, rec. 2,		S. S. Teachers 4, Scholars 20....	24
rem 1, died 1, pres. no.....	37		

## OFFERINGS.

Exp's and Rector's Salary...	\$396 23	Diocesan Missions.....	\$ 8 00
Sunday School .....	22 69	Bishop's Relief Fund.....	2 10
Repairs and Improvements..	38 80		

Parochial, \$357 72; Diocesan, 10 10.....\$367 82

Church Property—Church, \$3,000.

The Communion Alms are applied on the current expenses. During the year the ladies have furnished a set of chancel chairs, and the Sunday School a new font. Other improvements are in contemplation. Much interest is manifested by all in the work.

**Holland Patent, St. Paul's Church.**

THE REV. CHARLES J. CLAUSEN, RECTOR.

*Wardens*—James H. Wetmore, Edward W. Peabody.

Families.....	28	Marriage.....	1
Baptisms—Ad. 1, Inf. 3.....	4	Burials.....	2
Confirmed.....	3	Services—Sund. 81, weekd. 24..	105
Communicants—ad 4, rem. 3,		Holy Communion, pub. 15, priv. 1	16
died 1, pres. no.....	62	S. S. Teachers 7, Scholars 35...	42

## OFFERINGS.

Communion Alms.....\$	11 16	Bishop's Relief Fund.....\$	2 30
Exp's and Rector's Salary... 254 40		C. N. Y. Prayer Book Society	89
Sunday School.....	7 20	Missions—Domestic.....	88
Thanksgiving offering.....	3 81	Foreign.....	3 10
Insurance.....	15 00	Indian.....	2 24
Diocesan Missions.....	15 91	“ W. A. bxs.....	3 00
“ “ W. A. bxs.	3 00	Jews.....	2 52
General Fund.....	4 50	Increase of the Ministry ...	6 00
Christmas Fund.....	2 01		

Parochial, \$291 57; Diocesan, 28 61; General, 17 69.....\$387 87

Church Property—Church, \$3,000; Rectory, 2,000: \$5,000.

Insurance, \$2,600.

*Oneida County: New Hartford—Oriskany—Oriskany Falls.***New Hartford, St. Stephen's Church.***Wardens*—Morgan Butler, Porter S. Huntley.

Families..... 60

## OFFERINGS.

Exp's and Rector's Salary...	\$408 27	Interest and Taxes.....	\$ 39 11
Repairs and Improvements..	361 51		
Parochial, .....			\$808 89

Church Property—Church, \$5,000; Rectory, 1,700: \$6,700.

Indebtedness, \$500. Insurance, \$4,000.

**Oriskany, St. Peter's Church.**

THE REV. WILLIAM DeLANCEY WILSON, RECTOR.

*Wardens*—Andrew J. Niles, John Wiese

Families.....	28	Burials .....	2
Baptism—Infant .....	1	Services—Sunday.....	43
Communicants—rem. 2, pres. no.	29	Holy Communion—public.....	11
Marriages.....	2		

## OFFERINGS.

Communion Alms.. .....	\$ 1 75	General Fund.....	\$ 1 50
Exp's and Rector's Salary...	156 00	Christmas Fund .....	75
Diocesan Missions.....	4 02	Bishop's Relief Fund.....	9 57

Parochial, \$157 75; Diocesan, 15 84.....\$173 59

Church Property—Church, \$3,000.

**Oriskany Falls, Good Shepherd Mission.**

THE REV. WILLIAM COOKE, MISSIONARY.

Families.....	30	Marriage.....	1
Baptisms—Ad. 2, Inf. 1.....	3	Burial.....	1
Confirmed .....	6	Services—Sund. 52, weekd. 86..	138
Communicants—ad. 6, rec. 3, rem.		Holy Communion—public.....	3
2, died 1, pres. no. ....	23	S. S. Teachers 9, Scholars 65...	74

## OFFERINGS.

Communion Alms.....	\$ 2 36	Episcopate Fund.....	\$ 1 10
Exp's and Rector's Salary...	104 98	Bishop's Relief Fund.....	3 72
Sunday School.....	21 53	H. G. S., Syracuse.....	74
Repairs and Improvements..	42 28	Missions—Domestic.....	1 57
Insurance.....	15 00	Foreign. ....	32
Coal, Light, &c.....	24 60	Indian, W. A. bxs.....	18 25
Diocesan Missions.. .....	6 81	Jews.....	25
Christmas Fund....	1 56		
Parochial, \$210 75; Diocesan, 13 93;		General, 20 39....	\$245 07

Church Property—Church \$3,000. Insurance \$1,500.

*Oneida County: Paris Hill—Rome.***Paris Hill, St. Paul's Church.**

THE REV. JOHN B. WICKS, RECTOR.

*Wardens*—Enos Potter, D. C. Addington.

Families.....	28	Burials.....	2
Communicants—rem. 12, died 2,		Services—Sunday.....	48
pres. no.....	56	Holy Communion—public.....	4

## OFFERINGS.

Communion Alms.....	\$ 6 18	Diocesan Missions.....	\$ 18 16
Exp's and Rector's Salary...	63 45	C. N. Y. Prayer Book Society	60
Repairs and Improvements..	378 34	H. G. S., Syracuse, supplies.	6 00

Parochial, 447 97; Diocesan, 24 76.. .....\$472 73

Church Property—Church, \$3,000; Rectory 2,500: \$5,500.

Insurance, \$3,800.

The Wardens report, that in June last the Rector, the Rev J. B. Wicks, was granted leave of absence that he might conduct in person in the Indian Territory the Indian Mission projected by the Bishop of the Diocese. During this time the Church has been opened every Sunday morning for services, and the Wardens gratefully acknowledge the kind offices of those clergymen who have occasionally officiated in the parish. The Rev. William Cooke has attended one funeral. The Rev. Mr. Wilson has held one service and attended one funeral. Three services have been held by the Rev. John F. Potter, two by the Rev. Mr. Ormsbee, and one by the Rev. Mr. Wicks since his return in May. The Church and rectory have been repaired and painted at a cost of about \$400; and the parish, freed from debt, awaits the services of a settled clergyman. The parish Cemetery has been enlarged by the addition of an adjoining plot of ground, and a suitable place is thus provided for the burial of the dead in consecrated ground.

**Rome, Zion Church.**

THE REV. JOHN H. EGAR, D. D., RECTOR.

*Wardens*—John Stryker, Gordon N. Bissell.

Families.....	170	Marriages.....	9
Baptisms—Ad. 1, Inf. 25.....	26	Burials.....	20
Confirmed.....	14	Services—Sund. 104, weekd 122,	226
Communicants—ad. 16, rec. 2,		Holy Communion—public.....	88
rem. 22, died 2, present no....	394	S. S. Teachers 28, Scholars 208.	286

## OFFERINGS.

Communion Alms .....	\$ 122 17	Christmas Fund.....	\$ 34 12
Exp's and Rector's Salary		Onondaga Mission W. A....	20 00
including Easter Offer'g	2,798 37	Missions—Domestic.....	30 25
Sunday School.....	91 36	“ W. A. bx	50 00
“ Clarke Memorial Hall”		Foreign (H. H. \$40)..	46 98
Parish Aid Soc .....	1,013 38	Colored People W.A.bx	50 00
Monument to Rev. H. L.		Indian Rev.Mr.Wicks,	
M. Clarke.....	244 71	bx. ....	68 00
Infant S. S. Christmas Tree		Jews.....	16 17
and S. S. Library.....	104 68	Deaf Mutes .....	16 00
Thank'g off'g for Rector..	83 17	Faribault W. A. ....	20 00
Flower Vase, Altar Soc....	15 00	Bishop Brewer, W. A.....	32 50
Other Parochial Objects...	48 92	Bishop Clarkson, W. A....	30 00
Diocesan Mission .....	341 22	Bishop Tuttle, W. A.....	20 00
“ “ W. A. bx	50 00	Mrs. Burnham, W. A.....	2 00
General Fund.....	25 69		

Parochial, \$4,471 76; Diocesan, 471 08; General, 381 05.....\$5,324 64

*Oneida County: Rome—Utica.*

Church Property—Church \$25,000; Rectory, 4,000; Lot for School House, 8,000: \$32,000. Indebtedness, \$1,650. Insurance, \$18,800.

Services have been held once in two weeks, with some omissions, at the County House, in addition to those reported above. Some offerings taken up for canonical objects do not appear in this report, but will be reported next year, as the accounts are made up to May 1st. Last year some of the accounts were made to May 1st, others to June 1st. Hence the seeming omissions.

**Rome, St. Joseph's Chnrch.**

THE REV. JULIUS UNGAR, RECTOR.

*Finance Committee*—Appointed by the Bishop,—the Pastor, with Mr. Thomas W. Stryker.

Families.....	51	Burials.....	4
Baptisms—Infant.....	4	Services—Sund. 112, weekd 78..	190
Confirmed.....	10	Holy Communion, pub 15 priv.4,	19
Communicants—ad. 10, rec. 5		S. S. Teachers 11, Scholars 69...	80
rem. 11, died 2, present no....	101	Indus. Sch—Teach. 5, Sch. 30..	35
Marriages.....	8		

## OFFERINGS.

Current Expenses.....	\$105 57	Insurance.....	\$ 10 00
Sunday School.....	17 89	Diocesan Missions.....	4 31
Repairs and Improvements.	3 00	“ “ W. A. bxs.	18 60
Taxes.....	40 74	Episcopate Fund.....	6 05
Interest on Mortgage ....	312 37	Missions—Foreign.....	2 14

Parochial, \$489 57; Diocesan, 28 96; General, 2 14..... .. \$520 67

Church Property—Church, \$16,000; Rectory, 2,000: \$18,000.

Indebtedness, \$8,000. Insurance, \$9,000.

The Rector has held two services and attended one funeral at the County House. Although the interest on the mortgage has not been paid punctually, the offerings have been better then during the previous year. Since the date of this report, the young people, by a special effort, have raised \$138 12. Through the marriage of a young member of the congregation there has been added to the congregation a former Romanist, who has become a Communicant.

**Utica, Calvary Church.**

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

*Wardens*—Thomas W. Seward, Martin A. Lewis.

Baptisms—Ad. 6, Inf. 81.....	87	Burials.....	15
Confirmed.....	21	Services—Sund. 100, weekd 75..	175
Communicants—ad. 21, rec. 12,		Holy Communion, pub.16, priv.5,	21
rem. 8, died 3, present no....	385	S. S. Teachers 30, Scholars 300..	330
Marriages.....	11		

*Oneida County: Utica.*

## OFFERINGS.

ion Alms.....	\$ 100 44	Diocesan Missions, general..	\$ 26 00
d Rector's Salary..	2,863 42	" " special..	75 00
School.....	394 80	General Fund.....	25 00
and Improvements	200 00	Christmas Fund.....	29 00
Debt.....	5,000 00	Bishop's Relief Fund..	14 00
Charities.....	85 00	H. G. S., Utica.....	30 00
Society.....	545 00	St. Luke's Home.....	10 00
Association.....	37 00	Faxton Home.....	5 00
al School.....	9 87	Missions—Domestic.....	33 00
Class.....	25 00	Foreign.....	33 00
s Lenten Services..	25 00	Increase of the Ministry...	240 00
xpenses.....	32 00	Missionary Conference.....	50 00
is Tree.....	90 00		
Total, \$8,837 03; Diocesan, 214 00; General, 856 00 .....\$9,427 03			
h Property—Church, \$50,000; Rectory, 8,000; Chapel, 5 000: Insurance, \$21,000.			

## Utica, Grace Church.

THE REV. EDWIN M. VAN DEUSEN, D. D., RECTOR.

ms—Ziba Lyon, Benjamin F. Ray.

.....	125	Marriages.....	4
s—Ad. 4, Inf. 6.....	10	Burials.....	13
d.....	29	Services—Sund. 100, weekd. 150	250
icants—ad. 15, rec. 44,		Holy Communion, pub. 68, priv. 4	72
4, died 5, pres. no.....	383	S. S. Teachers 21, Scholars 153.	178

## OFFERINGS.

ion Alms.....	\$ 275 15	Calvary, Utica.....	\$ 400 00
d Rector's Salary..	5,278 00	H. G. S. Utica.....	250 00
School.....	120 00	St. Luke's Home.....	109 00
by Congregation	59 35	Faxton Home.....	55 00
ment of Organ....	800 00	Faxton Hospital.....	70 00
of Rectory.....	124 87	Woman's Christian Asso'n	200 00
i Missions.....	510 67	Mrs. Burnham, W. A.....	76 20
" W. A. bxs.	76 20	Missions—Domestic.....	74 56
Fund.....	99 82	" W. A. bx.	197 00
is Fund.....	73 72	Foreign.....	98 49
ite Fund, deficiency	42 01	Indian.....	10 00
Relief Fund.....	33 09	Jews.....	30 34
Prayer Bk. Society	41 27	Deaf Mutes.....	40 00
urch, Mexico.....	60 00		

Total, \$6,656 87; Diocesan, 2,020 78; General, 450 89... ..\$9,128 04

h Property—Church, \$100,000; Rectory, \$18,000: \$118 000.

edness, \$8,800. Insurance, \$31,500.

rgan has been removed from the tower gallery and restored to the originally designed for it, adjacent to the chancel. Valuable new embracing four hundred and twenty-eight pipes, have been added, it now very full and satisfactory. A very efficient vested choir of l boys, numbering thirty-two members, now occupy stalls in the and the results have been more reverent and impressive services, l congregations, and general and warm approval. Having been ore than a year, it is no longer an experiment.



*Onondaga County: Utica.***Utica, Good Shepherd Mission.**

THE REV. HENRY T. SCUDDER, MISSIONARY.

Families.....	29	Marriage ..	1
Baptisms—Infant.....	10	Burial.....	1
Confirmed.....	5	Services—Sund. 66, weekd. 55,	131
Communicants—ad. 4, rec. 1,		Holy Communion—public.....	15
pres. no.....	27	S. S. Teachers 13, Scholars 115..	128

## OFFERINGS.

Communion Alms.....	\$ 15 37	Other Parochial Objects.....	\$ 84 18
Exp's and Rector's Salary...	393 84	Bishop's Relief Fund.....	4 48
Sunday School.....	26 90		
Parochial, \$520 29; Diocesan, 4 48.....			\$524 77

**Utica, St. George's Church.**

THE REV. WILLIAM T. GIBSON, D. D., RECTOR.

THE REV. A. H. ORMSBEE, ASSISTANT.

*Wardens*—J. Hemmens, J. R. Bowes.

Families.....	100	Marriages.....	4
Baptisms—Ad. 1, Inf. 6.....	7	Burials.....	11
Confirmed.....	4	Services—Sund. 104, weekd. 103	207
Communicants—ad. 6, rec. 5,		Holy Communion, pub. 16, priv. 6	23
rem. 8, died 5, pres. no.....	132	S. S. Teachers 21, Scholars 115.	136

## OFFERINGS.

Exp's and Rector's Salary..	\$1,165 00	Calvary Church, Syracuse..	\$ 5 25
Sunday School.....	130 00	Onondaga Mission.....	5 00
Repairs and Improvements	189 00	Missions—Ind'n Rev. Mr. W.	20 00
Diocesan Missions.....	6 50	“ W. A. bxs.	25 00
General Fund.....	3 50	Nashotah.....	18 55

Besides the regular Sunday Services at the Lunatic Asylum, the Rector has given a number of weekday evening lectures to the patients. The Rev. Mr. Ormsbee having accepted a call to Clark's Mills and Westmoreland, the Rev. W. B. Coleman, Jr. has become his successor.

**Utica, St. Luke's Memorial Church.**

THE REV. BERNARD SCHULTE, RECTOR.

*Wardens*—Joseph L. Hobson, Jonathan Aucock.

Families.....	150	Marriages .....	15
Baptisms—Ad. 28, Inf. 56.....	84	Burials.....	49
Confirmed.....	40	Services—Sund. 156, weekd. 114	270
Communicants—ad. 40, rec. 9,		Holy Communion, pub. 88, priv. 21	109
rem. 32, died 11, pres. no....	303	S. S. Teachers 26, Scholars 200.	286

*Oneida County: Utica.*

## OFFERINGS.

Communion Alms. ....	\$ 212 26	St. Luke's Hospital. ....	\$ 253 88
Exp's and Rector's Salary. 2,315 10		Missions—Domestic. ....	35 77
Sunday School. ....	310 00	Indian. ....	10 00
Repairs and Improvements 320 00		Deaf Mutes. ....	15 00
Altar Society. ....	45 00	Increase of the Ministry. .	25 00
S. S. Organ. ....	110 00	Missionary Conference. ....	16 00
General Fund. ....	5 00	Bishop Paddock, Wash. T. .	10 00
Christmas Fund. ....	10 69	Bishop Spaulding. ....	10 00
Bishop's Relief Fund. ....	16 25	Bishop Tuttle. ....	10 00

Parochial, \$3,312 30; Diocesan, 285 32; General, 131 77.....\$3,729 79

Church Property—Church, \$20,000; Organ, 2,000: \$22,000.

Insurance, \$5,000.

The Woman's Guild and Altar Society have continued their most efficient work. The Church building has been thoroughly cleaned and re-carpeted through their efforts, and their good deeds extend into every department of church and parish life. Many gifts of money privately bestowed in deeds of mercy by members of St. Luke's, and known to the Rector, are not recorded in this report.

**Utica, Trinity Church,—including St. Paul's Mission.**

THE REV. CHARLES H. GARDNER, RECTOR.

*Wardens*—Selden Collins, Joseph A. Shearman.

Families. ....	150	Burials. ....	80
Baptisms—Ad. 12, Inf. 30. . . .	42	Services—Sund. 200, weekd. 165	365
Confirmed. ....	20	Holy Communion. ....	89
Communicants—ad. 20, rec. 15, .		S. S. Teachers 25, Scholars 173. .	198
rem. 7, died 1, pres. no. ....	290	Ind. Sch., Teach'rs 13, Sch'rs 200	218
Marriages. ....	12		

## OFFERINGS.

Communion Alms. ....	\$ 89 78	General Fund. ....	\$ 78 05
Exp's and Rector's Salary. 2,440 60		Christmas Fund. ....	14 83
Sunday School. ....	394 00	Bishop's Relief Fund. ....	10 00
Repairs and Improvements 239 00		C. N. Y. Prayer Bk. Society .	5 35
Earnest Workers . . . .	15 00	Onondaga Mission. ....	10 00
Industrial School. ....	66 99	H. G. S., Utica. ....	146 50
Build. Holy Child Jesus. . .	41 66	Missions—Domestic. ....	113 61
Parish Paper. ....	175 00	“ W. A. M. . . . .	108 25
Payment of Notes, etc. . . .	494 00	Foreign. ....	50 82
Exp's Christmas and Easter 150 00		Jews. ....	14 61
Thanksgiving Offering. . . .	28 50	Increase of the Ministry, in-	
Other Parochial Objects. . .	50 00	cluding int. Everest Fund .	215 31
Diocesan Missions. ....	177 04	Archdeacon Kirkby. ....	10 00
“ “ W. A. bxs. . . . .	19 48	Michigan Sufferers. ....	54 40

Parochial, \$4,184 53; Diocesan, 460 75; General, 567 30.....\$5,212 45

Insurance, \$17,500.

Items relating to St. Paul's Mission, Deerfield, not included in the above: S. Teachers 9, Scholars 70; Offerings for expenses, \$133 62; by s. s. \$14 31; Christmas Tree, \$33 52; total, \$191 35. The Mission has contributed regularly to Foreign, Domestic, and Diocesan Missions. Its offerings are included in those of the parish.

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*Oneida County: Waterville—Westmoreland.*


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**Waterville, Grace Church.****THE REV. WILLIAM J. MILLER, RECTOR.***Wardens*—Amos O. Osborn, John A. Berrill.

Families.....	80	Marriages.....	4
Baptisms—Ad. 2, Inf. 8.....	10	Burials.....	5
Confirmed.....	18	Services—Sund. 122, weekd. 103	224
Communicants—ad. 13, rem. 3, died 3, present no....	104	Holy Communion, pub. 42, priv. 9	51
		S. S. Teachers 10, Scholars 118,	128

**OFFERINGS.**

Communion Alms.....	\$ 44 71	Bishop's Relief Fund.....	\$ 21 48
Exp's and Rector's Salary.	1,066 67	Onondaga Mission.....	24 75
Sunday School.....	139 11	Missions—Domestic <b>W. A. B. I.</b>	172 00
Repairs and Improvements	560 00	Foreign.....	8 20
Thanksgiving Offering....	13 68	Colored People.....	24 75
Other Parochial Objects...	250 00	Nashotah, S. S.....	28 07
Diocesan Missions.....	74 75	Bishop Dunlop.....	24 75
Christmas Fund.....	34 00		

Parochial, \$2,074 17; Diocesan, 154 98; General, 257 77..... **\$2,486 92**Church Property—Church, \$10,000; Rectory, 3,000; Endowment, 1,000: **\$14,000.**

A very neat and convenient Sunday School room has been built, and many valuable gifts have been received for beautifying the chancel.

**Westmoreland, Gethsemane Church.****THE REV. JAMES S. LEMON, RECTOR.***Wardens*—Amos Barnes, E. R. Fitch.

Families.....	45	Marriages.....	3
Baptisms—Adult.....	2	Burials.....	5
Confirmed.....	2	Services—Sund 52, weekd. 10...	62
Communicants—rec 1, died 1, pres. no....	37	Holy Communion—public.....	13
		S. S. Teachers 3, Scholars 40...	43

**OFFERINGS.**

Communion Alms.....	\$ 10 09	Episcopate Fund.....	\$ 2 48
Exp's and Rector's Salary...	350 00	Bishop's Relief Fund.....	3 43
Sunday School.....	28 29	C. N. Y. Prayer Book Society	89
Repairs and Improvements..	50 00	Convention expenses.....	2 66
Diocesan Missions.....	33 00	Missions—Foreign.....	1 72
“ “ W. A. bxs.	8 00	Jews .....	1 16
General Fund.....	5 00	Increase of the Ministry....	1 15
Christmas Fund.....	2 13	Carthage Sufferers.....	10 00
Building Fund .....	63		

Parochial, \$438 38; Diocesan, 58 17; General, 14 03..... **\$510 58**Church Property—Church, \$5,000. Insurance, **\$3,000.**

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*Oneida County: Whitesboro. Onondaga County: Baldwinsville.*


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**Whitesboro, St. John's Church.****THE REV. HENRY T. SCUDDER, RECTOR.***Wardens*—Hon. Philo White, Edward G. Wagner.

Families.....	45	Marriages ..	2
Baptisms—Infant....	2	Services—Sund. 80, weekd 80....	110
Confirmed.....	7	Holy Communion—public.....	17
Communicants—ad. 7, rec. 7,		S. S. Teachers 5, Scholars 60....	65
rem. 10, pres. no....	51		

**OFFERINGS.**

Communion Alms....	\$ 20 41	Diocesan Missions.....	\$ 14 69
Exp's and Rector's Salary...	310 00	“ “ W. A. bxs.	20 00
Sunday School.....	28 18	General Fund.....	7 42
Other Parochial Objects. ...	72 00		

Parochial, \$480 54; Diocesan, 46 02.....\$476 56

Church Property—Church, \$4,000. Indebtedness, \$750.

**Onondaga County.****Baldwinsville, Grace Church.****THE REV. WILLIAM M. BEAUCHAMP, RECTOR.***Wardens*—Samuel Bisdee, Isaac M. Baldwin.

Baptisms—Infant.....	8	Burials .....	20
Confirmed.....	2	Services—Sund. 98, weekd. 26..	124
Communicants.....	110	Holy Communion, pub. 14, priv. 1	15
Marriages.....	8	S. S. Teachers 10, Scholars 70....	80

**OFFERINGS.**

Cummunion Alms....	\$ 49 44	Bishop's Relief Fund.....	\$ 6 45
Exp's and Rector's Salary..	950 00	C. N. Y. Prayer Book Society	5 53
Thanksgiving Offering....	83 55	H. G. S., Syracuse.....	30 00
Church Debt.....	40 00	Onondaga Mission.....	10 00
Christmas Tree.....	75 00	Missions—Domestic.....	7 18
Diocesan Missions.....	54 31	Foreign.....	5 16
General Fund.....	12 00	Colored People.....	4 81
Christmas Fund.....	9 36	Indian, Rev. Mr. Wicks	6 00
Building Fund.....	4 40	Jews.....	2 95
Episcopate Fund..	14 46	Increase of the Ministry....	9 76

Parochial, \$1,147 99; Diocesan, 96 51; General, 35 86.....\$1,247 36

Church Property—Church, \$6,000; Rectory 3,000: \$9,000.

*Onondaga County: Fayetteville—Jamesville—Jordan.*

### Fayetteville, Trinity Church.

THE REV. CHARLES H. TINDELL, MINISTER.

*Wardens*—Hiram Wood, Daniel Burhans.

Families.....	77	Marriages.....	5
Baptisms—Ad. 5, Inf. 7.....	12	Burials.....	11
Confirmed.....	8	Services—Sund. 100, weekd. 40.	140
Communicants—ad. 8, rec. 8,		Holy Communion, pub. 14, priv. 4	18
rem. 6, died 4, pres. no. ....	126	S. S. Teachers 11, Scholars 90...	101

#### OFFERINGS.

Communion Alms.....	\$ 25 80	Christmas Fund.....	\$ 7 50
Exp's and Rector's Salary	1,004 78	Episcopate Fund.....	7 20
Sunday School.....	48 00	Bishop's Relief Fund.....	4 22
Repairs and Improvements	126 96	C. N. Y. Prayer Book Society	3 23
Taxes and Insurance.....	30 26	Young Mission Helpers....	5 39
Organist and Choir.....	155 00	Missions—Foreign.....	4 50
Interest.....	126 00	Jews.....	1 50
Diocesan Missions.....	86 36	Increase of the Ministry...	8 21
General Fund.....	17 30		
Parochial, \$1,514 78; Diocesan, 81 20; General, 14 21;.....			\$1,810 19

Church Property—Church, \$14,000; Rectory, 2,000; Organ, 1,500: 17,500  
Indebtedness, \$2,120. Insurance, \$7,300.

### Jamesville, St. Mark's Church.

THE REV. THOMAS B. BERRY, RECTOR.

Baptisms—Ad. 1, Inf. 4.....	5	Holy Communion—public.....	12
Marriage.....	1	S. S. Teachers 4, Scholars 30.....	34
Services—Sunday.....	52		

#### OFFERINGS.

Exp's and Rector's Salary...	\$275 09	Bishop's Relief Fund.....	\$ 4 45
Sunday School.....	25 40	C. N. Y. Prayer Book Society	1 58
Insurance.....	25 00	Increase of the Ministry....	5 11
Diocesan Missions.....	34 13		
Parochial, \$325 49; Diocesan, 40 14; General, 5 11.....			\$370 74

Church Property—Church, \$3,000. Insurance, \$2,000.

### Jordan, Christ Church.

THE REV. JOEL DAVIS, RECTOR.

*Wardens*—Henry Daboll, James Stitt.

Families.....	50	Marriages.....	5
Baptisms—Ad. 2, Inf. 2.....	4	Burials.....	7
Confirmed.....	3	Services—Sund. 50, weekd. 16..	66
Communicants—ad. 5, rec. 2,		Holy Communion—public.....	14
rem. 1, died 1, present no. ....	139	S. S. Teachers 10, Scholars 20...	30

*Onondaga County: Manlius—Marcellus.*

## OFFERINGS.

Communion Alms.....\$	10 77	Bishop's Relief Fund. ....\$	3 50
Exp's and Rector's Salary..	830 80	C. N. Y. Prayer Book Soc..	2 81
Sunday School.....	65 23	H. G. S., Syracuse S. S. ....	4 00
Insurance.....	11 00	Missions—Domestic.....	10 25
Other Parochial Objects...	100 00	Foreign.....	5 00
Diocesan Missions.....	40 98	Jews.....	3 94
General Fund.....	13 00	Increase of the Ministry...	11 76
Christmas Fund.....	12 64		
Parochial, \$1,017 80; Diocesan, 76 93; General, 30 95.....			\$1,125 68

Church Property—Church, \$7,000; Rectory, 2,600: \$9,600.

Insurance, \$5,000.

Preparations are being made to re-paint and otherwise improve the Rectory.

**Manlius, Christ Church.**

THE REV. THOMAS B. BERRY, RECTOR.

*Wardens*—Illustrious Remington, James Appleton.

Families.....	40	Burials.....	5
Baptisms—Infant.....	9	Services—Sund. 91, weekd. 40	25
Communicants—ad. 1, rem. 5,		Holy Communion, pub. 20, priv. 2	22
present no.....	57	S. S. Teachers 5, Scholars 25	30
Marriage.....	1		

## OFFERINGS.

Communion Alms.....\$	45 14	Other Repairs.....	<del>25 00</del> 36
Exp's and Rector's Salary...	401 63	Diocesan Missions.....	6 34
Sunday School.....	7 40	Missions—Jews.....	1 12
Repairs on Organ.....	10 00		
Parochial, \$704 72; Diocesan, 41 58; General, 2 33.....			<del>\$75 00</del> 72

Church Property—Church, \$6,000, Rectory, 1,200: \$7,200.

Insurance, \$2,000.

The above report is unavoidably incomplete owing to change in the Rectorship. The present Rector has held services for last term in the opportunity offered.

**Marcellus, St. John's Church.**

*Wardens*—Newton G. Case, Lucius Moses.

Baptisms—Infant.....	4	Services—Sund. ....	16
Communicants—rem. 2, died 1		Holy Communion, pub. ....	12
present no.....	50	S. S. Teachers 5, Scholars 25	30

## OFFERINGS.

Communion Alms.....\$	14 95	General Fund.....	\$ - -
Exp's and Rector's Salary....	\$318 93	Bishop's Relief Fund.....	- -
Diocesan Missions.....	9 86		
Parochial, \$333 88; Diocesan, 21 36.....			<del>\$355 00</del> 38

Church Property—Church, \$3,700. Insurance, \$2,000.

During the year this church has had no outside expenses. A memorial window has been placed in the church and the cost has been paid for.

*Onondaga County: Syracuse.*

## OFFERINGS.

Communion Alms.....	\$ 21 56	Christmas Fund.....	\$ 12 21
Exp's and Rector's Salary. 1,873 27		Episcopate Fund.....	11 11
Sunday School .....	59 81	Bishop's Relief Fund.....	6 73
Lenten Expenses.....	21 51	C. N. Y. Prayer Book Soc.	2 66
For new carpet.....	100 00	Missions—Domestic.....	20 24
Other Parochial Objects...	52 00	Foreign.....	12 30
Diocesan Missions.....	39 51	Jews.....	7 31
General Fund.....	27 76		
Parochial, \$2,128 15; Diocesan, 99 98; General, 39 85.....			\$2,267 98
Church Property—Church, \$30,000; Rectory, 3,000: \$33,000.			
Insurance, \$10,000.			

**Syracuse, St. John's Church.**

THE REV. STEPHEN H. GRANBERRY, RECTOR.

*Committee*—Otto A. Thomas, Charles Dawson, S. H. Leggett, John North, Francis Chamberlain.

Families.....	75	Marriages .....	5
Baptisms—Ad. 2, Inf. 8.....	10	Burials .....	14
Confirmed.....	9	Services—Sund. 104, weekd 36..	140
Communicants—ad. 9, rec. 3		Holy Communion, pub. 18, priv. 3,	21
rem. 1, died 1, present no....	104	S. S. Teachers 14, Scholars 162..	176

## OFFERINGS.

Exp's and Rector's Salary..	\$ 259 00	General Fund.....	\$ 6 66
Sunday School .....	52 00	Christmas Fund.....	2 05
Repairs and Improvements	30 00	Episcopate Fund.....	4 50
New Church .....	2,400 00	Bishop's Relief Fund.....	2 00
"    "    from outside..	1,200 00		
Parochial, \$3,941 00; Diocesan, 15 21.....			\$3,956 21

Church Property—Church, \$5,300. Insurance, \$3,500.

The old edifice was destroyed by fire in January. A new building with better appointments is being constructed. The breaking up of the parochial routine by the fire has affected seriously the statistical report. Services and Sunday School have been regularly held in a neighboring Mission Chapel. Those only are reported as Communicants who have received the Sacrament within the year.

**Syracuse, St. Paul's Church.**

THE REV. HENRY R. LOCKWOOD, RECTOR.

*Wardens*—L. L. Alexander, Charles Andrews.

Families .....	268	Marriages.....	18
Baptisms—Ad. 10, Inf. 11 .....	21	Burials.....	24
Confirmed.....	31	Services—Sund. 95, weekd 65...	160
Communicants—ad. 23, rec. 7, rem.		Holy Communion, pub. 36, priv. 5,	41
17, died 7, dropped 6, pres. no	384	S. S. Teachers 23, Scholars 263.	226

*Onondaga County: Syracuse.*

## OFFERINGS.

Alms.....\$	335 22	St. John's Miss., Syracuse.	\$1,500 00
Rector's Salary	4,890 00	Calvary Church, "	1,000 00
Col.....	352 47	Christ Church, Clayton...	125 00
Improvements	1,880 00	St. John's School.....	20,000 00
.....	205 00	Missions—Domestic.....	50 38
ssions.....	618 92	" W. A. ....	20 00
" W. A. bx	175 00	Foreign.....	52 00
nd.....	50 00	" W. A. ....	40 00
und.....	73 91	Jews.....	25 00
nd.....	61 00	Increase of the Ministry..	114 74
Fund.....	57 59	Nashotah.....	200 00
ission W. A..	20 00	St. Mark's, Salt Lake.....	40 00
racuse.....	920 00		

7,662 69; Diocesan, 24,601 42; General, 543 10....\$32,806 21

roperty—Church, \$60,000; Rectory, 10,000: \$70,000.  
 , \$23,000.

## Syracuse, Trinity Church.

THE REV. JOHN A. STAUNTON, RECTOR.

—David N. Phinney, John L. Kling.

Ad. 2, Inf. 13.....	125	Marriages.....	18
.....	15	Burials.....	18
.....	9	Services—Sund. 104, weekd. 65.	169
its—ad. 9, rec. 7, rem.		Holy Communion, pub. 88, priv. 2	40
d 20, died 8, pres. no. 185		S. S. Teachers 17, Scholars 150.	167

## OFFERINGS.

Alms.....\$	66 54	General Fund.....\$	3 00
Rector's Salary.	1,164 54	Christmas Fund.....	15 00
Col.....	50 00	Bishop's Relief Fund.....	6 13
Improvements	323 06	H. G. S., Syracuse... ..	11 25
.....	802 12	Shelter.....	40 30
, S. S.....	90 13	Other Diocesan Objects...	3 09
.....	38 00	Missions—Domestic. ....	6 50
.....	18 00	Foreign.....	6 50
.....	20 00	Indian, W. A. bx.....	19 88
d.....	13 90	Lent Savings for Missions S.S	52 00
hial Objects...	30 50	Bishop Brewer, S. S.....	25 00
ssions.....	46 85	Montana bx.....	14 81
" boxes ...	90 00	Other Objects.....	5 00

2,616 79; Diocesan, 215 62; General, 129 19.....\$2,961 60

roperty—Church, \$10,000. Insurance, \$8,000.

1st of January last the parish has been entirely freed from debt  
 ch building thoroughly repaired.



*Oswego County: Cleveland—Fulton.*

**Oswego County.**

**Cleveland, St. James' Church.**

THE REV. WILLIAM LONG, RECTOR.

*Wardens*—William Foster, Charles Katherh.

Families.....	28	Marriages.....	2
Baptisms—Infant.....	3	Burials.....	4
Confirmed.....	2	Services—Sund. 75, weekd 4.....	79
Communicants—ad. 2, rem. 1, died		Holy Communion—public.....	13
1, pres. no.....	57	S. S. Teachers 6, Scholars 28.....	34

OFFERINGS.

Communion Alms.....	\$ 20 32	Episcopate Fund.....	\$ 1 79
Exp's and Rector's Salary....	166 30	C. N. Y. Prayer Book Society	1 26
Sunday School.....	7 00	Missions—General.....	12 26
Diocesan Missions.....	19 18	Domestic.....	3 25
General Fund.....	7 08	Foreign.....	3 50
Christmas Fund.....	4 32	Jews.....	1 00
Building Fund.....	2 68		

Parochial, \$193 62; Diocesan, 36 31; General, 19 75: .....\$249 00

Church Property—Church, \$4,000. Insurance, \$2,500.

**Fulton, Zion Church.**

THE REV. EDWARD MOYSES, RECTOR.

*Wardens*—John C. Highrighter, Samuel B. Whittaker.

Families.....	85	Marriages.....	
Baptisms—Ad. 4, Inf. 4.....	8	Burials.....	1 00
Confirmed.....	9	Services—Sund. 92, weekd. 64..	156
Communicants—ad. 8, rec. 4,		Holy Communion—public.....	1 00
rem. 9, died 4, pres. no.....	94	S. S. Teachers 7, Scholars 65.....	72

OFFERINGS.

Communion Alms.....	\$ 48 92	Onondaga Mission.....	\$ 10 00
Exp's and Rector's Salary....	159 35	H. G. S. Syracuse.....	2 10
Sunday School.....	23 00	Missions—Domestic.....	25 61
Gift to Organist.....	20 00	Foreign.....	25 62
Other Parochial Objects.....	30 00	Indian, Ind. Ter .....	5 61
Diocesan Missions.....	46 48	" " buildings S.S.	10 00
General Fund.....	12 00	Jews .....	1 00
Christmas Fund.....	5 15	Increase of the Ministry....	2 00
Episcopate Fund, deficit....	7 00	Bibles and Prayer Books....	3 00
Bishop's Relief Fund.....	6 13	Gen. Theo. Seminary.....	3 00

The parish mourns the death of Hiram Bradway, for forty-five years the Junior Warden. On Easter were placed in the Church "In Memoriam" an altar cross and appropriate hangings for altar and lectern. He was a good man and rests, as we believe, in peace. Since the 1st of January I have given regular instruction to a Bible Class in the Mission Sunday School at Oswego Falls. I have preached once before the Fulton Fire Department, and on several occasions conducted devotional exercises in our graded school. At Easter I entered on the eleventh year of my rectorship. During the past ten years the removals and deaths have equalled the additions, only one-third of the present communicants being on the list when I came.

*Oswego County: Mexico—Oswego.***Mexico, Grace Church.**

THE REV. F. B. A. LEWIS, M. D., RECTOR.

*Wardens*—C. F. Fuller, H. C. Rider.

Families.....	86	Marriage.....	1
Baptisms—Infant.....	6	Services—Sund. 91, weekd. 21....	112
Communicants—rec. 5, rem. 4,		Holy Communion—public.....	16
pres. no.....	79	S. S. Teachers 6, Scholars 50....	56

## OFFERINGS.

Communion Alms.....	\$ 10 71	Organist.....	\$ 20 00
Exp's and Rector's Salary..	409 45	Diocesan Missions.....	23 04
Sunday School.....	17 00	General Fund.....	5 00
Repairs and Improvements.	10 00	Christmas Fund.....	1 31
Consecration Fund, S. S....	8 62	Missions—Deaf Mutes ...	4 06
“ Easter Off'g. ....	41 41		
“ Extra.....	3 15		
“ Pledges.....	215 00		

Parochial, \$735.34; Diocesan, 29 35; General 4 06 .....\$768 75

Church Property—Church, \$17,000. Insurance, \$5,000.

The Rector has held seven Sunday services at Alexandria Bay, and officiated at Great Bend and at other places during the year. The amount required for the re-purchase and consecration of the Church at Mexico has, by offerings from individuals and a few parishes and by pledges, been reduced from \$5,042 59 to about \$400. The Rector desires to express his thanks to those who have so kindly responded to the appeal for assistance, and earnestly hopes this last \$400, may soon be received and the Church consecrated.

**Oswego, Christ Church.**

THE REV. WILLIAM L. PARKER, RECTOR.

*Wardens*—William S. Malcolm, George C. McWhorter.

Baptisms—Ad. 2, Inf. 11.....	13	Burials.....	19
Confirmed.....	3	Services—Sund. 108, weekd. 84..	192
Communicants—ad. 4, rec. 2,		Holy Communion, pub. 17, priv. 3	20
rem. 2, died 5, pres. no.....	307	S. S. Teachers 88, Scholars 191..	229
Marriages.....	6		

## OFFERINGS.

Communion Alms.....	\$ 230 25	General Fund.....	\$ 45 00
Exp's and Rector's Salary. 3,	317 06	Christmas Fund.....	54 80
Sunday School.....	173 44	Episcopate Fund.....	20 80
Repairs and Improvements.	674 58	Kidder's Ferry.....	62 55
Employment Society.....	336 15	Missions—Domestic.....	51 50
Mite Society.....	415 53	Foreign.....	60 65
Industrial School.....	13 78	Jews.....	7 60
New Chapel.....	1,732 81	N. Y. Prayer Book Society	12 50
Diocesan Missions.....	229 44	Increase of the Ministry....	16 49
“ “ W. A. bxs	324 03	Bishop Tuttle's School.....	40 00

Parochial, \$6,893 60; Diocesan, 735 42; General, 188 74.....\$7,817 76

Church Property—Church, \$46,500; Rectory, 3,500; Chapel, 1,00; \$51,000.

Indebtedness, \$2,085. Insurance, \$29,000.

The Rector of the Parish having been granted six months leave of absence from the middle of December last, his place has been most acceptably and faithfully supplied by the Rev. Dr. Theodore Babcock.

*Oswego County: Oswego—Pulaski.***Oswego, Church of the Evangelists.**

THE REV. JOSHUA L. BURROWS, PH. D., RECTOR.

*Wardens*—B. Doolittle, A. S. Norton.

Families.....	130	Burials.....	20
Baptisms—Ad. 1, Inf. 16.....	17	Services—Sund. 144, weekd. 70, ..	214
Confirmed.....	19	Holy Communion, pub. 13, priv. 2	15
Communicants, ad. 19, rem. 5.		S. S. Teachers 20, Scholars 140..	160
died 7, present no.....	268	St. John's, Teachers 7, Scholars 60	67
Marriages.....	14		

## OFFERINGS.

Communion Alms.....\$	69 88	Bishop's Relief Fund.....\$	10 86
Exp's and Rector's Salary..	2,100 00	Missions—Domestic.....	4 30
Sunday School.....	150 00	“ “ by J. H.	
Diocesan Missions.....	33 17	Garfield.....	24 00
“ “ J. H. Garfield	25 00	Foreign.....	5 00
General Fund.....	16 20	“ by J. H. Gar-	
Christmas Fund.....	9 00	field.....	25 00
Episcopate Fund.....	5 00		

Parochial, \$2,819 88; Diocesan, 99 23; General, 58 80..... \$2,477 41

Church Property—Church, \$26,000; Rectory, 2,000; St. John's Chapel, 2,000. \$30,000,

Indebtedness, \$1,500. Insurance, \$14,000.

**Pulaski, St. James' Church.**

THE REV. ROBERT PAUL, RECTOR.

*Wardens*—Charles H. Cross, Stephen Mason.

Families.....	70	Marriages.....	2
Baptisms—Ad. 2, Inf. 1.....	3	Burials.....	3
Confirmed.....	1	Services—Sund. 125, weekd. 43.	168
Communicants—ad. 1, rec. 5,		Holy Communion, pub. 58, priv. 10	68
rem. 1, pres. no.....	80	S. S. Teachers 8, Scholars 45....	53

## OFFERINGS.

Communion Alms.....\$	48 97	Diocesan Missions, W. A. bx. \$	10 00
Exp's and Rector's Salary..	593 00	Christmas Fund.....	6 00
Sunday School.....	25 00	Bishop's Relief Fund.....	3 53
Repairs and Improvements..	150 00	Missions—Domestic.....	2 00
Other Parochial Objects.....	40 00	Foreign.....	2 00
Diocesan Missions.....	46 00	Jews.....	3 00
“ “ W. A.....	10 00	N. Y. Prayer Book Society..	4 15

Parochial, \$856 97; Diocesan, 75 53; General, 11 15..... \$943 65

Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.

Although many difficulties have been overcome in this parish, and a healthy tone of quietness and hope prevails, I feel that there is a great work yet to be accomplished before it comes up to that high spiritual and influential standard which would do honor to the enterprising citizens of this place. That it may soon attain it is the burden of many prayers.

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*Onwego County: Sand Bank. Seneca County: Seneca Falls.*


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**Sand Bank, Emmanuel Mission.**

THE REV. BENAJAH E WHIPPLE, MISSIONARY.

*Committee*—J. A. Cutler, James Coulter, John Clauson.

Families .. . . .	27	Services—Sund. 67, weekd. 23..	90
Baptisms—Infant. . . . .	7	Holy Communion—public.....	8
Communicants—rem. 3, pres. no.	32	S. S. Teachers 8, Scholars 50...	58
Burials.....	4		

## OFFERINGS.

Communion Alms.....	\$ 12 00	Building Fund.....	\$ 61 00
Exp's and Rector's Salary...	190 00	Other Parochial Objects.....	20 00
Sunday School.....	38 50	Diocesan Missions.....	15 00
Gifts to Rector.....	25 00	Bishop's Relief Fund.....	4 34
Church Lot.....	100 00		
Parochial, \$446 50; Diocesan, 19 34			\$465 84

Church Property—Church Furniture, \$250. Insurance, \$250.

In addition to the above forty services have been held at Parish, two at Pineville, and two at Redfield.

**Seneca County.****Seneca Falls, Trinity Church.**

REV. ROBERT G. QUENNELL, RECTOR.

*Wardens*—John Fitch, Frederick J. Swaby.

Baptisms—Ad. 6, Inf. 31.....	37	Burials.....	15
Confirmed.....	17	Services—Sund. 173, weekd. 168	331
Communicants—ad. 16, rec. 2,		Holy Communion, pub 85, priv. 4	89
rem. 9, died 3, pres. no.....	266	S. S. Teachers 27, Scholars 250.	277
Marriages.....	3		

## OFFERINGS.

Communion Alms.....	\$ 222 70	Christmas Fund.....	\$ 42 34
Exp's and Rector's Salary. 1,941	74	Building Fund.....	10 16
Sunday School. ....	95 02	Episcopate Fund (inc. \$55)	98 20
Repairs and Improvements	235 30	Bishop's Relief Fund.....	29 24
Church debt.....	627 69	C. N. Y. Prayer Bk. Society	15 00
Communion Plate.....	157 75	Grace Church, Mexico....	30 00
Sisters of Mercy.....	119 73	H. G. S., Syr., S. S.....	62 00
Missionary Society.....	30 50	Missions—Domestic....	101 05
Thanksgiving Offering.....	101 51	Foreign.....	164 55
S. S. Library.....	53 27	Jews.....	12 22
Surplice.....	18 00	N. Y. Prayer Bk. Society.	30 62
Diocesan Missions.....	205 54	Increase of the Ministry..	33 11
“ “ W.A.bxs.	112 00	Bishop Tuttle, S. S.....	40 00
General Fund.....	32 71		

Parochial, \$3,603 21; Diocesan, 632 19; General, 381 55.... \$4,616 95

Church Property—Church, \$6,000; Rectory, 4,000: \$10,000.

Insurance, \$8,600.

*Seneca County: Dey's Landing—Waterloo.***Dey's Landing, St. Andrew's Mission.**

THE REV. WILLIAM E. ALLEN, MISSIONARY.

*Trustees*—John Reeder, John McFarland, C. C. Pontius.

Families.....	14	Marriage.....	1
Baptisms—Infant.....	5	Services—Sunday.....	39
Communicants—rec. 2, rem. 4, pres. no.....	18	Holy Communion—public.....	3

## OFFERINGS.

Communion Alms.....	\$ 1 41	Lay Reader.....	\$ 8 80
Exp's and Rector's Salary....	22 18	Diocesan Missions.....	6 17
Furnaces.....	50 00	Christmas Fund.....	2 01

Parochial, \$81 84; Diocesan, 8 18.....\$90 02

Church Property—Church, \$2,500; Sheds, 188 00: \$2,688.

Insurance, \$1,200.

The Rev. C. W. McNish resigned Oct. 1st, 1881. The present Missionary has been in charge since the 1st of May, 1882. During the vacancy lay services were held by Mr. Proffit, of Hobart College.

**Waterloo, St. Paul's Church.**

THE REV. GEORGE WALLACE, RECTOR.

*Wardens*—Sidney Warner, Alonzo H. Terwilliger.

Families..	165	Marriages.....	7
Baptisms—Ad. 5, Inf. 26....	81	Burials.....	25
Confirmed.....	10	Services—Sund. 173, weekd. 101,	273
Communicants—ad. 10, rec. 8, rem. 10, died 1, dropped 35, pres. no.....	200	Holy Communion, pub. 18, priv. 3, S. S. Teachers 28, Scholars 176.	203

## OFFERINGS.

Communion Alms.....	\$ 94 67	Episcopate Fund....	\$ 44 80
Exp's and Rector's Salary..	2,334 00	Bishop's Relief Fund.....	16 00
Sunday School.....	55 48	Thanks'g to Rector.....	85 28
Repairs and Improvements.	172 59	Other Gifts do .....	140 00
Ch. furnishing Ladies' Soc.	76 12	Missions—Domestic.....	63 25
Easter Flowers.....	20 50	Foreign.....	48 46
Memorial Offerings.....	7 50	Jews.....	6 55
S. S. for various objects...	73 79	N. Y. Prayer Book Society.	30 94
Little Women, S. S.....	23 00	Increase of the Ministry...	19 67
Other Parochial Objects...	126 49	Widows and Orphans of Clergy.....	18 50
Diocesan Missions.....	221 49	Michigan Sufferers W. A..	28 50
General Fund.....	30 00	“ W. A. bxs.....	173 83
Christmas Fund .....	18 50	Bishop Tuttle W. A. bx...	50 63
Building Fund.....	8 87		

Parochial, \$2,983 93; Diocesan, 564 94; General, 434 33.....\$3,983 20

Church Property—Church, \$25,000; Rectory, 3,500; Chapel, 2,500; Endowment and land, 26,500: \$57,500. Insurance, \$26,500.

The Parish Register has been carefully revised, and only actual attendants at the services are reported as families belonging to the Parish; in the number of Communicants are included only those who receive the Holy

*Seneca County: Willard—Willowdale.*

Communion at least once a year; and of Sunday School Scholars those actually enrolled and attending. The Parish agencies are well organized and doing faithful work.

The Rev. George Wallace, in resigning his work in St. Paul's, desires to place on record his gratitude to many members of the Parish for abundant and peculiar tokens of Christian love.

**Willard, Christ Mission.**

THE REV. CHARLES W. McNISH, MISSIONARY.

Families .....	22	Burials .....	3
Baptisms—Ad. 1, Inf. 2. ....	3	Services—Sund. 39, weekd 11....	50
Communicants—rec. 3, pres. no..	28	Holy Communion—public.....	6
Marriages.....	3	S. S. Teachers 5, Scholars 25....	30

## OFFERINGS.

Communion Alms .....	\$ 6 19	Diocesan Missions W. A. bxs. \$	10 15
Exp's and Rector's Salary...	54	Christmas Fund .....	1 73
Sunday School.....	17 10	H. G. S., Syracuse.....	2 27
Building Fund.....	46 07	Missions—Domestic.....	1 42
Gifts to Missionary (S. S. \$10)	50 00	Indian.....	2 59
Diocesan Missions.....	19 87	Jews.....	1 24

Parochial, \$99 90; Diocesan, 34 02; General, 5 25.....\$139 17  
Church Property, \$150.

**Willowdale, Grace Church.**

THE REV. M. VAN RENSSELAER, D. D., IN CHARGE.

*Trustees*—Vincent M. Halsey, William W. Stacey.

Families.....	10	Services—Sund. 47, weekd 13 ...	60
Baptisms—Infant ..	10	Holy Communion—public .....	17
Communicants—rem. 3, pres. no..	15	S. S. Teachers 3, Scholars 20....	23
Marriages.....	2		

## OFFERINGS.

Communion Alms.....	\$ 13 86	Christmas Fund.....	\$ 7 07
Exp's and Rector's Salary...	69 45	Missions—Domestic.....	1 50
S. S. Christmas Tree....	5 00	N. Y. Prayer Book Soc.....	2 28
Repairs and Improvements..	109 22	Michigan Sufferers (bx. \$20)..	37 25
Altar Cloths and antependia.	142 50	Relief to family of Rev Sid-	
Thanksgiving to Rector....	5 00	ney F. Green, imprisoned	
Diocesan Missions .....	16 93	in England.....	135 00

Parochial, \$345 03; Diocesan, 24 00; General, 176 03.....\$545 06

Church Property—Church including furniture, \$1,900; Sheds, 250 00: \$2,150. Insurance, \$1,300.

The Rev. Dr. Van Rensselaer, of Geneva, has had the main charge during the past year. At the beginning of May, 1882, this Mission and that of Dey's Landing was placed under the care of the Rev. W. E. Allen.

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*Tioga County: Candor—Owego.*


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## Tioga County.

### Candor, St. Mark's Church.

THE REV. ALEXANDER H. ROGERS, Rector.

*Wardens*—Daniel Bacon, Edwin Jennings.

Families.....	23	Burials.....	3
Confirmed.....	1	Services—Sund. 84, weekd. 16..	100
Communicants—ad. 1, pres. no.	36	Holy Communion—public.....	14
Marriages.....	3	S. S. Teachers 2, Scholars 20....	22

#### OFFERINGS.

Communion Alms.....	\$ 14 30	Christmas Fund.....	\$ 4 50
Exp's and Rector's Salary...	289 39	Episcopate Fund.....	2 18
Sunday School.....	4 40	Bishop's Relief Fund.....	3 31
Repairs and Improvements..	180 90	C. N. Y. Prayer Book Society	1 23
Music.....	26 50	Missions—Domestic....	7 36
Diocesan Missions.....	41 62	Foreign.....	3 95
General Fund.....	3 33	Increase of the Ministry....	2 82

Parochial, \$465 39; Diocesan, 56 17; General, 14 13.....\$535 69

Church Property—Church, \$2,000; Rectory, 1,000: \$3,000.  
Insurance, \$2,400.

Services have been resumed in Spencer and Van Ettenville, each place being visited once in two weeks.

### Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, Rector.

*Wardens*—William H. Ellis, John C. Worthington.

Families.....	90	Marriages.....	4
Baptisms—Ad. 1, Inf. 6.....	7	Burials.....	13
Confirmed.....	9	Services—Sund. 96, weekd. 89..	185
Communicants—ad 25, rec. 7,		Holy Communion—public.....	15
rem. 8, died 1, pres. no..	143	S. S. Teachers 11, Scholars 80..	91

#### OFFERINGS.

Communion Alms....	\$ 36 71	Christmas Fund..	\$ 23 10
Exp's and Rector's Salary..	1,646 00	Bishop's Relief Fund....	11 26
Sunday School.....	8 74	Missions Domestic.....	30 03
Other Parochial Objects...	87 58	Foreign.....	24 74
Diocesan Missions.....	73 76	Jews.....	11 13
General Fund.....	11 60	N. Y. Prayer Book Society	5 60

Parochial, \$1,779 03; Diocesan, 119 72; General, 71 70.....\$1,970 45

Church Property—Church, \$4,000. Insurance, \$3,000.

*Tioga County: Smithboro—Waverly.***Smithboro, Emmanuel Church.**

THE REV. JOHN A. BOWMAN, RECTOR.

*Wardens*—Ambrose P. Eaton, L. Burr Pearsall.

Families.....	31	Marriages.....	2
Baptism—Ad. 3, Inf. 3.....	6	Burials.....	4
Confirmed.....	2	Services—Sund. 115, weekd. 49.	164
Communicants—ad. 2, rec. 3, rem.		Holy Communion—public.....	28
1 pres. no.....	35	S. S. Teachers 8, Scholars 48...	57

## OFFERINGS.

Exp's and Rector's Salary...	\$340 00	Diocesan Missions, W. A....	\$ 9 00
Sunday School.....	25 00	" " W. A. bx.	15 00
Diocesan Missions.....	8 94	Christmas Fund.....	2 00

Parochial, \$365.00; Diocesan, 34 94..... \$399 94

Church Property—Church, \$1,500.

**Waverly, Grace Church.**

THE REV. CHARLES SEYMOUR, RECTOR.

*Wardens*—William Manners, W. Fiske Warner.

Families.....	70	Burials.....	6
Baptisms—Ad. 3, Inf. 7.....	10	Services—Sund. 100, weekd. 70..	170
Confirmed.....	4	Holy Communion, pub. 16, priv. 2	18
Communicants—ad. 3, rec. 2,		S. S. Teachers 8, Scholars 69...	77
rem. 6, present no.....	86		

## OFFERINGS.

Communion Alms.....	\$ 31 50	Christmas Fund.....	\$ 20 00
Exp's and Rector's Salary..	900 00	Episcopate Fund.....	14 00
Sunday School.....	30 00	Bishop's Relief Fund.....	4 00
Repairs and Improvements	430 38	Missions—Domestic.....	6 97
Charities.....	65 00	Foreign.....	6 97
Gifts to Rector.....	170 00	Jews.....	5 86
Diocesan Missions.....	68 49	N. Y. Prayer Book Society	8 00

Parochial, \$1,626 88; Diocesan, 106 49; General, 22 80..... \$1,756 17

Church Property—Church, \$5,000; Rectory, 2,500: \$7,500.

Indebtedness, \$210. Insurance, \$3,000.

While the parish has lost families and communicants by death and removals, its pecuniary ability has not been much impaired. In addition to her recent costly benefactions, Mrs. Elizabeth B. Yates has presented to the Church a beautifully carved altar of black walnut, with super-altar, and also a cover for the font. She has also had a stone sidewalk laid in front of the Church and rectory.



*Tompkins County: Ithaca.***Tompkins County.****Ithaca, St. John's Church.**

THE REV. AMOS B. BEACH, D. D., RECTOR.

Wardens—Lafayette L. Treman, William L. Bostwick.

Baptisms—Ad. 1, Inf. 9.....	10	Burials.....	6
Confirmed .....	9	Services—Sund. 92, weekd. 75,..	167
Communicants—ad. 8, rec. 8,		Holy Communion, pub. 13, priv. 2	155
rem. 5, died 1, pres, no.....	220	S. S. Teachers 21, Scholars 132..	153
Marriages.....	7	Mission Teachers 10, Scholars 65	75

## OFFERINGS.

Communion Alms.....	\$ 78 09	Bishop's Relief Fund.....	\$ 14 30
Exp's and Rector's Salary..	1,800 00	Grace Church, Mexico....	40 00
Sunday School.....	75 00	Missions—Domestic.....	173 50
Repairs and Improvements	325 00	Foreign.....	88 25
Mission S. S. Inlet.....	50 00	Jews.....	6 00
Interest and Taxes.....	536 00	N. Y. Prayer Book Society	15 00
Diocesan Missions.....	206 29	Increase of the Ministry...	37 60
General Fund.....	34 18	Bishop Tuttle S. S. ....	61 54
Christmas Fund ..	41 10	Widows and Orphans.....	5 00
Episcopate Fund.....	33 50	Michigan Sufferers.....	42 50

Parochial, \$2,864 09; Diocesan, 369 37; General, 429 39.....\$3,662 85-  
 Indebtedness, \$7,000. Insurance, \$11,500.

The Rector, with the aid of teachers from St. John's parish has kept up the Sunday School at the Mission at the Inlet, with an average attendance of over fifty scholars.

The Rector gratefully acknowledges, in behalf of the parish, the gift from one of the Communicants of a silver service for the Holy Communion as a memorial, used for the first time on Whitsunday, 1882.

**Ithaca, St. Paul's Church.**

THE REV. CHARLES BABCOCK, RECTOR.

Trustees—Rev. Charles Babcock, Chairman; T F. Crane, Secretary.

Families.....	14	Services—Sund. 86, weekd. 53..	139
Baptism—Infant.....	1	Holy Communion—public .....	13
Communicants—rec. 5, pres no.	28	S. S. Teachers 5, Scholars 20,..	25

## OFFERINGS.

Exp's and Rector's Salary...	\$142 10	General Fund.....	\$ 5 00
Sunday School.....	7 93	Christmas Fund .....	29 70
Diocesan Missions.....	58 70		
Parochial, \$150 02; Diocesan, 93 40 .....			\$243 42

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*Tompkins County: McLean—Speedsville—Trumansburgh.*


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**McLean, Zion Church.**

THE REV. JAMES A. ROBINSON, MISSIONARY.

*Wardens*—Richard Laning, M. D., Barnabas Williams.

<b>Families</b> .....	12	Burial.....	1
<b>Communicants</b> .....	28	Services—Sund. 20, weekd. 1...	21
<b>Marriages</b> .....	2	Holy Communion—public.....	8

## OFFERINGS.

Communion Alms.....	\$ 6 24	Christmas Fund... ..	\$ 2 38
Exp's and Rector's Salary...	62 72	Episcopate Fund... ..	3 00
Repairs and Improvements..	105 50	Missions—Domestic.....	1 00
Insurance.....	15 50	Foreign.....	2 00
Diocesan Missions.....	11 00	N. Y. Prayer Book Society...	62
General Fund.....	5 00		
Parochial, \$189 96; Diocesan, 21 38;		General, 3 62.....	\$214 96

Church Property—Church, \$1,500; Rectory, 800; Cemetery, 200; Rent, etc., 150 58: \$2,650 58. Insurance, \$1,475.

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**Speedsville, St. John's Church,**

<b>Families</b> .....	25	Burial.....	1
<b>Baptisms</b> —Ad. 4, Inf. 2 ..	6	Services—Sund. 31, weekd. 6...	37
<b>Confirmed</b> .....	10	Holy Communion—public.....	6
<b>Communicants</b> —ad. 10, died 1,		S. S. Teachers 6, Scholars 50...	56
pres. no.....	36		

## OFFERINGS.

Communion Alms... ..	\$ 2 63	Expenses and Improvements.	\$105 00
Rector's Salary.....	76 00	Bishop's Relief Fund.....	3 53
Parochial,.....			\$187 16

Church Property—Church, \$1,000. Insurance, \$700.

The ladies of the parish have provided a chandelier, altar cloth, and coverings for the pulpit and lectern. The statistics of the above report are furnished by the Rev. A. H. Rogers, who resigned the parish at the beginning of Advent, 1881, and by Mr. Louis Henry Burch, who has officiated as Lay Reader since that time.

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**Trumansburgh, Church of the Epiphany.**

THE REV. J. EVERIST CATHELL, RECTOR.

*Wardens*—Levi J. Wheeler, Frederic D. Barto.

<b>Families</b> .....	71	<b>Marriage</b> .....	1
<b>Baptisms</b> —Ad. 3, Inf. 5 ..	8	<b>Burials</b> .....	8
<b>Confirmed</b> .....	3	<b>Services</b> —Sund. 121, weekd. 99.	220
<b>Communicants</b> —ad. 3, rec. 3,		<b>Holy Communion</b> , pub. 68, priv. 16	84
rem. 16, died 2, pres. no.....	90	<b>S. S. Teachers</b> 9, <b>Scholars</b> 70....	79

*Parishes and Missions not Reporting.—Other Clerical Reports.*

## OFFERINGS.

Communion Alms....	\$ 40 63	Diocesan Missions—W.A. III.	\$ 75 00
Exp's and Rector's Salary.	1,580 40	Bishop's Relief Fund.....	7 00
Sunday School.....	79 08	Missions—Domestic.....	15 25
Repairs and Improvements	52 00	Foreign.....	15 84
Diocesan Missions.....	72 07	N. Y. Prayer Book Society.	11 00

Parochial, \$1,752 11; Diocesan, 154 07; General, 42 09.... \$1,948 27

Church Property—Church, \$25,000; Chapel, 2,500; Rectory, 2,500: \$30,000. Indebtedness, \$2,000. Insurance, \$18,000.

It should be said that at this very time arrangements are being made, both by the Wardens and Vestrymen and by the ladies of the parish, for the establishment of a sinking fund for the indebtedness above reported, with signs of unusual determination.

**Parishes and Missions not Reporting.**

Christ Church, Binghamton,  
St. Matthew's, Horseheads.  
Calvary, Northville.  
St. John's, Chenango Forks.  
Grace, Mt. Upton.

Calvary, Homer.  
Mission, Evans Mills.  
Trinity, Camden.  
St. John's, Clayville.  
Onondaga Indian Mission.

**Other Clerical Reports.**

The Rev. J. HAZARD HARTZELL, D. D., reports that since his ordination to the Diaconate on the 3rd of December, 1881, he has officiated in St. Paul's and Grace Church, and at the Shelter, Syracuse; at Marcellus; in St. George's and All Souls' Church, New York City; in Grace Church, Brooklyn; at Bellow's Falls, Burlington, White River, Junction, Montpelier and Norwich, Vermont; in St. John's, Hartford; at Alstead, Drensville. Hanover, Charlestown and South Charlestown, New Hampshire.

The Rev. ANDREW HULL, D. D., reports that since the last Convention he has held regular Sunday morning services in St. Matthew's Church, Horseheads, with a service on Good Friday; he has baptized one adult, presented one candidate for confirmation and attended one funeral.

The Rev. NATHAN F. WHITING, D. D., residing at Cape Vincent, reports that during the past year he has assisted the Rector of St. John's Church; has preached and administered the Holy Communion in New York and Brooklyn, and performed other clerical duties as required.

The Rev. W. D. WILSON, D. D., LL.D., reports that as usual he has done but very little work in the line of ministerial duty during the year. He has baptised one infant, buried one person, and officiated at three marriages. He has preached twice, read service and assisted in the service several times. He was prevented from attending Convention by the fact that the University Commencement occurred on the same day.

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*Church Homes and Hospitals.*

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## APPENDIX IV.

(A.)

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**Church Homes and Hospitals.**

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**St. Luke's Home and Hospital, Utica.**

Organized November 28, 1869. A refuge for the poor and friendless members of Grace parish in Utica, and such others as the Board of Managers may think entitled to its benefits. Endowment, \$10,000; receipts from all sources from June 1, 1881, to June, 1882, \$4,833 51; expenditures, \$4,041 61. Inmates in the Home and Hospital June 1, 1881, 22; received during the year, 115; discharged, 108; died, 8; births, 2; remaining in the Home and Hospital June 1, 1882, 21.

*Trustees*—John F. Seymour, President; George H. Wiley, Vice President; George R. Thomas, Treasurer; Abbott Foster, Secretary; the Rev. E. M. Van Deusen, D. D., (Chaplain *ex-officio*); the Rev. Bernard Schulte, Acting Chaplain; A. T. Goodwin, E. A. Graham, D. D. Winston, E. D. Comstock, W. B. Jackson.

*Officers of Ladies' Board of Managers*—Mrs. G. R. Thomas, President; Mrs. A. T. Goodwin, Mrs. B. F. Ray, Vice Presidents; Mrs. J. B. Rice, Treasurer; Mrs. Garrett R. Pier, Secretary; Mrs. G. R. Thomas, Mrs. James S. Lynch, Mrs. Arthur B. Johnson, Executive Committee.

*Physician in Charge*, Willis E. Ford, M. D. Consulting staff, S. G. Wolcott, M. D., James G. Hunt, M. D., George Seymour, M. D., William Russell, M. D., W. H. Booth, M. D., E. D. Fuller, M. D.

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**House of the Good Shepherd, Binghamton.**

An Asylum for aged and destitute persons. Opened Nov. 1, 1870.

NO REPORT FOR 1881-2.

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**House of the Good Shepherd, Utica.**

A Diocesan institution for destitute and friendless children. Incorporated February 8, 1872. Endowment, \$9,000.

*Trustees*—Horatio Seymour, M. C. Comstock, A. B. Johnson, T. R. Proctor, E. Z. Wright, T. F. Butterfield, L. A. Tourtellot, M. D., Harvey Barnard, D. N. Crouse, H. Townsend, W. M. Storrs.

*Officers of the Board of Managers*—Mrs. Morris S. Miller, President; Mrs. S. G. Wolcott, Secretary; Mrs. L. M. Brandegee, Treasurer.

Largest number of children in the House during the year, 42. Three died of scarlet fever. Receipts, \$4,183 58; expenses, \$3,183 81.

*House and Hospital of the Good Shepherd, Syracuse—Shelter.***House and Hospital of the Good Shepherd, Syracuse.**

Organized February, 1878.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, President; the Rev. Thomas E. Pattison, Secretary and Chaplain; Mr. D. O. Salmon, Treasurer; the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Hon. G. F. Constock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. I. Dunning, G. J. Gardner, Jacob Crouse and the Mayor of Syracuse, *ex-officio*.

*House Family*—Mrs. M. D. Burnham, Deaconess, House Mother and Treasurer of current receipts; Mrs. Madora Ames, Assistant and House-keeper; Miss Susan W. Nowland, Miss C. E. Van Gorden, Miss Julia Percival, Miss A. L. Barrows, Miss B. Sabine, Deaconesses and Nurses; Miss E. B. Smith, Miss Harriet Armington, Nurses.

During the past year the Hospital has added to its corps of nurses; the wards have been filled most of the time, and its merciful work has been steadily carried forward. The training of Deaconesses for the work of private nursing has been successful, and the call for "Sisters" for this important service is frequent and increasing. A blessed work has already been done through this instrumentality, and at the same time the financial interests of the Hospital have been materially advanced. The annual expenses are about \$4,000. The House has no endowment and no debt. It pays its current expenses every month. An enlargement is called for and is contemplated.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

**Shelter for Homeless Girls and Women.**

Irving Street, Syracuse. Opened February 21, 1877. Incorporated May, 1878.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, W. T. Hamilton, Mrs. Henry Babcock, Mrs. T. E. Pattison, Miss A. S. Huntington.

*Matron*—Mrs. M. A. Perry, Deaconess.

The object of the institution is to provide a temporary shelter for homeless women, offering them work, counsel and encouragement; also to hold out a helping hand to the young who have been led astray, and to train them in habits of virtue, industry and self-reliance. They are retained for a longer or shorter time according to individual needs, and pains are taken to procure respectable situations at service for those who leave the house. There is no endowment, and the income is dependent upon annual subscriptions, occasional gifts and a moderate sum earned by the inmates in laundry work and sewing.

The family is made the parochial charge of the Rector of Grace Church, Syracuse.

A new building, erected for the purpose on land given to the institution, was opened May 1, 1880.

By an Act of the Legislature of the State of New York, in 1881, the "Shelter" was recognized as an institution of temporary confinement, or a reformatory, to which the Police Justice of Syracuse is empowered to send women and girls convicted in his court of a first criminal offence.

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*House of the Good Samaritan, Watertown. Educational Institutions.*

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**House of the Good Samaritan, Watertown.**

Organized October 3, 1881. A free city hospital under the direction of Trinity and Grace Churches.

*Officers*—President, H. M. Stevens, M. D.; Vice President, H. H. Babcock; Secretary, the Rev. Albert Danker, Ph. D.; Treasurer, the Rev. Russell A. Olin.

*Trustees*—The Rev. R. A. Olin, the Rev. A. Danker, Dr. H. M. Stevens, Hon. G. A. Bagley, G. H. Sherman, F. T. Stone, H. H. Babcock.

*Visitor*—The Rt. Rev. the Bishop of the Diocese.

*Matron*—Sister Anna, (Miss G. F. Mussey,) Deaconess, from the House of the Good Shepherd, Syracuse, assisted by Miss Delia M. Mack.

This is the only Hospital in Northern New York, and supplies a great necessity in that region. The institution has eleven beds. The first patient entered October 25, 1881. In the seven months since passed, twenty-eight patients have been admitted, of whom nineteen have been discharged cured, one has died and six are still under treatment. Only seven of the patients have felt able to make any compensation. Persons of all religious faiths are admitted from Watertown, and Jefferson County. The rectors of Trinity and Grace Churches form the regular board of visitors, but patients have the privilege of calling in any spiritual adviser they may prefer. Both Allopathic and Homeopathic physicians render their services gratuitously. The managers have felt obliged to prohibit incurable and contagious diseases. The Hospital is temporarily located in the commodious building, No. 35 Ten Eyck St., a beautiful situation, which is rented from year to year.

Thus far the expenses have been less than \$125 per month, which includes rent, salaries and the larger expenses of the winter. The managers think this amount will be enough, even if the number of patients be considerably increased. Most of the furniture, bedding, etc., has been contributed, and a number of citizens generously furnished the money to begin the undertaking. Our community are responding to an appeal for systematic pledges to continue the House, and we trust it will become a permanent institution for Christ's blessed sake. We take encouragement from the Redeemer's own declaration that even the "cup of cold water shall in no wise lose its reward" because it is given in the dear Master's sacred Name.

In behalf of the Board of Trustees,

WATERTOWN, June 1, 1882.

ALBERT DANKER, *Secretary*.

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**(B.)****Educational Institutions.**

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**St. Andrew's Divinity School.**

A Seminary for the training of certain Candidates for Orders. Established in September 16, 1876.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Messrs. William Marvin, Horace O. Moss.

Five students have been received during the last year for an entire or partial course.

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*St. John's Military School. Keble School.*

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On the staff of teachers are the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. J. H. Egar, D. D., and others.

In addition to a Theological Course, instruction is given, by Lectures, Recitations and Practice, in Missionary and Pastoral Service, Reading, and Extemporaneous Preaching, and other practical elements of the Ministry. There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

### **St. John's Military School for Boys, Manlius.**

This School was founded in 1869, by the Bishop of the Diocese, and is under his general supervision and spiritual care.

**Trustees**—The Rt. Rev. the Bishop of the Diocese, President; Hon. Geo. F. Comstock, LL. D., Vice President; the Rev. Drs. W. D. Wilson and J. M. Clarke, the Rev. T. E. Pattison, the Rev. H. R. Lockwood, Messrs. Charles J. Folger LL. D., Clarkson N. Potter, Charles Andrews, LL. D., Robert Earl, LL. D., A. T. Goodwin, Jas. Appleton, E. Q. Sewell, D. Valentine, J. R. Clarke, W. T. Hamilton, A. C. Chase, W. D. Dunning, Lucius Moses.

**Rector and Head Master**—The Rev. John W. Craig, M. A.

The School is located at Manlius, N. Y., ten miles from Syracuse, on the line of the Syracuse and Chenango Valley Railroad. It is conducted in the interests of the highest classical and general scholarship, and prepares students for college and for business. There are six masters who are specialists in their respective departments. The military discipline promotes physical health, and gentlemanly bearing and manners. The school building is new and constructed with express reference to educational uses, has all the modern improvements, and is provided with special securities against accident or ill-health. During the past year it has been enlarged by the addition of a chapel, armory and lavatory. Religious worship and instruction are conducted in the chapel both on Sundays and week-days. The School has been blessed with remarkable prosperity of late, and has already taken its place among the best of educational institutions. The School year begins on the first Wednesday in September. Terms: \$400 per annum. Special terms for the sons of clergymen.

### **Keble School for Girls, Syracuse.**

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated, under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

**Principal**—Miss Mary J. Jackson, who has able assistants in all branches of study.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The instruction in music is of the highest order. The situation of the School is in a healthful locality, on a wide, quiet, and attractive street, with a commodious house and ample grounds open to the light and air.

# APPENDIX V.

(A.)

## Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S.Schools		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Ch	*300				13	*450			*25	*185	
" Good Shepherd	176	4	22	26	8	200	1	7	8	80	\$ 1,884 48
Harpersville, St. Luke's	50	1	1	2	6	76	2	8	6	50	490 49
Whitney's Point, Grace	24					30		1	7	25	126 73
Windsor, Zion, Grace	25	2	2	4	2	38	4	2	4	15	233 14
Total.....	575	7	25	32	29	794	7	18	50	355	\$ 2,734 84
CAYUGA COUNTY.											
Auburn, St. John's	94		9	9		128	8	10	20	131	\$ 635 28
" St. Peter's	306	9	43	52	27	475	18	35	30	335	7,131 02
Aurora, St. Paul's	21	3	1	4	8	47	1		6	24	866 52
Cayuga, St. Luke's	23				4	26		2	3	7	628 21
Moravia, St. Matthew's	36	3	4	7	8	60	4	4	4	24	533 28
Northville, Calvary	*61					*61			*3	*16	
Port Byron, St. Paul's	12	1		1	2	17			5	36	71 18
Union Springs, Grace	27		3	3	2	49	1	1			736 21
Weedsport, St. John's	9		1	1		12		1	5	32	379 43
Total.....	589	16	61	77	51	875	32	53	76	595	\$ 11,011 13
CHEMUNG COUNTY.											
Big Flats, St. John's	*14				2	32			4	30	\$ 192 46
Elmira, Grace	98	3	9	12	15	166	9	11	20	149	1,482 33
" Trinity	130	5	9	14	25	235	3	10	19	145	7,897 01
Horseheads, St. Matthew's	*11					*25			*3	*30	
Wellsburg, Christ Ch	25	1	2	3	4	24	1	1	6	50	331 31
Total.....	278	9	20	29	46	512	13	22	52	404	\$ 9,803 16
CHENANGO COUNTY.											
Afton, St. Ann's	26	2	1	3	3	51		1	6	45	\$ 247 14
Bainbridge, St. Peter's	52					86			6	60	628 36
Chenango Forks, St. John's	*28					*26			*4	*25	
Greene, Zion	127	12	7	19	13	197	5	20	13	82	2,343 07
Guilford, Christ Ch	96	5	4	9	13	136	1	7	9	50	1,073 66
Mt. Upton, Grace	*14					*13					
New Berlin, St. Andrew's	110	1	10	11	7	166	3	9	9	70	2,037 69
Norwich, Emmanuel	160	3	10	13	2	133	4	7	17	137	2,976 96
Oxford, St. Paul's	120		6	6	12	200	3	10	12	82	4,299 17
Sherburne, Christ Ch	77	5	13	18	13	147	5	5	11	75	1,631 26
Total.....	810	28	51	79	63	1,155	21	59	87	626	\$ 15,237 33
CORTLAND COUNTY.											
Cortland, Grace	70	3	2	5		118	9	14	9	70	\$ 1,367 29
Homer, Calvary						*49					
Total.....	70	3	2	5		167	9	14	9	70	\$ 1,367 29

\*Number last reported.



## Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants	Marriages.	Burials.	S. Schools		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel.....	53	2	8	10	3	110	5	12	10	53	473 89
Antwerp, St. Paul's.....	35	1	42	3	1	50	2	2	5	30	382 34
Belleville, Mission.....	*20					*19					
Brownville, St. Paul's.....	11		1			28	2	4	3	15	221 30
Cape Vincent, St. John's.....	82	1	9	10	12	106	7	5	8	50	1,364 98
Carthage, Grace.....	70	5	14	19	6	152	1	1	11	91	1,806 43
Champion, St. John's.....						31					102 88
Clayton, Christ Ch.....	78	14	14	28	14	104	5	3	9	50	2,302 21
Dexter, All Saints'.....	12	2	2	4		33			4	30	104 29
Ellisburgh, Christ Ch.....	25	1	1	2	2	35		2	6	31	370 09
Evans Mills, Mission.....	*20					*37					
Great Bend, Trinity Chapel.....		4	16	20	8	25	2	1	6	50	82 56
La Fargeville, St. Paul's.....	35	6	1	7	8	26		1	5	25	1,672 76
Pierrepont Manor, Zion.....	47	1		1	8	113	3	3		77	1,174 72
Redwood, St. Peter's.....	20	5	1	6	3	25		1	8	60	376 16
Sacketts Harbor, Christ Ch.....	22		2	2		39		4	6	60	279 65
Theresa, St. James'.....	28	1	1	2	4	29	2	3	6	30	368 68
Watertown, Grace.....	90	6	29	35	8	179	3	19	12	100	3,031 32
Trinity.....	300	9	49	58		445	12	38	58	298	7,775 85
Total.....	948	58	150	208	77	1,586	44	100	164	1010	\$ 21,916 71
LEWIS COUNTY.											
Constableville, St. Paul's.....	49	3	11	14	4	68		4	*4	*25	\$ 545 13
Copenhagen, Grace.....	30					33			3	30	516 91
Greig, Mission.....	37	1		1	1	45	1	2			77 99
Houseville, Mission.....	12			1	1	16	1	1	1	10	98 83
Lowville, Trinity.....	90	2	5	7	1	124	6	4	4	30	1,375 76
Port Leyden, St. Mark's.....	22					36	1	1			144 98
Turin, Mission.....	18		1	1		11	2	9	3	15	353 73
Total.....	258	6	17	23	7	333	11	21	15	110	\$ 3,113 33
MADISON COUNTY.											
Cazenovia, St. Peter's.....	42	4	5	9	3	62	3	9	8	40	\$ 1,200 00
Canastota, Mission.....	12	2	19	21		21	1	4		100	103 18
Chittenango, St. Paul's.....	30	7	10	17	9	36			6	35	779 41
Earlville, Grace Mission.....	22	1	3	4		26	1	2	4	40	308 17
Hamilton, St. Thomas'.....	56	1	7	8	6	96	1	9	8	78	1,159 02
Oneida, St. John's.....	90	3	17	20	5	126	3	17	10	75	1,098 45
Perryville, St. Stephen's.....	*11					*16					
Total.....	263	18	61	79	23	383	9	41	36	368	\$ 5,338 33
ONEIDA COUNTY.											
Augusta, St. Andrew's.....	19		1	1	2	32	1	2	4	16	\$ 211 93
Boonville, Trinity.....	49		2	2	3	64	3	6	6	50	1,023 62
Bridgewater, Christ Ch.....	10					10		1	3	20	144 32
Camden, Trinity.....	*60					*100					
Clark's Mills, St. Mark's.....	40	5	1	6	12	54	3	8	5	68	336 60
Clayville, St. John's.....	*17					*20					
Clinton, St. James'.....	63	5	9	14	12	100	1	4	8	70	2,637 16
Forestport, Christ Ch.....	20	2	10	12	5	37		3	4	20	967 82
Holland Patent, St. Paul's.....	20	1	3	4	3	62	1	2	7	35	337 87
New Hartford, St. Stephen's.....	60					*80	2		*6	*56	808 89
Oriskany, St. Peter's.....	28		1	1		29	2	2	*4	*30	173 59
Oriskany Falls, Good Shep'd.....	30	2	2	3	6	23	1	1	9	65	245 07
Paris Hill, St. Paul's.....	28					56		2	*9	*50	472 73
Rome, Zion.....	170	1	25	26	14	394	9	20	28	208	5,324 64
St. Joseph's.....	51		4	4	10	101	3	4	11	69	520 67
Utica, Calvary.....		6	31	37	21	385	11	15	35	350	9,427 03
Grace.....	125	4	6	10	29	333	4	13	21	152	9,128 04
Good Shep'd Mission.....	29		10	10	5	27	1	1	13	115	534 77
St. George's.....	100	1	6	7	4	132	4	11	21	115	1,565 80
St. Luke's.....	150	28	56	84	40	303	15	49	36	300	3,729 39
Trinity.....	150	12	30	42	20	290	12	30	25	173	5,212 48
Waterville, Grace.....	80	2	8	10	13	104	4	5	10	118	2,486 92
Westmoreland, Gethsemane.....	45	2		2	2	37	3	5	3	40	510 58
Whitesboro, St. John's.....	45		2	2		51	2		5	60	476 56
Total.....	1,389	71	206	277	208	2,824	80	184	263	2,150	\$ 45,726 48

\*Number last reported.

## Parochial Statistics Onondaga-Oswego-Seneca-Tioga-Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. Schools		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace.....	*55	8	8	2	110	8	20	10	70	\$	1,247 36
Fayetteville, Trinity.....	77	5	7	12	8	136	5	11	11	90	1,610 19
Jamesville, St. Mark's.....	*25	1	4	5	.....	*36	1	.....	4	30	370 74
Jordan, Christ Ch.....	50	2	2	4	3	139	5	7	10	50	1,125 68
Manlius, Christ Ch.....	40	9	9	1	57	1	5	5	35	748 63	
Marcellus, St. John's.....	*25	4	4	4	.....	50	.....	5	20	335 24	
Onondaga, Indian Mission.....	*31	.....	.....	.....	.....	*34	.....	.....	.....	.....	.....
Skaneateles, St. James'.....	150	4	15	19	26	231	4	17	11	120	3,821 37
Syracuse, Calvary.....	50	1	28	29	6	137	3	2	13	110	578 13
" Grace.....	113	20	21	41	32	175	2	12	12	130	2,134 41
" St. James'.....	170	7	16	23	9	284	57	40	12	100	2,267 98
" St. John's.....	75	2	8	10	9	104	5	14	14	162	3,956 21
" St. Paul's.....	268	10	11	21	31	384	13	24	23	203	32,906 21
" Trinity.....	125	2	13	15	9	185	13	17	150	2,961 60	
Total.....	1,254	54	146	200	136	2052	117	165	158	1345	\$ 53,963 75
OSWEGO COUNTY.											
Cleveland, St. James'.....	28	3	3	2	57	2	4	6	28	\$	229 68
Constantia, Trinity.....	*10	.....	.....	.....	*11	.....	.....	.....	.....	.....	.....
Fulton, Zion.....	85	4	4	8	9	94	6	13	7	65	415 97
Mexico, Grace.....	36	6	6	.....	79	1	.....	6	50	768 75	
Oswego, Christ Ch.....	.....	2	11	13	3	307	6	19	30	191	7,817 76
" Evangelists.....	130	1	16	17	19	268	14	20	20	140	2,477 41
Pulaski, St. James'.....	70	2	1	3	1	80	2	3	8	45	943 65
Sand Bank, Mission.....	27	7	7	.....	32	.....	4	8	50	465 84	
Total.....	386	9	48	57	34	928	31	63	85	569	\$ 13,119 06
SENECA COUNTY.											
Seneca Falls, Trinity.....	37	6	31	37	17	266	3	15	27	250	\$ 4,616 95
Dey's Landing, Mission.....	14	5	5	.....	18	1	.....	.....	*20	90 02	
Waterloo, St. Paul's.....	165	5	26	31	10	200	7	25	28	175	3,983 30
Willard, Mission.....	22	1	2	3	.....	28	3	3	5	25	139 17
Willowdale, Grace.....	10	.....	10	10	.....	15	2	.....	3	20	545 06
Total.....	248	12	74	86	27	527	16	43	63	490	\$ 9,374 40
TIOGA COUNTY.											
Candor, St. Mark's.....	23	.....	.....	1	36	3	3	2	20	\$	535 69
Owego, St. Paul's.....	90	1	6	7	9	143	4	13	11	80	1,970 45
Smithboro, Emmanuel.....	31	3	3	6	2	33	2	4	8	49	399 94
Waverly, Grace.....	70	3	7	10	4	86	.....	6	8	69	1,756 17
Total.....	214	7	16	23	16	300	9	26	29	218	\$ 4,662 25
TOMPKINS COUNTY.											
Ithaca, St. John's.....	.....	1	9	10	9	220	7	6	21	132	\$ 3,662 85
" St. Paul's.....	14	.....	1	1	.....	28	.....	5	20	243 42	
McLean, Zion.....	12	.....	.....	.....	.....	28	2	1	.....	.....	314 96
Speedsville, St. John's.....	21	.....	.....	.....	.....	23	.....	5	40	87 68	
Trumansburg, Epiphany.....	71	3	5	8	3	90	.....	3	9	70	1,948 27
Total.....	118	4	15	19	12	389	9	12	40	292	\$ 6,157 18
Total for 117 Parishes, &c.,	7391	302	887	1189	749	12825	408	821	1127	8672	\$308,501 14

\*Number last reported.

*Summary of Statistics.*

(B.)

**Summary of Statistics.****CLERGY:—**

Ordained: Deacons 5, Priests 2,.....	7
Received,.....	7
Transferred,.....	10
Died,.....	2
Canonically Resident: Bishop 1, Presbyters 83, Deacons 10,.....	94
Officiating but not Canonically Resident.....	1

CANDIDATES FOR HOLY ORDERS,.. ..... 13

POSTULANTS,.. ..... 7

LICENSED LAY READERS,.. ..... 48

DEACONESSSES,.. ..... 9

**PARISHES:—**

Present Number in Union with the Convention, ...	106
Whole Number of Parishes: Self-Supporting 49, Missionary 60..	109
Whole Number of Parishes, Chapels and Missions,..	187

**CHURCHES:—**

Consecrated during the year,.....	6
Whole Number of Churches: Consecrated 123; not Consecrated 3.	126

RECTORIES, ..... 54

**EDUCATIONAL INSTITUTIONS:—**

Parochial,.....	1
Teacher,.....	1
Scholars,.....	20
Academic,.....	2
Teachers,.....	16
Scholars,.....	100
Theological,.....	1
Teachers,.....	4
Students,.....	5

**CHARITABLE INSTITUTIONS:—**

Church Homes:—	
For the Aged and Destitute,.....	2
For Friendless Children,.....	1
For Homeless Women,.....	1
Church Hospitals,.....	3
Number of Inmates in Homes and Hospitals,....	259

*Summary of Offerings.***Parochial Statistics.****FAMILIES:—**

Reported, 7,391; estimated for Parishes not reporting, 300..... 7,691

**BAPTISMS:—**

Adults 302, Infants 887,..... 1,189

CONFIRMED,..... 801

COMMUNICANTS,..... 12,825

MARRIAGES,..... 408

DECEASES,..... 821

**SUNDAY SCHOOLS:—**

Teachers reported in 117 Parishes and Missions,..... 1,127

Scholars reported in 117 Parishes and Missions,..... 8,572

**Summary of Offerings.****PAROCHIAL:—**

Alms at Holy Communion,.....\$ 4,899 09

Current Expenses including Rectors' Salaries,..... 95,949 30

Sunday Schools,..... 5,486 54

Increase and Improvement of Church Property,..... 14,178 08

Payment of Church Debts,..... 11,778 64

Other Parochial Objects,..... 19,318 17

Total for Parochial Objects,..... \$151,109 77

**DIOCESAN:—**

Diocesan Missions: From Parishes, &c.,.... \$8,142 12

Woman's Auxiliary,..... 345 70

“ “ boxes, valued at..... 1,626 42

\$ 10,114 24

General Fund,..... 1,893 75

Christmas Fund,..... 1,322 41

Episcopate Fund,..... 975 84

Bishop's Relief Fund,..... 965 14

Church Building Fund,..... 225 91

Central New York Bible and Prayer Book Society,..... 159 70

Church Homes and Hospitals,..... 15,091 84

St. John's School, Manlius,..... 20,060 00

Onondaga Indian Mission,..... 563 07

Aid to Various Churches,..... 4,650 00

Clerical Aid,..... 250 24

Mrs. Burnham,..... 264 11

Other Objects within the Diocese,..... 95 98

Total for Diocesan Objects,..... \$ 56,071 78

**GENERAL:—**

Domestic Missions, General .. \$2,248 27

Special,..... 1,148 05

Woman's Auxiliary,..... 420 00

“ “ boxes, valued at. .... 2,437 00

\$ 6,258 32

*Permanent Funds.*

Foreign Missions: From Parishes, &c.,.....	\$1,122 84	
Woman's Auxiliary, .. .. .	270 72	
		\$ 1,393 06
Indian Territory Mission,.....		4,453 41
Church Missions to the Jews,.....		299 64
Mexico,.....		172 00
Increase of the Ministry,.....		1,376 26
Church Mission to Deaf Mutes,.....		125 63
New York Bible and Prayer Book Society,.....		228 74
Nashotah,.....		82 65
Faribault,.....		14 77
Michigan Sufferers,.....		855 38
Clerical Aid,.....		135 00
Other Objects,.....		111 90
Total for General Objects,.....	\$	15,501 76
TOTAL AMOUNT OF OFFERINGS,.....	\$	222,683 26
VALUE OF CHURCH PROPERTY,.....	\$1,500,000 00	
AMOUNT OF INSURANCE REPORTED,.....	\$	530,700 00

*Permanent Funds.*

Christmas Fund for Disabled Clergy, &c.:		
Principal.....	\$	7,200 00
Income .....		469 00
Episcopate Fund:		
Principal .....	\$	64,000 00
Income....		3,640 00
DeLancey Fund:		
Principal.....	\$	2,600 00
Income..		140 00
Permanent Missionary Fund:		
Principal.....	\$	13,754 00
Income .....		485 00
Clarke Scholarship Fund:		
Principal .....	\$	2,000 00
Income.....		120 00
Van Wagenen Missionary Fund:		
Principal: active \$11,670; real estate 4,000.....	\$	15,670 00
Income.....		700 00
Bible and Prayer Book Society:		
Principal .....	\$	3,000 00
Income.....		180 00
Total Amount of Permanent Funds,.....	\$	108,224 00
Annual Income from the same,.....	\$	5,734 00

## APPENDIX VI.

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(A.)

# CONSTITUTION AND CANONS.

## CONSTITUTION.

ADOPTED JUNE 14TH, 1870.

### ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the Second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock, P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the case above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

### ARTICLE II.

The Bishop may call special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Convention.

### ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. All other Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

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*Constitution.*

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## ARTICLE IV.

Every Convention at its first morning session shall be opened with Prayers, and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

## ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

## ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

## ARTICLE VII.

SECTION 1. In all matters which come before the Convention the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

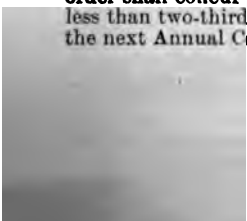
SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

## ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next Annual Convention; and if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

## ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.



## CANONS.

ADOPTED IN CONVENTION, 1869.

## CANON I.

*Of a List of Ministers in the Diocese.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman while suspended from the Ministry shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman in this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

## CANON II.

*Of the Members and Organization of the Convention.*

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XII. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention of a compliance with the first and second Sections of Canon XII. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a



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*Canons III, IV.*

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Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

## CANON III.

*Of the Call of a Convention.*

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every Clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitutions and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

## CANON IV.

*Of the Admission of a Church into Union with the Church in this Diocese.*

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church: (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a Clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X. of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

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*Canons V, VI.*

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## CANON V.

*Of the Secretary of the Convention.*

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV. Title 1, of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not upon the Secretary of the Standing Committee.

## CANON VI.

*Of the Treasurer of the Diocese.*

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

SEC. 3. In case of vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

*Canons VII, VIII.*

## CANON VII.

*Of Church Registers, Parochial Reports, and the Removal of Communicants from one Parish to Another.*

SECTION 1. The Parish Register required by Section 5, Canon XII. Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and in his annual Parochial Report, as required by Section 1, Canon XV. Title 1, of the Digest, he shall distinguish the additions, the removals and deaths since the last report; and said annual report shall contain, in addition to the value of Churches and Rectories, the amount of insurance thereon. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 3. Communicants removing from one Parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1 of the Canons of the General Convention.

SEC. 4. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one parish so as to be received as Communicants in any other parish or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 5. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 6. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

## CANON VIII.

*Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church and residents of the

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*Canons IX, X.*

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Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

#### CANON IX.

##### *Of the Standing Committee.*

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone: provided that no sentence shall be pronounced upon a Clergyman, but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

#### CANON X.

##### *Of the Diocesan Missions and Collections.*

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each), shall, with the advice of the Bishop and under the direc-

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*Canon X.*

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tion of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the Services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold Meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the General local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulation as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionaries or educational or charitable objects, not provided for by the Diocesan organization, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese as follows:

For the Communion Alms, on the First Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund" on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

*Canons XI, XII.*

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

## CANON XI.

*Of the General Fund.*

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate, as soon as may be conveniently done after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese or by any other missionary organization,—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one quarter of the amount being sent on the first days of September, of December, of March and of June, respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

## CANON XII.

*Of the Christmas Fund.*

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the Relief of Disabled Clergy, and the Widows and Orphans of the Deceased Clergy, shall be entrusted, one of whom shall be appointed by the Convention as Treasurer thereof. And no act of said trustees shall be valid unless authorized by a

*Canon XIII.*

resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as a record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the 1st of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding fifty dollars towards the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security upon real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power from time to time to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee according to Canon XIV., signed by said Trustees, or a majority of them.

## CANON XIII.

*Of the Fund for the Support of the Episcopate.*

SECTION 1. There shall be five Trustees appointed by the Convention to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting.

*Canon XIV.*

ing of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as a record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon securities on real estate, appraised at double the amount loaned thereon, inclusive of buildings, with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.

SEC. 3. The Trustees shall cause the income of the Fund for the Support of the Episcopate, to be collected and paid to the Bishop of the Diocese semi-annually.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank in this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee according to Canon XIV.

## CANON XIV.

*Of the Fiscal Year and Financial Reports.*

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirteenth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth day of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing as follows:

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.
2. On the Report of the Trustees of the Fund for the Support of the Episcopate, consisting of three Laymen.
3. On the Report of the Trustees of the Christmas Fund, consisting of Three Laymen.
4. On the Report of the Trustees of the Parochial Fund, consisting of Three Laymen.
5. On the Report of the Trustees of the Van Wagenen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides or where the Funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.



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*Canons XV, XVI, XVII, XVIII.*

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## CANON XV.

*Of Vacant Churches.*

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

## CANON XVI.

*Of Elections.*

SECTION 1. All the Officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

## CANON XVII.

*Of Attending the Meetings of the Convention.*

SECTIONS 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

## CANON XVIII.

*Of the Trial of a Clergyman not being a Bishop.*

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz:

SECTION 1. The trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is

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*Canon XVIII*

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under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

**SEC. 2.** A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese), as they shall think necessary.

**SEC. 3.** A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

**SEC. 4.** If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

**SEC. 5.** If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

**SEC. 6.** If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

**SEC. 7.** When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth and nothing but the truth, concerning the facts charged in the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

**SEC. 8.** Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles

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*Canon XVIII.*

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from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision should be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege: which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman shall be preserved by the Standing Committee; and for that purpose shall after a final decision, be delivered to their Secretary.

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## Rules of Order.

For Conducting the Business of the Convention of the  
Diocese of Central New York.

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### FIRST DAY.

- I. On the first day the Order of Business shall be as follows:
  1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
  2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.
  3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.
  4. Any irregular or defective Certificates shall be reserved until a quorum shall have appeared.
  5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
  6. If a quorum be found in attendance, viz:—twenty Clergymen entitled to vote in the Convention, and twenty Delegations from the Parishes, the President shall then declare the Convention duly organized for business.
  7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
  8. The following Committees shall then be appointed by the President:
    - i. On the *Admission into Union with this Convention of Churches applying for the same*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
    - ii. On *Unfinished Business*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
    - iii. On the *Report of the Missionary Board*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
    - iv. On the *Report of the Trustees of the Bible and Prayer Book Society*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
  10. Motions, Notices and Resolutions shall then be in order.

*Rules of Order.*

## SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery, if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer, when those Officers have any special communications to make to the Convention.
7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees for the General Theological Seminary.
8. The election of the Treasurer of the Diocese.
9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund: in the Board of Trustees of the Parochial Fund.
10. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustee of the Van Wageningen Missionary Fund; on the Report of the Trustees of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.
11. Reports from Special Committees.
12. The appointment of the following Standing Committees:
  - I. On *Christian Education*—Consisting of THREE CLERGYMEN and Two LAYMEN.
  - II. On *the Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and Two LAYMEN.
  - III. On *the Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
  - IV. On *the Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
  - V. On *the Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.

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*Rules of Order.*

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- VI. *On the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.
- VII. *On the Report of the Trustee of the Van Wagenen Missionary Fund*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
- 13. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
- 14. Unfinished Business.
- 15. Motions, Resolutions and Miscellaneous Business.

## THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows:

- 1. Reading and approving of the Minutes of the preceding day.
- 2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second day; the business, if any, however, which was under consideration at the time of the adjournment of the Convention to be first disposed of.

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GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded; and when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contain several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

X. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

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*Rules of Order.*

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XI. No member may speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.

## APPENDIX VII.

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(A.)

### Organization of Parishes.

#### (1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

*First.* Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion; or

*Second.* Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church; or who during the same period of time have hired or paid for a pew or seat in such Church; or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

*First.* The name or title by which such Church or Congregation shall be known in law.

*Second.* On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.



*Organization of Parishes.*

*Third.* What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

*Fourth.* And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

*First.* The Church Wardens and Vestrymen so elected.

*Second.* Of the day in Easter Week so fixed for the annual election of their successors.

*Third.* Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

*Fourth.* Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elec-

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*Organization of Parishes.*

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tions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under

*Form of Certificate of Incorporation.*

the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Second of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, }  
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,  
Secretary of State.

## (2.) Form of Certificate of Incorporation.

*To all whom these Presents may Concern:*

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [Second] day of [June] in the year of our Lord, one thousand eight hundred and [sixty-nine], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [the School House of School District Number Three (3) in the town of Verona, in the County of Oneida, in the State of New York], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by \*[the Rector], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

\* Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation.

*Form of Certificate of Incorporation.*

not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of the said Church or Congregation*], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

} Were elected  
Church Wardens.

} Were elected  
Vestrymen.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[*John Williams,*] [SEAL.]  
[*Thomas Clark,*] [SEAL.]  
[*William Smith,*] [SEAL.]

Signed and sealed in }  
presence of }  
[*Samuel Richards,*]  
[*James Hubbard,*]

} U. S. Internal  
Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), (or Mr. Daniel Thomas), was called to the Chair, and

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*Incorporation of Free Churches.*

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(B.)

**Incorporation of Free Churches.****(1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.**

*The people of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, a certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. This Act shall take effect immediately.

*Incorporation of Trustees of Funds.***(2.) Certificate of Incorporation of Free Churches.**

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of—, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the—, in the—of—. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State]

**(C.)****Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

**(1.) An Act Incorporating the Trustees of the Episcopal Fund.**

*AN ACT to Incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York, passed April 27, 1841.*

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

*Incorporation of the Trustees of the Parochial Fund.*

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,  
*Secretary of State.*

## (2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 50—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1833.

*The People of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

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*Incorporation of the Trustees of the Parochial Fund.*

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the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes contem-



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*Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.*

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plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

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**(3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.**

CHAPTER 508—An Act to enable incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

*The People of the State of New York, represented in Senate and Assembly do enact as follows :*

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars.

SEC. 2. This act shall take effect immediately.

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**(4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.**

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York" which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-

*Episcopate and Parochial Funds.*

one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

*The people of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said new Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominated the Trustees for the Management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

*By-Laws of the Trustees of the Parochial Fund.*

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK, }  
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,  
*Secretary of State.*

## (5) By-Laws of the Trustees of the Parochial Fund.

### I.

#### *Officers and Elections.*

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

### II.

#### *Quorum.*

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

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*By-Laws of the Trustees of the Parochial Fund.*

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## III.

*Presiding Officers.*

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

## IV.

*The Secretary.*

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

## V.

*The Treasurer.*

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

*Incorporation of the Bible and Prayer Book Society.*

## VI.

*Special Meetings.*

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

## VII.

*Alteration of By-Laws.*

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

**(6.) Incorporation of the Bible and Prayer Book Society.**

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,  
WM. B. JACKSON,  
LEVI BLAKESLEE,  
T. W. SEWARD,  
J. J. PECK,  
H. O. MOSS.

I hereby approve of and consent to the filing of the within proposed organization.

LEROY MORGAN,

*Justice Supreme Court, 5th Judicial District of New York.*

June 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, SS.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

[L.S.]

JAMES B. PADDON, Clerk.

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*By-Laws of the Bible and Prayer Book Society.*

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**(7.) By-Laws of the Bible and Prayer Book Society.****I.***Officers.*

The officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

**II.***Duties of Officers.*

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

**III.***The Treasurer and the Executive Committee.*

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

**IV.***The Secretary.*

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

**V.***Meetings.*

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

**VI.***Vacancies.*

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

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**(8.) Form of Bequest.**

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of*  
..... Dollars.

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**Clerical Changes Since the Convention.**

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 Good Shepherd Mission, East Utica.

The Rev. TOWNEND G. JACKSON, from Carthage to Cazenovia.



COMMUNION ALMS:—*On the First Sunday in the month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY:—*On Easter or some other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR THE GENERAL FUND:—*On the Fifth Sunday of every Month which has a fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every Month when one of the above named Sundays is not the third in the month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND:—*On the Fourth Sunday in March and September.*

All Offerings, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be produced and forwarded to him, or he be otherwise advised of the same by letter other than that containing statement of remittance, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.

#### Form of Bequest.

I, \_\_\_\_\_ of the County of \_\_\_\_\_ State of \_\_\_\_\_ do hereby bequeath \_\_\_\_\_ Dollars, to the Parochial Fund of the Protestant Episcopal Church of the Diocese of \_\_\_\_\_ to be used by the Trustees for the support of the Episcopate of the Diocese of \_\_\_\_\_ Dollars.

**Diocese of Central New York.**

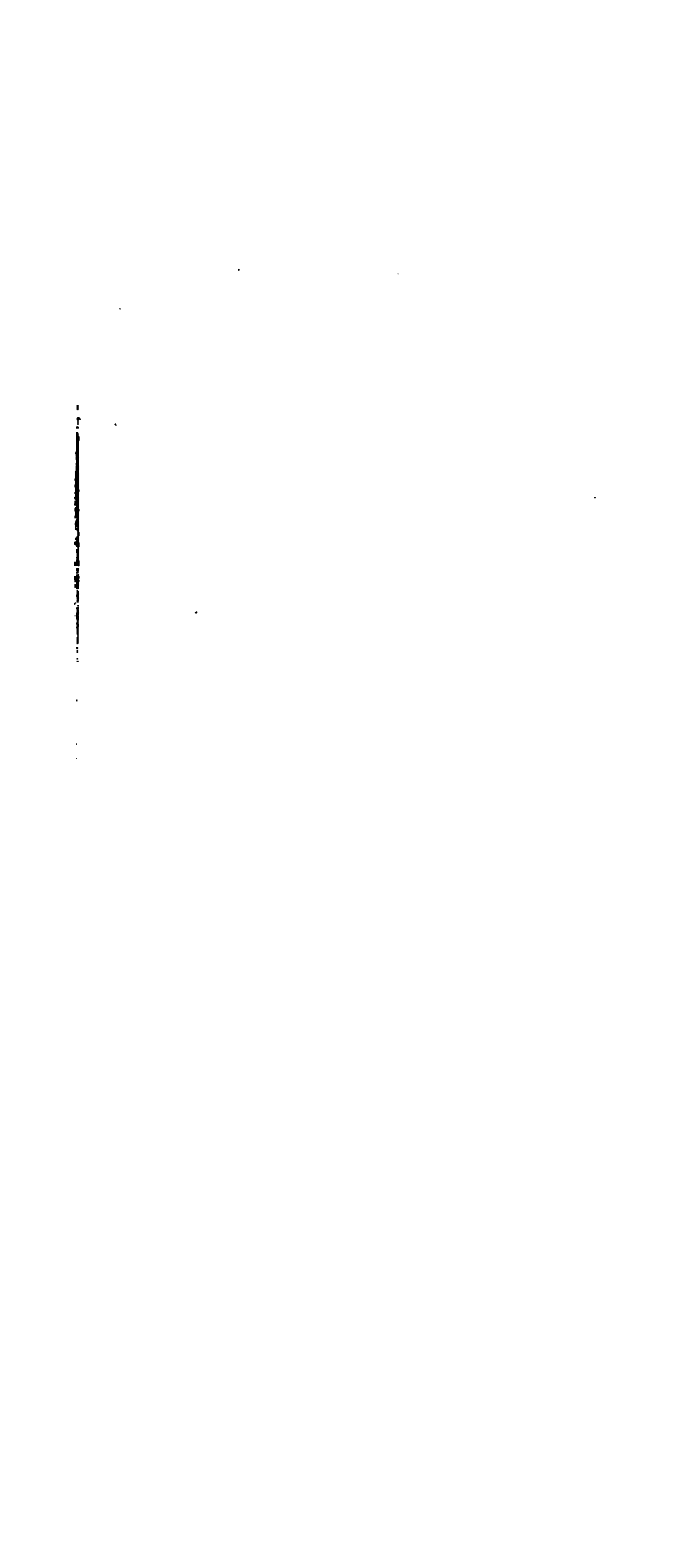


**JOURNAL**

**OF THE**

**Fifteenth Annual Convention.**

**1883.**



# JOURNAL

OF THE

## Fifteenth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

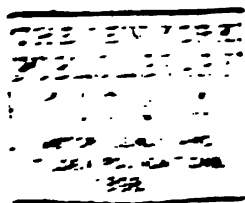
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1883.

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MDCCCLXXXIII.

☆ REGISTRAR OF DIOCESE



ALPHABET AND  
FIELD NOTATIONS.  
1898.

## **Diocese of Central New York.**

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### **Officers of the Convention.**

PRESIDENT,

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., SYRACUSE.

SECRETARY,

THE REV. ALFRED B. GOODRICH, D. D., UTICA.

ASSISTANT SECRETARY,

THE REV. THOMAS E. PATTISON, SYRACUSE.

TREASURER.

MR. GEORGE J. GARDNER, SYRACUSE.

---

### **Standing Committee.**

THE REV. JOSEPH M. CLARKE, D. D., SYRACUSE, *President*.

THE REV. JOHN BRAINARD, D. D., AUBURN, *Secretary*.

THE REV. AMOS B. BEACH, D. D.,

MR. THOMAS D. GREEN,

THE REV. WILLIAM T. GIBSON, D. D.,

MR. JAMES W. GLOVER,

MR. DANIEL O. SALMON,

MR. AZARIAH H. SAWYER.

---

### **Examining Chaplains.**

THE REV. C. P. JENNINGS, S. T. D., THE REV. THEODORE BABCOCK, D. D.,

THE REV. THOMAS E. PATTISON.



**Board of Missions.**

THE RT. REV. THE BISHOP OF THE DIOCESE, *President ex-officio*.

THE REV. THOMAS E. PATTISON, *Financial Secretary*.

MR. WILLIAM W. STACEY, *Recording Secretary*.

OFFICERS OF THE CONVOCATIONS (MEMBERS *ex-officio*), AND LAY MEMBERS ELECTED BY THE CONVOCATIONS.

*District No. 1—Jefferson and Lewis Counties.*

THE REV. RUSSELL A. OLIN, *President*.

THE REV. F. P. WINNE, *Secretary*.

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MR. JOHN CONSTABLE.

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MR. H. V. BOSTWICK,

MR. J. BURR PEARSALL.

*Trustees of Funds.***Trustees of the Episcopate Fund.**

THE RT. REV. THE BISHOP OF THE DIOCESE.

MR. W. B. JACKSON, Utica, *Treasurer*.

MR. EDMUND A. GRAHAM,

MR. GEORGE R. THOMAS,

MR. EPHRAIM CHAMBERLAIN.

**Trustees of the Christmas Fund.**

MR. RICHARD F. LEDYARD,

MR. J. DEAN HAWLEY,

MR. GEORGE J. GARDNER, Syracuse, *Treasurer*.**Trustees of the Parochial Fund.**

MR. JOHN R. CLARKE,

MR. WILLIAM MARVIN,

MR. MILES C. COMSTOCK,

MR. HENRY DABOLL,

MR. GEORGE F. COMSTOCK, LL. D.,

MR. W. D. DUNNING,

MR. A. F. LEWIS, Syracuse, *Treasurer*.**Trustees of the Bible and Prayer Book Society.**

THE RT. REV. THE BISHOP OF THE DIOCESE.

MR. THOMAS W. SEWARD,

MR. HORACE O. MOSS,

MR. WILLIAM B. JACKSON,

MR. LEVI BLAKESLEE,

MR. ALFRED C. COXE.

MR. WILLIAM B. JACKSON, Utica, *Secretary and Treasurer*.*Executive Committee*—THE BISHOP, MR. T. W. SEWARD.**Trustee of the Van Wagenen Missionary Fund.**

MR. JOHN R. VAN WAGENEN, Oxford.

**Deputies to the General Convention.**

THE REV. EDWIN M. VAN DEUSEN, D. D., MR. GEORGE F. COMSTOCK, LL. D.

THE REV. JOHN BRAINARD, D. D.,

MR. GEORGE C. MCWHORTER,

THE REV. JOHN H. EGAR, D. D.,

MR. GEORGE J. GARDNER,

THE REV. A. B. GOODRICH, D. D.,

MR. HORACE O. MOSS.

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THE REV. JOHN A. STAUNTON.

THE REV. AMOS B. BEACH, D. D.,

THE REV. ROBERT M. DUFF,

THE REV. ROBERT N. PARKE, D. D.,

MR. GEORGE C. MCWHORTER,

THE REV. JOHN BRAINARD, D. D.,

MR. JOSIAH T. MILLER,

THE REV. JOSEPH M. CLARKE, D. D.,

MR. H. V. BOSTWICK,

THE REV. GEORGE H. MCKNIGHT, D. D.,

MR. A. H. SAWYER,

THE REV. E. M. VAN DEUSEN, D. D.,

MR. JOSEPH BENEDICT,

THE REV. EDWARD MOYSES,

MR. WILLIAM B. JACKSON.

THE REV. JAMES H. KIDDER,

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*Standing Committees.*


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**Standing Committees.**

TO REPORT TO THE CONVENTION OF 1884.

*I. On Christian Education.*

THE REV. MOSES COIT TYLER, LL. D.,      MR. R. F. LEDYARD,  
 THE REV. CHARLES P. JENNINGS, S. T. D.,      MR. S. G. WILLIAMS.  
 THE REV. CHARLES H. TINDELL,

*II. On the Constitution and Canons and Rules of Order.*

THE REV. WM. D. WILSON, D. D., LL. D.,      MR. GEO. F. COMSTOCK, LL. D.,  
 THE REV. E. M. VAN DEUSEN, D. D.,      MR. WILLIAM MARVIN.  
 THE REV. JOHN A. STAUNTON,

*III. On the Accounts of the Treasurer of the Diocese.*

MR. F. H. THOMAS,      MR. S. H. STAFFORD,  
                                  MR. SAMUEL BISDEE.

*IV. On the Report of the Trustees of the Episcopate Fund.*

MR. JOHN F. SEYMOUR,      MR. W. M. WHITE,  
                                  MR. RICHARD BERRILL.

*V. On the Report of the Trustees of the Christmas Fund.*

MR. JOHN ANDERSON,      MR. JESSE OWEN,  
                                  MR. H. B. HUBBARD.

*VI. On the Report of the Trustees of the Parochial Fund.*

MR. JOSIAH T. MILLER,      MR. BENJAMIN DOOLITTLE,  
                                  MR. BENJAMIN BACON.

*VII. On the Report of the Trustee of the Van Wagenen Fund.*

THE REV. J. F. TAUNT,      MR. C. R. HALL,  
                                  MR. W. H. HYDE.

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*On the Increase of the Episcopate Fund.*

MR. GEORGE F. COMSTOCK, LL. D.,      MR. C. W. HUTCHINSON,  
 MR. GEORGE B. SLOAN,      MR. EGBERT A. CLARK,  
                                  MR. W. C. PIERREPONT,  
 The Secretary and the Treasurer of the Diocese.

# List of the Clergy.

June, 1883.

In the Order of Present Canonical Residence.

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The year attached to the name indicates the beginning of former residence in the Diocese.

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## BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.

Consecrated April 8th, 1869.

---

## PRESBYTERS.

The Rev. John Bayley, Ordained Sept. 4, 1837.  
The Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.  
The Rev. Amos Billings Beach, D. D., Received July 2, 1850.  
The Rev. Thomas P. Tyler, D. D., (1848) Received Jan. 8, 1852.  
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.  
The Rev. William Thomas Gibson, D. D., Ordained Dec. 18, 1853.  
The Rev. J. Winslow, Ordained Dec. 20, 1857.  
The Rev. William Roberts, Ordained Nov. 21, 1858.  
The Rev. Alfred Bailey Goodrich, D. D., Received Aug. 17, 1859.  
The Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.  
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.  
The Rev. Almon Gregory, (1847) Received June 8, 1863.  
The Rev. John Brainard, D. D., Received Dec. 14, 1863.  
The Rev. Joshua Law Burrows, Ph. D., (1858) Received 1864.  
The Rev. Edwin Martin Van Deusen, D. D., Received Nov. 2, 1864.  
The Rev. George Gustavus Perrine, Ordained July 2, 1865.  
The Rev. Augustine Williams Cornell, Received July 16, 1866.  
The Rev. Henry Roswell Lockwood, Ordained Sept. 22, 1867.  
The Rev. John Armitage Staunton, Received Nov. 11, 1867.  
The Rev. James Holwell Kidder, Received Sept. 26, 1868.  
The Rev. Edward Moyses, (1855) Received July 19, 1869.  
The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.  
The Rev. James Winchell Capen, (1858) Received March 22, 1870.

*List of the Clergy in the order of Canonical Residence.*


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The Rev. Thomas E. Pattison, Received May 12, 1870.  
 The Rev. John A. Bowman, (1859) Received Nov 21, 1870.  
 The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.  
 The Rev. Thomas L. Randolph, Received Dec. 28, 1870.  
 The Rev. Robert Paul, Received Sept. 25, 1871.  
 The Rev. Charles Babcock, Received Dec. 20, 1872.  
 The Rev. Joel Davis, Received Jan. 20, 1873.  
 The Rev. J. Edward Pratt, Received May 27 1873.  
 The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.  
 The Rev. Charles H. Gardner, Ordained June 18, 1874.  
 The Rev. Robert G. Quennell, Received Nov. 1, 1874.  
 The Rev. William L. Parker (1869) Received Feb. 10, 1875.  
 The Rev. Robert Nathan Parke, D. D., (1852) Received June 1, 1875.  
 The Rev. Frederick P Winne, Ordained Sept. 23, 1875.  
 The Rev. James A. Robinson, (1852) Received Oct. 14, 1875.  
 The Rev. Theodore Babcock, D. D., (1857) Received Nov. 4, 1875.  
 The Rev. William DeLancey Wilson, Ordained Jan. 25, 1876.  
 The Rev. Charles Seymour Received 1876.  
 The Rev. Frederick Beverly Cossitt, Ordained June 6, 1876.  
 The Rev. William H. Casey, Ordained June 6, 1876.  
 The Rev. Bernard Schulte, Received June, 1876.  
 The Rev. John Muir, M. D. Ordained March 7 1877.  
 The Rev. William F. Hubbard, Ordained May 16, 1877.  
 The Rev. James P Jennings, S. T. D. Received May, 1877.  
 The Rev. William H. Lord, Received 1877.  
 The Rev. Charles A. Poole, Ordained Jan. 3, 1878.  
 The Rev. James Ferdinand Taunt, Received March 18, 1878.  
 The Rev. James Stephen Lemon, Ordained May 17, 1878.  
 The Rev. Julius Ungar, Ordained Jan. 24, 1879.  
 The Rev. James Byron Murray, D. D., Received June 20, 1879.  
 The Rev. J Everist Cathell, Received Jan. 12, 1880.  
 The Rev. Albert Danker Ph. D. Received March 2, 1880.  
 The Rev. John Hopkins Lloyd, Ordained May 30, 1880.  
 The Rev. William James Miller, Received Nov 9, 1880.  
 The Rev. Andrew Hull, D. D., (1841) Received Jan. 4, 1881.  
 The Rev. Russell Asa Olin, (1867) Received Feb. 3, 1881.  
 The Rev. John H. Egar, D. D. Received Feb. 8, 1881.  
 The Rev. Charles W McNish, Ordained May 31, 1881.  
 The Rev. Samuel Wesley Strowger Ordained May 31, 1881.  
 The Rev. Townend Glover Jackson, Ordained May 31, 1881.  
 The Rev. Jotham M. C. Fulton, Received June , 1881.  
 The Rev. Gilbert Livingston Bishop, Received June 27, 1881.  
 The Rev. Charles John Clausen, Received Nov 10, 88.  
 The Rev. Joseph Cross, D. D., LL. D., Received Nov 17, 1881.  
 The Rev. Benajah Emory Whipple, Ordained Dec. 3, 1881.  
 The Rev. Thomas Benjamin Berry, Received Jan. 24, 1882.  
 The Rev. John Everett Johnson, Received Jan. 24, 1882.  
 The Rev. John Woodworth Craig, Received Feb. 27, 1882.

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*List of the Clergy in the order of Canonical Residence.*

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The Rev. William James Wilkie, Ordained June 4, 1882.  
The Rev. William E. Allen, Received June 16, 1882.  
The Rev. William B. Coleman, Jr., Received June 27, 1882.  
The Rev. Robert Murray Duff, (1864) Received Aug. 24, 1882.  
The Rev. Russell Todd, (1860) Received Oct. 20, 1882.  
The Rev. Henry Montague Penley Pearse, Ordained Nov. 17, 1882.  
The Rev. Jonas Hazard Hartzell, D. D., Ordained Dec. 21, 1882.  
The Rev. Charles Henry Tindell, Ordained Dec. 21, 1882.  
The Rev. Francis Acrayne Delbert Launt, Ordained Dec. 21, 1882.  
The Rev. William Edward Hooker, Ordained Dec. 21, 1882.  
The Rev. Oliver G. Owen, Received Jan 13, 1883.  
The Rev. Wilfred H. Dean, (1876) Received Feb. 3, 1883.  
The Rev. Franklin Weston Bartlett, Received Feb. 7, 1883.  
The Rev. Moses Coit Tyler, LL. D., Ordained April 29, 1883.  
The Rev. Thomas Lewis Banister, Received May 14, 1883.  
The Rev. William Cooke, Ordained May 18, 1883.

## DEACONS.

The Rev. George Bowen, Ordained Jan. 24, 1878.  
The Rev. Walter Marvine, Ordained, April 16, 1882.  
The Rev. Ezekiel W. Mundy, Ordained Dec. 13, 1882.  
The Rev. William C. Nesbitt, Ordained Dec. 13, 1882.  
The Rev. Montgomery M. Goodwin, Ordained Dec. 13, 1882.  
The Rev. Frank Nash Westcott, Ordained May 30, 1883.  
The Rev. George Edward Gardner, Ordained May 30, 1883.  
The Rev. Thomas Legate Fisher, Ordained May 31, 1883.

# Alphabetical List of the Clergy.

June, 1883.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF THE  
DIOCESE, SYRACUSE.

- Allen, William E., Missionary at Dey's Landing, (p. o.) and Willowdale c.  
 Babcock, Charles, Professor in Cornell University, Ithaca.  
 Babcock, Theodore, D. D., Rector of Christ Church, Manlius.  
 Banister, T. Lewis, Rector of St. John's Church, Marcellus.  
 Bartlett, F. Weston, Rector of Emmanuel Church, Norwich.  
 Bayley, John, Utica.  
 Beach, Amos B., D. D., Rector of St. John's Church, Ithaca.  
 Beauchamp, William M., Rector of Grace Church, Baldwinsville.  
 Berry, Thomas B., Rector of the Church of the Epiphany, Trumansburg.  
 Bishop, G. Livingston, Rector of the Church of the Good Shepherd, Binghamton.  
 Bowen, George, Minister of St. Matthew's Church, Moravia.  
 Bowman, John A., Rector of Emmanuel Church, Smithboro.  
 Brainard, John, D. D., Rector of St. Peter's Church, Auburn.  
 Burrows, Joshua L., Ph. D., Rector of the Church of the Evangelists, Oswego.  
 Capen, James W., Binghamton.  
 Casey, William H., Rector of St. Paul's Church, Aurora.  
 Cathell, J. Everist, Rector of St. John's Church, Oneida.  
 Clarke, Joseph M., D. D., Rector of St. James' Church, Syracuse.  
 Clausen, Charles J., Rector of St. John's Church, Whitesboro, and in charge of the Good Shepherd Mission, Utica (p. o.)  
 Coleman, William B., Jr., Rector of St. George's Church, Utica.  
 Cooke, William, Rector of St. Andrew's Church, Augusta, and Missionary at Oriskany Falls (p. o.)  
 Cornell, Augustine W., Rector of St. Luke's Church, Harpersville, (p. o.) and Zion Church, Windsor.  
 Cossitt, Frederick B., Waterville.  
 Craig, John W., Head Master of St. John's School, Manlius.  
 Cross, Joseph, D. D., LL. D., Missionary at Kelloggsville.  
 Danker, Albert, Ph. D., Rector of Grace Church, Watertown.  
 Davis, Joel, Rector of St. Paul's Church, Paris Hill.  
 Dean, Wilfred H., Rector of Christ Church, Clayton, (p. o.) and Missionary at LaFargeville.  
 Duff, Robert M., Rector of St. Paul's Church, Waterloo.  
 Egar, John H., D. D., Rector of Zion Church, Rome.  
 Fisher, Thomas L.


*Alphabetical List of the Clergy.*

- Fulton, Jotham M. C., Rector of St. Paul's Church, Oxford.  
 Gardner, Charles H., Rector of Trinity Church, Utica.  
 Gardner, George E., Assistant Minister of Trinity Church, Utica.  
 Gibson, William T., D. D., Chaplain of the N. Y. S. Lunatic Asylum, Utica.  
 Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.  
 Goodwin, Montgomery M., Minister of Trinity Church, Camden.  
 Gregory, Almon, Syracuse.  
 Hartzell, J. Hazard, D. D., Rector of Grace Church, Mexico.  
 Hooker, William E., Rector of St. Paul's Church, Constableville, and Missionary at Turin (p. o.)  
 Hubbard, William F., in charge of Calvary Church, Syracuse.  
 Hull, Andrew, D. D., Elmira.  
 Jackson, Townend G., Rector of St. Peter's Church, Cazenovia.  
 Jennings, Charles P., S. T. D., Rector of St. James' Church, Skaneateles.  
 Johnson, J. Everett, Rector of St. Peter's Church, Bainbridge, (p. o.) and St. Ann's Church, Afton.  
 Kidder, James H., Rector of St. Paul's Church, Owego.  
 Launt, Francis A. D., Rector of Grace Church, Copenhagen, (p. o.) and St. John's Church, Champion.  
 Lemon, James S., Rector of St. Stephen's Church, New Hartford.  
 Lewis, Edward, in charge of St. Paul's Church, Antwerp.  
 Lloyd, John H., Rector of Christ Church, Jordan.  
 Lockwood, Henry R., Rector of St. Paul's Church, Syracuse.  
 Lord, William H., Rector of St. John's Church, Auburn.  
 Marvin, Walter, Syracuse.  
 McKnight, George H., D. D., Rector of Trinity Church, Elmira.  
 McNish, Charles W., Chaplain of the Willard Asylum. p. o. Ovid.  
 Miller, William J., Rector of Grace Church, Waterville.  
 Moyses, Edward, Rector of Emmanuel Church, Adams.  
 Muir, John, M. D., Rector of Zion Church, Pierrepont Manor.  
 Mundy, Ezekiel W., Syracuse.  
 Murray, James B., D. D., Rector of St. Thomas' Church, Hamilton.  
 Nesbitt, William C., Missionary in East Syracuse.  
 Olin, Russell A., Rector of Trinity Church, Watertown.  
 Ormsbee, Albert H., Rector of St. Mark's Church, Clark's Mills (p. o.) and Gethsemane Church, Westmoreland.  
 Owen, Oliver G., Principal of Kirkland Hall School, Clinton.  
 Parke, Robert N., D. D., Rector of Christ Church, Binghamton.  
 Parker, William L., Rector of Christ Church, Oswego.  
 Pattison, Thomas E., Rector of Grace Church, Syracuse.  
 Paul, Robert, Rector of St. James' Church, Pulaski.  
 Pearce, Henry M. P., Rector of Christ Church, Guilford.  
 Perrine, George G., Rector of St. James' Church, Theresa, (p. o.) and St. Peter's Church, Redwood.  
 Poole, Charles A., Rector of St. Andrew's Church, New Berlin.  
 Pratt, J. Edward, Rector of Trinity Church, Lowville.  
 Quennell, Robert G., Rector of Trinity Church, Seneca Falls.



*Alphabetical List of the Clergy—Candidates and Postulants.*

Randolph, Thomas L., Syracuse.  
 Robinson, James A., Rector of Grace Church, Cortland.  
 Rogers, Alexander H., Rector of St. Mark's Church, Candor.  
 Roberts, William. In England.  
 Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.  
 Seymour, Charles, Rector of Grace Church, Waverly.  
 Staunton, John A., Rector of Trinity Church, Syracuse.  
 Strowger, Samuel W., Rector of St. John's Church, Cape Vincent.  
 Taunt, J. Ferdinand, Rector of Zion Church, Greene.  
 Tindell, Charles H., Rector of Trinity Church, Fayetteville.  
 Tyler, Moses Coit, LL. D., Professor in Cornell University, Ithaca.  
 Tyler, Thomas P., D. D., residing in Brattleboro, Vt.  
 Todd, Russell, Rector of Grace Church, Whitney's Point, and Missionary at Chenango Forks (p. o.)  
 Ungar, Julius, Rector of St. Joseph's Church, Rome.  
 Van Deusen, Edwin M., D. D., Rector of Grace Church, Utica.  
 Westcott, Frank N., in charge of St. John's Church, Syracuse.  
 Whipple, Benajah E., Missionary at Sand Bank (p. o.) and Redfield.  
 Whiting, Nathan F., D. D., Teacher, residing at Cape Vincent.  
 Wilkie, William J., Teacher in St. John's School, Manlius.  
 Wilson, William D., D. D., LL. D., Professor in Cornell University, Ithaca.  
 Wilson, William DeLancey, Rector of St. James' Church, Clinton.  
 Winslow, J., Assistant Minister of Trinity Church, Watertown.  
 Winne, Frederick P., Rector of Grace Church, Carthage.

 For CLERICAL CHANGES since the Convention, see the last page of the Journal.

**Candidates for Holy Orders.**

Thomas Eggleston Burrows,	James Kellogg Parker,
Louis Henry Burch,	Charles E. B. Babcock,
William Higgs,	Horace B. Goodyear,
Sidney Hebbard Cook.	William B. Clarke.

**Postulants.**

John Arthur.	Simeon A. Watson.
Ledyard C. Holcomb.	Chauncey Vibbard.
William Otis Waters,	Arthur Cleveland Clarke,
Charles Anson Potter.	William James B. Stacey.

# List of Parishes, Chapels and Missions.

With the Names of Ministers and date of Organisation.

Self-Supporting Parishes in SMALL CAPITALS. Not admitted to Union in *Italics*.

## BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON.....	CHRIST CHURCH.	Rev. R. N. Parke, D. D.,	1810
"	GOOD SHEPHERD..	" G. L. Bishop,	Feb. 3, 1873
Harpersville. ....	St. Luke's.....	" A. W. Cornell,	April 15, 1790
Whitney's Point..	Grace. ....	" R. Todd.....	Dec. 10, 1870
Windsor.....	Zion.....	" A. W. Cornell,	August, 1842

## CAYUGA COUNTY.

AUBURN.....	St. John's.....	Rev. W. H. Lord.....	April 13, 1808
"	St. PETER'S.....	" J. Brainard, D. D.	July 1, 1805
Aurora.....	St. Paul's.....	" W. H. Casey.....	Feb. 11, 1835
Cayuga.....	St. Luke's.....	" " "	July 5, 1871
Moravia.....	St. Matthew's....	" G. Bowen.....	July 14, 1828
Northville.....	Calvary.....	" " "	1862
Port Byron .....	St. Paul's.....	" W. H. Lord.....	1849
Union Springs...	Grace.....	" W. H. Casey.....	Feb. 9, 1867
Weedsport.....	St. John's.....	" W. H. Lord.....	Feb. 26, 1866

## CHEMUNG COUNTY.

Big Flats.....	St. John's.....		1862
ELMIRA.....	GRACE.....		June 20, 1864
"	TRINITY.....	Rev. G. H. McKnight, D. D.	" 12, 1833
Horseheads.....	St. Matthew's....	" A. Hull, D. D....	1862
Wellsburgh.....	Christ Church...		1871

## CHENANGO COUNTY.

Afton.....	St Ann's .....	Rev. J. E. Johnson.....	1860
Bainbridge.....	St. Peter's.....	" " "	1825
Chenango Forks..	St John's .....	" R. Todd.....	Nov. 20, 1880
GREENE.....	ZION.....	" J. F. Taunt.....	1833
Guilford.....	Christ Church....	" H. M. P. Pearce....	Sept. 9, 1830
Mt. Upton .....	Grace .....	" E. A. Hartman....	April, 1833
NEW BERLIN .....	St. ANDREW'S....	" C. A. Poole .....	June 22, 1814
NORWICH.....	EMMANUEL.....	" F. W. Bartlett ..	Sept. 17, 1832
OXFORD.....	St. PAUL'S .....	" J. M. C. Fulton...	1814
SHERBURNE.....	CHRIST CHURCH..		1828

## CORTLAND COUNTY.

CORTLAND.....	GRACE.....	Rev. J. A. Robinson....	1848
Homer.....	Calvary .....		June 6, 1831

*List of Parishes and Missions—Jefferson—Lewis—Madison—Oneida.*

## JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams.....	Emmanuel.....	Rev. E. Moyses.....	February, 1849
Antwerp.....	St. Paul's.....	" E. Lewis.....	Jan. 19, 1866
Belleville.....	Mission.....		
Brownville.....	St. Paul's.....		August, 1826
Cape Vincent.....	St. John's.....	" S. W. Strowger....	184
CARTHAGE.....	GRACE.....	" F. P. Winne.....	1866
Champion.....	St. John's.....	" F. A. D. Launt....	April, 186
Clayton.....	Christ Church....	" W. H. Dean.....	1863
Dexter.....	All Saints'.....		183
Ellisburgh.....	Christ Church....	" J. Muir, M. D.....	Sept., 187
Evans Mills.....	Mission.....	" E. Lewis.....	
Great Bend.....	Trinity Chapel....	" R. A. Olin.....	
La Fargeville.....	Mission.....	" W. H. Dean.....	
Millen's Bay.....	Mission.....	" S. W. Strowger....	
Pierrepont Manor.	Zion .....	" J. Muir, M. D.....	Jan. 4, 1839
Redwood.....	St. Peter's.....	" G. G. Perrine....	August, 185
Sacketts Harbor..	Christ Church....		182
Theresa.....	St. James'.....	" G. G. Perrine.....	184
WATERTOWN.....	GRACE.....	" A. Danker, Ph. D..	August, 186
"	TRINITY.....	" R. A. Olin.....	May, 182

## LEWIS COUNTY.

Constableville...	St. Paul's.....	Rev. W. E. Hooker....	181 7
Copenhagen.....	Grace.....	" F. A. D. Lauut....	Dec, 12, 1879
Greig.....	Mission.....		
LOWVILLE.....	TRINITY.....	" J. E. Pratt.....	Aug. 1838
Port Leyden.....	St. Mark's.....		June 14, 1865
Turin .....	Mission.....	" W. E. Hooker.....	
Watson.....	Mission.....	" J. E. Pratt.....	

## MADISON COUNTY.

CAZENOVIA .....	ST. PETER'S.....	Rev. T. G. Jackson....	1845
Canastota.....	Mission.....		
Chittenango.....	St. Paul's .....		1855
Earlville.....	Grace Mission....		
HAMILTON.....	St. THOMAS' .....	" J. B. Murray, D.D.,	Sept. 21, 1835
ONEIDA.....	St. JOHN'S.....	" J. E. Cathell....	May, 1843
Poolville.....	Mission.....		
Perryville.....	St. Stephen's....		1816

## ONEIDA COUNTY.

Augusta.....	St Andrew's .....	Rev. W. Cooke.....	1866
BOONVILLE.....	TRINITY.....		1857
Bridgewater.....	Christ Church....	" J. Davis.....	Oct., 1839
Camden.....	Trinity.....	" M. M. Goodwin....	1843
Clark's Mills .....	St. Mark's.....	" A. H. Ormsbee....	1863
Clayville .....	St. John's.....	" J. Davis.....	1849
CLINTON.....	St. JAMES'.....	" W. D. L. Wilson..	May 19, 1862
Deerfield .....	Mission.....	" C. H. Gardner.....	
Forestport.....	Christ Church....		1857
Holland Patent..	St. Paul's.....	" G. E. Gardner.....	June 21, 1821
NEW HARTFORD..	ST. STEPHEN'S....	" J. S. Lemon.....	Sept. 1, 1824
Oriskany.....	St. Peter's.....	" G. E. Gardner .....	May, 1830
Oriskany Falls.	Good Shep'd Miss'n	" W. Cooke.....	
PARIS HILL.....	ST. PAUL'S .....	" J. Davis.....	1795
ROME.....	ZION.....	" J. H. Eggar, D. D...	1827

*List of Parishes and Missions—Onondaga—Oswego—Seneca—Tioga—Tompkins.*

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Rome .....	St. Joseph's.....	Rev. J. Ungar.....	
UTICA.....	CALVARY.....	" A. B. Goodrich, D. D., Dec. 16,	1830
" .....	GRACE.....	" E. M. Van Deusen, D. D., May,	1838
" .....	GoodShep'd Miss'n	" C. J. Clausen.....	
" .....	ST. GEORGE'S.....	" W. B. Coleman, Jr., May 19,	1862
" .....	ST. LUKE'S.....	" B. Schulte..... April 14,	1873
" .....	TRINITY.....	" C. H. Gardner.....	1798
WATERVILLE.....	GRACE.....	" W. J. Miller.....	1841
Westmoreland.....	Gethsemane.....	" A. H. Ormsbee.....	1842
West Vienna.....	Mission.....		
Whitesboro.....	St. John's.....	" C. J. Clausen..... Dec. 23,	1845
ONONDAGA COUNTY.			
BALDWINSVILLE.....	GRACE .....	Rev. W. M. Beauchamp.....	1838
FAYETTEVILLE.....	TRINITY.....	" C. H. Tindell.....	1830
Jamesville .....	St. Mark's.....	" T. Babcock, D. D., July 13,	1831
JORDAN.....	CHRIST CHURCH.....	" J. H. Lloyd.....	1841
MANLIUS .....	CHRIST CHURCH.....	" T. Babcock, D. D., Jan. 16,	1811
Marcellus.....	St. John's.....	" T. L. Banister.....	1824
Memphis.....	Mission.....	" J. H. Lloyd.....	
Onondaga .....	Indian Mission.....		
SKANEATELES .....	ST. JAMES'.....	" C. P. Jennings, S. T. D. Jan. 4,	1816
SYRACUSE.....	Calvary.....	" W. F. Hubbard.....	1881
" .....	GRACE.....	" T. E. Pattison..... March 27,	1871
" .....	ST. JAMES'.....	" J. M. Clarke, D. D.....	1848
" .....	St. John's.....	" F. N. Westcott.....	
" .....	ST. PAUL'S.....	" H. R. Lockwood.....	1826
" .....	TRINITY.....	" J. A. Staunton..... March 3,	1856
OSWEGO COUNTY.			
Cleveland.....	St. James'.....		July 22, 1867
Constantia.....	Trinity.....		1831
FULTON.....	ZION.....		June 23, 1835
Mexico.....	Grace.....	Rev. J. H. Hartzell, D. D. Dec. 4,	1848
OSWEGO.....	CHRIST CHURCH.....	" W. L. Parker.....	1817
" .....	EVANGELISTS .....	" J. L. Burrows, Ph. D. August,	1850
Phoenix.....	Emmanuel.....	" W. M. Beauchamp. April,	1870
Pulaski.....	St. James' .....	" R. Paul.....	1846
Redfield.....	Grace Mission.....	" B. E. Whipple.....	
Sand Bank.....	Mission.....	" " ".....	
SENECA COUNTY.			
SENECA FALLS.....	TRINITY.....	Rev. R. G. Quennell..... Jan.	1831
Dey's Landing.....	St. Andrew's Mis'n	" W. E. Allen.....	
Hayt's Corners.....	Calvary Mission.....	" C. W. McNish.....	
WATERLOO.....	ST. PAUL'S.....	" R. M. Duff..... October,	1817
Willard.....	Mission.....	" C. W. McNish.....	
Willowdale.....	Grace.....	" W. E. Allen.....	
TIOGA COUNTY.			
Candor.....	St. Mark's.....	Rev. A. H. Rogers.....	1831
OWEGO.....	ST. PAUL'S.....	" J. H. Kidder..... Feb. 10,	1834
Smithboro .....	Emmanuel.....	" J. A. Bowman.....	1871
WAVERLY.....	GRACE.....	" C. Seymour.....	1854
TOMPKINS COUNTY.			
Danby .....	Christ Church.....		1831
ITHACA.....	ST. JOHN'S.....	Rev. A. B. Beach, D. D.....	1822
" .....	ST. PAUL'S.....	" C. Babcock..... Sept. 20,	1874
" .....	Christ Mission.....	" A. B. Beach, D. D.....	
McLean.....	Zion.....	" J. A. Robinson.....	1833
Speedsville.....	St. John's.....		1831
TRUMANSBURGH.....	EPIPHANY.....	" T. B. Berry..... Jan. 6,	1871

# THE CONVENTION, 1883.

## Clergy in Attendance.

### BISHOP.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D.

### PRESBYTERS.

Rev. Theodore Babcock, D. D.,	Rev. J. S. Lemon,
“ T. L. Banister,	“ John H. Lloyd.
“ F. W. Bartlett,	“ H. R. Lockwood,
“ John Bayley*	“ W. H. Lord,
“ A. B. Beach, D. D.	“ G. H. McKnight, D. D.
“ W. M. Beauchamp,	“ C. W. McNish,
“ Thomas B. Berry,	“ W. J. Miller,
“ G. L. Bishop,	“ Edward Moyses*
“ J. A. Bowman,	“ John Muir, M. D.
“ John Brainard, D. D.	“ J. B. Murray, D. D.
“ J. L. Burrows, Ph. D.	“ Russell A. Olin,
“ William H. Casey,	“ A. H. Ormsbee,
“ J. Everist Cathell,	“ Oliver G. Owen,
“ J. M. Clarke, D. D.	“ R. N. Parke, D. D.,
“ C. J. Clausen,	“ W. L. Parker,
“ W. B. Coleman, Jr.,	“ T. E. Pattison,
“ William Cooke,*	“ Robert Paul,
“ A. W. Cornell,	“ H. M. P. Pearse,
“ F. B. Cossitt,	“ G. G. Perrine,
“ John W. Craig,	“ C. A. Poole,
“ Albert Danker, Ph. D.,	“ J. E. Pratt,
“ Joel Davis*	“ R. G. Quennell
“ R. M. Duff,	“ T. L. Randolph,
“ W. H. Dean,	“ J. A. Robinson,
“ John H. Egar, D. D.,	“ Bernard Schulte,
“ J. M. C. Fulton,	“ Charles Seymour,
“ C. H. Gardner,	“ J. A. Staunton,
“ W. T. Gibson, D. D.	“ S. W. Stowger,
“ A. B. Goodrich, D. D.	“ J. Ferdinand Taunt,
“ J. H. Hartzell, D. D.,	“ C. H. Tindell,
“ W. E. Hooker,	“ M. C. Tyler, LL. D.,
“ W. F. Hubbard,	“ Julius Ungar,
“ Andrew Hull, D. D.*	“ B. E. Whipple,
“ T. G. Jackson,	“ W. D. Wilson, D. D., LL. D.
“ C. P. Jennings, S. T. D.*	“ W. D. L. Wilson,
“ J. E. Johnson,	“ J. Winslow,
“ F. A. D. Launt,	“ F. P. Winne,

### DEACONS.

Rev. George E. Gardner,	Rev. W. C. Nesbitt,
“ M. M. Goodwin,	“ Walter Marvine.

\*Not present on the first day of the Convention.

*Lay Delegates in Attendance.***Lay Delegates in Attendance.**

## BROOME COUNTY.

BINGHAMTON, *Christ Church*—E. A. CLARK, JOHN ANDERSON, JOHN RAY CLARKE.

## CAYUGA COUNTY.

AUBURN, *St. Peter's*—ALFRED N. HOLLISTER, FRANK P. TABER.\*

“ *St. John's*—WALTER S. SMITH.\*

CAYUGA, *St. Luke's*—JOHN WHITTLE.

PORT BYRON, *St. Paul's*—L. W. THOMPSON.

## CHEMUNG COUNTY.

WELLSBURGH, *Christ Church*—JESSE OWEN.

## CHENANGO COUNTY.

BAINBRIDGE, *St. Peter's*—JAMES A. HOPKINS.

GREENE, *Zion*—GEORGE A. DAVIDSON.

GUILFORD, *Christ Church*—M. V. B. WINSOR.

NEW BERLIN, *St. Andrew's*—JOHN T. WHITE, WARREN REYNOLDS.

NORWICH, *Emmanuel*—PETER W. CLARKE, C. R. HALL, W. F. JENKS.

OXFORD, *St. Paul's*—WILLIAM H. HYDE,\* JOHN R. VAN WAGENEN.

SHERBURNE, *Christ Church*—ALBERT R. GLADWIN.

## CORTLAND COUNTY.

CORTLAND, *Grace*—HENRY B. HUBBARD.

## JEFFERSON COUNTY.

PIERREPONT MANOR, *Zion*—PHILANDER GARNSEY.

THERESA, *St. James'*—PETER SWARZ.

WATERTOWN, *Trinity*—A. H. SAWYER, E. Q. SEWALL.

## LEWIS COUNTY.

CONSTABLEVILLE, *St. Paul's*—E. MERRIAM BAGG.

COPENHAGEN, *Grace*—GEORGE R. SCOVIL.

## MADISON COUNTY.

CAZENOVIA, *St. Peter's*—RICHARD F. LEDYARD, O. W. SAGE.

CHITTENANGO, *St. Paul's*—J. H. HOBART FRENCH,\* B. M. MITCHELL.\*

ONEIDA, *St. John's*—S. H. STAFFORD, E. F. JEWELL,\* D. WARD CLARK.

\* Not present on the first day of the Convention.

*Lay Delegates in Attendance.*

## ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—HORATIO SCOTT.CLINTON, *St. James'*—J. T. MONTROSS, W. M. MARPLE,\* A. W. MILLS.\*FORESTPORT, *Christ Church*—E. D. WHITTAKER.\*PARIS HILL, *St. Paul's*—J. V. H. SCOVILL, H. M. ROUSE.ROME, *Zion*—JOHN STRYKER, G. N. BISSELL, F. H. THOMAS.UTICA, *Calvary*—CHARLES HACKETT, E. F. ESMAY, W. W. STACEY.*Grace*—W. M. WHITE, GEORGE R. THOMAS, W. B. JACKSON.*St. George's*—FREDERICK H. HEATH.*St. Luke's*—A. T. GOODWIN.\**Trinity*—C. W. HUTCHINSON,\* CHARLES E. CHASE.WATERVILLE, *Grace*—RICHARD BERRILL, HENRY T. UTLEY.

## ONONDAGA COUNTY.

BALDWINVILLE, *Grace*—SAMUEL BISDEE,\* RICHARD RICHARDSON.FAYETTEVILLE, *Trinity*—ALBERT BURHANS.JORDAN, *Christ Church*—HENRY DABOLL, S. L. ROCKWELL, W. A. NEWELL.MANLIUS, *Christ Church*—JAMES APPLETON.SKANEATELES, *St. James'*—WILLIAM MARVIN.SYRACUSE, *Calvary*—JOSEPH B. CHAPIN.*Grace*—WELLS B. HATCH,\* S. E. HUBBARD.*St. James'*—DANIEL O. SALMON, GEORGE J. GARDNER.*St. Paul's*—GEO. F. COMSTOCK, W. D. DUNNING, THOMAS D. GREEN.*Trinity*—W. A. SHARPE,\* JOHN L. KLING.

## OSWEGO COUNTY.

CLEVELAND, *St. James'*—SILAS M. JEWELL.\*OSWEGO, *Christ Church*—GEORGE C. MCWHORTER.*Evangelists*—M. B. RICHARDSON,\* B. DOOLITTLE.PULASKI, *St. James'*—WILLIAM HILL.\*

## SENECA COUNTY.

SENECA FALLS, *Trinity*—JOSIAH T. MILLER, GEORGE SHANDLEY.WATERLOO, *St. Paul's*—S. G. HADLEY, GEORGE COOK, BENJAMIN BACON.

## TIoga COUNTY.

SMITHBORO, *Emmanuel*—JOHN M. SLY.

## TOMPKINS COUNTY.

ITHACA, *St. John's*—S. G. WILLIAMS, F. J. WHITON.\*

\* Not present on the first day of the Convention.

# JOURNAL.

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## FIRST DAY.

ZION CHURCH, ROME, }  
Tuesday, June 12, 1888. }

This being the day appointed for the meeting of the Fifteenth Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D. Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Zion Church, in the city of Rome, at seven o'clock P. M.

Evening Prayer was said by the Rev. William H. Casey, the Rev. J. M. C. Fulton and the Rev. T. L. Banister.

At the conclusion of Divine Service, the Rt. Rev. the President took the Chair and called the Convention to order.

The Secretary called the Roll of the Clergy entitled to seats in the Convention, when seventy-two answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. G. Livingston Bishop, Mr. J. A. Hopkins and the Secretaries.

On the Report of the Committee, the Roll was called, when sixty-nine Delegates, representing forty-five Parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

On nomination of the Secretary, the Rev Thomas E. Pattison was appointed Assistant Secretary.



*Committees Appointed—Clergy Invited to Seats.*

The Bishop then read his Fifteenth Annual Address. (See Appendix I)

The Rt. Rev. the President appointed the following Committees :

*On the Admission of Churches into Union with the Convention*—The Rev. W. H. Lord; Messrs. S. G. Hadley, and R. W. Lester.

*On Unfinished Business*—The Rev. Julius Ungar; Messrs. Wells B. Hatch, and Horatio Scott.

*On the Report of the Missionary Board*—The Rev. R. G. Quennell; Messrs. John R. Clarke and John Whittle.

*On the Report of the Bible and Prayer Book Society*—The Rev. Bernard Schulte; Messrs. Charles Hackett and J. H. Hobart French.

On motion of Mr. George C. McWhorter, it was

*Resolved*, That a Committee of three be appointed by the Chair to examine and report to this Convention the number of Trustees of the General Theological Seminary to which this Diocese is entitled; and also to recommend to this Convention the names of persons to be nominated as such Trustees to be elected at the next General Convention of the Protestant Episcopal Church in the United States.

The Chair appointed as such Committee the Rev. W. L. Parker, Mr. G. C. McWhorter and Mr. J. T. Montross.

On motion of the the Rev. Dr. Gibson, it was

*Resolved*, That so much of the Episcopal Address as refers to recent assaults made upon the inspiration and Divine authority of the Holy Scriptures, be referred to a Committee consisting of three clergymen and two laymen, to consider and report upon a suitable expression of the sense of this Convention upon that subject.

The Chair appointed as such Committee, the Rev. W. T. Gibson, D. D., the Rev. A. B. Beach, D. D., the Rev. R. A. Olin, Mr. George J. Gardner and Mr. A. T. Goodwin.

On motion of the Rev. Dr. Wilson, it was

*Resolved*, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention: Clergymen of the Church not belonging to this Diocese; also, Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

Under this resolution there were present :

The Rev. E. Bayard Smith, the Rev. W. N. Irish, the Rev. Robert Weeks, and the Rev. W. B. Walker, of the Diocese of Albany; the Rev. Charles F. Loop, of the Diocese of California; and Messrs. John Arthur, James K. Parker, G. A. Ottman, and H. B. Goodyear, Candidates for Holy Orders.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Diocese.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

## SECOND DAY.

WEDNESDAY, June 13, 1883.

The Convention met, pursuant to adjournment, at nine o'clock, A. M.

Morning Prayer was said by the Rev. Charles Seymour, the Rev. W. C. Nesbitt, the Rev. Moses Coit Tyler, LL. D., and the Rev. F. W. Bartlett.

The Holy Communion was administered by the Bishop, assisted by the Rev. J. H. Egar, D. D., the Rev. J. M. Clarke, D. D., the Rev. A. B. Beach, D. D., the Rev. John Brainard, D. D., and the Rev. W. T. Gibson, D. D.

The services being ended, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, seven Clergymen and seventeen Lay Delegates appeared and took their seats. (*See pp. 16, 17.*)

The Rev. John Brainard, D. D., read the Report of the Standing Committee of the Diocese. (*See Appendix II. A.*)

The Secretary of the Convention presented the following

## REPORT:

The Secretary of the Convention begs leave to report that since the last Convention he has received the following contributions to the Diocesan Library:

From Miss H. B. H. Guion, of Seneca Falls, from the library of her father, the late John M. Guion, D. D., Journals of the General Convention, 1841, 1844, 1847, 1853, 1856, 1859, 1863, 1868; Journals of Western New York, 1847, 1850, 1853, 1854, 1856, 1862, 1863, 1864, 1865, 1866; Journals of Central New York, 1869, 1871, 1872, 1873, 1874, 1875: thirty-eight numbers of the *American Church Review*; one hundred and sixty-five numbers of the *Spirit of Missions*; sixteen Church Almanacs; twenty-four numbers of the *Churchman's Library*, 1843-1845; three numbers of the *Christian Register*, 1816-1817; *Churchman's Magazine*, sixteen numbers, from 1811-1814; sixty-one numbers of the *Christian Journal*, from 1817-1830; and sixty-one other pamphlets.

From William Woodward, M. D., a history of the Church in Big Flats, Chemung County.

From Mr. S. P. Fuller, of Utica, several files of the *Gospel Messenger*, documents relating to the trial of Bishop B. T. Onderdonk, and *Sword's Pocket Almanac*, 1844.

Respectfully submitted,

June 7, 1883.

A. B. GOODRICH.

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*Report: Christmas Fund.*

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Mr. George J. Gardner read his Report as Treasurer of the Diocese, and the Report of the Trustees of the Christmas Fund. (*See Appendix II. E. F.*)

The Convention proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. W. H. Dean and Mr. Philander Garnsey; and to receive the votes of the Laity, the Rev. C. J. Clausen and Mr. E. Q. Sewall.

Mr. W. B. Jackson read the Report of the Trustees of the Episcopate Fund, and the Report of the Bible and Prayer Book Society. (*See Appendix II. G. K.*)

Mr. J. R. Van Wagenen read his Report as Trustee of the Van Wagenen Missionary Fund. (*See Appendix II. I.*)

Mr. W. B. Dunning read the Report of the Trustees of the Parochial Fund. (*See Appendix II. H.*)

Mr. A. H. Sawyer, from the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

#### REPORT:

##### *To the Convention of the Diocese of Central New York:*

The Committee appointed at the last Convention upon the report of the Trustees of the Christmas Fund, respectfully report: That they have examined the report of said Trustees, as prepared by the Treasurer for submission to the Convention, and compared the payments mentioned therein with the vouchers for the same, and find the report correct in every respect. We also examined the securities held by the Trustees, forming the "Permanent Fund" and amounting to \$7,200. Of this fund \$2,500 is invested in bonds and mortgages, at six per cent. interest, upon valuable real estate in the city of Syracuse; \$700 is invested in the bonds of the Genesee & Water Street Railroad Company, bearing interest at seven per cent. The remaining \$4,000 has been recently paid in to the Treasurer and is now on deposit in the Trust and Deposit Company of Onondaga at three and a half per cent. interest, awaiting investment.

All which is respectfully submitted.  
June 12, 1883.

A. H. SAWYER,  
JESSE OWEN.

Mr. A. N. Hollister, from the Standing Committee on the Report of the Treasurer of the Diocese, presented the following

#### REPORT:

##### *To the Convention of the Diocese of Central New York:*

The Committee on the Treasurer's Accounts for the year ending April 30, have made the examination of the same and find them correct. The

*Reports: Van Wagenen Fund—Parochial Fund.*

systematic manner in which the accounts were arranged made the task an easy one for the Committee. They wish to commend the Treasurer for the methodical manner in which the various accounts are kept.

Fayetteville, May 25, 1883.

BEACH C. BEARD,  
A. N. HOLLISTER.

The Rev. R. N. Parke, D. D., from the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, presented the following

## REPORT:

The Committee appointed to examine the report of the Trustee of the Van Wagenen Missionary Fund, respectfully report: That they have carefully examined the accounts of said Trustee, comparing them with the various securities and vouchers, and find the fund to be in a satisfactory condition and the report to be correct.

ROBERT N. PARKE,  
E. F. JEWELL,  
E. D. WHITTAKER.

Mr. W. D. Dunning, for the Standing Committee on the Report of the Trustees of the Parochial Fund, presented the following

## REPORT:

*To the Convention of the Diocese of Central New York:*

The Standing Committee on the report of the Trustees of the Parochial Fund, respectfully report: That they have examined the same, together with the vouchers, books and securities in the hands of the Treasurer, and find the report correct and believe the securities to be good. There are six funds, amounting in all to \$47,137.19, as follows:

1. The principal fund is the "Permanent Missionary Fund," with a present total of \$15,374.20.
2. The "Jennie McGraw Fiske Fund" of \$15,000, received last March, although necessarily kept as a separate fund, is in reality a part of the Permanent Fund, being given for the Missions of the Diocese, but to be applied under the direction of the Bishop alone.
3. The "Mary Fitzinger Fund" of \$1,000, is held for the benefit of the Sunday School Library of St. Paul's Church, Waterloo.
4. The "Holland Patent Fund," consisting of \$3,000, is held for the benefit of St. Paul's Parish, Holland Patent.
5. The "Clarke Scholarship Fund," consisting of \$2,000, is for the assistance of ministers engaged in parochial duty in this Diocese, in educating at Oxford Academy sons of such ministers, selected by the Bishop.
6. The "Grace Church, Union Springs Fund," held by the Trustees for that church, at present amounts to \$10,762.99.

It will be observed in reading the detailed report of the Treasurer, that a large amount, about \$22,000, belonging to the above funds, is now loaned at six per cent. without bond and mortgage security, it being found difficult to obtain the full legal rate at all times, and the Savings Bank rate at present being but three and a half per cent. Your Committee believe the present investments to be good, but would urge further effort on the part of the Trustees to obtain bond and mortgage securities.

Respectfully submitted,

SEYMOUR H. STONE,  
JOHN B. VISSCHER.

*Standing Committee Elected.*

The Rev. John W. Craig presented and read the Report of the Standing Committee on Christian Education. (*See Appendix. II. D.*)

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, moved that action on the proposed new Canon and the amendment to Canon II., on the Qualifications of Wardens and Vestrymen and Delegates to the Convention of the Diocese, (*See Journal 1881, p. 32.*) be postponed until the next Convention, and the motion was adopted.

On motion of the Rev. Dr. Wilson, it was

*Resolved*, That 1200 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation be printed under the direction of the Secretary and distributed as directed by Canon V.

The Tellers submitted their Report, from which it appeared that the following named persons had received a majority of all the votes given and they were therefore declared duly elected

*STANDING COMMITTEE.*

The Rev. Joseph M. Clarke, D. D.,	Mr. Daniel O. Salmon,
" Amos B. Beach, D. D.,	" Thomas D. Green,
" John Brainard, D. D.,	" James W. Glover,
" William T. Gibson, D. D.,	" A. H. Sawyer.

The Convention then, on motion, took a recess until three o'clock P. M.

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WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

An election by ballot being had, the Secretaries acting as Tellers, on counting the votes, Mr. John R. Clarke and Mr. Miles C. Comstock, were declared duly elected Trustees of the Parochial Fund, for three years, from September 1st, 1883.

On motion, the vote by ballot was dispensed with, and Mr. Richard F. Ledyard was elected a Trustee of the Christmas Fund, to fill the vacancy caused by the resignation of Mr. Samuel Hotchkin.

*Unfinished Business—Trustees General Theological Seminary.*

The Rev. Julius Ungar, from the Committee on Unfinished Business, presented the following

## REPORT :

The Committee on Unfinished Business beg leave to report: That they find on page 29, of the JOURNAL of last year, that the Chairman in behalf of the Committee to whom was referred the communication from the Secretary of the House of Deputies of the General Convention, in reference to proposed changes in the Book of Common Prayer, submitted a resolution which was laid on the table for consideration at this Convention.

On page 30, the Special Committee on the Increase of the Episcopate Fund, was continued, with power to add to their number.

On page 38, the action on the proposed new Canon and the amendment to Canon II. on the Qualifications of Wardens and Vestrymen and of Lay Delegates to the Convention of the Diocese, was postponed until this Convention.

All which is respectfully reported as Unfinished Business.

JULIUS UNGAR,  
HORATIO SCOTT.

The Rev. W. L. Parker, from the Committee appointed to nominate Trustees of the General Theological Seminary, presented the following

## REPORT :

The Committee to whom was referred the matter of ascertaining the number of Trustees of the General Theological Seminary, to which this Diocese is entitled, and to nominate suitable persons to be recommended on the part of this Diocese to the General Convention of the Protestant Episcopal Church in the United States, respectfully report:

	TRUSTEES.
That the Diocese is entitled in its own name to	1
For ninety-six Clergymen belonging to the Diocese, in the ratio of one Trustee for every eight Clergymen, to	12
For \$9,139.58, the amount standing to the credit of this Diocese upon the books of the Seminary, in the ratio of one Trustee for every two thousand dollars	4
Total,	17

The Committee in the further discharge of the duty assigned to it, recommends the names of the following persons to be nominated as Trustees of the Seminary aforesaid, to wit:

The Rev. William T. Gibson, D. D.	Mr. George C. McWhorter,
“ Amos B. Beach, D. D.,	“ Josiah T. Miller,
“ Robert N. Parke, D. D.,	“ H. V. Bostwick,
“ John Bralnard, D. D.,	“ A. H. Sawyer,
“ Joseph M. Clarke, D. D.,	“ Joseph Benedict,
“ George H. McKnight, D. D.,	“ W. B. Jackson,
“ E. M. Van Deusen, D. D.,	
“ Edward Moyses,	
“ James H. Kidder,	
“ John A. Staunton,	
“ Robert M. Duff.	

Respectfully submitted,  
WILLIAM L. PARKER,  
GEORGE C. MCWHORTER,  
JOHN T. MONTROSS.

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*Standing Committees—Examining Chaplains—Presidents of Convocations.*

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Whereupon, on motion, it was

*Resolved*, That the above-named persons are hereby recommended to the General Convention of the Protestant Episcopal Church in the United States as Trustees of the General Theological Seminary on the part of this Diocese.

The Rt. Rev. the President appointed the following

**STANDING COMMITTEES.**

*On Christian Education*—The Rev. Moses Coit Tyler, LL.D., the Rev. C. P. Jennings, S. T. D., the Rev. C. H. Tindell; Messrs. S. G. Williams and R. F. Ledyard.

*On the Constitution and Canons and Rules of Order*—The Rev. W. D. Wilson, D. D. LL. D., the Rev. E. M. VanDeusen, D. D., the Rev. John A. Staunton; Messrs. George F. Comstock and William Marvin

*On the Accounts of the Treasurer of the Diocese*—Messrs. F. H. Thomas, S. H. Stafford and Samuel Bisdee.

*On the Report of the Trustees of the Episcopate Fund*—Messrs. John F. Seymour, W. M. White and Richard Berrill.

*On the Report of the Trustees of the Christmas Fund*—Messrs. John Anderson, Jesse Owen and H. B. Hubbard.

*On the Report of the Trustees of the Parochial Fund*—Messrs. J. T. Miller, B. Doolittle and Benjamin Bacon.

*On the Report of the Trustee of the Van Wagenen Fund*—The Rev. J. F. Taunt; Messrs. C. R. Hall and W. H. Hyde.

The Rt. Rev. the President appointed as Examining Chaplains: The Rev. C. P. Jennings, S. T. D., the Rev. Theodore Babcock, D. D., the Rev. Thomas E. Pattison.

The Rt. Rev. the President, appointed the Presidents of the several Missionary Districts as follows: Of the 1st District, the Rev. R. A. Olin; 2d, the Rev. J. H. Egar, D. D.; 3d, the Rev. R. N. Parke, D. D.; 4th, the Rev. H. R. Lockwood; 5th, the Rev. W. H. Casey; 6th, the Rev. G. H. McKnight, D. D.

The Convention proceeded to the election of Deputies to the General Convention.

The Chair appointed as Tellers, to receive the votes of the Clergy, the Rev. J. Everist Cathell, and Mr. D. Ward Clark; and to receive the votes of the Laity, the Rev. W. B. Coleman, Jr., and Mr. D. O. Salmon.

Mr. W. W. Stacey, presented and read the Report of the Missionary Board. (*See Appendix II. B.*)

On motion of Mr. W. B. Jackson, it was

*Resolved*, That the Standing Committee include in their appropriations for the ensuing year the sum of eight hundred dollars to supply the deficiency of the income of the Episcopate Fund.

The Rev. Dr. Brainard offered the following preamble and resolution which were unanimously adopted by a rising vote.

Whereas, God, in His wise Providence, has since our last annual meeting, removed to the rest and peace of the better land, the Rev. Dr. Ayrault, late Chaplain of Hobart College and Deputy of this Diocese to the General Convention,

*Resolved*, That this Convention hereby expresses its profound sorrow at the loss which it has sustained in the death of our dear friend and brother, its lively sympathy with his estimable family, and will cherish the remembrance of his enthusiasm for the cause of Christ and His Church, his pure and exalted character, his commanding intellectual acquirements and his long and faithful services in the various capacities which he filled from his youth up, in that region and jurisdiction of the Church in which he was born and educated.

The Rev. Dr. Gibson, from the Committee to whom was referred that part of the Bishop's Address which relates to recent assaults upon the inspiration and Divine authority of the Holy Scriptures, presented the following

#### REPORT :

The Committee to whom was referred so much of the Episcopal Address as relates to recent assaults upon the Inspiration and Divine authority of the Holy Scriptures, respectfully report: That without entering upon any extended discussion of the questions involved, they have agreed upon the following resolutions to be presented as expressing the sense of this Convention:

*Resolved*, That the thanks of this Convention are due to our venerated Diocesan for the timely words of warning he has uttered against the imminent peril to the Church of admitting and tolerating in her pulpits the neological and rationalistic handling of the books of Holy Scriptures which in their opinion, is incompatible with the declaration and promise of conformity made by every Clergyman of the Church at his ordination.

*Resolved*, That it is the sense of this Convention that, while the Church encourages a reverent, critical study of Holy Scripture, and in promoting the truth of which it is the oracle, invites the most thorough investigation based upon the principles of sound criticism, summoning to its aid the growing results of scientific, historical and philological research, she cannot regard otherwise than with just disapproval the influence of a presumptuous so-called criticism of the Bible which, taking little account of the Divine authority of the Church and of the facts in accordance with which the critical study of Scripture should always be conducted, adopts a method destructive of all legitimate criticism, by appealing chiefly to the inward sense of the student, as to what should constitute the text and the interpretation of the sacred record.

W. T. GIBSON,  
A. B. BEACH,  
R. A. OLIN,  
G. J. GARDNER,  
A. T. GOODWIN.

On motion, the resolutions submitted by the Committee were adopted.



*Clergy Retiring Fund—Deputies to General Convention.*

Mr. W. W. Stacey presented the Report of the Woman's Auxiliary. (*See Appendix II. C.*)

The Rev. G. Livingston Bishop presented the following resolutions passed at the meeting of the 3d Missionary District held at Greene, N. Y., January 24, 1883 :

*Resolved*, That the Convocation of the 3d Missionary District of the Diocese of Central New York most cordially approve of the principles, method, and object of the Clergymen's Retiring Fund Society, incorporated under the laws of the State of New Jersey in 1874.

*Resolved*, That this Convocation respectfully petition the Bishop and Convention of this Diocese to appoint a Diocesan Secretary, or a Diocesan Committee, to act in conjunction with this Society.

On motion the resolutions were referred to a Special Committee, consisting of Messrs. George F. Comstock, J. T. Miller, and W. F. Jenks.

On motion of the Rev. Dr. McKnight, it was

*Resolved*, That the thanks of this Convention are due to the Rev. A. B. Goodrich, D. D., and Mr. George J. Gardner, for the able and faithful manner in which, for fifteen years, they have discharged the duties of their respective offices as Secretary of the Convention and Treasurer of the Diocese.

The Rt. Rev. the President, called the Rev. Joseph M. Clarke, D. D., to the Chair.

Messrs. George F. Comstock and W. B. Jackson and the Rev. Dr. Babcock made verbal reports of the results accomplished in the effort to increase the Episcopate Fund.

The Tellers submitted their report, from which it appeared that the following named persons had received a majority of all the votes given, and they were therefore declared duly elected

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. Edwin M. Van Deusen, D. D.,	Mr. George F. Comstock, LL.D.,
" John Brainard, D. D.,	" George C. McWhorter,
" John H. Egar, D. D.,	" George J. Gardner,
" Alfred B. Goodrich, D. D.,	" Horace O. Moss.

The Convention then, on motion, adjourned until half-past seven o'clock this evening.

WEDNESDAY EVENING, half-past seven o'clock.

The Convention met pursuant to adjournment, the Rt. Rev. the President in the Chair.

*Report on Prayer Book Society—Missionary Report.*

Evening Prayer was said by the Rev. Dr. Egar, the Rev. George E. Gardner and the Rev. Walter Marvine.

The Rev. Bernard Schulte, from the Committee on the Report of the Bible and Prayer Book Society presented the following

## REPORT:

The member present of the Committee on the report of the Central New York Bible and Prayer Book Society, has examined the Report of the Secretary and Treasurer and has found it correct in all its details. The fund is only \$3,000, and its administration by the Secretary and Treasurer shows skillful management and most faithful care in the trust. It is a matter of most keen regret that this valuable society, having for its object the distribution of the Holy Bible and the Church's Book of Common Prayer, the credentials of our faith, should command so little support at the hands of both Clergy and Laity. Only two parishes contributed to its work last year. Not a single individual contribution appears on its roll. It is earnestly hoped that this most excellent society may have a revival of friends among the faithful, and have its resources enlarged commensurate with the importance of its work.

Respectfully submitted for the Committee,

BERNARD SCHULTE.

The Rev. Dr. Clarke offered the following resolution:

*Resolved*, That the Special Committee for the Increase of the Episcopate Fund be continued, with power to add to their number and that they go on to raise the additional endowment of \$20,000.

Mr. A. T. Goodwin offered the following as a substitute, which was adopted:

*Resolved*, That the Secretary and Treasurer of the Diocese be added to the Special Committee for the Increase of the Episcopate Fund, and that said Committee are authorized to assess each parish in the Diocese which has not already paid any assessment heretofore, such sum as in their judgment should be paid by it, in order to secure the sum of \$20,000 necessary for the additional endowment.

The Rev. R. G. Quennell, from the Committee on the Report of the Missionary Board, presented the following

## REPORT:

The Committee to whom has been referred the report of the Missionary Board, would report: That while there is abundant evidence that most faithful work has been done during the year past in the general field, very much has been left undone because the means to carry on the necessary work have proved inadequate. Your Committee therefore would most respectfully suggest that if the Missionary Board shall recommend some practical plan whereby the revenues of the Diocesan Missionary Treasury may be increased, the clergy of the Diocese cheerfully and loyally adopt it and put it in practice, in order that the comfortable Gospel of Christ may be truly preached, truly received and truly followed in all the at present waste places in the Diocese, remembering that we invoke God's mercy and blessing on ourselves, to the end that His way and saving health may be known to all.

Respectfully submitted,

R. G. QUENNEL,  
JOHN RAY CLARKE,  
JNO. WHITTLE.

Rome, June 13, 1883.

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*Closing Services—Adjournment.*

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The following resolution, presented at the last Convention and laid over for action at this Convention, was, on motion of the Rev. Dr. Gibson, adopted :

*Resolved*, As an expression for the guidance of the representatives of this Diocese in the General Convention, that this Convention approves the principles of the amended "Ratification of the Book of Common Prayer," as adopted by both Houses of the General Convention of 1880, and accepts its restrictive as well as its permissive provisions as on the whole what is chiefly required to secure greater flexibility in the use of the Book of Common Prayer, and the better edification of the general congregations of this Church.

On motion of the Rev. Dr. McKnight, it was

*Resolved*, That the thanks of this Convention be returned to the Rectors of Zion and St. Joseph's Churches and to the families who have so kindly and hospitably entertained the members of the Convention; and also that the Secretary be instructed to convey the thanks of the Convention to the Railroad Corporations which have favored the clergy and Lay Delegates in attendance at the present session.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Bishop offered Prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,  
*President of the Convention.*

ALFRED B. GOODRICH, *Secretary.*

THOMAS E. PATTISON, *Assistant Secretary.*

## APPENDIX I.

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(A.)

# THE BISHOP'S ADDRESS

To the Fifteenth Annual Convention.

My visits for Confirmation in Parishes and Missions have been continued with very slight interruption throughout the year. The whole number confirmed is 880, exceeding that of the previous year by 79. What is better, the Clergy, so far as I can learn, with few exceptions, are more careful than formerly in preparation of classes, give more time to it, take more pains in personal instruction, lay greater stress on the spiritual elements of character, and are more discriminating in the presentation of candidates. To promote this thoroughness in pastoral work, as well as to forestall excuses for neglect, I intend to issue by the *Gospel Messenger*, in the course of the Summer, a list of Visitations for all the months of the next year in order.

Besides those enumerated in my printed report as belonging to this Diocese, I have confirmed one person in Massachusetts, one in New York, and in Waverly six belonging to Central Pennsylvania, with the approval of their several Bishops.

It has devolved upon me to conduct one funeral and to take part in several others; to marry three couples and to read parts of the marriage service on different occasions; to baptize twenty adults and eleven children.

The following have been within the year admitted Deacons: E. W. Mundy, W. C. Nesbitt, Montgomery M. Goodwin, Frank Nash Westcott, George E. Gardner, and Thomas Legate Fisher. I have advanced to the Priesthood the Rev. Messrs. H. M. P. Pearse, Charles H. Tindell, F. A. D. Launt, W. E. Hooker, William Cook and the Rev. J. H. Hartzell, D. D. The Rev. Prof. Moses Coit Tyler, LL. D., of the Cornell University, was also ordained Priest in this Diocese while yet canonically belonging to the Diocese of Michigan. Bishop Cox, of Western New York, obliging us both by acting as ordainer, and has since been transferred to Central New York. The Rev. Dr. Hartzell has taken the Rectorship of Grace Church, Mexico.

*Ordinations—Clerical Changes.*

the Rev. Mr. Goodwin has been stationed at Camden, the Rev. Mr. Gardner is assistant to his brother, the Rector of Trinity Church, Utica, with the congregations at Holland Patent and Oriskany added to the cure. The Rev. Messrs. Mundy, Nesbitt, Westcott and Fisher are likely to be kept for the present in connection with the associate Mission of St. Andrew's in Syracuse, and the others remain where they were previously serving.

Clergymen have been received as follows: the Rev. W. B. Coleman, from Connecticut; the Rev. W. E. Allen, from Long Island; the Rev. R. M. Duff, from Montana; the Rev. Oliver G. Owen, from Michigan; the Rev. W. H. Dean, from Albany; the Rev. F. W. Bartlett, from Vermont; the Rev. Moses Coit Tyler from Michigan; the Rev. T. L. Banister, from Central Pennsylvania; the Rev. Russell Todd, from Michigan.

Within the year the Rev. Dr. Babcock has taken charge as Rector at Manlius; the Rev. Mr. Berry has been transferred from Manlius to Trumansburgh; the Rev. Mr. Bowen from Adams to Moravia; the Rev. Mr. Cathell from Trumansburgh to Oneida; the Rev. Mr. Clausen from Holland Patent to Whitestown and East Utica; the Rev. Mr. Davis from Jordan to Paris Hill; the Rev. Mr. Jackson from Carthage to Cazenovia; the Rev. Mr. Lloyd from Boonville and Forestport to Jordan; the Rev. Mr. Moyses from Fulton to Adams; the Rev. Mr. Winne from Brownville and adjacent parishes to Carthage.

The Rev. Dr. Cross has retired from his charge in Moravia; the Rev. Dr. Gibson from St. George's Church, Utica; the Rev. Mr. Randolph from Sherburne; and the Rev. Mr. Capea from Whitney's Point. The Rev. Mr. Winslow has assisted the Rector of Trinity Church, Watertown. The Rev. Edward Lewis, from Canada, has taken charge at Antwerp and Evans Mills.

It will probably awaken in you, my friends, some of the same feelings stirred in me—feelings fruitful of serious thought, one of them being surprise amounting to astonishment,—and it certainly puts a singular aspect of mutability on the ministry, that of a hundred clergymen here, within only two years forty-seven have in some way changed their places or their pastoral and professional relations.

Letters Dimissory have been taken by the Rev. James G. Cameron and the Rev. James O. S. Huntington, to New York; the Rev. George P. Hibbard, to Connecticut; the Rev. Henry T. Scudder, to Long Island; the Rev. J. B. Wicks, the Rev. David P. Oakerhater, and the Rev. Paul C. Zotom, to the Indian Territory; the Rev. E. B. Smith, to Albany; the Rev. F. D. Hoskins, to New Jersey; the Rev. A. A. Brockway, to

*Churches Consecrated.*

**Western New York**; the Rev. Stephen H. Granberry, to Long Island; the Rev. J. B. Finn, to Wisconsin.

The corner-stone of a church about to be built in Weedsport was laid June 8th, by the Rev. W. H. Lord, the Rector.

On the 24th of September, at Kidder's Ferry, on the west bank of Cayuga Lake, I consecrated All Saints' Chapel, the sermon being preached by the Rev. Mr. Nelson, of Geneva. By the touching services within the sacred walls, the solemn harmony between the name given to the house and the associations and teachings of the hour, the silent autumnal splendor that filled the sky and illuminated the lake and the land, the gladness of the neighborhood at the fulfillment of a promise of many years, the day was made memorable to the large company of Church-folk gathered from many quarters. No heart was happier, or better deserved its joy, than that of Miss Drake herself, whose pious zeal, aided by friends in Ithaca, Oswego and elsewhere, designed the offering and brought it to completion.

On the third of October, with the assistance of the Rev. Mr. Olin as preacher, and of others of the Clergy, I consecrated the ample and attractive stone edifice in Mexico by the name of Grace Church. This signified of course the final discharge of the heavy debt that has settled on it during all the years since its erection, a deliverance accomplished by the rare generosity and self-sacrifice of the Rev. F. B. A. Lewis, M. D., the late Rector, with the co-operation of some of his people and the gifts of liberal churchmen in the Diocese responding to his appeals. No one subscription at all approached his own in amount. Having achieved this praiseworthy result he has left us, to our regret, having from considerations of health removed his family to California.

Two days later I consecrated the new and satisfactory church-building of St. John's, Syracuse, on the site of the former one destroyed by fire, much larger than its predecessor, but well filled by a growing congregation, the Rev. Charles H. Gardner preaching the consecration sermon. This Mission has been largely sustained, from its inception, by the Parish of St. Paul's. Owing to the condition of the population where it stands it still requires constant assistance from without.

On the 28th of November I consecrated, in Elmira, the Arnot Memorial Chapel, a costly structure, with an unusual variety of adaptations and apartments, handsomely decorated, built and presented to Trinity Church, to which it is adjacent, by Mrs. Wm. B. Ogden of New York, it being understood that some other members of the family, whose paternal name the Chapel bears, joined in the munificence. It was the hope of

*Desecration of Sacred Places—Parish Improvements.*

the givers that by the special conveniences it provides, this solid accessory would subserve for generations the religious, social and charitable objects of the Parish.

While speaking of sacred places I must beg all clergy and wardens to remember that every part of a church building partakes of the sanctity of the religious design and the august use. One part of it is as truly the Lord's House as another. Most of you will be shocked when I inform you, as I am obliged to, that I sometimes see ante-rooms or robing-rooms contiguous to chancels, which are made depositories of rubbish and litter such as no civilized house-wife would allow in her kitchen or cellar. I have seen there dust and rags, broken glass and rent curtains, torn Sunday school books and newspapers, remainders of bread brought in from sacramental consecration, and fragments of mutilated Bibles—taking an inventory of these profane indecencies in my mind because I could discover no other way of exposing the abuse. It is a shallow, inconsistent sort of veneration that expends all its pains on cross and altar, heeding only the cup and platter seen of men, treating cleanliness and order with contempt where no eyes are expected to look save the eyes of God.

I am glad to tell you that it is more and more the custom to secure the church property created by the extension of our cause, and to put lots and buildings beyond the reach of local chances and changes, enmities and lapses, by conveying their titles in legal trust form to the Trustees of the Parochial Fund of the Diocese. Strong Parishes, directed by shrewd business men, are using this precaution, and in the starting of new undertakings we are apt to make it a condition of giving any substantial encouragement.

It would be easy, and it would be very pleasant, to fill up an hour with relating to you, in particulars, what has been done in one part of the Diocese and another by way of improvement, protection, enlargement or repairs of sanctuaries, or vestry-rooms, or Sunday school apartments, or parsonages: the providing of more suitable and reverent appointments of church-furniture in chancels and pews; the buying of bells; the setting up of beautiful symbolic ornaments; the dignified disposition of form and color; the increase of the proper maintenance and due conveniences of the clergy,—quite too small yet in nearly every instance; the paying off, in part or altogether, of hindering and degrading Parish-debts. There is nothing better than that duty of elementary morals, wherever it has been hitherto left undone. It would be pleasant for you to hear of these things, and very pleasant for me to tell them. But if I were to do that, I not, in all fairness, to set

*Deaconesses—Charitable Institutions.*

ver against these honorable and gratifying facts the other and opposite facts which are neither honorable nor gratifying, but deplorable and humiliating? As loyal servants or faithful reporters ought we to present the bright side of the picture when there is a dark one just as real, as near and as broad? We may measure the progress made by the past, and find some cause for congratulation. We may measure it by what might be, by what ought to be, by what we have the means and opportunity and reasons for making it, by the rewards set before us, by the commands of God, keeping in view at the same time all the apathy and negligence, the unfaithfulness and selfishness remaining amongst us, and then we shall have to acknowledge that nothing becomes us so well as silence, shame and amendment.

Two Christian women have been received in due form, after probation, to the sacred calling of Deaconesses,—viz.: Mary Elizabeth Moodye and Laura Amelia Hunter.—the one at Calvary Church, Syracuse, on the Feast of St. John the Baptist, and the other at Grace Church, Syracuse, on the feast of St. Barnabas. Three Deaconesses, in accordance with the express terms of their promises and engagements when received, have been suffered to withdraw honorably from the service, following what seemed to them to be plain monitions in the Providence of God.

No serious misfortune has befallen our several charitable institutions in Utica, Syracuse, Watertown and Binghamton. We may well thank God that under His benign Providence they have all been enabled to carry on with steady patience the labor of Heavenly mercy to human misery which brought Christ from Heaven into this world, that they have done it in His strength and spirit, and that they are without debt. They are often straitened; they see many days of anxiety—as they would not if even one-half of the Church-people around them did and gave as much as is done and given gladly by a few. At the anniversary of the House of the Good Shepherd in Utica, last week, it was shown that some urgent wants are felt here which I think the humanity of our friends in this county will not leave long unsupplied. In Binghamton it is proposed to put up on the grounds of the Good Shepherd Home a General Hospital, such as is manifestly required for sufferers by sickness, poverty and violent accidents in that growing city.

By the report of the Board of Missions you will hear in detail what has been done, and what means we have had and have not had to do it with. I will only ask you to look carefully at three or four points on the diocesan map where we have recently set foot, and where I have been myself within



*Opening of New Fields—Need of Increased Offerings for Missions.*

the twelve-month. because I could not stay away, not points as standing alone or pre-eminent perhaps, but as specimens of what is going on in divers places, and would be going on in many more if we were not hampered or stopped short by poverty. I mention Redfield, close to the Lewis county woods, where nine were confirmed at my first visit, and a chapel is going up: Schroepfel, where the frequent baptisms testify to the effect of our fortnightly services largely due to one church woman: Natural Bridge, on the border of the greater wilderness where at my first visit, last month, I found men and women already well advanced towards confirmation by a deaconess, and Romulus and Hayt's Corners, in Seneca county, where first fruits have been gathered by our brothers Allen and McNish.

The one drawback in all our obedience to Christ's law of missionary-life, a law just as binding upon us as the Ten Commandments or the Creed, is that when we reach a certain point of moderate and easy giving, hardly the point of sacrifice at all, we are brought up in our appropriations over and over again, and every year as against a dead wall by a failure of money. It is hard to bear. It is an obstinate, moveless barrier without reason, without excuse. It is the unyielding grief of my office. What the practicable relief is you know. One of our Convocation Secretaries stated it plainly in a late number of the *Gospel Messenger*. It is only for the Clergy, on whom everything depends, to increase by personal effort the offerings of their parishioners for this purpose, to the amount of five cents a month each from communicants, with voluntary additions from others. It has been done by a few. It can be done in every congregation. Till it is done, we are disobedient and derelict before God.

There is a circumstance which I think may be called extraordinary. It certainly shows that the Christian rule of giving in any proportion to income, or indeed any right rule, has but a slight regard, if any at all among a great many of our people. About a year ago the price of an agricultural product, which is a kind of staple in several counties in this Diocese, went up at a well nigh incredible rate, and profits were enormous. I am told that poor men became rich and rich men affluent, that discharged notes and mortgages, new buildings, investments, repairs, equipages, a costly style of living, added comforts, and even luxuries, followed this sudden aggrandizement. But it does not appear upon examination that the harvest crop has been so much as heard from in any appreciable increase whatever in our missionary revenue.

The Associate Mission which has been quietly growing at Syracuse, in connection with St. Andrew's, has been increased.

*Syracuse Associate Mission—Church Temperance Society Relief—Fund.*

by the ordination of Mr. Mundy, Mr. Nesbitt and Mr. Westcott, as deacons, and by the residence of the Rev. Mr. Rucker, presbyter and instructor in charge of the Clergy House. I have laid out for next year a circuit of work quite enough to keep them all employed. I am much more concerned about their support than about their occupation. It is certainly the most economical way of achieving the work undertaken, as experiment has proved. Regular services have been begun Sunday afternoons in the large community of Geddes, and Sunday evenings in the equally growing population about the machine shops of DeWitt or East Syracuse. Effective assistance is rendered by all the students, as lay-readers, with very gratifying results, an obvious benefit accruing to the students themselves.

A fair example of a Ten Days' Parochial Mission was given among the activities of Trinity Parish, Utica, during Advent, with results very acceptable to the Rector and apparent in the subsequent confirmation.

I have heard of effective public meetings in some of our larger Parishes, attending them myself when I could, in the interest of the Church Temperance Society. Branches have been formed in some places, and in others our earnest Clergy, pursuant to our resolve last year, have promoted the cause by methods of their own. The organization is spreading in the church at large, encounters but a feeble opposition anywhere, I believe, and takes a recognized place among the legitimately progressive measures of the Kingdom of Christ in a nation almost as much degraded by drunkenness as it is instructed in the laws of nature and of God.

The lessened income of the DeLancey Fund has been received from the Treasurer and applied to the cost of educating candidates for Holy Orders, a little supply where there is use for much.

The gatherings of the Relief Fund, at my visitations, have amounted to \$813.57. The Fund has blessedly fulfilled the end expressed in its name, in forms and degrees of timely benefactions which it would take hours to describe: and I once more express my thanks to all the givers as well as particularly to the Brother, the Rev. Rector of Grace Church, Utica, on whose motion the Fund was originally created.

I must again urge it upon all Parish authorities and managers of corporate property to attend *promptly* to the protection of such property by insurance: and also upon the clergy and laity to acquaint themselves with the legal forms and proper descriptions of corporations in the drawing up of wills. The scanty treasures of Christ are frequently losing what belongs to them by negligence in the terms and designation of bequests, or else gaining it at last only by expensive lawsuits.

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*Church Schools—Winter Conference—Unkind Treatment of the Ministry.*

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Our two large schools hold their Anniversary Receptions next week, in Manlius and Syracuse. I wish every member of this Convention could attend them both. Neither "St. John's," which has added materially to its advantages, nor the "Keble" which has its enlarged accommodations well filled, has anything to report but prosperity and the best of prospects. The two often meet socially, to their mutual benefit. At "St. John's," on Palm Sunday, I confirmed twenty of the Cadets. Members of the "Keble" are confirmed every year in the Parishes of Syracuse. In both these schools it is a sign of moral strength and right training, as strong as it is beautiful, that the pupils take a practical and self-denying interest in the charities of the Church.

An excellent School for boarders and day-pupils has been established in Clinton with an able Head-master, the Rev. Mr. Owen. It strengthens the Parish of St. James.

No one who was present at the Winter Conference of the Diocese, which was hospitably entertained in Watertown at the end of January, can doubt the great intellectual and spiritual value of such a meeting. It reconciles me, for one, to the reduction of our doings at the Diocesan Convention for the most part to matters of ecclesiastical legislation, the management of trusts and the care of funds, that we can have at a better season, the literary stimulus and religious refreshment of such ample and thoughtful discussions of great subjects belonging to Church-life, with worship and Communion, as the Conference affords.

With shame I have to confess that, in some exceptional and rare instances, Parishes or Vestries, have treated the ministry with unkindness if not with absolute coarseness and cruelty. Such things are not expected among gentlemen and churchmen *are* expected to be gentlemen. I do not mention names; but I do not speak from mere rumor when I say that certain proceedings have been so unreasonable, so mercenary and so insincere as to justify me if I did. In one way or another I shall always defend the sacred office, with good and true men holding it, against insult, wrong or treachery, to the utmost of my power. If I am to furnish Christian ministrations to men (women are not supposed to be participants in such devices) who break the simplest commandments of Christian equity, honor and righteousness in starving or quarreling or gossiping faithful pastors away from them, or otherwise "reject the counsel of God against themselves," so be it; I will do it; but the ministers of God shall be sent to them as to the heathen.

More and more it appears how much the doing of all we are sent to do depends on special qualifications in the ministry.

*Causes of Ministerial Success and Failure.*

You will not wonder at my saying this when you consider that by no remarkable discernment of his own but necessarily by what is thrown continually under his eyes, a Bishop has to observe the various comparative results wrought by clergymen working under almost the same external conditions. It cannot be that the differences are chiefly due to local traits of communities. That would be disproved by the circumstance that so large a proportion of our parish clergy speak of having the same difficulties to explain their disappointment. There is often as striking a contrast between two or three successive pastorships on the same spot as between the same number in separate villages or cities. Understand me not as referring now to superficial marks of success but to all that goes to make up actual religious strength in a parish. Collecting with some pains all the evidence that can be gathered up I am sure that the comparative influence of the ministry in any place is mostly determined by a few nameable traits in the men ministering. This fact, if it is a fact, cannot be too closely considered by those young men who are thinking of entering the sacred office and inquiring whether they shall or shall not, as well as by every deacon, presbyter or bishop. How much present distress, mortification, perplexity, in good and able servants of our Lord, might have been saved if it had been only thoroughly understood that a Christian layman, well qualified for his secular calling, can better help his fellow men and glorify God, than a clergyman ill-qualified for his!

The encouraging thing is that the traits which are certain to succeed everywhere, as we here understand success, are traits which are attainable, such as self-forgetful devotion, interest in the work amounting to enthusiasm, sympathy with any soul in every condition of life, and cheerfulness united with tact and common sense. To pretend, however, that these traits, simple as they seem when they are named, are universal in clergymen, or in those who want to be clergymen, is a fearful mistake. We had better acknowledge and face the fact. It is precisely because these traits are wanting in them that certain clergymen fail; fail over and over again, and fail to the end. To expect laymen to be blind to this is preposterous.

We shall have to go farther and confess that ordination, whoever may be responsible for it, cannot possibly be anywhere made to atone for such defect. The utmost that can be expected of considerate and patient congregations is that they will treat the incompetent member considerately, forbear with every native infirmity, redouble their own exertions at every point to strengthen the cause by their own labor and sacrifice, and take counsel of him whose hard lot it is to deal with such distresses, the Bishop.

There is a great deal to cause anxiety in the condition of many of our Sunday Schools, or rather in the wholly inadequate provision made in them for the only task that warrants their existence, the religious training of children. The theory, I ought to say the distinctive principle of the Church on that subject is in three parts, viz: that the Christian household, being one of God's three permanent appointments for the corporate education of mankind, is meant to be the primal and chief nursery of the spiritual life of the young; that the Christian life itself is a growth under divine tuition from childhood up, in harmony with all the laws of life in the universe, and not a thing of private opinions or intermittent emotions; and that it is the express and only proper business of a Church Sunday school, under the immediate and responsible charge of a ministry canonically educated and authorized by solemn sanctions for the teaching of doctrine, to supplement the family tuition on the one hand, and to do the normal work of an *ecclesia docens* on the other, by leading every child committed to its care into a consistent personal obedience to the entire system of the Church itself, in its public worship, belief, sacraments, discipline and practical holiness. Whenever this momentous portion of a clergyman's duty slips or is wrenched out of his hands, there is a guilt for which he alone must answer. He can not delegate his trust to the wisest and best persons in his Parish, much less to persons, however well-meaning, who are without indoctrination, experience, or dignity, or discrimination, or the faculty of instructing. Whatever is taught the pupils he must either teach in person or first teach the teachers. I suppose the old, dull fallacy will last a long time, that a clergyman fulfils his public office by preaching two sermons on a stereotyped pattern every Sunday to grown up people whose habitudes are fixed, rather than by devoting half the time, thought and energy to a discourse suited to minds and lives in their early and forming period; but it is a fallacy none the less, and a waste.

When I have made engagements out of the Diocese, it has been for some service that seemed to be demanded by a general or special official call, as on committees and commissions, or when an opportunity occurred to advocate Truth which the Church holds and prizes, as by lectures in two Theological Seminaries. I find, however, that year by year I am less and less disposed to go, even for such errands, over the bounds of our own spiritual estate, and I should be glad if, as I grow old, I can abide more and more entirely where the work, however difficult or obscure, waits to be done, among friendly fellow-helpers and not far from familiar scenes.

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*The Rev. William Long—The Rev. Dr. Ayrault.*

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Since we last met, there has been taken from the number of our resident Clergy, by death, only one. The Rev. William Long was but a brief time one of our number, and had formed intimate relations with hardly any of his brethren here when he was taken away, though at an earlier period of his life he was well known and highly esteemed in the old Western New York. Inquire, however, among his parishioners in Cleveland, or wherever in the limited circle beyond them his modesty and slender health allowed him to make acquaintances, and you will be struck with the cordial tributes paid to his worth. I was much touched lately, as I was carried across the country in that neighborhood, with cordial words of confidence and affection spoken of him by a young man driving at my side, belonging to a class not always readily reached by parsons, whose heart this genuine Pastor had evidently gained and blessed. Mr. Long was a diligent student and keen critic. We have good reason to remember him in that character, for after his death his family generously gave almost his entire library for the benefit of the Divinity students in St. Andrew's school.

With the name of Walter Ayrault there will always rise before the minds of all who knew him well, the image of an accomplished and attractive son, scholar and Priest of the Church. In whatever has been best in the ecclesiastical life and literary culture of Central and Western New York, he had a large share, by his birth, education, attachments and ministries. Admiration and love sprang up and went out to meet him wherever he came. Reverence for things holy and for intellectual power was strong in the roots of his nature, and it was satisfied by the genius and spirit of the Faith and Fellowship in which he was reared. What is beautiful in a visible worship or imposing in sacred institutions and traditions, was a passion of his soul. Wide reading made his conversation entertaining. His travels in Great Britain, as private Chaplain to Bishop DeLancey, gave him an opportunity to gratify his tastes in art and ritual where he let nothing be lost. It is among many delightful memories associated with him that he was one of the two Presbyters who first placed the robes of my office on my shoulders. The very amiability and sympathy in his heart exposed him to influences which were not always for his peace; and if any transient clouds crossed the habitual sunshine of his spirit they were due more to mistakes of friendship than to any enmity or ill-will towards him in any human breast. For one I wish the days of his mortal life might have ended in the peaceful parsonage at Oxford, where all the social and natural features of the place were so friendly to him and so congenial.

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*William P. McKnight—Bishop Talbot—The Rev. Dr. Twing.*

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Your sympathies have gone out to one of your number, with his family, bereaved by the loss of a gifted son, who, had his years been prolonged, would have been enrolled in our list of clergy, William Pitkin McKnight. He was a graduate of Hobart College, eminent there for scholarship and unusual promise as a writer and speaker. Drawn first towards another profession his convictions compelled him to turn to the ambassadorship of the Gospel. Almost at his outset on this course his strength faltered, and after pathetic efforts to recover health, by repeated changes of climate, he fell asleep under the eyes and hands of the paternal love that had watched over him so long, hoping and praying that he might live. We ask life, and Christ giveth the long life.

From the House of Bishops we shall miss Bishop Talbot almost as much as he is missed in his yet unfilled seat in the Diocese of Indiana; a sturdy shepherd, a resolute Church-pioneer, a clear-minded debater, a most kind-hearted, genial friend. Once or twice I was put with him upon duties somewhat delicate and difficult, and there was revealed under his robust exterior a nature remarkably tender. When the whole vast North-west was made an Episcopal jurisdiction, in 1860, at that convention in Richmond, where the spirit of the Church was moved as hardly ever before or since, he was set apart to oversee it. He did that six years, with full capacity and energy. Then he was called to Indiana where he continued as Bishop, faithful unto the end.

Another leader of the minds of men, master of assemblies and prophet of the Most High, has seemed to die; but he will live in the life of the Church in the United States as long as the Church in the United States lives. Without Episcopal consecration, it is not too much to say of Dr. Twing that but for him and for his extraordinary strength in the special calling for which God called him and empowered him, in the Board of Missions, not more than half of the twelve missionary Bishops now serving the Church would have been consecrated or possible. Every Order, every Diocese, every Parish, every heart, I think, has its own living memorial of him and its own mourning at his silence. Many thousands of children yet in their childhood will remember with delight his grand figure, his radiant, contagious smile, and his burning words, as long as they remember anything. We hardly know whether to sorrow most that we shall see his face no more or that the immense force of his enthusiasm and sympathy, his faith and hope has ceased in the counsels which direct and move on the advancing army of the Lord all across the land.

*Recent Assaults upon the Inspiration of the Holy Scriptures.*

Several devoted men and women of the laity have died whose religious activity might well be commemorated here if it could be done without an unjust partiality. In what I have said I have tried to avoid excess. Some one lately made a clever and too true addition of a clause to the old proverb, "Dead men tell no tales"—"that being left to mortuary speeches, obituaries, and funeral sermons." It seems to me that an exaggerated laudation of the departed has become one of the bad fashions of our day, taking off men's minds disproportionately from the duties of the living, from honors due to God alone, our Maker and Saviour and Forgiver, and sometimes confounding real distinctions of character to the bewildering of moral judgments in the people.

Among the religious *indicia* of the times are some instructive illustrations of a law familiar to students of history, that the loss of a positive, scriptural, dogmatic faith is apt to tempt half-way believers into a peculiarly subtle kind of religious deception. Contrary to the pretensions and predictions of neology, it is found that the Christian Religion in its integrity is the only sound basis of high morals, and that honor and veracity go down with reverence for an authoritative Revelation. Covenant breakers, ecclesiastical lawlessness, repudiators of promises, naturally appear where men undertake to put arbitrary meanings on the Word of God or to accommodate a Divine Book, seventeen centuries old, to speculations of yesterday. Might we not expect to see some analogy between increasing disorders in the material elements and the moral atmosphere of the Church? Are we not witnessing events distinctly foretold as sure signals of the final issue between the Kingdoms of Christ and the world? And are they not expressly predicted in that "sure word of prophecy" which is at once assailed and patronized by a spirit impatient of command, mistaking conceit for bravery, critical only because skeptical, distended with the "Hellenistic smoke" which St. Paul found "puffing up" Corinthian Gnostics, disbelieving the Bible only as it disbelieves everything that brings into captivity, under a peremptory law from Heaven, every thought and imagination to the obedience of Christ?

As Churchmen we are to stand aloof from politico-ecclesiastical compromises, and to count all duplicity dishonor. Truth is not given us to bargain with but to serve. Our preaching is not to be in equivoques. If anybody bids you entertain loose theories of Inspiration on plea of catholicity, ask him to explain precisely, in clear terms, and on producible authority, just what the Catholic view of Holy Scripture is, and what it was in the Church Catholic in its undivided period. Hate as you would



*Results of a Rationalistic Experiment in the Eastern States.*

hate all other falsehood the barter of moral simplicity for religious prosperity. Remember that the sacrifice of candor and veracity for any end of partisan self-will is generally the beginning of the worst of all heresies and the most dangerous of all schisms,—is, in fact, damnation.

It is not repugnant to my sense of duty to refer to a piece of personal experience granted me in the providence of God. Forty years ago a denomination of people in the Eastern States sat in judgment on the authority of the Scriptures. It was partly an intellectual judgment, partly moral. In proportion to its dimensions probably no religious body anywhere has contained more general culture or character. It had good blood, the best schools, Harvard College, literary prestige, wealth. On the theory that man makes his own religion, that the Church is a voluntary society, that we all have in us the material for the only revelation we need, this body ought to have had unprecedented strength and stability. It is fair to say that all ecclesiastical annals from the beginning show no example of a more striking disproportion between opportunity and performance, a more sudden breaking up or a swifter dissolution of the elements of visible power. How is it to be explained? The doctrinal errors were in part a natural exaggeration, and in part an equally natural recoil resulting from the unchurchly and unhistorical Puritanism which colonized the soil. What happened to the movement was that some of its best minds thought themselves so capable as to supersede Scripture. They brought in a style of criticism unguided by ancient creeds, one-sided in its learning, self-confident, summoning reason to settle questions which in their very nature transcend reason, being comprehensible only to the Infinite mind of God. All honor to the most searching criticism in its legitimate province! The one special mark of that other school of interpretation is that instead of inquiring what the Scriptures declare it reads into Scripture what the interpreter thinks they ought to declare. It measures the message of the Almighty to man by the sense of man to whom it is sent, not by the words of the Almighty sending it. One portion is rejected because its narrative is improbable, another because its language is obscure, another because a preconceived opinion is contradicted, another because certain manuscripts favor a private theological predilection. The grounds are various; some plausible, some fantastic. But the fact is plain to the eye of common sense that there is no Bible left. Or if we choose to keep the name, in the logical end there would be as many Bibles as there are readers. And as there is no trace of a religion without a revelation, or of a revelation without witnesses, or of a Christianity without a standard and summary of

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*Conclusion.*

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Faith, or of a standard of the Faith without a record that is permanently fixed, so with a mutilated Bible the Christian religion expires. If it should ever be thought best to repeat in this rich the experiment which rationalism has made elsewhere, must be with an expectation of the same catastrophe. For part, I have found the former experiment sufficient; I have seen that a new one would be made with more ability or industry or spiritual gain; and, please God, I shall neither be deterred into it nor withhold my testimony from those who are tempted, within the range of the Family committed to my charge.

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*Confirmations.*


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**B. Confirmations.**

Adams.....	13	New Hartford.....	8
Afton.....	5	Norwich.....	3
Albion Station Mission.....	3	Oneida.....	14
Antwerp.....	2	Onondaga Reservation.....	2
Auburn, St. Peter's.....	30	Oriskany.....	1
Augusta.....	3	Oriskany Falls.....	2
Aurora.....	3	Owego.....	7
Baldwinsville.....	1	Oswego, Christ Church.....	9
Bainbridge.....	8	“ Evangelists.....	24
Binghamton, Christ Church.....	15	Oxford.....	13
“ Good Shepherd.....	8	Pierrepont Manor.....	6
Brownville.....	3	Port Byron.....	4
Candor.....	3	Perryville.....	2
Clark's Mills.....	1	Pulaski.....	6
Camden.....	13	Redfield.....	9
Cape Vincent.....	8	Redwood.....	2
Cazenovia.....	16	Rome, Zion.....	19
Clinton.....	10	“ St. Joseph's.....	8
Champion.....	1	Sackett's Harbor.....	5
Copenhagen.....	4	Seneca Falls.....	2
Clayton.....	5	Smithboro.....	5
Chittenango.....	2	Skaneateles.....	19
Constableville.....	5	Speedsville.....	7
Cortland.....	5	Syracuse, Calvary.....	11
Chenango Forks.....	2	“ Grace.....	16
Cleveland.....	19	“ St. James'.....	15
Dey's Landing.....	17	“ St. John's.....	16
Ellisburgh.....	1	“ St. Paul's.....	24
Elmira, Trinity.....	23	“ Trinity.....	17
Fayetteville.....	10	Theresa.....	7
Fulton.....	11	Trumansburgh.....	5
Great Bend.....	5	Union Springs.....	3
Greene.....	10	Utica, Calvary.....	31
Guilford.....	15	“ Grace.....	11
Harpersville.....	6	“ Good Shepherd.....	8
Hayt's Corners.....	3	“ St. George's.....	5
Horseheads.....	4	“ St. Luke's.....	25
Hamilton.....	4	“ Trinity.....	44
Ithaca, St. John's.....	8	Waterloo.....	19
“ St. Paul's.....	1	Watertown, Trinity.....	43
Jordan.....	5	“ Grace.....	6
Jamesville.....	2	Waterville.....	13
LaFargeville.....	6	Whitesboro.....	9
Lowville.....	3	Westmoreland.....	3
Marcellus.....	5	Wellsburgh.....	1
Moravia.....	2	Willard.....	5
Manlius, St. John's School.....	20	Willowdale.....	12
Millen's Bay.....	3		
New Berlin.....	5	Total.....	880

## APPENDIX II.

### REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

#### **A. Report of the Standing Committee.**

FOR THE CONVENTIONAL YEAR, 1882-83.

The Standing Committee of the Diocese of Central New York respectfully report the following meetings and official acts during the Conventional year 1882-3.

Within this period six meetings have been held. The first was in Emmanuel Church, Norwich, Wednesday, June 14, 1882, when the Committee organized by the election of the Rev. Joseph M. Clarke, D.D., President, and Rev. John Brainard, D.D., Secretary. The Diocesan Treasurer having presented the estimate of Diocesan expenses for the coming year, amounting to \$1,200, it was ordered that the President of the Standing Committee and the Diocesan Treasurer inform the several parishes of the Diocese of the amounts assessed upon them.

The second meeting was held in the Rectory of St. James' Church, Syracuse, Tuesday, November 9, 1882. There were present of the Clergy, Rev. Drs. Clarke and Gibson, and of the Laity, Messrs Salmon, Green, Glover and Sawyer. The proper testimonials on behalf of Revs, Henry M. P. Pearse, Francis A. D. Launt, J. Hazard Hartzell, D. D., Charles Henry Tindell, Deacons, applying to be admitted to the Priesthood, were signed. In the case of Rev. Henry M. P. Pearse, a dispensation from the ancient languages was recommended. The proper testimonials of William C. Nesbitt, Montgomery M. Goodwin and Ezekiel Wilson Mundy, applying to be admitted to the Holy Order of Deacons, were signed. The applications of Rev. Messrs. William E. Hooker and Walter Marvine, Deacons, seeking admission to the Priesthood, were laid on the table for further action.

The third meeting was held at the Rectory of St. James' Church, Syracuse, Tuesday, December 12, 1882. Present, Rev. Drs. Clarke, Beach, Gibson and Brainard, of the Clergy, and Messrs. Salmon and Green of the Laity. The Standing Committee authorized the issue of a circular to the parishes of the Diocese relative to the deficiency of the income of the Episcopate Fund. The application of Rev. William E. Hooker, Deacon, seeking admission to the Priesthood, with a request for a dispensation from the Hebrew, Greek and Latin languages, was received; whereupon he was recommended to receive such dispensation, and the usual testimonial in his case was signed. Consent was given to the consecration of the Reverend Hugh Miller Thompson, D.D., Assistant Bishop-elect of the Diocese of Mississippi, and the proper testimonial in his behalf was signed.

The fourth meeting was held at the Rectory of St. James' Church, Syracuse, Tuesday, February 13, 1883. Present, Rev. Drs. Clarke, Gibson and Brainard, of the Clergy, and Messrs. Salmon and Green of the Laity. The applications of Messrs. William Bours Clarke, and William Cooke, Deacons, to be admitted candidates for Priests' Orders were received, and the usual testimonials signed. In the case of Mr. Cooke, recommendation to receive dispensation of examinations in the ancient languages was granted.

*Missionary Report: First District.*

The fifth meeting was held in Syracuse, at the residence of the Rector of St. James' Church, Tuesday, May 15, 1883. Present, Rev. Drs. Clarke, Beach, Gibson and Brainard, of the Clergy, and Messrs. Salmon, Green and Sawyer of the Laity. The Diocesan Treasurer having presented his estimate of Diocesan expenses for the coming year, amounting to \$1,500, it was ordered that the President of the Standing Committee and the Diocesan Treasurer inform the several parishes of the Diocese of the amounts assessed upon them. In the case of Thomas Legate Fisher, Frank Nash Westcott, and George Edward Gardner, applying for admission to the Sacred Order of Deacons, and of Charles Anson Potter, applying to be received as a candidate for Holy Orders, the usual testimonials were signed.

The sixth meeting was held in Rome, Wednesday morning June 13, 1883. Present, Rev. Drs. Clarke, Beach, Gibson and Brainard, of the Clergy, and Messrs. Salmon, Green and Sawyer of the Laity. The testimonials of William James Bolton Stacey, Gilbert Almon Ottmann and John Arthur, applying to be admitted as Candidates for Holy Orders, were signed.

In behalf of the Standing Committee,

JOHN BRAINARD.

*Secretary.*

## **B. Missionary Board.**

The Board of Missions of the Diocese of Central New York respectfully reports: During the past year the Board has met three times: at Emmanuel Church, Norwich, June 15, 1882, at Watertown, January 3, 1883, and at Zion Church, Rome, June 12, 1883.

### FIRST DISTRICT.

#### *Jefferson and Lewis Counties.*

President, Rev. R. A. Olin, of Trinity Church, Watertown; Secretary, Rev. F. P. Winne, of Grace Church, Carthage; Lay Delegates to the Board of Missions, Hon. A. H. Sawyer, Watertown; Mr. John Constable, of Constableville.

In Jefferson County the Missionary Stations are, Adams, Antwerp, Evans' Mills, Cape Vincent, Millen's Bay, Champion, Clayton, Lafargeville, Great Bend, Sackett's Harbor, Brownville, Dexter, Theresa, Redwood.

In Lewis County, Copenhagen, Constableville, Port Leyden, Turin, Houseville, Watson.

At Adams, the Rev. George Bowen, who has served Emmanuel Church for four years past, has removed to Moravia in the Fifth District. On the closing Sunday of his ministrations, he presented a class of fourteen for confirmation. He reports that the Sunday School is growing in numbers and interest.

The parish at Antwerp, having been cared for several months by the Rev. J. Winslow, of Watertown, and that of Evans' Mills, by Rev. Mr. Perrine, of Theresa, are now both in charge of Rev. Edward Lewis, who lately became their Rector.

The Rev. S. W. Strowger, reports a growing interest at both Cape Vincent and Millen's Bay. Services have been regularly maintained, and the improved condition of the Church edifice at Cape Vincent is a stimulation to renewed energy.

The Rev. T. G. Jackson resigned the station at Carthage soon after Convention, and the Rev. F. P. Winne became Rector Oct. 1, 1882. He reports that a new field seems to be opening for the Church at Natural Bridge, about twelve miles north of this place, and that the Bishop was to hold the first service of the Church there on the 24th of May.

*Missionary Report: Second District.*

At Copenhagen and Champion the Rev. Mr Launt reports progress in his work. The Sunday School at Copenhagen is doing well. He has held one missionary service at Tylersville, and officiated twice in Grace Church, Carthage, during its vacancy.

At Clayton and LaFargeville, the Rev. A. A. Brockway resigned his rectorship last Autumn. Before his removal the insurance upon Christ Church, Clayton, was increased from \$2,000 to \$4,000 and the premium paid in full for the next three years. The new Rector, Rev. W. H. Dean, has entered vigorously upon his work, reporting fifty-nine services during the four months from January to May, 1883, and that the parishioners of Christ Church, Clayton, are moving to build a rectory.

The Rev. J. Muir, M. D., reports the usual continuance and progress of his work at Pierrepont Manor and Ellisburgh.

At Sackett's Harbor, Brownville and Dexter, the Rev. F. P. Winne was in charge until October 1, 1882. From December to April they were cared for by Rev. F. B. A. Lewis, M. D., who has lately removed to the Diocese of California. For the remainder of the year they were served by the clergy of Watertown, who report that church prospects are brightening in this field.

The Rev. Mr. Perrine reports regular services and a commendable activity on the part of his parishioners at Theresa and Redwood. He has also for a part of the year cared for the Mission at Evans' Mills.

At Constableville, Port Leyden, Turin and Houseville, Rev. W. E. Hooker reports regular services, except that at Houseville the severity of the winter has sometimes prevented his reaching that point. He also states that owing to the removal of church people from this place, it will probably render it advisable to discontinue services there for a time, and to regard it as part of the Turin Mission; at which place measures have been inaugurated toward building a church, with the cordial sanction of the Bishop.

The Rev. J. E. Pratt reports fortnightly services at Watson, and stated services at the Lewis County Poor House.

From Grace Church, Watertown, Rev. Dr. Danker continues his visitations to the County Alms House, with occasional services at Dexter and Sackett's Harbor.

From Trinity Church, Watertown, occasional services have been rendered by Rev. Messrs. Olin and Winslow, at Camden, Sacketts Harbor, Brownville, Dexter, and various other places, and fortnightly at Great Bend. The Sunday School children have finished a fund of \$600 for Bishop Brewer, and have begun to raise \$300 a year for one of his missionaries.

Meetings of Convocation were held at La Fargeville in September, Grace Church, Watertown, in January, and Theresa in May.

The offerings of the District for Diocesan Missions for the year past are \$1,273.60.

**SECOND DISTRICT.***Oneida County.*

President, Rev. John H. Egar, D. D., Zion Church, Rome; Secretary, Rev. Charles H. Gardner, Trinity Church, Utica; Lay Delegates to the Board of Missions, Messrs. Win. B. Jackson, Utica, and J. V. H. Scovill, Paris Hill.

The Missionary Stations are Augusta, Oriskany Falls, Bridgewater, Clark's Mills, Westmoreland, Oriskany, Chadwick's, Washington Mills, St. Joseph's, Rome, Holland Patent, Camden, Whitesboro, New York Mills, Clayville, West Vienna, Forestport, Deerfield.

Evidences of vigorous life are reported from St. Andrew's, Augusta, but the Parish has not as yet realized anything from the bequest of \$1,000 spoken of in last year's report.

At Oriskany Falls the Church is gaining in membership and financial strength, and occupies the field now. Very considerable improvements have been made in the building of a Chapel and in other ways.

*Missionary Report: Third District.*

Removals and irregular and infrequent ministrations have told against the station at Bridgewater. Regular services are now given there by the Rector of Paris Hill.

Clark's Mills, Westmoreland and Oriskany have been associated together during the past year, and have been ministered to effectively by Rev. Mr. Ormsbee, residing at Clark's Mills. There is a burdensome debt of \$500 on the parsonage at this place.

The Rector of New Hartford supplies regular services on alternate Sunday afternoons at Chadwick's and Washington Mills. There is prospect of a chapel to be soon built at Chadwick's.

At Rome services have been given at the County House, by Rev. Dr. Egar, and Rev. Mr. Ungar. During the past winter, upon invitation of the Young Men's Christian Association, Dr. Egar has held a Bible discussion in their lecture rooms on Sunday afternoons.

St. Joseph's, Rome, is in much the same condition as that reported last year. The Sunday School work is improving. The Rector held regular services at Holland Patent during part of the past year.

Camden has the regular ministrations of a resident Deacon, and is fast putting on strength. Mission Services are held in the neighborhood.

At Whitesboro, including New York Mills, there are very many marks of progress and improvement.

Holland Patent is about to become a part of an "Associate Mission," and good results are hoped for.

With a large church building, and scarcely any people, St. John's Clayville, seems in a moribund condition. A committee has been appointed by the Convocation to inquire into its condition and prospects.

In Utica, besides the five self-supporting Parishes, there is one independent Mission and also a Parochial Mission, both doing well.

At West Vienna, regular services are sustained every Sunday afternoon by a lay reader from Cleveland in the Fourth District.

Forestport has been greatly blessed the past year by the regular services held there by the Rector of Boonville.

The Mission at Durhamville is apparently extinct.

At Clinton, Kirkland Hall, a boarding and day school, is an important Missionary agency. One or two more clergymen are to be employed as assistants in the School, through whom much mission work can be accomplished in the surrounding country on Sundays.

The Secretary of this District reports the general condition of things as very encouraging.

The offerings of this District the past year for Diocesan Missions are \$1,181.81.

## THIRD DISTRICT.

*Chenango and Broome Counties.*

President, Rev. R. N. Parke, D. D., Christ Church, Binghamton; Secretary, Rev. J. M. C. Fulton, St. Paul's Church, Oxford, Rev. E. Bayard Smith, the former Secretary, having removed from the Diocese last spring. Lay Delegates to the Board of Missions, Mr. John R. Clarke, of Binghamton, and Mr. John R. Van Wagenen, of Oxford.

The Missionary Stations in Chenango County are Afton, Bainbridge, Chenango Forks, Guilford, Mt. Upton.

And in Broome County, Harpersville, Windsor, Tuscarora, Whitney's Point.

The missionary labors of Rev. J. W. Capen have been from May 1, 1882, to January 1, 1883, at Whitney's Point, and the Lunatic Asylum at Binghamton, beginning with alternate Sundays at each place, 1st Sunday in June at the latter. Since January 1, 1883, he has unfortunately been disabled from officiating, by sickness.

*Missionary Report: Fourth District.*

Rev. T. L. Randolph, of Christ Church, Sherburne, officiated twice at Earlville.

Rev. J. F. Taunt, of Zion Church, Greene, has held six missionary services the past year, five at Chenango Forks, and one at McDonough.

Rev. H. M. P. Pearce reports twenty-eight Sunday services at Root's Corners school house, one at Yaleville, two at Godfrey's Corners, and one at McDonough, besides the regular services at Guilford, and also much time spent in house to house visitations in the outlying districts of that Township.

Rev. G. L. Bishop, of the Church of the Good Shepherd, Binghamton, has held Missionary services since last October at the Red School House in Binghamton Township, and has organized a Sunday school there.

Rev. J. M. C. Fulton held services on alternate Sundays at McDonough all last Summer, and hopes soon to resume them. Occasional services have also been held at South Oxford.

The work of the Rev. A. W. Cornell, of Harpersville, in his own Parish and that of Windsor, is full of encouragement. At the latter, the Sunday School has largely increased both in numbers and interest, and at Harpersville, new chandeliers and stoves have been put in the Church.

No reports have been received of the work and prospects at Afton, Bainbridge, Mount Upton and Tuscarora.

The offerings from this District for Diocesan Missions the past year are \$1,443.26.

## FOURTH DISTRICT.

*Onondaga, Oswego, Madison and Cortland Counties.*

President, Rev. Henry R. Lockwood, St. Paul's Church, Syracuse; Secretary, Rev. John A. Staunton, Trinity Church, Syracuse; Lay Delegates to the Board of Missions, Mr. Geo. J. Gardner, Syracuse, and Mr. Geo. C. McWhorter, Oswego.

The Missionary Stations in Onondaga County are Jamesville, Marcellus, Memphis, Onondaga Reservation and Associate Mission, Syracuse.

In Oswego County, Cleveland, Constantia, Mexico, Phoenix, Pulaski, Sand Bank, Redfield.

In Madison County, Canastota, Chittenango, Earlville and Perryville.

In Cortland County, Homer.

The Rev. Theodore Babcock, D. D., reports; "the congregations at Manlius and Jamesville are steadily growing both in numbers and in character," and confirm his long held conviction that the true mission policy of the diocese is to strengthen and equip the old and weakening rural parishes, making them centers of missionary work for the regions about them.

Constant ministrations at the House of the Good Shepherd, Syracuse, are reported by Rev. T. E. Pattison, and also one service at the newly started mission at Geddes.

The Rev. J. M. Clarke, D.D., reports five services at Schroepfel, one marriage and one baptism at the Onondaga Reservation, assisted at two services for deaf mutes held in Syracuse, administered the Holy Communion twice at the Home for the Friendless, Syracuse, and officiated once at Camden Oneida County.

Two services at Chittenango and one at Perryville are reported by Rev. J. A. Staunton of Syracuse.

Since the death of the Rev. William Long, Rector of St. James' Church, Cleveland, last autumn, lay services have been regularly held there from January 1, 1883, by Mr. John Arthur, who also supplies the station at West Vienna as mentioned in the report of the 2d District.

At Constantia the services have been long interrupted, but it is hoped that arrangements can be made with the few church people there, for at least a fortnightly service during the coming summer. Much more than this ought to be done for the awakening of church interest, and the preservation of the church property at this point.



*Missionary Report: Fifth District.*

The Rev. J. L. Burrows, Ph. D., has kept up services and a Sunday school during the year at St. John's Chapel, a mission about a mile from the Church of the Evangelists, Oswego.

From St. James' Church, Pulaski, the Rev. Robert Paul speaks encouragingly of his work, regretting that the condition of his health has prevented him from holding many services outside of his own parish.

The Rev. B. E. Whipple reports regular services held at Sand Bank, and discouragement arising from the removal of a family to which the mission is largely indebted for its existence. His labors have been most abundantly blessed at Redfield, an entirely new mission, where he has held frequent services during the past year, reporting twenty communicants, nine of whom were recently confirmed, and the commencement of a church to cost about \$1,000 on a lot given to the mission by the town.

It may not be out of place to mention how St. Peter's Church, Casenovia, has come to the front in her offerings for missions, aggregating the sum of \$377.97 for Diocesan, Domestic and Foreign. The Rector of this parish alludes in his report to the openings for the church which are allowed practically to become spiritual wastes in the heart of Madison County, and asks whether something cannot be done towards the carrying of church ministrations to these points.

At Chittenango services have been regularly maintained throughout the year by Mr. H. B. Goodyear, a Candidate for Holy Orders, who reports that "Church life is reviving, and the few earnest communicants in many ways are doing their utmost for the advancement of the Kingdom." He has also held one service each Sunday at Perryville, and reports, notwithstanding the general discouragements of his work in this old parish, that he is "from time to time cheered by manifestations of renewed churchly life."

The mission at Earlville has been steadily maintained.

At Poolville, where missionary work was begun last August, a fair congregation has been gathered and considerable interest has been shown.

The Rev. J. H. Hartzell, D. D., reports that in connection with his work in Mexico, he has maintained fortnightly services at Parish, where great interest in the church has been developed.

The Rev. E. W. Mundy has held monthly services in the Shelter in Syracuse, and occasional services at the Onondaga Reservation, at Marcellus and at Geddes.

No reports have been received of work and prospects from Memphis, Marcellus, Phoenix, Canastota or Homer.

The offerings for Diocesan Missions from this District for the past year are \$1,949.57.

## FIFTH DISTRICT.

*Cayuga and Seneca Counties.*

President, Rev. W. H. Casey, St. Paul's Church, Aurora; Secretary, Rev. Robert G. Quennell, Trinity Church, Seneca Falls; Lay Delegates to the Board of Missions, Mr. W. W. Stacey, of Geneva, and Mr. John Whittle, of Cayuga.

The Missionary Stations in Cayuga County are Aurora, Cayuga, Union Springs, Moravia, Northville, Port Byron, Weedsport.

In Seneca County, Willowdale, Dey's Landing, Willard.

The Rev. R. M. Duff commenced his duties as Rector of St. Paul's, Waterloo, sometime last August, and reports since then regular services on Sunday and week days, and also at St. John's Chapel. The Parish School has been successfully re-opened.

The Rev. W. E. Allen took charge of the Missions at Willowdale and Dey's Landing in May, 1882, and has held one hundred and seventy-two services in these places. The attendance and interest are increasing; seventeen have been baptized, and twenty-one confirmed, and a new roof put on Grace Church, Willowdale. He has also established a Church Mission at

*Missionary Report : Sixth District.*

Romulus, a village about six miles from his home at Dey's Landing, and held twenty-two services there, with twelve baptized, and a class of fourteen presented for confirmation. \$750 have been subscribed for a church building, and a lot contracted for, to be paid for July 1st, and everything promises well. Mr. Allen has clearly shown himself "a workman that needeth not to be ashamed." Messrs. Proffitt and Humphrey, students of Hobart College, have also rendered efficient service as Lay Readers at these stations.

The Chaplaincy of Willard Asylum occupies the greater portion of the time and energy of Rev. Mr. McNish, but the Mission at Willard, established by him, still receives his zealous ministrations, and he has also lately held Missionary services at Hayt's Corners, a small hamlet near Ovid, with considerable success. At the former place there is a prospect of a church building after a while.

The Rev. Mr. Quennell, since July last, has held twenty fortnightly services at the Seneca County Poor House, his Parish duties preventing any further Missionary work. He reports three hundred and eleven services at Trinity Church, Seneca Falls, with a celebration of the Holy Communion on every Sunday, Saint's and Holy Day.

The Rev. John Leech, residing at Aurora, has been in charge of Calvary Church, Northville, during the past eight months. He reports that matters there are improving by degrees, and that attendance on divine service is increasing.

The parishes at Aurora, Cayuga and Union Springs, under charge of Rev. William H. Casey, show a record of hard and faithful work. In this wide field, two services have been held on every Sunday through the year in Aurora, two in Cayuga, and in Union Springs always one and sometimes two, making a total of three hundred and eighty services. In one or the other of these Parishes every Holy Day has been observed, and at Union Springs he has held a weekly Bible Class for adults. Notwithstanding frequent removals, his success is encouraging, and a Military School at Aurora, established on church principles, has helped to enlarge the congregation there.

The Rev. Mr. Lord has continued his work in St. John's, Auburn, and also at the Missions of St. John's, Weedsport, and St. Paul's, Port Byron, with a good measure of success shown in \$1,200 being contributed towards a new church edifice at Weedsport, the building of which will be begun at once.

Aside from the arduous duties of his large Parish, the missionary labors of the Rev. Dr. Brainard are confined to visits and the holding of services from time to time in the several charitable and correctional institutions of the city of Auburn.

There is no report from St. Matthew's, Moravia, which Parish has been vacant for some time. The Rev. Geo. Bowen has taken charge there.

The offerings from this District the past year for Diocesan Missions are \$1,051.40.

## SIXTH DISTRICT.

*Chemung, Tioga and Tompkins Counties.*

Presidency, vacant by removal of Rev. F. D. Hoskins from the Diocese, his successor not being yet appointed: Secretary, Rev. Amos B. Beach, D. D., St. John's Church, Ithaca; Lay Delegates to the Board of Missions, Mr. H. V. Bostwick, Ithaca, and Mr. J. Burr Pearsall, Smithboro.

The Missionary Stations in Chemung County are Big Flats, Horseheads and Wellsburg.

In Tioga County, Candor and Smithboro.

In Tompkins County, Danby, McLean and Speedsville.

Owing to the removal of the President, the Rev. Mr. Hoskins, there was no Spring Convocation in this District. Its Secretary, however, sent letters of inquiry to the Rectors and Missionaries, and the substance of their replies is given.

*Missionary Report : General View.*

The Rev. Mr. Robinson, missionary at McLean, is somewhat despondent at the loss of strength there by the death of several of the older and most valuable members of the Parish, and the removal of many of the younger. He thinks that an itinerant missionary could do much good at McLean, Dryden, Groton and other points.

The Rev. Mr. Rogers, of St. Mark's, Candor, reports repairs upon the church completed and paid for, and repairs commenced upon the rectory. These, which have been needed for many years, will have cost nearly \$400, a large proportion of which he has raised from without his congregation. The amount contributed by St. Mark's Church, however, for Diocesan Missions, shows an undiminished interest, and a confirmation of the advantage of a quiet adherence to the envelope system in the regular monthly offerings, the sum total being \$41.24. The Missionary feels most keenly the needed increase here in the number of worshippers, by which a corresponding increase in means for his support, and a like relief to the Missionary Board would be attained; but "for some time to come only a small fraction of such support can be supplied by the people." The interest in the missions attempted at Van Etenville and Spencer "has been so feeble, and the tax on the Missionary's physical powers so far beyond his strength, that after more than a year's trial, the work has been discontinued."

Until the removal of the Rev. Mr. Hoskins, from Grace Church, Elmira, in February, alternate services were held by him at Wellsburgh and Big Flats. Since then, the service at Wellsburgh has been supplied by the clergymen sent by the Bishop to officiate in his place.

The Rector of Trinity Church, Elmira, has held occasional services at Big Flats, and regular contributions have been made at both places for Diocesan Missions. Special notice is due to those energetic laymen, Mr. Jesse Owen, of Wellsburgh, and Dr. Woodward of Big Flats, for their efforts in keeping up the services of the church in the parishes of which they are wardens.

In answer to the appeal of the Board for special offerings in Lent, the Rev. Dr. McKnight of Trinity Church, Elmira, reports that his parish contributed \$60.

Rev. Charles Seymour, of Waverly, reports \$50.36 contributed to Missions.

The Rev. J. A. Bowman, of Smithboro, reported to the October Convocation, that he had conducted a service each Sunday in the village of Nichols, one of the oldest centers of population in the limits of the Convocation, and an Express Station on the D L. & W. R. R. Of his work at Smithboro, a severe attack of rheumatism prevented his writing a full report at this time, merely giving the offerings for Diocesan Missions as \$8.28, and to B. W. A., in cash and box, \$42.

There are no reports from Trumansburgh, Horseheads, or Speedsville. It is understood that the second named is supplied by Rev. Dr. Hull, of Elmira, and that Speedsville has been very acceptably served by Candidates for Holy Orders, sent by the Bishop.

From Ithaca, the Rev. Dr. Beach reports that he has continued his superintendence of the Mission at the Inlet, officiating there every Sunday afternoon, in addition to his services at St. John's, Ithaca. He has baptized four children at the Mission Chapel. This Mission has just come into possession of the income of a legacy of \$5,000, from the late Mrs. Jennie McGraw Fiske, and it is hoped that in the future the work will be more effective.

The offerings for Diocesan Missions the past year from this District are \$1,101.20.

From almost all quarters of the missionary field the reports are full of cheerfulness and hope for the future. Some discouragement is felt at the thinning out of members and interest, owing to removals of church members from rural stations, but these go from one place to strengthen another in the general field of the church, and the number of the faithful is to be increased from converts outside of her own, or of any communion. Local removals are filled up by new comers in whose hearts haply the good seed

*Report of the Woman's Auxiliary.*

may take root, and spring up a hundredfold. The field still remains open to the missionary as before, and he should feel that his support is still insured from those who have sent him there.

In presenting their annual report, the Board looks confidently to the Church in this Diocese to come to its relief for the coming year with such material aid, that its resolution not to abandon any quarter of the field entrusted to its care, shall be fully maintained, and the glad tidings of our blessed Saviour's love be carried and more and more fully established throughout all its length and breadth.

While many Parishes and Stations have done exceptionally well, and responded nobly by increased offerings to the urgent appeal of last winter, the fact remains, that the receipts from this source for the year past, are less by nearly \$84, than those for the year previous, which gave \$8,064.30; while 1882, with increasing calls and openings for missionary work, only gives from Parishes and Stations \$8,000.84.

WILLIAM W. STACEY, *Secretary.*

## C. Report of the Woman's Auxiliary.

Mrs. Huntington, having been requested to act *pro tempore* as Director, sends the following:

The Woman's Auxiliary of this Diocese reports work done in thirty-four branches. Money has been collected to the amount of \$1,514.30, and forty-four boxes have been sent, valued at \$2,102. Much has been done for the Onondaga Mission. Boxes and money have been sent to other parts of the Diocese, to the families of sick or needy clergymen, to the Indian field, to the colored Sunday schools and sewing schools, and to missions in foreign lands. In some instances the wants of a parish in our own Diocese have been so great that the branch in that locality has considered it best to devote time and gifts to such immediate necessities. As that is not, however, properly the work of the "Woman's Auxiliary to the Board of Missions," it is not included in this report. In one or two cases also the charitable labor in a parish is not done in the name of the Auxiliary, though it is done for the same purpose and in the same spirit. In one Mission a band of little workers is composed of girls under fourteen years, who have made garments and also collected sums of money for missions, but they are not enrolled under our title. In some cities or villages sickness has prevailed and meetings have not been held regularly, but for the most part the interest has been kept up and a good deal has been accomplished. The needs of the Church are great, all over the world. If only every woman, young and old, in every church congregation in our land, could be made to feel how great a privilege and blessing it is to contribute to this service of our Lord, to help in ever so small a way to build churches, to sustain the ministry, to comfort the sick and to send light to the benighted and ignorant, how great would be the gain to our Brotherhood of Faith! A small sum given regularly, one or two cents a week only, a few hours' sewing conscientiously and faithfully done, would amount to a great benefaction every year, and with the money and the work would come a heartier interest, and more earnest prayers would be going up daily to Him who is ever ready to hear His children and to answer them. They would bring us a richer harvest of spiritual life in ourselves, while the waste places were redeemed.

H. D. HUNTINGTON.

## D. Report on Christian Education.

The Committee on Christian Education respectfully reports:

We deem it essential to define, as we understand it, the being of this Committee and the proper limitations of its delegated task. We are peculiarly combined integral units, priests and laymen, of the Central New York Diocese, which is an organic part of the whole Church, the Body, Christ himself the Head. We acknowledge ourselves bound to accept all truths transmitted from the Head to the Body, and allow that we should be animated with the genius of the Church, guided by it in the performance of all functional duties. Hence the limitation of the task for which this committee was appointed—to report upon Christian Education in accordance with the peculiar character of the Church, or, to paraphrase the same, while free to suggest methods of attainment, we must act as interpreters merely of Christian Education in accordance with the divine character and final cause of the Church.

Christian Education is of endless value. It means body clean, mind enriched with true wisdom, soul brought into close communion with its God. Christless knowledge is but a worldly possession intensifying under specifically different forms the very evils of ignorance. Theoretically and practically we are bound to support Education which has the Living Word of God for its final object, its ever present inspiration.

"Whatsoever a man soweth that shall he also reap," "Train up a child in the way he should go and when he is old he will not depart from it," are words of Truth. "The boy is father to the man," "The way the twig is bent the tree inclines," are side lights of human experience. It all means, take character when green; sow good seed as by proper instruction and influence; direct tendencies and hold them in place until strong and firm by constant training. Take care of influence! the inflowing. Our bodies live not so much upon the food we eat as upon the invisible air we breathe. Wisdom comes not so much through mental cramming as from the effect of example and immediate surroundings.

Our national political Constitution is the freest born of all. Rightly interpreted it does not simply tolerate, it protects all men in the free exercise of their religious convictions, and allows no religious coloring in any political legislation and acts. It controls and supports a system of public education which consistently would avoid giving offence to "Jews, Turks, Infidels and Heretics," thus banishing the Word of God and basing morality on the ground of social expediency. In public schools where this is not the result there is a pardonable apologetic inconsistency in the system. Surely the subject of Christian Education holds but a negative relation to the system of State schools. Modern family life, the text of so many denunciatory, admonitory sermons, exhibits little change in consequence, and as yet children's education is on the average best acquired outside the family.

Christian Education as previously defined is not a little Christian instruction in morals and doctrine sandwiched between crusts of secular teaching, as ham is between slices of dry bread; it is the leaven of the bread itself. It cannot be the desultory and oftentimes unadvisable corrections at home, and seventh-day questionable instruction at Sunday schools; it is the "line upon line, precept upon precept, here a little and there a little."

We are terribly in earnest, the state of our religion and society fully warranting it, in presenting this subject of Christian Education as of the highest importance to the clergy and laymen of Central New York. Make the children like unto what they should be while they are yet as clay in the hands of the potter. Then undoubtedly in the generation to come the Church in this Diocese will have renewed its life and activity.

Brother Presbyters, be shepherds to the young of your flocks; feed them yourselves and watch them while they are feeding. Brother laymen, arouse yourselves to appreciate the great value of giving your children an imperish-

*Report on Christian Education.*

able Christian Education and training. Let the Rector of each Parish take so many of the children as he can and give them instruction each day without pay. Open the day's session with a short service in the Parish church when it is possible. Teach mathematics, geography, history, reading and spelling; there will be no loss personally. On Sunday, preach but one sermon, which will certainly be a good one. The intercourse with fresh, inquiring minds will insensibly influence your reading and study, and adapt thought and style of sermon to the surest needs of the whole parish people. Oh, spare yourself the *Sunday school!* On Sunday afternoon let there be, not a "children's service"—unworthy invention—but Evening Prayer to which children especially shall come. At the proper time call all the children of larger growth to the front seats. Let the smaller children, who may have been present through a portion at least of the service, but are not yet prepared to profit fully by what shall best instruct and edify the older ones, learn from the most intelligent and godly person whom you can find as fitted for the responsible position. Then instruct the children before you; question them; enrich your talk with worthy examples from real life. Tie fast in knots of spiritual love the bonds of respect and confidence which have multiplied between teacher and taught, shepherd and sheep, in the continuous intercourse and teaching of the week past.

To the Rector of the larger Parish the same proposition is made. Certainly there would be need of assistance, and yours would be more the task of oversight and association. In such a Parish there will be a rapid development into the complete organization of a Church school with its superior purposes and advantages.

This is merely a suggestive sketch and not intended to be anything more. Objections and criticisms will arise, more faithless than believing. We are confidently assured, however, that they will all weigh less than the practical wisdom in the propositions made, or this report would never have been submitted.

Well, let the criticisms and objections be, they are not to be feared so much as indifference to the whole subject. But here finally is our answer to an attracted mind—where and how shall the work begin? Let it begin where the head of the Diocese lives and grow under his guidance and fostering care. Briefly we say, let there be built for the Bishop at the place of his residence, a spacious church where pattern services shall be conducted. Beside it organize the school of Christian Education. Add the school for the prophets and support it too. There will the young men be taught Scripture, doctrine and polity. As well, too, will they become trained, thorough teachers of the young, receiving practice and experience in the central school. Afterwards they may serve a worthy Diaconate of more than one year in assistance given to the Rector's school in the large Parish. We suggest the additional aid of godly women chosen and carefully trained in this same school. From such a united central organization and work, influence, sympathy and practical support will circulate through the entire Diocese as blood from the heart.

We humbly believe that all concerned in such a work would be inspired by the Holy Spirit as sharing in a most important mission of the Church. And confidently we hope that it would have the approval and powerful support of our Bishop, whose words in his last year's Address to the Convention cheered on a work which he founded upon principles such as support the propositions in this report.

"It is a part"—these are his words, "of that entire gracious system which makes this nursery of Christian manhood, in its spirit and principles and methods, utterly unlike the ordinary schools about us, where everything in man is regarded except his immortal spirit, and where the influences of heathen classics and a Christless knowledge of nature are neither corrected nor crowned by the Divine Light of the Christian Faith and the knowledge of the Glory of God in Jesus Christ."

JOHN W. CRAIG,  
C. H. GARDNER.

**T. Treasurer of the Diocese.**

SYRACUSE, C. N. Y., May 1, 1883.—

*To the Convention of the Diocese of Central New York :*

The Treasurer of the Diocese herewith submits this, his Fifteenth Annual Report. A synopsis of the detailed account herewith submitted shows as follows, viz:

Amount received during the year ending April 30, 1883, from all sources including balance of last year.....	\$20,632.53
From which there has been disbursed during the same period the sum of.....	\$18,505.31
Leaving a balance in the Treasury of.....	\$ 2,127.22

Of the amounts received during the past Conventional year, nearly one-half, or \$10,179.44, has been for Missions within the Diocese, \$8,000.84 of which has been received from Parishes, Mission Stations, and Convocations, \$1,808.63, from income of the Permanent Missionary Fund, and the balance from the branch of the Woman's Auxiliary, and sundry individuals, as stated in the detailed account. The amount from Parishes is slightly less than that of last year, and that from the income of the Permanent Missionary Fund greatly in excess of any previous year. The aggregate amount received for credit of this fund has been greater than for several years previous, and encourages the Treasurer in believing that no more appeals for making up deficiencies will be needed, provided the present standard of giving is maintained, and receipts of income and from other sources equal those of the past year. The Treasurer would suggest that in order to do this, a brief statement from the Rectors, or ministers of Parishes, be made on the third Sunday of each month, being the stated Canonical period for such offerings, showing what work is being done, or what is desired to be done, in the missionary field of the Diocese, and the need there is for liberal offerings for carrying on this work. The publication of a Leaflet giving facts and statements of interest to every congregation, was authorized by the Diocesan Board of Missions at its last meeting, held in Watertown. Laymen sometimes complain because the Rector does not give them sufficient information by which they can be governed in giving. Many are not acquainted with the different branches of the church's work, and hence give indiscriminately as the alms bason passes.

*General Fund.*

Of the General Fund the Treasurer can but reiterate the remarks made in his previous annual reports. Some Parishes do not consider this fund of sufficient importance to conform to the canonical requirements in contributing their quota for carrying on the working machinery of the Diocese, a fund of no less importance in some respects than the one previously mentioned. Sometimes this neglect arises from inability, at other times through indifference. A change of Rectors or ministers sometimes causes it, the incoming one, if from out of the Diocese, being ignorant of the requirements of our local canons, and the Parish authorities being no wiser on the subject. The usual list of delinquents, as required by the Canon, has been prepared and is held subject to the call and action of the Convention. The arrearages this year are nearly \$200 less than reported last year, aggregating at the end of this fiscal year, \$899.51, since diminished about \$30. Some Parishes assessed, have paid nothing for a series of years, nor has any reason for this neglect been given, each annual assessment added to the previous amount assessed increasing the indebtedness until the aggregate is far be-

*Treasurer of the Diocese: Receipts.*

yond the ability of the parish to meet,—in one instance on an annual assessment of \$12 or \$15, reaching as high as \$64, and yet not a word from the parish by way of explanation. The amounts as usually assessed are not intended to be, and are not considered burdensome if met promptly, but if suffered to increase by annual additions soon become so. Assessments have been kept at the lowest rate, due regard being had to a certain percentage of delinquencies which will unavoidably occur. Were all assessments paid, a lower rate could be fixed, but so long as parishes fail to meet their equitable proportion of the Diocesan expenses, which are much lower than in many other Dioceses, just so long must the assessments be heavier upon those which pay promptly. I ask those who are thus derelict to so plain a duty, is it right to impose this additional burden upon their generosity? Owing to the meeting of the General Convention this year an addition of about \$400 will have to be made to the amount as asked for last year. The Canons adopted by that body, require a per capita tax on every clergyman resident in the Diocese of \$3, and there is usually an extra assessment of \$1, all of which is needed to cover the expenses of this triennial gathering.

The Treasurer again congratulates the Convention on the financial condition of the Diocese. "We owe no man anything" and have sufficient means in the Treasury for our immediate future wants. Our offerings for objects both within and without the Diocese have been creditable and compare favorably with those of many of the older Dioceses.

In accordance with the Canon, the detailed account herewith submitted has been examined by the Committee appointed for that purpose, who will, I presume, submit their report at the pleasure of the Convention.

Respectfully submitted,

GEO. J. GARDNER,

*Treasurer of the Diocese.*

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

RECEIPTS.

	Dr.
To balance from former report of May 1, 1883.....	\$522 28
To amounts received from May 1, 1882, to April 30, 1883,	
as follows, viz:	

FOR OBJECTS WITHIN THE DIOCESE:

*Diocesan Missions:*

Received from Parishes and Mission Stations including	
amounts from District Convocations.....	\$8,000 84
Income Permanent Missionary Fund.....	1,808 63
"A Friend" through W. H. C. ....	50 00
Mr. and Mrs. W. B. Jackson, Utica.....	50 00
"A. A. E.," Utica.....	50 00
Member of Board of Missions.....	25 00
George M. Guion.....	10 00
"S. S. S" Oxford.....	5 00
Branch Woman's Auxiliary.....	173 47
Mr and Mrs. Goodyear...	3 00
"M. H." Whitesboro...	3 00
"R. M." McLean.....	50
	\$10,179 44



*Treasurer of the Diocese : Receipts.**General Fund:*

Received from assessments on Parishes as per Canon.....\$1,272 10

*Bible and Prayer Book Society of Central New York:*

From Parishes and Mission Stations.....\$131 21

*Church Building Fund:*

From Parishes. . . . . \$110 65

*Onondaga Indian Mission:*

Branch Woman's Auxiliary.....\$383 19

Rock Point, per Bishop, \$25; Bishop, \$20;..... 45 00

Nettie J. Smith, \$2, Francis Baumer, Binghamton, \$12... 14 00

St. John's School, Manlius, \$5.23, S. S. Calvary, Brooklyn, \$38.49..... 43 72

Sundry Parishes and Sunday schools..... 148 55

\$634 46

*Deficit Income Episcopate Fund:*

From Sundry Parishes.....\$237 35

*Relief of Emmanuel Church, Norwich:*

From Sundry Parishes and Individuals as per Report in

Gospel Messenger.....\$1,908 80

*Miscellaneous:*

House of the Good Shepherd, Syracuse, B. W.A....\$19 12

" " " Cazenovia..... 21 25

" " " Aurora..... 4 95

" " " S. S. Cortland..... 3 40

" " " Earlville..... 7 00

\$55 72

Calvary Church, Syracuse, St. George's Utica.....\$ 5 25

St. Luke's Home, Utica, Sherburne..... 6 31

Shelter for Friendless, Syracuse, Mr. and Mrs. Moss, \$20, Cape Vincent, \$7 72..... 27 72

Expense B. W. A., Branch Woman's Auxiliary..... 1 25

For Bishop's use, L. Moses, Marcellus..... 50 00

House of Good Shepherd, Utica, St. Peter's Cazenovia... 21 26

" " " Binghamton, Christ Church, Guilford..... 1 50

St. Andrew's Divinity School, Rev. Dr. Saul, Philadelphia, 150 00

\$319 00

*FOR OBJECTS WITHOUT THE DIOCESE:**Domestic Missions:*

From Sundry Parishes, Sunday Schools and Mission

Stations.....\$1,866 43

Mr. and Mrs. H. O. Moss..... 100 00

Mr. Mrs. and Miss Goodyear... .. 75

"J. B. M."..... 2 00

V. L. and M. P., Pulaski..... 1 40

"A. A. E.," Utica..... 50 00

Branch Woman's Auxiliary..... 163 67

\$2,184 25

*Treasurer of the Diocese: Disbursements.**Foreign Missions:*

Parishes, Sunday Schools and Missions.....	\$952 05	
Branch Woman's Auxiliary.....	42 79	
Mr. and Mrs. H. O. Moss.....	37 50	
Mr. Mrs. and Miss Goodyear.....	1 25	
V. L. and M. P. Pulaski.....	1 39	
A Friend in Utica.....	40 00	
		<hr/> \$1,075 58

*Society for Increase of Ministry:*

Sundry Parishes.....	\$1,021 84	
Mr. and Mrs. H. O. Moss.....	37 50	
A. L. and M. L. Phillips.....	6 00	
		<hr/> \$1,065 34

*Indian Territory Mission:*

Sundry Parishes.....	\$281 44	
Sundry Individuals as per report in <i>Messenger</i> .....	61 79	
Branch Woman's Auxiliary.....	77 75	
		<hr/> \$420 98

*Church Society for Promoting Christianity among the Jews:*

Sundry Parishes.....	\$352 80	
Branch Woman's Auxiliary.....	2 00	
		<hr/> \$354 80

*Church in Mexico:*

New Berlin, St. Andrew's.....	\$7 87	
J. Burton, Guilford ...	5 00	
		<hr/> \$12 87

*Miscellaneous:*

Nashotah	Sundry Parishes.....	\$90 00	
American Church Building Fund,	" " .....	42 16	
Clergy Relief Fund,	" " .....	5 00	
Deaf Mutes,	" " .....	18 37	
Flood Sufferers, Christ Church, Jordan,	.....	5 00	
N. Y., Bible and Prayer Book Society, Sundry Parishes..	42 70		
		<hr/> \$203 32	

Total Receipts,..... \$20,682 53

## DISBURSEMENTS.

CR.

## FOR OBJECTS WITHIN THE DIOCESE:

*Diocesan Missions:*

Paid Drafts of Board of Missions for Quarterly Stipends and Bishop's Orders .....	\$9,270 38
--	------------

*General Fund:*

Curtiss & Childs, Printing Journal, Postage, &c.....	\$379 67	
Bishop's Expenses as per Resolution of Convention.....	300 00	
Taxes on Episcopal Residence .....	360 08	
Secretary of Convention, expenses.....	25 00	
Paid Masters & Stone, for Printing .....	11 25	
Paid for Church Almanac and Blank Receipts.....	70	
		<hr/> \$1,076 70

*Christmas Fund: Report of the Trustees.*

Paid W. B. Jackson, Treasurer Episcopate Fund.....	237	35
Paid on account of Onondaga Indian Mission.....	729	25
Paid W. B. Jackson, Treas. Bible and Prayer Book Soc'y	131	21
Paid Relief Emmanuel Church, Norwich, .....	1,905	96
Paid on account of Calvary Church, Syracuse, per vote of Convention .....	302	92
Paid Treasurer St. Luke's Home, Utica.....	6	81
Paid Treasurer Shelter for Friendless.....	27	22
Paid Expenses B. W. A .....	1	25
Paid the Bishop.....	100	00
Paid House Good Shepherd, Syracuse.....	48	72
Paid Bishop's Orders St. Andrew's Divinity School....	89	01
		<hr/> \$ 3,579 20

## FOR OBJECTS WITHOUT THE DIOCESE:

*Remitted Church Institutions and for Church Work:*

Domestic Missions.....	\$1,924	11
Foreign Missions .....	1,075	58
Society for Increase of Ministry .....	940	02
Church Society for Promoting Christianity among the Jews .....	2	00
Treasurer N. Y., Bible and Prayer Book Society.....	50	07
Treasurer Fund for Flood Sufferers.....	5	00
Church Society for Deaf Mutes.....	18	37
Clergy Relief Fund.....	5	00
American Church Building Fund.....	42	81
Indian Territory Mission.....	420	98
Nashotah Mission.....	90	09
Church of Jesus, Mexico.....	5	00
		<hr/> \$ 4,579 03

## Balance to new Account as follows:—

Diocesan Missions .....	\$925	06
Church Society for Promoting Christianity among Jews.	352	80
Domestic Missions.....	260	14
General Fund.....	194	66
Church Building Fund .....	161	86
Society for Increase of Ministry.....	125	32
St. Andrew's Divinity School.....	60	99
Church in Mexico.....	7	87
Miscellaneous.....	38	52
		<hr/> \$2,127 22
		<hr/> \$20,632 53

GEORGE J. GARDNER,  
*Treasurer of the Diocese.*

SYRACUSE, May 1, 1883.

**H. Christmas Fund.****(1.) Report of the Trustees.***To the Convention of the Diocese of Central New York:*

The undersigned, Trustees of "The Christmas Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergy," herewith submit their Fifteenth Annual Report.

*Christmas Fund: Report of the Treasurer.*

The total amount of receipts during the year ending the 30th day of April, 1883, is as follows, viz:

Balance from former report.....	\$1,117 10
Income from Permanent Fund, &c.....	427 95
Christmas Offerings from 78 Parishes and Mission Stations....	1,279 37
<b>Making a total of Receipts of.....</b>	<b>\$2,824 42</b>
Paid Semi-Annual Stipends to two Clergy Beneficiaries, \$350 00	
Paid Semi-Annual Stipends to seven Widow Beneficiaries, \$50 00	
Paid Recording Mortgage.....	1 00
	<b>\$1,301 00</b>
<b>Leaving Balance in Treasury of.....</b>	<b>\$1,523 42</b>

More than half of which sum will be necessary to pay stipends falling due July and October next. All of which appears more in detail in the report of the Treasurer hereto appended:

One Widow Beneficiary has been added to the list during the last Conventional year, making the total number of Beneficiaries, at the present time, nine—two Clerical and seven Widows.

The Trustees would again call attention to the necessity of Rectors of Parishes in this Diocese presenting the claims of this charity to those over whom they have spiritual supervision, urging upon them the importance of contributing not only at the time the annual offering is made, but to the Permanent Fund, according to the means with which God has blessed them. This is one of the richest of the Church's charities, and ought to receive liberality of our offerings. Ought we not to remember those who have spent a life of self-sacrifice in the cause of their Master and labored earnestly for the welfare of the Church? Shall we see them suffer in their declining years, when physical infirmities have rendered them unable to longer work in the Lord's Vineyard, or leave their widows and children dependent upon the good charity of the world? Can any sympathetic Christianman read the working appeals for this object, sent out by a kindred organization and addressed to the Church at large, without being moved in his heart to give of his abundance for God's suffering people? To your hands we commit the subject.

Respectfully submitted,

GEORGE J. GARDNER, Treasurer.  
J. DEAN HAWLEY, Secretary.

STRAVING, May 1, 1883.

## 2. Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

1882.	Dr.	
May 1	To balance from former report.....	\$1,117 10
June 1	To interest Southern bond and mortgage to date.....	\$ 40 00
July 1	To interest Southern and Water St. R.R. bonds.....	34 50
Aug. 1	To interest Wood bond and mortgage to date.....	29 00
Dec. 1	To interest Southern bond and mortgage to date.....	40 00
1883.		
Feb. 1	To interest Wood bond and mortgage to date.....	29 00
May 1	To interest Southern and Water St. R.R. bonds.....	34 50
Feb. 20	To interest on temporary deposits.....	15 35
Apr. 30	To offerings from 78 Parishes and Mission Stations.....	1,279 37
		<b>\$2,707 42</b>
	<b>Total amount of receipts.....</b>	<b>\$2,824 42</b>



*Episcopate Fund: Disbursements—DeLancey Fund.*

## Disbursements of Principal:

882.					
June 5,	Invested in bond and mortgage James Smith.....	\$	700	00	
July 3,	" " " H. Gilmore, Utica .....		5,000	00	
Nov. 14,	" " " Wm. Sibson, " .....		1,000	00	
883.					
March 1,	" " " E. L. Swartwout, Utica....		5,500	00	
" 2,	" " " P. Carney, Utica.....		5,000	00	
April 30,	Amount advanced to income account.....		255	13	
	Balance in Second National Bank.....		523	98	
					\$17,979 11

The entire Principal of the Fund now consists of

1	mortgage in N. Y. State, in default.....	\$	3,000	00	
2	do do at 6 per cent. ....		33,175	00	yielding \$1,990 50
6	do do at 5 " .....		27,100	00	" 1,355 00
1	do Wis. at 8 " .....		1,000	00	" 80 00
1	bond Chic., Cin. and Louisville RR., 7 per ct		500	00	" 35 00
6	shares preferred stock St. Paul and Duluth				
	RR., 7 per cent. ....		600	00	" 42 00
7	Parish obligations, 6 per cent. ....		2,486	00	" 149 16
2	do 5 " .....		1,000	00	" 50 00
	Cash balance in Second National Bank.....		523	98	
					\$69,384 98

Also	Brown farm in Oppenheim taken on mort-				
	gage of.....	2,000	00	rent	100 00
Estimated	income.....				\$3,801 66

## Receipts of income since last report:

Current	interest on securities. . . . .	\$3,126	09	
Interest	and offerings from Parishes.....	289	78	
Rent	and sale of lumber from Brown farm.....	145	75	
From	G. J. Gardner, Treasurer, (\$26.93, \$58.06, \$91.58,) .....	176	57	
Borrowed	from permanent fund.....	225	18	
				\$3,933 32

## Disbursements of the same:

882.					
May	Paid permanent fund advance .....	\$	118	32	
July 1,	" Bishop Huntington.....		1,125	00	
Oct. 1,	" do .....		1,125	00	
883.					
Jan. 2,	Paid Bishop Huntington.....		625	00	
" 30,	" do .....		500	00	
April 2,	" do .....		500	00	
					\$3,993 32
Showing	indebtedness to the Bishop at this date of.....		\$625	00	
To	permanent fund .....		255	18	
Total	deficiency in income.....				\$ 880 18

*DeLancey Fund.*

Of the principal there has been paid A. H. Talbot mortgage, \$500; drawn from the Savings Bank, \$1,100, and the same invested in F. A. Morey bond and mortgage, \$1,600, which, with F. D. Sperry mortgage, \$1,000, still held, constitutes the entire principal, \$2,600. The interest has been collected and forwarded to the Bishop.

Respectfully submitted,  
 E. A. GRAHAM, G. R. THOMAS, } Trustees.  
 W. B. JACKSON, E. CHAMBERLAIN, }

*Parochial Fund.***B. Parochial Fund.**

*To the Convention of the Diocese of Central New York:*

The Trustees of the Parochial Fund herewith submit their Report for the year ending May 1. 1883.

*Permanent Missionary Fund.*

The Principal of this fund amounted, on the first day of May, 1883, to \$15,374.20, and is invested as follows, to wit: Bond and mortgage, at six per cent. interest, of D. N. Lathrop. \$1,000; Mary E. Foreman, \$2,000; J. W. Graves, \$1,109.68; Mary Miller, \$180; E. G. Hall, \$1,498.50. Contracts for real estate sold, (property acquired by foreclosure of Beadle mortgage): Daniel Day, balance due, \$300; Celia Hayes, do., \$1,350; Patrick Kelley, do., \$575. Six Genesee St. horse car bonds, each \$100, \$600. Note of the American Dairy Salt Co., guaranteed by Geo. F. Comstock, payable on demand at six per cent. interest, (awaiting a more permanent investment in bonds and mortgages): \$3,000. Cash in Syracuse Savings Bank at 3½ per cent. interest, awaiting investment, \$3,761.02. Total, \$15,374.20.

*Receipts.*—Received during the year as interest on the fund, \$777.88; on contracts for real estate sold, \$306; mortgages paid, (E. G. Hall, \$151.50; W. G. Conley, \$400; Mary Miller, \$60): \$811.50; bequest of Hannah Crawford, \$250; cash on hand in Savings Bank, May 5, 1882, \$5,794.24; received from treasurer of St. John's Mission, Syracuse, for re-building their church, \$800. Total, \$8,739.62.

*Disbursements.*—Paid to the Treasurer of the Diocese for the use of Missions in the Diocese, \$1,808.63; for ledger and journal, \$1.20; paid George J. Gardner, for services, \$12; recording deed and satisfaction, \$2; taxes on Beadle lots, \$17.30; loaned on mortgages, at 6 per cent. interest, \$1,350; paid on account of building church of St. John's Mission, \$1,781.50; cash on deposit in Syracuse Savings Bank, May 1, 1883, \$3,766.99. Total, \$8,739.62.

The Trustees have received from the executors of the estate of Mrs. Hannah Crawford, a bequest of \$250, which amount goes in with the Permanent Missionary Fund, the income to be paid to the Treasurer of the Diocese for the support of Missions.

*Jennie McGraw Fiske Fund.*

The Trustees received last March from the executors of the last will and testament of Jennie McGraw Fiske, late of Ithaca, deceased, the sum of fifteen thousand dollars and interest, given to the "Domestic Missionary Society, for the use of Bishop Huntington." The interest of this very handsome legacy is, by the terms of the bequest, to be appropriated to the use of Missions in the Diocese, under the direction of the Bishop alone. The net amount, after paying counsel fees and other expenses of an application to the Surrogate's Court, for its decision in the matter, is fifteen thousand dollars, and has been temporarily loaned to the American Dairy Salt Co., on its note, guaranteed by Hon. Geo. F. Comstock, payable on demand at six per cent. interest. The Trustees very much desire to invest the fund in bonds and mortgages.

*Mary Fatzinger Fund.*

This fund consists of the sum of one thousand dollars, the gift of Mary Fatzinger, the interest of which is to be paid to the Rector, Wardens and Vestrymen of St. Paul's Church, Waterloo, N. Y., for the benefit of the Sunday school library. It is loaned to the American Dairy Salt Company,

*Parochial Fund—Report of Trustees and Treasurer.*

on demand, at six per cent. interest, on the Company's note. The interest, amounting to \$96.33, to March 21, 1883, has been paid to M. D. Mercer, Treasurer of the Parish, for the use of the Sunday school, according to the bequest.

*Holland Patent Fund.*

The Trustees have a fund of three thousand dollars, the gift of Mrs. Wetmore, the income to be paid to Rev. C. J. Clausen, of Holland Patent, Oneida county, for the aid of the Parish at Holland Patent. The fund is temporarily loaned to Messrs. Comstock Brothers, of Utica, on their note at six per cent. interest, payable semi-annually. The Treasurer has received and paid \$180 to the Treasurer of the Parish, Rev. C. J. Clausen and his successor, during the past year.

*Clarke Scholarship Fund.*

This fund consists of \$2,000, the bequest of Mr. James Winslow Clarke, of Oxford, N. Y., the income whereof is, by the terms of the bequest, "to be devoted to the assistance of officiating ministers engaged in parochial duty within the Diocese, in educating at the Oxford Academy, such sons of said ministers as the Bishop may name." The fund is invested in a bond and mortgage on "The Shelter for Homeless Women." The interest for the year, amounting to \$120, has been deposited in the Syracuse Savings Bank to the credit of Bishop Huntington, who nominates the scholar.

*Grace Church Union Springs Fund.*

The following securities are held by the Trustees for the benefit of Grace Church at Union Springs, to wit: Mortgages—Grace Church, Union Springs, \$208.90; Sidney Shaver, \$1,000; Abigail W. and J. B. Tallman, \$2,250; Martin Yann, \$750; Laura A. Congdon, \$400; Jean Duplisses, \$200; Hannah Gates, \$750; W. A. Bowman, \$1,700. Real estate: Illinois land, acquired by foreclosure of J. Davis' mortgage, cost \$670. N. Y. Central Insurance Co. stock at 85 cents, \$750. E. Curry note, \$200. Cash on deposit Syracuse Savings Bank, May 1, 1883, \$1,884.09. Total, \$10,792.99.

*Receipts.*—Interest received, \$465.50; mortgages paid, \$900; 10 per cent. on insurance stock, \$300; cash on hand May 1, 1882, \$1,503.13. Total, \$3,468.63.

*Disbursements.*—Paid Treasurer, \$534.50; amount loaned on mortgages, \$1,050; cash on hand May 1, 1883, \$1,884.13. Total, \$3,468.63.

*By-Law VIII.*

The Trustees, at a regular meeting, held on the 9th day of June, 1892, adopted the following additional By-Law:

VIII.—The moneys and securities received by this Board from the Diocese of Western New York, on the occasion of its division, amounting to \$11,384.09, shall, together with any additions since made, or hereafter to be made thereto, continue to be denominated in the accounts and the reports of the Treasurer. "The Permanent Missionary Fund," as the same was so denominated in the accounts and reports of the Treasurer of the said Diocese of Western New York before the division. That the Treasurer pay the interest of said fund, from time to time, as the same may accrue, to the Treasurer of this Diocese, for the use and benefit of Missions therein. That the Treasurer keep a separate account of each of the other funds held by this Board, and pay the interest of each according to the terms of the trust under which it is held.

*Conveyances.*

The following conveyances of property to the Trustees, have been made since the last report:

Richard Smith, and others, Trustees, of Grace Church, conveyed property in the village of Deerpark, Oneida county, N. Y.



*Van Wagenen Fund.*

The Rector, Church Wardens and Vestrymen of Christ Church, Clayton, deed, conveys property located in the village of Clayton, Jefferson county, N. Y.

Rev. F. B. A. Lewis, Quit Claim Deed, conveys property in the village of Mexico, Oswego county, N. Y.

Myron H. Cole, and others, Quit Claim Deed, conveys property in the town of Ovid, Seneca county, N. Y.

The Trustees hold fifteen bonds of the Rome, Watertown, & Ogdensburg Railroad Company, each \$1,000, held in trust from W. C. P. under certain contingencies.

The terms of office of two Trustees, to wit,—John R. Clarke, and Miles C. Comstock, expire September 1, 1883. The Convention is to elect to fill the vacancies for three years. Respectfully submitted,

A. F. LEWIS, *Treasurer.*  
HENRY DABOLL, JOHN RAY CLARKE, } *Trustees.*  
WILLIAM MARVIN, GEO. F. COMSTOCK, }

**J. Van Wagenen Missionary Fund.**

*To the Convention of the Diocese of Central New York :*

As Trustee of the Van Wagenen Missionary Fund of the County of Chenango, I report its general condition very much as at this date last year, adding the income since collected. I was fortunate in securing two mortgages, investing most of the amount then on hand, which were so well vouched for in character and by certificate of the owner of one and attorney for the owner of the other, as to leave no doubt in my mind of their absolute desirability for the purposes of the fund. They are described in detail elsewhere.

A deed has been given of the property covered by the Rathbone contract (see last year's report,) and a mortgage taken for the unpaid balance.

I have laid 166 rods of substantial stone wall upon the Nicholson farm during the year, and otherwise continued the improvements referred to last year. The balance of the outlay thereon, together with contracts for completing contemplated work will, I think, be fully met by the income of the property for the coming year; after which I trust the farm will prove a source of cash revenue to the fund.

The Otselic lot I have contracted to E. L. Church, the lessee—consideration, \$800; being subject, however, to the conditions described in my report of May, 1881. No immediate money returns may be looked for from this source.

I append a list of the active securities of the fund and my account current for the year:

*List of Securities.*

BONDS AND MORTGAGES:		AMOUNT.	INTEREST PAID TO
Daniel Gregory, (assigned),	to Fund.....	\$ 896 61	*Dec. 4, 1881
Daniel W. Redmond, (assigned),	" .....	900 00	*June 1, 1882
John B. Blivin,	" .....	700 00	June 13, 1882
William Norris,	" .....	1,000 00	Dec. 1, 1882
Albert R. Skillman,	" .....	500 00	Dec. 5, 1882
George W. Yarns,	" .....	500 00	Jan. 1, 1883
Samuel M. Robinson,	" .....	1,000 00	Jan. 9, 1883
Kelly and Odell, (assigned,)	" .....	1,200 00	Jan. 10, 1883
Robert Crandall, (assigned,)	" .....	400 00	March 4, 1883
H. M. Sherwood,	" .....	1,000 00	April 1, 1883
Eleazer Smith, (assigned,)	" .....	290 00	April 1, 1883
B. S. Benedict,	" .....	4,000 00	April 6, 1883
G. L. Rathbone,	" .....	300 00	May 1, 1883
Cash on hand.....		873 74	

Total.....\$13,560 35

\* Twelve months' interest since paid.

*Van Wagenen Fund—Report of the Trustee.*

*The Van Wagenen Missionary Fund of the County of Chenango in account with J. R. VAN WAGENEN, Trustee.*

1882.	Dr.		
Nov. 15,	To cash paid William R. Mygatt, for bond and mortgages, viz.: Alicia Odell and Margaret Kelly, to E. Maria Mygatt, assigned to this fund—date April 6, 1881—payable July 10, 1891—semi-annual interest—(may pay \$50 or more of principal at time interest is due by giving sixty days notice)—first lien on fifty acres in town of Coventry, Chenango Co.,—Home Ins. Co., New York policy, \$800 on dwelling, \$400 on barn.....	\$1,200 00	
	Interest since July 10th last and record of assignment.....	25 32	
			\$1,225 32
	Robert Crandall and wife to W. R. Mygatt—date March 4, 1882—payable five years from date—semi-annual interest, and assigned to this fund—first lien on thirteen acres in Oxford village, without buildings.....	\$400 00	
	Interest since date and record of assignment....	17 34	
			417 34
1883.			
May 15.	Cash on hand at date.....		873 74
			<u>\$2,516 40</u>

1882.	Cr.		
May 15.	By balance of cash on hand at close of last report.....	\$1,442 57	
June 2.	12 months' interest Redmond mortgage.....	54 00	
5.	6 " " Skillman " .....	15 00	
12.	12 " " Blivin " .....	42 00	
July 1.	6 " " Robinson " .....	30 00	
Nov. 10.	Payment on land contract of G. L. Rathbone.....	379 36	
23.	do do do .....	7 00	
Dec. 2.	12 months' interest Norris mortgage.....	60 00	
5.	6 " " Skillman " .....	15 00	
22.	6 " " Robinson " .....	30 00	
27.	12 " " Yarns " .....	30 00	
1883.			
Feb. 26.	12 " " Smith " .....	17 40	
March 5.	12 " " Crandall " .....	24 36	
17.	6 " " Kelly & Odell " .....	36 40	
April 2.	12 " " Sherwood " .....	60 00	
3.	12 " " Benedict " .....	240 00	
May 1.	Balance due on Rathbone contract over bond and mortgage of \$500, and deducting expense of drawing deeds, recording, &c.....	12 31	
	Interest to sundry balances.....	21 00	
			<u>\$2,516 40</u>

J. R. VAN WAGENEN,  
Trustee.

Dated, Oxford, May 15, 1883.

*Report of Bible and Prayer Book Society.***B. Bible and Prayer Book Society.***To the Convention of the Diocese of Central New York:*

The Treasurer of the Bible and Prayer Book Society of Central New York herewith submits his Annual Report to May 1, 1883:

The Principal of the Fund remains as at date of last report, viz:  
 Bond and mortgage of Mrs. Louisa Brown,.....\$2,000 00  
 Deposit in Savings Bank of Utica,..... 1,000 00  
\$3,000 00

## Receipts of income:

1882.					
May 1,	Balance in Second National Bank, Utica,.....	\$567	57		
June 1,	Offerings of St. James', Skaneateles, .....	16	30		
" 3,	do Trinity, Watertown,.....	18	57		
July 24,	6 months interest on Brown mortgage. ....	60	00		
	do do Savings Bank.....	20	00		
1883.					
Jan. 23,	do do do .....	20	00		
" 26,	do do Brown mortgage.....	60	00		
					\$762 44

## Disbursements:

May 23, 1882,	Paid T. W. Seward, 200 Prayer Books,...	\$102	82		
June 28,	" " " 300 " " .....	107	09		
Aug. 21,	" " " 300 " " .....	107	15		
Dec. 4,	" " " 300 " " .....	107	28		
July 8,	" " Bristol & Smith, 6 Bibles,.....	3	00		
Dec. 4,	" " " 12 Testaments.....	4	80		
Jan. 3, 1883	" " " 12 Bibles, 12 Testaments, .....	10	65		
	3 Prayer Books, .....	4	80		
July 24, 1882	" W. S. Taylor, 12 Bibles .....	14	35		
Sept. 23,	" " " 37 " .....	4	80		
Dec. 4,	" " " 12 " .....	17	20		
Jan. 3, 1883	" " " 43 " .....	6	75		
April 13,	" " " 12 " .....	271	75		
" 30,	Balance in Second National Bank,.....				\$762 44

From the report of the Depository it appears that there have been distributed during the year, 1,105 Prayer Books, 134 Bibles, 24 Testaments.

Respectfully submitted,

WM. B. JACKSON,  
*Sec'y and Treasurer.*

# APPENDIX III.

## PAROCHIAL REPORTS.

### Broomfield County.

#### Binghamton, Christ Church.

THE REV. ROBERT N. PARKE, D. D., RECTOR.

Wardens—Alfred J. Evans, William L. Mudge.

Baptisms—Ad. 3, Inf. 10... ..	13	Burials.....	29
Confirmed ... ..	15	Services—Sund. 104, weekd. 121.	225
Communicants—ad. 14, rec. 12, rem. 5, died 6, pres. no.....	411	Holy Communion, pub. 23, priv. 2	25
Marriages ... ..	12	S. S. Teachers 22, Scholars 182...	204

#### OFFERINGS.

Communion Alms... ..\$	221 51	H. G S. Binghamton.....	29 99
Exp's and Rector's Salary..	3,381 47	Missions—Domestic.....	78 68
Sunday School.....	136 95	“ W. A. bxs	130 00
Repairs and Improvements.	111 56	Foreign. ....	62 54
Parish Fund.....	101 10	Jews.....	16 48
Other Parochial Objects...	568 72	Deaf Mutes.....	15 00
Diocesan Missions. ....	394 75	Increase of the Ministry...	61 78
General Fund.....	45 00	Nashotah.....	31 13
Christmas Fund.....	33 26	Bishop Brewer.....	26 20
Building Fund.....	31 18	Chippewa Falls Hospital...	38 00
Episcopate Fund.....	19 78	Utah, S. S. ....	40 00
Bishop's Relief Fund.....	26 00	Jaffa, Palestine, S. S. ....	25 00
C. N. Y. Prayer Book Soc'y	18 00	Church Building Fund....	30 00
Emmanuel Ch., Norwich...	29 00		

Parochial, \$4,521.31; Diocesan, 626.96; General, 554.81.....\$5,703 07  
Church Property—Church, \$75,000; Rectory, 10,000: \$85,000

Within the past Conventional year the Parish debt has been paid. The last obstacle to its renewed activity and greater beneficence is, we trust, thus removed.

*Broome County: Binghamton—Harpersville.***Binghamton, Church of the Good Shepherd.**

THE REV. G. LIVINGSTON BISHOP, RECTOR.

*Wardens*—Horatio Evans, Charles F. Moore.

Families and parts of families, ..	181	Burials, .....	14
Baptisms—Ad. 8, Inf. 9.....	12	Services—Sund. 125, weekd. 120	245
Confirmed, .....	8	Holy Communion—pub. 62, priv. 7	69
Communicants—ad. 8, rec. 6		S. S. Teachers 6, Scholars 70...	76
rem. 6, died 2, present no.....	206	Mission School—Teachers 2,	
Marriages, .....	8	Scholars 17.....	19

## OFFERINGS.

Communion Alms.....	\$ 89 25	Onondaga Mission, W. A., \$	17 50
Exp's and Rector's Salary. 1,155	30	Missions—Domestic, ...	16 21
Sunday School, .....	15 91	“ W. A. . . . .	8 00
Repairs and Improvements,	71 00	Foreign, (S. S. 13.74,)...	19 24
“ Lucy Evans ” Memorial,	31 85	“ W. A. ....	7 25
Other Parochial Objects, ..	92 81	Colored People, W. A. bxs.	47 20
Diocesan Missions, ...	30 87	Jews, .....	3 17
General Fund, .....	5 84	Deaf Mutes, .....	7 70
Christmas Fund, .....	19 36	N. Y. Prayer Bk. Society, .	3 45
Building Fund, .....	1 60	Increase of the Ministry, ..	2 64
Episcopate Fund, ...	12 00	Rev. E. P. Jones, Haiti, ...	5 00
Bishop's Relief Fund, ....	14 72	Clergy Retiring Fund Soc'y.	10 00
Emmanuel Ch., Norwich, .	5 83	St. Mark's Sch., Utah, S. S.	40 00
H. G. S., Binghamton, ...	17 62		

Parochial, \$1,406.62; Diocesan, 125.00; General, 169.86.....\$1,700.82  
 Church Property—Church, \$4,000; Rectory, 8,500; \$7,500. Indebtedness,  
 \$650; Insurance, \$5,500.

On St. Mark's Day the Altar was ornamented with handsome cross vases  
 and candlesticks, given in memory of Mrs. Emily Newbold Griffith, of  
 Philadelphia, Pa.

Monthly mission services have been held, since October last, at the Red  
 School House, Binghamton Township. A Sunday school has been recently  
 organized in connection with the Mission.

**Harpersville, St. Luke's Church.**

THE REV. AUGUSTINE W. CORNELL, RECTOR.

*Wardens*—Ezekiel Guy, M. D., Bennett B. Allen.

Families.....	51	Burials... ..	3
Baptisms—Ad. 1, Inf. 3....	4	Services—Sund. 89, weekd. 25..	114
Confirmed .....	6	Holy Communion—public..	17
Communicants—ad. 6, rem. 1,		S. S. Teachers, 6, Scholars, 45...	51
pres. no.....	81	Par. Sch.—Teacher, 1, Scholars 16	17
Marriages .....	4		

## OFFERINGS.

Exp's and Rector's Salary... \$300	00	Episcopate Fund.....	\$ 4 00
Sunday School.....	16 31	Bishop's Relief Fund.....	4 18
Repairs and Improvements..	63 47	Emmanuel Church, Norwich	2 68
Donation to Rector.....	60 00	Missions—Domestic.....	4 13
Diocesan Missions (S. S. 2 25)	21 64	Foreign.....	4 00
General Fund.....	8 01		

Parochial, \$439.78; Diocesan, \$40 51; General, \$8.13.....\$488 42  
 Church Property—Church, \$3,500; Rectory, \$2,000; School House, \$1,500;  
 \$7,000. Insurance, \$2,300.

*Broome County: Whitney's Point—Windsor. Cayuga County: Auburn.*

**Whitney's Point, Grace Church.**

THE REV. RUSSELL TODD, RECTOR.

*Wardens*—S. N. Stone, Charles Peck.

Families.....	19	Burials.....	2
Baptism—Adult.....	1	Services—Sund. 52, weekd. 25....	77
Communicants.....	25	Holy Communion—public.....	6
Marriages.....	3	S. S. Teachers, 5, Scholars, 25....	30

OFFERINGS.

Communion Alms.....	\$ 9 50	General Fund.....	\$ 4 43
Exp's and Rector's Salary....	168 00	Christmas Fund.....	1 50
Diocesan Missions.....	15 63		
Parochial, \$177.56; Diocesan, 21.56.....			\$199 12

Church Property—Church, \$5,000. Indebtedness, \$150.

**Windsor, Zion Church.**

THE REV. AUGUSTINE W. CORNELL, RECTOR.

*Wardens*—Horatio E. Myrick, David Doolittle.

Families.....	25	Services—Sund. 45, weekd. 9....	54
Baptism—Infant.....	1	Holy Communion—public.....	12
Communicants—died, 2, pres. no.	36	S. S. Teachers, 6, Scholars, 40....	46
Burials.....	3		

OFFERINGS.

Communion Alms.....	\$ 6 50	Christmas Fund.....	\$ 1 43
Exp's and Rector's Salary....	65 00	Episcopal Fund.....	2 50
Sunday School.....	21 00	Emmanuel Church, Norwich.....	75
Gifts to Rector.....	17 00	Missions—Domestic.....	2 74
Diocesan Missions.....	13 74	Foreign.....	2 00
General Fund.....	3 00		
Parochial, \$106.50; Diocesan, 21.42; General, 5.14.....			\$126 76

Church Property—Church, \$2,500; Rectory, 1,200; Endowment, 500; \$4,200. Insurance, \$1,500.

**Cayuga County.**

**Auburn, St. John's Church.**

THE REV. WILLIAM H. LADD, RECTOR.

*Wardens*—H. H. Brewster, Thomas Adams.

Families.....	40	Burials.....	12
Baptisms—Infant.....	11	Services—Sund. 52, weekd. 2....	56
Communicants—died, 2, pres. no.	22	Holy Communion—public.....	12
Marriages.....	2	S. S. Teachers, 15, Scholars, 128....	162

*Cayuga County: Auburn—Aurora.*

## OFFERINGS.

Communion Alms.....	\$ 13 02	Repairs and Improvements..	\$351 46
Exp's and Rector's Salary...	278 35	Diocesan Missions.....	10 76
Sunday School.....	59 26	General Fund.....	2 31

Parochial, \$702.69; Diocesan, 13.07.....\$715 76  
Insurance, \$11,000.

**Auburn, St. Peter's Church.**

THE REV. JOHN BRAINARD, D. D., RECTOR.

*Wardens*—Noah P. Clarke, Samuel Lyon.

Families,.....	310	Burials,.....	35
Baptisms—Ad. 5, Inf. 36.....	41	Services—Sund. 116, weekd. 180	296
Confirmed,.....	30	Holy Communion, pub. 18 priv. 15	33
Communicants—ad. 27, rec. 16,		S. S. Teachers 30, Scholars 325,	355
rem. 22, died 5, present no. . .	491	Industrial School—Teachers 30,	
Marriages, . . . . .	17	Scholars 200,.....	230

## OFFERINGS.

Communion Alms, .....	\$ 266 40	St. John's, Auburn, .....	\$ 140 00
Exp's and Rector's Salary, ..	4,400 00	Missions—Domestic, .....	200 00
Sunday School, .....	227 31	“ “ W. A. bxs	20 00
Repairs and Improvements, ..	100 00	Foreign,.....	150 00
Thanksgiving, .....	36 00	Colored People,.....	55 00
Sundry Charities, .....	160 00	“ “ W. A. bxs.,	158 00
Hospital, .....	191 00	Indian,.....	50 00
Diocesan Missions,.....	269 96	Increase of the Ministry, ...	125 00
General Fund, .....	50 00	Bishop Tuttle, .....	20 00
Christmas Fund, .....	60 00	Church work in Illinois, ...	10 00
Episcopate Fund, .....	48 00	“ “ “ Miss.,.....	14 00
Bishop's Relief Fund,....	27 91	“ “ “ Texas, ....	10 00
Emmanuel Ch., Norwich, ..	50 00		

Parochial, \$5,380.96; Diocesan, 645.87; General, 812.00... \$6,838 83

Church Property—Church, \$85,000; Rectory, 15,000: \$100,000. Insurance, \$47,000.

**Aurora, St. Paul's Church.**

THE REV. WILLIAM H. CASEY, RECTOR.

*Wardens*—Augustine Boyer, W. H. Bogart.

Families, .....	24	Services—Sund. 106, weekd. 94.	200
Baptisms—Ad. 3, Inf. 1.....	4	Holy Communion—public.....	16
Confirmed, .....	3	S. S. Teachers, 4, Scholars, 22..	26
Communicants—ad. 5, rec. 10			
pres. no.....	55		

*Cayuga County: Cayuga—Moravia.*

## OFFERINGS.

Communion Alms... ..	\$ 20 45	C. N. Y. Prayer Book Society	1 70
Exp's and Rector's Salary...	353 94	Onondaga Mission W. A. ...	17 44
Other Parochial Objects.....	89 70	H. G. S. Syr., Children's cot.	4 95
Diocesan Missions.....	102 79	Missions—Domestic.....	2 65
General Fund.....	5 00	Foreign.....	2 37
Christmas Fund.....	11 12	Jews.....	2 05
Episcopate Fund.....	3 00	Increase of the Ministry....	2 02
Bishop's Relief Fund.....	7 00		
Parochial, \$464.09; Diocesan, 157.88;		General, 9.09.....	\$636.56
Church Property—Church, \$19,788.		Insurance, \$10,000.	

**Cayuga, St. Luke's Church.**

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—John Whittle, Andrew J. Baker.

Families.....	23	Services—Sund. 104, weekd. 7..	111
Baptisms—Infant.....	4	Holy Communion—public.....	14
Communicants—died, 1, pres. no	25	S. S. Teachers, 2, Scholars, 5...	7
Burial.....	1		

## OFFERINGS.

Communion Alms.....	\$ 6 73	Episcopate Fund.....	6 00
Exp's and Rector's Salary...	365 39	C. N. Y. Prayer Book Society	1 27
Sunday School.....	2 25	Emmanuel Church, Norwich.	1 66
Repairs and Improvements..	123 45	Missions—Domestic.....	1 50
Diocesan Missions.....	22 12	Foreign.....	1 00
“ “ W. A. bxs.	5 20	Deaf Mutes.....	2 87
General Fund.....	5 00	Increase of the Ministry....	6 00
Building Fund.....	1 00		
Parochial, \$497.82; Diocesan, 42.25;		General, 11.37.....	\$551 44
Church Property—Church, \$5,500.			

**Moravia, St. Matthew's Church.**

THE REV. GEORGE BOWEN, RECTOR.

Wardens—Hiram H. Alley, Wing T. Parker.

Families.....	54	Marriages.....	2
Baptisms—Ad. 8, Inf. 4.....	12	Services—Sund. 79, weekd. 4...	62
Confirmed.....	2	Holy Communion—public.....	14
Communicants—Ad. 2, rec. 7, rem.		S. S. Teachers, 5, Scholars, 72...	77
2, pres. no.....	70		

## OFFERINGS.

Communion Alms.....	\$ 19 24	Diocesan Missions.....	2 19
Exp's and Rector's Salary...	470 00	Bishop's Relief Fund.....	2 02
Sunday School.....	7 00	Missions—Domestic.....	1 12
Other Parochial Objects.....	125 00		
Parochial, \$611.24; Diocesan, 4.92;		General, 1.12.....	\$617 28
Church Property—Church, \$6,000.			

The Rev. Dr. Cross having the pleasure to become Rector of this Parish, December 11, 1882. The Rev. George Bowen took charge May 20, 1883. The Parish, during the interval, was supplied by different Clergymen of the Diocese.



*Cayuga County: Port Byron—Union Springs—Weedsport.*

### Port Byron, St. Paul's Church.

THE REV. WILLIAM H. LORD, RECTOR.

*Wardens*—L. W. Thompson, J. H. Cady.

Families,.....	13	Marriage,.....	1
Baptism—Adult,.....	1	Services—Sund. 48, weekd. 2,...	50
Confirmed,.....	4	Holy Communion—public,.....	10
Communicants—ad. 4, rec. 2,		S. S. Teachers 6, Scholars 36,...	42
pres. no. ....	23		

#### OFFERINGS.

Communion Alms,.....	\$ 6 24	Gifts to Rector,.....	\$ 40 00
Exp's and Rector's Salary,...	58 27	Diocesan Missions,.....	3 00
Sunday School,.....	15 69	General Fund,.....	1 79

Parochial, \$120.20; Diocesan, 4.79;.....\$124 99  
Insurance, \$1,000.

### Union Springs, Grace Church.

THE REV. WILLIAM H. CASEY, RECTOR.

*Wardens*—R. R. Abbott, B. Robinson.

Families.....	18	Marriages.....	3
Baptisms—Adult.....	3	Burials.....	2
Confirmed.....	8	Services—Sund. 58, weekd. 15...	73
Communicants—ad. 3, pres. no. .	84	Holy Communion—public.....	16

#### OFFERINGS.

Communion Alms,.....	\$ 13 42	Building Fund.....	\$ 72
Exp's and Rector's Salary...	482 25	Bishop's Relief Fund.....	.6 00
Repairs and Improvements..	14 79	Emmanuel Church, Norwich.	1 55
Insurance.....	25 60	Missions—Domestic.....	2 00
Other Parochial Objects.....	109 00	Foreign.....	1 49
Diocesan Missions.....	27 35	N. Y. Prayer Book Society...	1 00
General Fund.....	5 00	Increase of the Ministry. ....	1 00
Christmas Fund.....	2 64		

Parochial, \$645.06; Diocesan, 43.26; General, 5.40.....\$693 81  
Church Property—Church, \$4,000; Rectory, 1,000: \$5,000. Insurance, \$3,200.

Within the last few years the Parish has lost by death or removal forty-one regularly communicating members. The list of Communicants has been revised and only the names of those who present themselves at the Table of the Lord have been retained. An equally discriminating rule has been applied to the list of families. No one is now considered as belonging to the Church who has not, in some way or other, been received into it.

### Weedsport, St. John's Church.

THE REV. WILLIAM H. LORD, RECTOR.

*Wardens*—George W. Hall, David Kevand.

Families,.....	9	Services—Sund. 43, weekd. 1, ..	44
Communicants—rec. 1, rem. 2,		Holy Communion—public,.....	11
present no. ....	11	S. S. Teachers 5, Scholars 26,...	31

*Chemung County: Big Flats—Elmira.*

## OFFERINGS.

Communion Alms, .....	\$ 7 21	Gifts to Rector, .....	\$ 5 00
Exp's and Rector's Salary, .....	52 19	Diocesan Missions, .....	5 00
Sunday School, .....	6 15	General Fund, .....	2 70
New Church, .....	1,100 00		
Parochial, \$1,170.55; Diocesan, 8.78...			\$1,170 88
Insurance, \$750.			

**Chemung County.****Big Flats, St. John's Church.**

## VACANT, REPORTED BY THE WARDENS.

Wardens—William Woodward, M. D., Lucius Tuttle.

Families, .....	11	Services, .....	51
Communicants—rem. 4, died. 1,		Holy Communion—public, .....	3
present no. ....	28	S. S. Teachers 4, Scholars 20, ....	24
Burial, .....	1		

## OFFERINGS.

Communion Alms, .....	\$ 5 67	General Fund, .....	\$ 5 00
Exp's and Rector's Salary, .....	91 00	Episcopate Fund, .....	2 00
Sunday School, .....	11 17	Emmanuel Church Norwich, .....	1 05
Repairs and Improvements, .....	3 85	Missions—Domestic, .....	2 50
Fuel, .....	6 00	Foreign, .....	2 50
Diocesan Missions, .....	9 32		
Parochial, \$117 69; Diocesan, 17 37;		General, 5 00, .....	\$140 00
Church Property—Church, \$6,000.		Insurance, \$3,000.	

**Elmira, Trinity Church.**

## THE REV. GEORGE H. MCKNIGHT, D. D., RECTOR.

Wardens—W. C. Wey, M. D., Jackson Richardson.

Families, .....	146	Marriages, .....	8
Baptisms—Ad. 4, Inf. 11, .....	15	Burials, .....	16
Confirmed, .....	23	Services—Sund. 100, week-d. 70, 170	
Communicants—ad. 17, rec. 20,		Holy Communion—public, .....	13
rem. 11, died 4, pres. no. ....	277	S. S. Teachers 20, Scholars 160, 150	

## OFFERINGS

Communion Alms, .....	\$ 150 50	Bishop's Relief Fund, .....	\$ 10 23
Exp's and Rector's Salary, .....	4,530 10	Emmanuel Church, Norwich, .....	215 23
Sunday School, .....	65 65	Missions—Domestic, .....	222 26
Thanksgiving, .....	9 23	Foreign, .....	125 27
Industrial School, .....	2,400 00	W. A. bas, .....	202 75
For pavement, .....	400 00	Jews, .....	5 22
Diocesan Missions, .....	419 42	Increase of the Ministry, .....	160 67
General Fund, .....	73 31	Bishop Whipple, .....	25 00
Christmas Fund, .....	30 46	Bishop Spaulding, .....	25 00
Episcopate Fund, .....	32 70	Gen. Theo. Seminary, .....	20 00

Parochial, \$7,564.67; Diocesan, 750.00; General, 541.77. . . . \$8,856 44  
 Church Property—Church, \$20,000; Rectory, 5,000; \$25,000.

*Chemung County: Horseheads—Wellsburgh. Chenango County: Afton.*

### Horseheads, St. Matthew's Church.

THE REV. ANDREW HULL, D. D., OF ELMIRA, OFFICIATING.

*Wardens*—J. Stow, D. Bennett.

Families.....	25	Services—Sund. 45, weekd. 5....	50
Baptisms—Ad. 5, Inf. 5.....	10	Holy Communion, pub. 10, priv. 2	12
Communicants—ad. 4, died, 2...		S. S. Teachers, 4, Scholars, 20...	24
Burials.....	2		

#### OFFERINGS.

Exp's and Rector's Salary...	\$308 50	Episcopate Fund.....	\$ 1 00
Sunday School.....	6 00	Bishop's Relief Fund.....	3 10
Repairs and Improvements..	3 00		
Parochial, \$317.50; General, 4.10.....			\$321 00
Church Property—Church, \$5,000.			

### Wellsburgh, Christ Church.

VACANT—REPORTED BY THE SENIOR WARDEN.

*Wardens*—Jesse Owen, George W. Griswold.

Families.....	23	Marriage.....	1
Confirmed.....	1	Services—Sunday.....	24
Communicants—Ad. 2, rec. 2		Holy Communion, pub. 6, priv. 2,	8
rem. 2, present no .....	23	S. S. Teacher 6, Scholars 50.....	56

#### OFFERINGS.

Exp's and Rector's Salary...\$	234 58	General Fund.....	\$ 14 00
Sunday School.....	13 71	Episcopate Fund.....	1 00
Diocesan Missions.....	9 10		
Parochial, \$248 29; Diocesan, 24 10 .....			\$272 39
Church Property—Church, \$5,000.		Insurance, \$3,000.	

### Chenango County.

#### Afton, St. Ann's Church.

THE REV. J. EVERETT JOHNSON, RECTOR.

*Wardens*—Harrison R. Caswell, Nathan Stowell.

Families.....	25	Burial.....	1
Baptisms—Ad. 1, Inf. 1.....	2	Services—Sund. 53, week d. 8....	61
Confirmed.....	5	Holy Communion—public.....	12
Communicants—ad. 5, rem. 2,		S. S. Teachers 4, Scholars 40....	44
present number.....	54		

#### OFFERINGS.

Exp's and Rector's Salary...\$	80 00	General Fund.....	\$ 1 43
Sunday School.....	8 90	Bishop's Relief Fund....	4 10
Repairs and Improvements... 85 00		Missions—Domestic.....	1 82
Diocesan Missions .....	11 14	Jews.....	1 50

Parochial, \$173 90; Diocesan, 16 67; General, 3 32.....\$193 89  
Church Property—Church, \$3,000. Insurance, \$1,500.

*Chenango County: Bainbridge—Chenango Forks—Greene.***Bainbridge, St. Peter's Church.**

THE REV. J. EVERETT JOHNSON, RECTOR.

Wardens—J. A. Hopkins, Joseph Juliard.

Families.....	52	Marriage.....	1
Baptisms—Ad. 2, Inf. 2.....	4	Burials.....	3
Confirmed.....	8	Services—Sund. 104, weekd. 20..	124
Communicants—ad. 8, rem. 5, died, 1, pres. no.....	87	Holy Communion—public.....	16
		S. S. Teachers, 6, Scholars, 50...	56

## OFFERINGS.

Communion Alms.....	\$ 24 35	General Fund.....	\$ 12 73
Exp's and Rector's Salary...	454 18	Christmas Fund.....	3 25
Sunday School.....	18 74	Episcopate Fund.....	106 00
Repairs, &c., Bible Class....	11 00	Bishop's Relief Fund.....	6 45
“ Ladies' Aid Society.....	18 70	Convocation.....	14 01
Christmas Tree and S. S....	29 00	Emmanuel Church, Norwich.....	8 00
Organist.....	16 87	Missions—Domestic.....	1 55
Guild.....	3 15	“ Jews.....	2 46
Diocesan Missions.....	42 95	Increase of the Ministry.....	2 00

Parochial, \$575.99; Diocesan, 193.09; General, 6.01.....\$775 09

Church Property—Church, \$4,500; Rectory, 3,000; Tenement House, 500; \$8,000. Insurance, \$5,300.

**Chenango Forks, St. John's Church.**

THE REV. RUSSELL TODD, RECTOR.

Wardens—W. S. Harrington, Benjamin Van Arnes.

Families.....	20	Burials.....	3
Baptisms—Adult.....	3	Services—Sund. 29, weekd. 30..	59
Confirmed.....	2	Holy Communion—public.....	6
Communicants.....	24	S. S. Teachers, 4, Scholars, 25...	29
Marriage.....	1		

## OFFERINGS.

Communion Alms.....	\$ 4 00	Christmas Fund.....	\$ 2 50
Exp's and Rector's Salary...	200 00	Bishop's Relief Fund.....	3 00
Diocesan Missions.....	7 90		

Parochial, \$224.00; Diocesan, 13.40.....\$237 40

Church Property—Church, \$2,000. Insurance, \$1,200.

The above covers a period of five months only.

**Greene, Zion Church.**

THE REV. J. FERDINAND TAUNT, RECTOR.

Wardens—F. E. Barnard, Frederick Juliard.

Families.....	130	Marriages.....	4
Baptisms—Ad. 4, Inf. 4.....	9	Burials.....	5
Confirmed.....	10	Services—Sund. 103, weekd. 45, 144	
Communicants—ad. 10, rem. 1, died 3, present number.....	203	Holy Communion—pub. 20, priv. 1	21
		S. S. Teachers 14, Scholars 45,	99

*Chenango County: Guilford.*

## OFFERINGS.

Communion Alms.....\$	52 78	Bishop's Relief Fund,....\$	12 07
Exp's and Rector's Salary..	1,267 29	Clergy Education Fund,..	70 00
Sunday School.....	16 81	Christ Church, Guilford,..	5 00
Repairs and Improvements	220 10	Emmanuel Ch., Norwich,..	34 02
Chancel hangings, ....	140 43	Convocation, .....	16 56
Chancel lamps, .....	10 00	Missions—Domestic, .....	22 29
Home Charities, Ladies Soc.	12 83	Ladies Soc'y, ..	54 80
Gifts to Rector, .....	124 00	Foreign, .....	20 06
Other Parochial Objects, ..	112 31	Deaf Mutes, .....	6 12
Diocesan Missions, .....	246 66	N. Y. Prayer Book Soc'y, ..	7 35
" " Ladies Soc'y.	40 00	Increase of the Ministry, ..	30 02
General Fund, .....	15 51	Nashotah, ..	5 00
Christmas Fund, .....	47 24	St. Mark's School, Utah, ..	40 00
Building Fund, .....	12 20	Mission, Chicago, .....	30 00

Parochial, \$1,956.00; Diocesan, 499.26; General, 215.64.....\$2,670 90

Church Property—Church, \$15,000; Rectory, 3,000: \$18,000. Insurance, \$9,500.

**Guilford, Christ Church.**

THE REV. HENRY M. P. PEARSE, RECTOR.

Wardens—Nathan DeLavan, K. E. Bunnell.

Families.....	105	Marriages .....	2
Baptisms—Ad. 17, Inf. 6, . . .	23	Burials .....	6
Confirmed.....	15	Services—Sund. 103, weekd. 77, 180	
Communicants—ad. 15, rem. 1,		Holy Communion, pub. 16, priv. 7, 23	
died 3, present no.....	147	S. S. Teachers 7, Scholars 51.....	58

## OFFERINGS.

Communion Alms.....	\$ 21 48	Christmas Fund.....	\$ 10 31
Exp's and Rector's Salary..	561 93	Building Fund.....	5 79
Sunday School.....	24 86	Episcopate Fund ..	100 00
Repairs and Improvements..	177 43	Bishop's Relief Fund.....	8 68
Furniture and Carpets.....	144 55	C. N. Y. Prayer Book Society	1 12
Chandeliers .....	62 73	Emmanuel Church, Norwich	7 00
Gifts to Rector.....	115 30	H. G. S., Binghamton.....	1 50
Other Parochial Objects .....	25 01	Missions—General (S.S.10.00)	26 73
Diocesan Missions.....	37 56	Jews .....	2 00
" " Convocation, ..	7 55	Increase of the Ministry.....	1 43
General Fund.....	5 00	Mexican Orphanage.....	5 00

Parochial, \$1,133 29; Diocesan, 184 51; General, 35.16.....\$1,352 96

Church Property—Church, \$4,500; Rectory, 1,500: \$6,000. Insurance, \$3,000.

During the summer of 1882, the church building was altered, repaired and partly re-furnished at a cost of \$700.

In addition to the services above recorded, the Rector has held twenty-eight Sunday services at Root's Corners; one at Yaleville; two at Godfrey's Corners and one at the village of McDonough.

*Chenango County: Mount Upton—New Berlin—Norwich.*

### Mount Upton, Grace Church.

THE REV. ERNST A. HARTMAN, OFFICIATING.

Families.....	16	Burial.....	1
Baptism—Infant.....	1	Services—Sund. 58, weekd. 2....	60
Communicants.....	14	Holy Communion—pub. 8, priv. 1	9

#### OFFERINGS.

Communion Alms.....	\$ 6 00	Expenses.....	\$45 00
Exp's and Rector's Salary....	50 00		
Parochial.....			\$101.

### New Berlin, St. Andrew's Church.

THE REV. CHARLES A. POOLE, RECTOR.

Wardens—Horace O. Moes, John T. White.

Families.....	110	Marriages.....	7
Baptisms—Adult.....	2	Burials.....	9
Confirmed.....	5	Services—Sund. 102, weekd. 104	206
Communicants—ad. 5, rec. 2, rem		Holy Communion, pub. 22, priv. 2	24
7, died 4, pres. no.....	162	S. S. Teachers, 7, Scholars, 65..	72

#### OFFERINGS.

Communion Alms .. .	\$ 71 08	Emmanuel, Norwich... ..	\$ 33 17
Exp's and Rector's Salary. 1,222	85	“ “ H. O. M. ....	100 00
Sunday School.....	49 48	Onondaga Mission, W. A. . .	24 00
Repairs and Improvements	300 00	Missions—Domestic.....	30 00
Thanksgiving Day for Poor	16 15	“ W. A. hrs. ....	70 00
Diocesan Miss'n. (H. O. M. 37.50)	193 57	Foreign (H. O. M. 37.50)	42 05
General Fund .. .	15 00	Jews.....	5 00
Christmas Fund .. .	25 00	Increase of the Ministry..	3 50
Building Fund.....	6 54	Fairbault, (S. S. 12.23)...	25 00
Bishop's Relief Fund..	7 00	Building Fund.....	5 05
C. N. Y. Prayer Book Soc'y.	9 94	Mexico.....	7 57

Parochial, \$1,690.25; Diocesan, 404.32; General, \$203.19..... \$2,297 76  
Church Property—Church, \$15,000; Rectory, 2,000; Permanent Fund, 4,050; Cemetery Fund, 1,550; \$22,700. Insurance, \$5,200.

### Norwich, Emmanuel Church.

THE REV. P. W. BARTLETT, RECTOR.

Wardens—Jesse Fryer, Edward A. Young.

Families.....	140	Marriages.....	3
Baptisms—Ad. & Inf. 4 .....	7	Burials.....	4
Confirmed.....	3	Services—Sund. 39, weekd. 25..	115
Communicants—ad. & inf. 4 rem		Holy Communion, pub. 14, priv. 2	16
16, died 1, pres. no.....	125	S. S. Teachers, 12, Scholars, 130..	142

*Chenango County: Oxford—Sherburne.*

## OFFERINGS.

Communion Alms.....\$	9 19	General Fund.....\$	4 84
Exp's and Rector's Salary..	872 87	Christmas Fund.....	5 00
Sunday School.....	64 87	Bishop's Relief Fund.....	4 50
Choir.....	50 00	Missions—Domestic.....	100 00
Diocesan Missions.....	24 34	Mexico.....	106 15

Parochial, \$996.93; Diocesan, 38.68; General, 206.15.....\$1,241 76

Church Property—Church, \$28,000.

Indebtedness, \$10,750.

There is now in the treasury of the Church \$2,750, ready to be paid on the above-mentioned indebtedness. Of this amount, \$1,512.75 has been contributed by Parishes and individuals of the Diocese.

Most of the Conventional year has been covered by the Rectorship of the Rev. E. Bayard Smith, whose resignation took effect at Easter. The Young Church Workers have raised \$508.59 towards the Church debt.

**Oxford, St. Paul's Church.**

THE REV. JOTHAM M. C. FULTON, RECTOR.

*Wardens*—James W. Glover, William H. Hyde.

Families.....	112	Marriages.....	3
Baptisms—Ad. 6, Inf. 6,.....	12	Burials.....	14
Confirmed.....	13	Services—Sund. 110, weekd. 116.226	
Communicants—ad. 12, rem. 5,		Holy Communion, pub. 34, priv. 8. 42	
died 5, pres. no.....	204	S. S. Teachers 10, Scholars 72... 82	

## OFFERINGS.

Communion Alms.....\$	146 32	Onondaga Mission, W. A...\$	25 00
Exp's and Rector's Salary..	1,707 60	H. G. S. Utica, Infant Class	4 70
Sunday School.....	76 78	Shelter, Syracuse. bxs.....	22 00
Repairs and Improvements	850 59	Missions—Domestic.....	53 25
Repairs on Chapel by S. S...	25 46	Foreign.....	43 63
Guild Monthly Offerings...	102 40	Colored, Laurel Hill, La.	4 33
“ Young Men's Chapter	126 00	Indian, Rev. Mr. Wicks...	39 72
“ Parish Aid “	180 50	“ “ “ S.S.	35 00
“ Decoration “	10 00	Jews.....	27 43
Gifts to Rector.....	122 22	N. Y. Prayer Book Society.	31 00
Diocesan Missions.....	368 84	Increase of the Ministry...	71 41
General Fund.....	25 00	Nashotah.....	12 59
Christmas Fund.....	67 02	Fairbault.....	6 33
Episcopate Fund.....	50 75	Bishop Brewer.....	10 00
Bishop's Relief Fund.....	19 68	Rev. Mr. Lewis, Montana..	3 16
Emmanuel Church, Norwich	47 25		

Parochial, \$3,347 89; Diocesan, 630 24; General, 337 85;.....\$4,315 96

Church Property—Church and Rectory, \$30,000. Insurance, \$16,000.

**Sherburne, Christ Church.**

THE REV. THOMAS L. RANDOLPH, LATE RECTOR.

*Wardens*—William Cook, Charles Todd.

Families and parts of families..	76	Burials.....	11
Baptisms—Infant ..	6	Services—Sund. 96, weekd. 80. 176	
Communicants—rec. 2, rem. 4.		Holy Communion—pub. 14, priv. 3 17	
died 3, present number.....	149	S. S. Teachers 10, Scholars 75. 85	
Marriages,.....	6		

*Cortland County: Cortland.*

## OFFERINGS.

Communion Alms.....\$	58 51	Bishop's Relief Fund,.....\$	4 75
Exp's and Rector's Salary,	950 00	Emmanuel Ch., Norwich,	12 21
Sunday School,.....	15 60	Inmate St. Luke's Home,	6 81
Organ for S. S.,.....	30 00	Missions—Domestic,.....	7 89
Diocesan Missions,.....	79 88	Indian W. A. bx.....	10 00
General Fund,.....	9 23	Jews,.....	3 88
Christmas Fund,.....	16 30	Increase of the Ministry,...	11 75
Building Fund,.....	1 55	Schol. Bishop Tuttle's Sch..	40 00

Parochial, \$1,054.11; Diocesan. 130.23; General, 73 02.....\$1,257 36

Church Property—Church, \$10,000; Rectory, 2,000: \$12,000. Insurance, \$6,750.

I resigned the rectorship of the Church, May 5, 1883, after holding it for about eight years and a half. I baptized 116 persons—44 adults and 72 children; 77 were confirmed; I married 23 couples, (3 were married by other clergymen); I buried 42 persons (3 were buried by other clergymen); \$1,400 was expended in improving and enlarging the Rectory, and about \$9,000 in enlarging and repairing the Church, and building a Chapel. In 1874 the number of Communicants was 116; in 1883, 149.

[For report of services by the Rev. Mr. Randolph since his resignation of this parish, see "Other Clerical Reports".]

**Cortland County.****Cortland, Grace Church.**

THE REV. JAMES A. ROBINSON, RECTOR.

*Wardens*—Henry B. Hubbard, Henry L. Rogers.

Families.....	65	Marriages.....	8
Baptisms—Ad. 5. Inf. 7.....	12	Burials.....	11
Confirmed.....	10	Services—Sund. 100, weekd. 40.....	140
Communicants—ad. 10, rec. 3.....		Holy Communion—public.....	13
rem. 8, died. 4, pres. no.....	116	S. S. Teachers, 9, Scholars, 60.....	60

## OFFERINGS.

Communion Alms.....\$	100 00	Christmas Fund.....\$	12 70
Exp's and Rector's Salary..	1,250 00	Episcopate Fund.....	3 00
Sunday School.....	30 00	Bishop's Relief Fund.....	7 20
Repairs and Improvements	79 00	H. G. S., Syracuse.....	3 50
Diocesan Missions,.....	26 13	Missions—Domestic.....	8 00
General Fund.....	15 00	Foreign.....	5 15

Parochial, \$1,459; Diocesan, 67.53; General, 13.15.....\$1,539 68

Church Property—Church, \$6,000. Insurance, \$5,000.



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*Jefferson County: Adams—Antwerp—Cape Vincent.*


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### Jefferson County.

#### Adams, Emmanuel Church.

THE REV. EDWARD MOYSES, RECTOR.

*Wardens*—A. B. Watkins, S. A. Barney.

Families.....	57	Marriages.....	5
Baptisms—Ad. 8, Inf. 15.....	23	Burials.....	6
Confirmed.....	18	Services—Sund. 95, weekd. 41....	136
Communicants—ad. 18, rem. 18, died 1, pres. no.....	104	Holy Communion, pub. 8, priv. 1	9
		S. S. Teachers 9, Scholars 50....	59

OFFERINGS.

Communion Alms.....	\$ 23 30	Christmas Fund.....	\$1 50
Sunday School.....	30 18	Episcopate Fund.....	6 00
Diocesan Missions.....	29 20		
Parochial, \$58.48; Diocesan, 36.70.....			\$90 18

Church Property—Church, \$3,500.

The present Rector did not enter on his duties until Trinity Sunday, three weeks after the date of this report.

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#### Antwerp, St Paul's Church.

THE REV. EDWARD LEWIS, IN CHARGE.

*Wardens*—A. L. Hilton, J. H. Lounsbury, Jr.

Families.....	85	Services—Sund. 75, weekd. 15....	90
Baptisms—Ad. 6, Inf. 4.....	10	Holy Communion—public.....	12
Communicants.....	50	S. S. Teachers 5, Scholars 30....	35
Burials.....	2		

OFFERINGS.

Communion Alms.....	\$ 24 54	Diocesan Missions.....	\$ 14 32
Exp's and Rector's Salary.....	409 92	General Fund.....	10 00
Sunday School.....	7 64	Emmanuel Ch., Norwich....	4 00
Repairs and Improvements.....	36 40		
Parochial, \$478 50; Diocesan, 28 32;.....			\$506 82

Church Property—Church, \$5,000. Insurance, \$2,500.

The present Rector has been in charge of the parish since the second Sunday after Easter. The report is for the whole year. Efforts are being made to build a Rectory which is very much needed.

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#### Cape Vincent, St. John's Church.

THE REV. SAMUEL W. STROWGER, RECTOR.

*Wardens*—Erastus K. Burnham, E. Carlos Kelsey.

Families.....	83	Marriages.....	4
Baptisms—Ad. 1, Inf. 12.....	13	Burials.....	13
Confirmed.....	11	Services—Sund. 124, weekd. 23..	147
Communicants—ad. 11, rem. 4, died 5, pres. no.....	109	Holy Communion, pub. 18, priv. 7	25
		S. S. Teachers 8, Scholars 50....	58

*Jefferson County: Carthage—Champion.*

## OFFERINGS.

Communion Alms.....\$	39 33	Christmas Fund.....\$	3 98
Exp's and Rector's Salary.	540 57	Bishop's Relief Fund.....	9 18
Sunday School.....	50 00	C. N. Y. Prayer Book Soc'y.	2 59
Repairs and Improvements.	300 21	Shelter, Syracuse.....	7 22
Two Windows S. S.....	80 00	Emmanuel Church, Norwich	4 50
Diocesan Missions.....	46 23	Missions—Jews.....	1 62
General Fund.....	15 63	Increase of the Ministry...	7 44

Parochial, \$1,010.11; Diocesan, 89.28; General, 9.06.....\$1,108 45

Church Property—Church, \$4,500; Rectory, 2,000: \$6,500.

Insurance, \$4,700.

The above report includes the congregation and bi-weekly services at Millen's Bay. The kind assistance rendered by the Rev. Nathan F. Whiting, D. D., is gratefully acknowledged. The financial statement includes \$200 from a friend of the Parish.

**Carthage, Grace Church.**

THE REV. FREDERICK P. WINNE, RECTOR.

*Wardens*—Henry W. Hammond, Alonzo Kring.

Families.....	56	Burials.....	3
Baptisms—Ad. 1, Inf. 4.....	5	Services—Sund. 90, weekd. 80..	170
Communicants—ad. 1, rec. 5,		Holy Communion—pub.13,priv.2	15
rem. 7, died 2, present no....	149	S. S. Teachers 11, Scholars 82..	98
Marriages.....	4		

## OFFERINGS.

Communion Alms.....\$	23 86	Bishop's Relief Fund.....\$	2 65
Exp's and Rector's Salary..	882 94	Missions—Domestic.....	4 20
Sunday School.....	29 42	Foreign.....	2 59
Repairs and Improvements	90 90	Jews.....	2 89
Christmas Tree ..	37 00	Increase of the Ministry....	12 32
Diocesan Missions.....	86 99	Bishop Brewer, S. S.....	6 00
Christmas Fund.....	5 05		

Parochial, \$1,064.12; Diocesan, 44.69; General, 28.00 .....\$1,186 81

Church Property—Church, \$4,000; Rectory, 3,000; \$7,000.

Insurance,\$4,500.

**Champion, St. John's Church.**

THE REV. FRANCIS A. D. LAUNT, MISSIONARY.

*Wardens*—Edwin Hubbard, M. G. Coughlon.

Families.....	32	Services—Sund. 86, weekd. 20...	56
Baptisms—Ad. 1, Inf. 3.....	4	Holy Communion, pub. 14, priv. 1	15
Confirmed .....	1	S. S. Teachers 2, Scholars 16....	18
Communicants—ad. 3, pres. no..	39		

*Jefferson County: Clayton—Ellisburgh.*

## OFFERINGS.

Communion Alms.....	\$ 8 40	General Fund.....	\$ 1 00
Exp's and Rector's Salary...	110 00	Building Fund.....	65
Repairs and Improvements..	25 00	Episcopate Fund.....	3 00
Parish Register.....	5 00	Bishop's Relief Fund.....	4 36
Gifts to Rector.....	5 00	C. N. Y. Prayer Book Society.	92
Other Parochial Objects ....	4 25	Missions—Jews .....	65
Diocesan Missions.....	12 24		
Parochial, \$157.65; Diocesan, 22.17; General, .65.....		\$180 47	

**Clayton, Christ Church.**

THE REV. WILFRED H. DEAN, RECTOR.

*Wardens*—I. W. Smith, E. A. Bond.

Families.....	75	Burials.....	2
Baptisms—Ad. 1, Inf. 4.....	5	Services—Sund. 83, weekd. 28..	111
Confirmed.....	5	Holy Communion—public.....	11
Communicants, actual, .....	43	S. S. Teachers 6, Scholars 45...	51
Marriages.....	2		

## OFFERINGS.

Communion Alms.....	\$ 30 54	Bishop's Relief Fund.....	\$ 4 00
Exp's and Rector's Salary...	558 71	C. N. Y. Prayer Book Society	1 55
Sunday School.....	15 53	Emmanuel Church, Norwich.	2 45
Repairs and Improvements..	20 00	H. G. S., Syracuse W. A....	25 00
Sunday School Papers.....	27 00	Onondaga Mission.....	3 52
Diocesan Missions.....	64 52	Missions—Domestic.....	5 22
General Fund.....	5 00	Jews.....	3 19
Episcopate Fund.....	2 40		

Parochial, \$651.78; Diocesan, 108.44; General, 8.41.....\$768 63  
Church Property—Church, \$10,000. Insurance, \$4,000.

The above includes the report of the Rev. A. A. Brockway, to November 1, 1882; and the report for the four months during which the present Rector has been in charge. The building of a Rectory is the work this people have, with gladness and zeal, undertaken.

**Ellisburgh, Christ Church.**

THE REV. JOHN MUIR, M. D., RECTOR.

*Wardens*—John Brown, Stephen H. Martin.

Families.....	25	Services—Sund. 50, weekd. 17...	67
Baptism—Infant.....	1	Holy Communion—public.....	11
Confirmed.....	1	S. S. Teachers 6, Scholars 40....	46
Communicants—ad. 1, pres. no..	36		

*Jefferson County: Evans' Mills—Great Bend—LaFargeville.*

## OFFERINGS.

Communion Alms.....	\$ 16 79	General Fund.....	\$ 5 26
Exp's and Rector's Salary...	12 25	Christmas Fund.....	1 86
Sunday School.....	25 00	Bishop's Relief Fund.....	4 86
Repairs and Improvements..	114 00	Emmanuel Church, Norwich	2 05
Choir.....	25 85	Missions—Domestic.....	1 51
Thank Offering.....	96 65	Foreign.....	2 56
Christmas Gift to Rector....	10 00	Jews.....	1 77
Diocesan, Missions.....	26 79		
Parochial, \$300.54; Diocesan, 40.82;		General, 5.84.....	\$347 20
Church Property—Church, \$3,200.		Insurance, \$1,300.	

**Evans' Mills, St. Andrew's Mission.**

THE REV. EDWARD LEWIS, MISSIONARY.

Families.....	30	Holy Communion—public.....	3
Communicants.....	20	S. S. Teachers 4, Scholars 20....	24
Services—Sunday.....	10		

The Missionary has only been in charge since the second Sunday after Easter, and he regrets to say that he can find no report for the past year. The congregation is steadily increasing. A Sunday School is in operation, and we look forward to good results within the year.

**Great Bend, Trinity Chapel.**

THE REV. RUSSELL A. OLIN, IN CHARGE.

Baptisms—Ad. 6, Inf. 2.....	8	Burials.....	2
Confirmed.....	5	Services—Sund. 1, weekd. 18....	19
Communicants—ad. 4, rem. 1,		Holy Communion—public.....	3
pres. no.....	30	S. S. Teachers 8, Scholars 70....	78

## OFFERINGS.

Communion Alms..	\$12 81	Bishop's Relief Fund.....	\$ 5 00
Current Expenses ..	11 28	Onondaga Mission, W. A. ...	3 39
For Christmas and Easter by		Montana.....	1 00
members and friends.....	19 60		
Parochial, \$43.69; Diocesan, 8 39;		General, 1 00.....	\$53 08
Church Property—Church, \$2,500.		Insurance, \$2,000.	

**LaFargeville, St. Paul's Church.**

THE REV. WILFRED H. DEAN, RECTOR.

Wardens—R. B. Biddlecom, W. F. Ford.

Families.....	35	Marriage.....	1
Baptisms—Infant.....	2	Services—Sund. 28, weekd. 11..	39
Confirmed .....	6	Holy Communion—public.....	7
Communicants.....	26	S. S. Teachers 4, Scholars 26....	30

*Jefferson County: Pierrepont Manor—Redwood.*

## OFFERINGS.

Exp's Rector's Salary.....\$	151 67	Episcopate Fund .....	\$ 30 00
Sunday School.....	69 28	Bishop's Relief Fund.....	6 19
Repairs and Improvements..	65 95	Emmanuel Ch, Norwich...	3 15
Diocesan Missions.....	7 64	Convocation.....	3 02
General Fund.....	3 00	H. G. S., Syr., W. A. bx...	6 00

Parochial, \$286.90; Diocesan, 59.00.....\$ 345 09

Church Property—Church, \$3,000. Insurance, \$1,500.

This report includes services rendered by the Rev. Mr. Brockway, and those of the present Rector during the four months he has been in charge of the parish. The financial report is for the whole Conventional year.

**Pierrepont Manor, Zion Church.**

THE REV. JOHN MUIR, M. D., RECTOR.

*Wardens*—William C. Pierrepont, David Holley.

Families.....	48	Burials.....	6
Baptisms—Ad. 3, Inf. 12.....	15	Services—Sund. 96, weekd. 30..	126
Confirmed.....	6	Holy Communion, pub. 14, priv. 6	20
Communicants—ad. 6, rem. 8, died 1, pres. no..	110	S. S. Teachers 7, Scholars 76....	83

## OFFERINGS.

Communion Alms.....\$	32 83	Christmas Fund.....\$	5 33
Exp's and Rector's Salary..	765 13	Bishop's Relief Fund.....	4 07
Sunday School.....	57 50	Onondaga Mission, W. A....	13 61
Thank Offering.....	9 22	Emmanuel Church, Norwich	10 00
Diocesan Missions.....	89 47	Missions—Domestic.....	5 00
“ “ W. A. parcel	17 50	Foreign .....	5 00
General Fund.....	15 00	Jews .....	5 00

Parochial, \$864.68; Diocesan, 155.18; General, 15 .....\$1,034 86

Insurance, \$5,000.

**Redwood, St. Peter's Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

*Wardens*—A. L. White, Joseph W. Reade.

Families.....	21	Burial.....	1
Baptism—Adult.....	1	Services—Sund. 50, weekd. 13...	63
Confirmed.....	2	Holy Communion—public.....	15
Communicants—ad. 2, rem. 5, pres. no.....	22	S. S. Teachers 8, Scholars 60....	68

## OFFERINGS.

Communion Alms.....\$	9 22	Christmas Fund.....\$	2 30
Exp's and Rector's Salary...	99 31	Episcopate Fund .....	19 50
Sunday School.....	32 98	Bishop's Relief Fund.....	1 77
Repairs and Improvements..	55 00	C. N. Y. Prayer Book Society.	68
Donation .....	51 83	Emmanuel Church, Norwich.	40
Diocesan Missions.....	28 93	Missions—Domestic.....	1 77
General Fund.....	3 70	Bishop Brewer .....	15 00

Parochial, \$248.35; Diocesan, 57.28; General, 16.77 .....\$322 39

Church Property—Church, \$2,000.

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*Jefferson County: Sackett's Harbor—Theresa—Watertown.*


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**Sackett's Harbor, Christ Church.**

THE REV. FREDERICK P. WINNE, LATE RECTOR.

*Wardens*—John McLaughlin, Madison Symonds.

Families.....	22	Communicants—rec. 5. rem. 4,	
Baptisms—Infant.....	11	died 3, pres. no.....	40
Confirmed.....	5		

## OFFERINGS.

Communion Alms.....	\$ 10 47	General Fund.....	\$ 3 38
Exp's and Rector's Salary...	140 45	Bishop's Relief Fund.....	9 20
Diocesan Missions.....	22 00		
Parochial, \$150.92; Diocesan, 34.58.....			\$185 50

The above is to October 1st, when the Rev. Mr. Winne resigned the Parish.

**Theresa, St. James' Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

*Wardens*—Franklin Parker, Peter Schwarz.

Baptisms—Ad. 1, Inf. 7.....	8	Burials.....	4
Confirmed.....	7	Services—Sund. 52, weekd. 83..	135
Communicants—ad. 6, rem. 2		Holy Communion—pub. 15, priv. 1	16
died 1, pres. no.....	34	S. S. Teachers 5, Scholars 25....	30
Marriages.....	2		

## OFFERINGS.

Communion Alms.....	\$ 12 63	Episcopate Fund.....	\$ 16 00
Exp's and Rector's Salary...	244 35	Bishop's Relief Fund.....	4 45
Donation.....	56 89	C. N. Y. Prayer Book Society	94
Diocesan Missions.....	36 60	Emmanuel Church, Norwich..	1 40
General Fund.....	8 29	Missions—Domestic.....	2 40
Christmas Fund.....	2 43	Foreign.....	1 51

Parochial, \$313.87; Diocesan, 70.11; General, 3.91.....\$387.89

Church Property—Church, \$3,000; Rectory, 1,200: \$4,200.

Insurance, \$2,500.

**Watertown, Grace Church.**

THE REV. ALBERT DANKER, PH. D., RECTOR.

*Wardens*—Joel Blood, Charles D. Wright.

Families.....	90	Marriages.....	2
Baptisms—Ad. 3, Inf. 8.....	11	Burials.....	18
Confirmed.....	6	Services—Sund. 94, weekd. 70..	164
Communicants—ad. 6, rec. 2,		Holy Communion—public.....	30
rem. 4, died 4, pres. no.....	179	S. S. Teachers 13, Scholars 109..	113

*Jefferson County: Watertown.*

## OFFERINGS.

Communion Alms .....	\$ 39 43	C. N. Y. Prayer Book Soc'y. \$	3 45
Exp's and Rector's Salary..	1,969 63	Emmanuel Ch., Norwich..	5 00
Sunday School .....	52 58	H. G. S., Syracuse .....	10 00
Christmas Tree .....	40 00	Onondaga Mission .....	41 50
Guild, Earnest Workers..	46 21	Convocation .....	10 07
Other Parochial Objects ..	10 00	Missions—Domestic .....	14 85
Diocesan Missions .....	116 31	"    "    W. A. bxs.	71 84
"    "    W. A. bxs.	62 35	Foreign, S. S. ....	20 44
General Fund .....	8 78	Jews .....	2 90
Christmas Fund .....	15 13	Deaf Mutes .....	7 28
Episcopate Fund .....	24 00	Ch. Temperance Society..	8 44
Bishop's Relief Fund .....	8 25		

Parochial, \$2,157.85; Diocesan, 804.84; General, 120.25.....\$2,582 94

Church Property—Church, \$5,000. Insurance, \$4,400.

A handsome dorse of scarlet plush was lately placed in the Chancel, by Mr. and Mrs. L. S. Hammond, a memorial to a beloved son at rest in Paradise.

**Watertown, Trinity Church.**

THE REV. RUSSELL A. OLIN, RECTOR.

THE REV. J. WINSLOW, ASSISTANT.

*Wardens*—Frederick Emerson, A. H. Sawyer.

Families .....	310	Marriages .....	12
Baptisms—Ad. 23, Inf. 53 .....	76	Burials .....	56
Confirmed .....	27	Services—Sund. 100, weekd. 110	210
Communicants—ad. 27, rec. 12,		Holy Commu'n—pub. 27, priv. 18	45
rem. 5, died 7, pres. no .....	472	S. S. Teachers 42, Scholars 268..	321

## OFFERINGS.

Communion Alms. ....	\$ 295 99	C. N. Y. Prayer Book Society. \$	18 57
Exp's and Rector's Salary..	3,170 49	H. G. S., Watertown .....	200 00
Assistant .....	700 00	Emmanuel Ch., Norwich..	141 21
Repairs and Improvements	627 00	Thanksgiving—Special....	163 55
S. School Expenses .....	330 68	Grace Church, Mexico.....	160 00
Parish Poor .....	136 57	Missions—Domestic .....	29 64
New Church Fund .....	132 00	"    "    W. A. ....	50 00
Other Parochial Objects...	13 32	"    "    W. A. bxs	102 00
Diocesan Missions .....	513 05	Foreign .....	64 65
"    "    W. A. ....	30 00	Indian W. A. ....	110 00
"    "    W. A. bxs.	257 00	Jews .....	21 95
General Fund .....	50 00	Increase of the Ministry...	400 00
Christmas Fund .....	109 07	Bishop Brewer, S. S. ....	372 86
Episcopate Fund .....	48 00	Ch. Temperance Society...	40 00
Bishop's Relief Fund .....	57 42		

Parochial, \$5,406.05; Diocesan, 1,748.47; General, 1,191.10.. .. \$8,345 62

Church Property—Church, \$15,000; Rectory, 5,000: \$20,000.

Insurance, \$12,500.

*Lewis County: Constableville—Copenhagen.***Lewis County.****Constableville, St. Paul's Church.**

THE REV. WILLIAM E. HOOKER, RECTOR.

*Wardens*—Charles M. Goff, Levi M. Plumb.

Families ..	51	Marriages.....	3
Baptisms—Adult....	2	Burials.....	2
Confirmed.....	5	Services—Sund. 50, weekd. 13....	63
Communicants—ad. 5, rec. 5, died		Holy Communion—public .....	13
1, pres. no.....	76	S. S. Teachers 6, Scholars 33....	39

## OFFERINGS.

Communion Alms.....	\$ 33 27	Building Fund.....	\$ 3 21
Exp's and Rector's Salary...	311 25	Episcopate Fund.....	50 00
Sunday School .....	35 00	C. N. Y. Prayer Book Society	2 59
Gifts to Missionary.....	35 00	Missions—Domestic .....	1 36
Diocesan Missions.....	65 02	Jews.....	1 27
General Fund.....	18 22	Increase of the Ministry ....	5 88
Christmas Fund.....	9 05		
Parochial, \$414 52; Diocesan, 148.09;		General, 8.51..	\$571 12
Church Property—Church, \$2,000; Rectory, 2,000: \$4,000.			
Insurance, \$1,000.			

A member of the Parish has been confirmed in St. Agnes' School, Albany.

**Copenhagen, Grace Church.**

THE REV. FRANCIS A. D. LAUNT, RECTOR.

*Wardens*—B. Staunton, George Bush.

Families....	32	Services—Sund. 98, weekd. 47..	145
Baptisms—Ad. 1, Inf. 2 .....	3	Holy Communion—public.....	13
Confirmed .....	4	S. S. Teachers 3, Scholars 35....	38
Communicants—ad. 8, rec. 2,			
rem. 1, pres. no .....	35		

## OFFERINGS.

Communion Alms.....	\$ 11 50	General Fund .....	\$ 3 00
Exp's and Rector's Salary...	432 50	Christmas Fund.....	2 60
Sunday School .....	14 97	Building Fund.....	1 50
Repairs and Improvements..	50 00	Episcopate Fund.....	5 00
Cushions, &c.....	60 00	Bishop's Relief Fund .....	4 82
Christmas Gift to Rector....	20 00	C. N. Y. Prayer Book Society	1 32
Stole .....	10 00	Missions—Domestic .....	1 00
Poor and Sick.....	42 00	Jews .....	1 25
Bishop's Choir.....	35 00	Increase of the Ministry ....	1 45
Diocesan Missions.....	21 06		
Parochial, \$676.97; Diocesan, 39.30;		General, 3.70 .....	\$718 97
Church Property—Church, \$1,800.		Insurance, \$1,200.	



*Lewis County: Houseville—Lowville—Port Leyden.***Houseville, Mission.**

THE REV. WILLIAM E. HOOKER, MISSIONARY.

*Committee*—Walter D. Yale, James A. Powell.

Families and parts of families..	9	Burials.....	2
Communicants—rem. 12, died 1,		Services—Sunday .....	35
pres. no.....	12	Holy Communion—public.....	6
Marriage .....	1	Bible Class Teacher 1, Scholars 6	7

## OFFERINGS.

Communion Alms .....	\$ 4 55	Other Parochial Objects ....	\$ 5 00
Exp's and Rector's Salary....	61 50	Diocesan Missions.....	7 61
Gift to Missionary.....	5 00	C. N. Y. Prayer Book Soc'y..	81
Parochial, \$76.05; Diocesan, 8.43.....			\$84 47

This work will hereafter be a part of Emmanuel Mission, Turin, severe losses by removal having made the suspension of services necessary.

**Lowville, Trinity Church.**

THE REV. J. EDWARD PRATT, RECTOR.

*Wardens*—Ansel Foster, Henry C Northam.

Families and parts of families..	85	Marriages.....	7
Baptisms—Ad. 2, Inf. 4.....	6	Burials .....	7
Confirmed.....	3	Services—Sund. 119, weekd. 25,	144
Communicants—ad. 4, rec. 4,		Holy Communion—pub. 17, priv. 3,	20
rem. 5, died 1, dropped 1, pres. no. 125		S. S. Teachers 4, Scholars 28...	32

## OFFERINGS.

Communion Alms .....	\$ 25 85	Bishop's Relief Fund .....	\$ 5 75
Exp's and Rector's Salary..	1,013 00	C. N. Y., Prayer Book So'cy.	2 80
Sunday School .....	6 31	Emmanuel Ch., Norwich...	10 31
Repairs and Improvements	237 00	Missions—Foreign .....	3 58
Ladies Association .....	61 52	Increase of the Ministry....	17 33
Watson Mission—to Rector.	55 57	Bishop Brewer.....	10 00
Diocesan Missions .....	32 51	Tribune Fresh Air Fund,	
General Fund.....	12 00	Sunday School Class.....	10 00
Christmas Fund.....	9 53		
Parochial, \$1,398.75; Diocesan, 72.90; General, 40.91.....			\$1,512 56
Church Property—Church, \$18.00; Rectory, 3,000: \$21,000.			
Insurance, \$6,600.			

**Port Leyden, St. Mark's Church.**

THE REV. WILLIAM E. HOOKER, OFFICIATING.

*Wardens*—Norton Douglass, Andrew Burrows.

Families.....	27	Burial. ....	1
Communicants—rec. 1, rem. 2,		Services—Sund. 8, weekd. 6....	14
pres. no. ....	35	Holy Communion—public. ....	4

*Lewis County: Turin. Madison County: Cazenovia.*

## OFFERINGS.

Exp's and Rector's Salary.....\$13 95

This report includes only such services as I have been able to give to the Parish during the year. Mr. Sidney H. Cooke, Candidate for Orders, is to be in charge during the Summer. Extensive repairs have been made upon the church building.

**Turin, Emmanuel Mission.**

THE REV. WILLIAM E. HOOKER, MISSIONARY.

*Committee*—George H. Carter, J. Edgar Jones.

Families and parts of families... 17	Baptism—Infant..... 1	Communicants—rec. 1, pres. no. 12	Marriage..... 1	Burials ..... 9	Services—Sund. 58, weekd. 23... 81	Holy Communion—public..... 9	S. S. Teachers 4, Scholars 19.... 23
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## OFFERINGS.

Communion Alms.....\$ 12 76	Exp's and Rector's Salary... 152 00	Sunday School ..... 10 00	Gifts to Missionary..... 25 00	Mission Building Fund.....\$ 30 00	Diocesan Missions..... 14 82	C. N. Y. Prayer Book Society 1 50
Parochial, \$229.76; Diocesan, 16.82				<b>\$246 08</b>		

A building lot has been given, and we hope to erect a church during the Summer.

**Madison County.****Cazenovia, St. Peter's Church.**

THE REV. TOWNEND G. JACKSON, RECTOR.

*Wardens*—John V. Needham, W. W. Watkins.

Families..... 70	Baptisms—Ad. 13, Inf. 24..... 37	Confirmed ..... 16	Communicants—ad. 16, rec. 2, rem. 2, died 3, pres. no..... 110	Marriages..... 4	Burials..... 2	Services—Sund. 104, weekd. 101 205	Holy Communion, pub. 14, priv. 1 15	S. S. Teachers 10, Scholars 84.. 94
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## OFFERINGS.

Communion Alms.....\$ 103 13	Exp's and Rector's Salary.. 1,409 68	Sunday School..... 69 45	Repairs and Improvements. 153 37	“ on Rectory..... 894 70	Thanksgiving to Rector... 81 35	Christmas Tree ..... 65 00	St. Agnes' Guild..... 26 15	Other Parochial Objects... 240 00	Diocesan Missions..... 238 37	General Fund..... 28 43	Christmas Fund..... 26 66	Building Fund ..... 10 28	Bishop's Relief Fund.....\$ 10 10	C. N. Y. Prayer Book Society 13 17	H. G. S., Utica..... 21 26	“ St. Agnes' Guild, bx 20 70	“ Syracuse..... 21 25	“ S. S..... 39 13	Emmanuel Church, Norwich 39 00	Missions—Domestic..... 76 41	Foreign..... 53 58	Jews..... 7 44	Increase of the Ministry... 10 00	Nashotah, St. Agnes' Guild. 24 00	Clinton, Miss., “ “ 10 00
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Parochial, \$3,042.83; Diocesan, 468.34; General, 181.43.....\$3,692 00  
 Church Property—Church, \$2,500; Rectory, 3,000: \$5,500.  
 Insurance, \$5,000.

*Madison County: Chittenango—Earlville.*

### Chittenango, St. Paul's Church.

MR. HORACE B. GOODYEAR, LAY READER.

Wardens—J. H. Hobart French, B. M. Mitchell.

Families.....	30	Burials.....	3
Baptisms—Ad 6, Inf. 11.....	17	Services—Sund. 101, weekd. 32.	133
Confirmed.....	4	Holy Communion—public.....	6
Communicants—ad. 4, rec. 3, rem. 2, pres. no.....	30	S. S. Teachers 6, Scholars 35....	41

#### OFFERINGS.

Communion Alms.....	\$ 18 40	General Fund.....	\$ 3 00
Exp's and Rector's Salary...	436 44	Bishop's Relief Fund.....	4 13
Sunday School.....	23 10	C. N. Y. Prayer Book Society	1 20
Repairs and Improvements..	45 85	Emmanuel Church, Norwich.	2 51
Hymnals, Leaflets, &c.....	16 28	Missions—Jews.....	63
Diocesan Missions.....	5 76	Deaf Mutes.....	3 50

Parochial, \$540.07; Diocesan, 16.60; General, 4.13.....\$560 80  
Church Property—Church, \$3,500. Insurance, \$2,000.

### Earlville, Grace Mission.

THE REV. WILLIAM J. WILKIE, LATE MISSIONARY.

Families.....	20	Burials.....	2
Baptisms—Infant.....	4	Services—Sund. 100, weekd. 41.	141
Confirmed.....	4	Holy Communion—public.....	26
Communicants—ad. 4, rem. 1, pres. no.....	29		

#### OFFERINGS.

Exp's and Rector's Salary...	\$352 01	H. G. S., Syracuse.....	\$ 7 00
Sunday School.....	7 11	Shelter, ".....	50
Diocesan Missions...	17 71	Emmanuel Church, Norwich.	7 32
General Fund.....	1 75	Poolville Mission.....	20 23
Christmas Fund.....	7 16	Missions—Domestic.....	20 75
Bishop's Relief Fund (returned)	12 98	Increase of the Ministry....	9 00
C. N. Y. Prayer Book Society.	2 27		

Parochial, \$359.12; Diocesan, 76.92; General, 29 75.....\$465 79  
Church Property—Church, \$1,800. Insurance, \$1,500.

Church services were begun at Poolville on the 10th Sunday after Trinity, 1882, and continued weekly with but one interruption. The offerings to April 1st have been as follows: Current expenses, &c., \$49.57; Diocesan Missions, \$9.46; General Fund, \$3.38; Emmanuel Church, Norwich, \$1.96; Domestic Missions, \$1.90; Foreign Missions, \$6.51; Increase of the Ministry, \$3.75; total, \$76.53. Acknowledgment should also be made of \$20.23, received from the Church at Earlville, and \$21.75 received from the Chapel of St. John's School, Manlius.

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*Madison County: Hamilton—Oneida.*

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**Hamilton, St. Thomas' Church.**

THE REV. JAMES B. MURRAY, D. D., RECTOR.

Wardens—Erastus Pearl, John M. Banning.

Families.....	60	Marriages .....	5
Baptisms—Ad. 4, Inf. 5, .....	9	Burials.....	4
Confirmed.....	4	Services—Sund, 121, weekd, 79..	200
Communicants—ad. 1, rec. 4, pres. no.....	101	Holy Communion, pub. 15, priv. 4, 19	
		S. S. Teachers, 8, Scholars, 80....	88

## OFFERINGS

Communion Alms.....\$	15 99	Episcopate Fund.....\$	6 00
Exp's and Rector's Salary. 1,019 19		Bishop's Relief Fund.....	4 92
Sunday School.....	55 10	C.N.Y. Prayer Book Society	1 26
Repairs and Improvements	60 00	Emmanuel Church, Norwich	5 00
Diocesan Missions.....	24 06	Missions—Domestic... ..	2 25
General Fund.....	5 00	Jews .....	4 08
Christmas Fund....	6 00	Increase of the Ministry...	9 08

Parochial, \$1,150 28; Diocesan, 52 24; General, 11 76.....\$1,214 28

Church Property—Church, \$4,000; Rectory, 1,660: \$5,660.

Insurance, \$4,000.

The debt of the Church was paid at Easter. This was owing largely to the efforts of two of the ladies of the parish, to whom great praise is due. The parishioners also kindly contributed so that the church might be free from debt at the great festival of the Christian year. The Lenten Services were well attended and were multiplied to meet the wishes of many. The Rector bears cheerful witness this Lent, as on the previous Lent, to the good effect of the Bishop's Pastoral in awakening and deepening certain lines of thought so much needed in the present day.

**Oneida, St. John's Church.**

THE REV. J. EVERIST CATHELL, RECTOR.

Wardens—E. C. Saunders, D. Ward Clark.

Families.....	92	Marriages.....	4
Baptisms—Ad. 4, Inf. 9,.....	13	Burials.....	5
Confirmed.....	16	Services—Sund. 75, weekd. 83..	158
Communicants—ad. 18, rec. 6, died 1, pres. no.....	164	Holy Communion—pub 43, priv. 8	51
		S. S. Teachers 12, Scholars 60...	72

## OFFERINGS.

Communion Alms... ..\$	30 00	General Fund.....\$	35 48
Exp's and Rector's Salary. 1,451 00		Christmas Fund .....	6 10
Sunday School.....	33 48	Bishop's Relief Fund.....	12 75
Repairs and Improvements	129 43	Emmanuel Church, Norwich	10 00
Diocesan Missions.....\$	25 00		

Parochial, \$1,643.91; Diocesan, 89 33; .....\$1,733 24

Church Property—Church, \$8,000; Rectory, 3,500; Indebtedness, \$700; Insurance, \$6,700.

The report of Church services and celebrations of the Holy Communion is from Christmas Day, 1882; the rest for the whole year.

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*Madison County: Perryville. Oneida County: Augusta.*

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### Perryville, St. Stephen's Church.

MR. HORACE B. GOODYEAR, LAY READER.

*Wardens*—Webster C. Hill, Lucien Hamblin.

Families.....	14	Marriage....	1
Baptisms—Ad. 3, Inf. 6.....	9	Burial.....	1
Confirmed.....	2	Services—Sund. 64, weekd. 16....	80
Communicants—ad. 2, rec. 2,		Holy Communion—public.....	8
rem. 3, died 1, pres. no.....	18	S. S. Teachers 2, Scholars 13....	15

#### OFFERINGS.

Exp's and Salary... ..	\$ 90 92	Emmanuel Church, Norwich..	\$ 1 00
General Fund.....	10 00		
Parochial, \$90.92; Diocesan, 11.....			\$101 92
Church Property—Church, \$3,000.			

This report is from Advent, 1881, to May 1, 1883. The Church has been closed for a few years, the Rev. W. S. Hayward being the last clergyman in charge. Services were resumed on Advent Sunday, 1881, and have been held with few exceptions on Sunday afternoons until the present time. The old Parish has been greatly weakened by deaths and removals. There are a few left who desire the prosperity of the Church, and it is hoped that so long as these faithful few remain, the doors of St. Stephen's will not be closed for any long period.

### Oneida County.

#### Augusta, St. Andrew's Church.

THE REV. WILLIAM COOKE, RECTOR.

*Wardens*—Horatio Scott, Samuel Hayward.

Families.....	18	Marriages.....	3
Baptism—Infant.....	1	Burial.....	1
Confirmed.....	3	Services—Sund. 52, weekd. 12,...	64
Communicants—ad. 3, rem. 2,		Holy Communion—public....	4
died 1, pres. no.....	30	S. S. Teachers, 4, Scholars, 14,..	18

#### OFFERINGS.

Communion Alms.....	\$ 2 00	Bishop's Relief Fund.....	\$ 4 00
Exp's and Rector's Salary... 106 63		C. N. Y. Prayer Book Society	1 00
Sunday School.....	2 35	Emmanuel Church, Norwich,	1 75
Other Parochial Objects... 10 22		Missions—Domestic.....	1 61
Diocesan Missions.....	16 80	Indian.....	4 00
“ “ W. A.....	8 00	Jews.....	65
General Fund....	5 00	Increase of the Ministry....	3 50
Christmas Fund.....	2 62	Nashotah....	3 76

Parochial, \$121 20; Diocesan, 39 17; General, 13 52.....\$173 89  
Church Property—Church, \$3,000. Insurance, \$1,500.

*Oneida County: Boonville—Bridgewater—Camden.***Boonville, Trinity Church.**

THE REV. JOHN H. LLOYD, LATE RECTOR.

*Wardens*—William F. Owens, S. A. Johnson.

Families.....	49	Burials .....	8
Baptisms—Ad. 2, Inf. 3.....	5	Services—Sund. 100, weekd. 104	204
Communicants.....	52	Holy Communion—public.....	36
Marriage .....	1	S. S. Teachers 5, Scholars 40...	45

## OFFERINGS.

Communion Alms.....	\$ 23 29	Diocesan Missions.....	\$ 3 80
Exp's and Rector's Salary...	872 02	Bishop's Relief Fund .....	6 08
Sunday School.....	45 00	Missions—Domestic .....	10 00
Repairs and Improvements...	31 25	Increase of the Ministry ....	7 15
Christinas offering for poor...	6 12	Nashotah .....	10 00

Parochial, \$977.68; Diocesan, 22.07; General, 27.15.....\$1,026 90

**Bridgewater, Christ Church.**

THE REV. JOEL DAVIS, RECTOR.

*Wardens*—Horace Hubbard, Nehemiah N. Pierce.

Families.....	9	Services—Sunday .....	17
Communicants.....	10	Holy Communion—public.....	3

## OFFERINGS.

Communion Alms.....	\$ 49	Diocesan Missions.....	\$ 8 53
Exp's and Rector's Salary...	129 00	Missions—Indian, W. A., bx	15 00

Parochial, \$128.49; Diocesan, 8.53; General, 15.00.....\$153 02

Church Property—Church, \$800.

Fortnightly services are now regularly held in this parish. The congregations are small, but increasing. The removal of Mr. Peckham is a great loss to the parish. Before I took charge of it offerings were made to Diocesan Missions, but I have not been able to ascertain the amount.

**Camden, Trinity Church.**

THE REV. MONTGOMERY M. GOODWIN, MINISTER.

*Wardens*—George Abbott, H. A. Case.

Families,.....	55	Marriage.....	1
Baptisms—Ad. 4, Inf. 6, ...	10	Burials.....	2
Confirmed.....	13	Services—Sund. 56, weekd. 45, ...	101
Communicants—ad. 12, rec. 2,		Holy Communion—pub. 6, priv. 3.	8
rem. 2, present no.....	121	S. S. Teachers, 10, Scholars, 50. .	60

*Oneida County: Clark's Mills—Clayville.*

OFFERINGS.

Communion Alms.....\$	11 00	Self-Sacrificing Fund.....\$	21 25
Exp's and Rector's Salary..	528 28	Prayer Books.....	5 00
Sunday School.....	53 40	Ladies Society.....	121 13
Repairs and Improvements	23 48	Diocesan Missions.....	10 95
Earnest Workers . . . .	16 65	General Fund.....	5 00
Thanksgiving Offering....	5 00	Bishop's Relief Fund.....	5 00
Balance on Church Debt....	28 00	C.N.Y. Prayer Book Society	2 00
Book Marks and Stole....	9 20	Missions—Foreign.....	4 00

Parochial, \$822 39; Diocesan, 22 95; General, 4 00.....\$849 34  
Church Property—Church, \$12,000. Insurance, \$3,800.

The present minister did not enter upon his duties until December 13, 1882. All offerings for Diocesan Missions and general objects, date from January 1, 1883.

**Clark's Mills, St. Mark's Church.**

THE REV. ALBERT H. ORMSBEE, RECTOR.

*Wardens*—Noah Ashley, W. H. Tarbox.

Families.....	38	Burials.....	4
Baptisms, Infant.....	13	Services—Sund. 48, weekd. 12..	60
Confirmed.....	1	Holy Communion—pub. 13, priv. 1	14
Communicants—ad. 1, rec. 4, rem. 3, died 1, pres. no. . .	55	S. S. Teachers 6, Scholars 55. .	61

OFFERINGS.

Communion Alms..... \$	7 00	Diocesan Missions ..	\$ 12 32
Exp's and Rector's Salary... 250 12		Christmas Fund.....	65
Sunday School..... 10 13		Bishop's Relief Fund.....	1 43
Repairs and Improvements.. 35 00			
Parochial, \$302.25; Diocesan, 14.40 .....			\$316 65

Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.

Indebtedness, \$550; Insurance, \$1,600.

"Indebtedness" here means a mortgage of long standing on the Rectory. During the year the interest has been paid and \$60 on the principal. This was done by out and out giving, though it does not come under the head of "offerings." The principal is now \$500. The debt is a heavy burden on this mission.

**Clayville, St. John's Church.**

THE REV. JOEL DAVIS, MISSIONARY.

This parish has been without services during the two years last past. I have visited the church people there and held one service. I find but five or six communicants. I shall endeavor to give them an occasional service during the Summer. The church building is very much out of repair, and a large expenditure will be needed to put it in a safe and comfortable condition.

*Oneida County: Clinton—Forestport—Holland Patent.***Clinton, St. James' Church.**

THE REV. WILLIAM DELANCEY WILSON, RECTOR.

Wardens—C. H. Smythe, G. W. Parker.

Families.....	67	Marriages.....	2
Baptisms—Ad. 4, Inf. 3.....	7	Burials.....	6
Confirmed.....	10	Services—Sund. 102, weekd. 45..	147
Communicants—ad. 11, rec. 5,		Holy Communion, pub, 28, priv. 2	30
rem. 7, died 2, pres. no.....	107	S. S. Teachers 10, Scholars 70....	80

## OFFERINGS.

Communion Alms.....	\$ 44 81	Diocesan Missions.....	\$ 39 45
Exp's and Rector's Salary. 1,337 36		General Fund.....	3 00
Sunday School.....	35 00	Christmas Fund.....	8 59
Repairs and Improvements. 200 00		Bishop's Relief Fund.....	4 29
All Saints' Memorial.....	22 00	Emmanuel Church, Norwich	6 50
Altar Furniture.....	73 00	Missions—Domestic.....	5 00
Bible from S. S.....	13 50	Jews.....	2 00
Organ Fund.....	460 00	Nashotah.....	5 00
Other Parochial Objects... 140 00			
Parochial, \$2,325.67; Diocesan, 61.83;		General, 12.....	\$2,399 50

Church Property—Church, \$8,000; Rectory, 1,100: \$9,100.

Insurance, \$4,000.

The opening of Kirkland Hall as a Church Boarding and Day School, in this village, has done much to strengthen the Parish the last year in ways that do not appear in the tabular report. Its influence upon the congregation generally, and upon the young especially, has been marked and most encouraging.

**Forestport, Christ Church.**

THE REV. JOHN H. LLOYD, LATE RECTOR.

Warden—William R. Stanburgh.

Families ..	25	Communicants—ad. 1, pres. no..	38
Baptisms—Ad. 1, Inf. 8.....	9	Burials.....	2
Confirmed.....	1	S. S. Teachers, 4, Scholars, 20...	24

## OFFERINGS.

Current Expenses and Rector's Salary.....	\$220 00
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**Holland Patent, St. Paul's Church.**

REPORTED BY THE WARDENS.

Wardens—J. H. Wetmore, Edward W. Peabody.

Families.....	24	Services—Sund. 77, weekd. 6....	88
Communicants—rem. 4, died 1,		Holy Communion—pub, 8, priv. 1	9
pres. no.....	57	S. S. Teachers 6, Scholars 35....	41
Marriage ..	1		



*Oneida County: New Hartford—Oriskany.*

## OFFERINGS.

Communion Alms.....	\$ 6 94	Emmanuel Church, Norwich \$	1 04
Exp's and Rector's Salary . .	239 61	C. N. Y. Prayer Book Society,	64
Sunday School .....	6 26	Missions—Domestic .....	1 09
Diocesan Missions.....	16 45	“ W. A.bxs.	3 80
General Fund.....	3 70	Foreign .....	57
Christmas Fund.....	1 66	Indian, W. A. ....	6 75
Bishop's Relief Fund ....	2 91	Increase of the Ministry ....	1 96

Parochial, \$252.81; Diocesan, 29.40; General, 15.93 ..... \$298 14  
Church Property—Church, \$3,000; Rectory, \$2,000; \$5,000.  
Insurance, \$2,600.

June 1st the parish was placed under the direction of the Rector of Trinity Church, Utica, who, with the Rev. George E. Gardner, and a corps of Lay Readers, will furnish ministrations on Sundays and week days.

**New Hartford, St. Stephen's Church.**

THE REV. JAMES S. LEMON, RECTOR.

Wardens—Morgan Butler, Porter S. Huntley.

Families .....	70	Marriages.....	6
Baptisms—Infant.....	6	Burials.....	12
Confirmed.....	9	Services—Sund. 104. weekd. 18..	112
Communicants—ad. 5, rem. 1, died 2, pres. no.....	89	Holy Communion—public.....	12
		S. S. Teachers 7, Scholars 70,....	77

## OFFERINGS.

Communion Alms.....	\$ 15 00	Diocesan Missions .....	\$ 13 39
Exp's and Rector's Salary... 850 00		General Fund .....	5 00
Sunday School .....	50 00	Christmas Fund.....	2 31
Repairs and Improvements..	25 00	Bishop's Relief Fund.....	5 10
Thanksgiving.....	10 15	Missions—Jews.....	80

Parochial, \$915 15; Diocesan, 25 80; General, 80..... \$976 75  
Church Property—Church, \$5,000; Rectory, 2,000: \$7,000.  
Indebtedness \$500. Insurance, \$4,000.

**Oriskany, St. Peter's Church.**

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Andrew J. Niles, John Weisse.

Families.....	30	Marriage .....	1
Baptisms—Ad. 1, Inf. 4.....	5	Burials.....	6
Confirmed .....	1	Services—Sund. 48, weekd. 6...	54
Communicants—ad. 1, rec. 2, died 1, pres. no.....	31	Holy Communion—public.....	12
		S. S. Teachers 5, Scholars 35....	40

## OFFERINGS.

Communion Alms.....	\$ 3 60	Diocesan Missions.. .....	\$ 6 94
Exp's and Rector's Salary... 141 90		Episcopate Fund... ..	2 00
Sunday School .....	2 34	Bishop's Relief Fund.....	2 50
Repairs and Improvements..	115 00		
Parochial, \$262.84; Diocesan, 11.44.....			\$274 28

Church Property—Church, \$3,000.

*Oneida County: Oriskany Falls—Paris Hill.*

### Oriskany Falls, Good Shepherd Mission.

THE REV. WILLIAM COOKE, MISSIONARY.

Families .....	28	Marriages .....	3
Baptisms—Ad. 1, Inf. 12 .....	13	Burials .....	10
Confirmed .....	2	Services—Sund. 54, weekd. 80 ..	134
Communicants—ad. 2, rec. 1, rem. 3,		Holy Communion—public .....	5
pres. no. ....	23	S. S. Teachers 7, Scholars 53....	60

#### OFFERINGS.

Communion Alms. ....	\$ 2 27	General Fund. ....	\$ 1 35
Exp's and Rector's Salary ...	95 83	Christmas Fund .....	40
Sunday School .....	27 77	Bishop's Relief Fund. ....	2 64
Repairs and Improvements. ...	82 27	C. N. Y. Prayer Book Society	36
Gift to Missionary. ....	58 14	Emmanuel Church, Norwich.	50
W. A. for Chapel .....	16 27	Missions—Domestic. ....	1 27
Guild, "Busy Workers," .....	20 00	Indian .....	5 75
Coal and Gifts .....	14 58	Increase of the Ministry .....	1 50
Diocesan Missions. ....	9 71	Nashotah .....	2 11

Parochial, \$317.13; Diocesan, 14.96; General, 10.63 ... \$342 72  
Church Property—Church, \$3,000. Insurance, \$1,500.

### Paris Hill, St. Paul's Church.

THE REV. JOEL DAVIS, RECTOR.

*Wardens*—Enos Potter, D. C. Addington.

Families, .....	28	Holy Communion—public .....	4
Communicants—died 1, pres. no. 50		S. S. Teachers 4, Scholars 25....	29
Services—Sunday. ....	13		

#### OFFERINGS.

Communion Alms. ....	\$ 14 74	Christmas Fund. ....	\$ 2 32
Exp's and Rector's Salary ...	54 08	C. N. Y. Prayer Bk. Society.	2 19
Sunday School .....	2 80	Emmanuel Church, Norwich.	4 00
Other Parochial Objects. ....	20 00	Missions—Rev. Mr. Wicks ..	50 00
Diocesan Missions. ....	23 52	“ “ W.A. bx.	20 00
General Fund. ....	2 48		

Parochial, \$71.57; Diocesan, 34.51; General, 70.00.... \$176 08

Church Property—Church, \$3,000; Rectory, 2,500; \$5,500.

Insurance, \$3,800.

The Rev. J. B. Wicks resigned this parish to enter upon the work of Missions in the Indian Territory, in June, 1882. The parish was without a rector from that time until the 5th of March, 1883, when the present incumbent entered upon the charge of it. He officiates on every alternate Sunday at Bridgewater.

*Oneida County: Rome.*

### Rome, Zion Church.

THE REV. JOHN H. EGAR, D. D., RECTOR.

*Wardens*—John Stryker, Gordon N. Bissell.

Families.....	175	Marriages.....	9
Baptisms—Ad. 8, Inf. 24.....	32	Burials.....	10
Confirmed.....	19	Services—Sund. 104, weekd. 121, 225	
Communicants—ad. 19, rec. 8,		Holy Communion, pub. 82, priv. 6, 38	
rem. 29, died 1, pres. no.....	391	S. S. Teachers 29, Scholars 205, ..	284

#### OFFERINGS.

Communion Alms .....	\$ 130 43	Emmanuel Ch., Norwich, \$	53 00
Exp's and Rector's Salary. 2,619 38		Onondaga Mission, W. A.	20 00
Sunday School.....	78 16	Missions—Domestic.....	63 33
Improvements, Altar Soc.	20 00	Foreign.....	38 82
Subscription to pay debt..	595 00	Jews.....	19 16
Clarke Memorial Hall....	717 00	Deaf Mutes.....	7 25
“ P. Aid Society, 349 74		N. Y. Prayer Book Society,	14 30
“ Easter Offer'g. 200 00		Increase of the Ministry..	21 15
“ Sunday School,	9 29	W. A. Mrs. Buford, Va. .	20 00
Rector, Thanksgiving... 54 25		“ Rev. G. Watson, W. T.	10 00
Other Parochial Objects.. 65 59		“ Bishop Brewer ....	15 00
Diocesan Missions.....	340 90	“ Bishop Dunlop....	20 00
General Fund.....	29 24	“ Bishop Spaulding ..	16 50
Christmas Fund .....	43 53	S. School, “ ..	15 00
Episcopate Fund....	40 00	H. H. Society,	
Bishop's Relief Fund ..	17 28	Bishop Schereschewsky }	40 00

Parochial, \$4,888 84; Diocesan, 543 95; General, 300 51.....\$5,682 80

Church Property—Church, \$25,000; Rectory, 4,000; Lot for School House, 3,000; \$32,000.

Indebtedness, \$1,650. Insurance, \$13,800.

### Rome, St. Joseph's Church.

THE REV. JULIUS UNGAR, RECTOR.

*Finance Committee*—Appointed by the Bishop—The Pastor with Mr. Thomas W. Stryker.

Families.....	40	Burials.....	5
Baptisms—Infant .....	8	Services—Sund. 84, weekd. 73..	157
Confirmed .....	8	Holy Communion, pub. 20, priv. 3	23
Communicants—ad. 8, rec. 2,		S. S. Teachers 9, Scholars 72....	81
rem. 4, died 2, pres. no.....	105	Indus. Sch, Teachers 5, Scholars 28	33
Marriages.....	5		

#### OFFERINGS.

Exp's and Rector's Salary...\$118 99	Diocesan Missions.....\$	5 60
Sunday School .....	Bishop's Relief Fund.....	6 74
Repairs and Improvements.. 9 53	Missions—Domestic .....	3 58
Taxes .....	Foreign .....	2 53
Interest on Mortgage..... 417 08		
Parochial, \$586.45; Diocesan, 12.34; General, 6.11.....		\$604 90

*Oneida County: Utica.*

Church Property—Church, \$16,000; Rectory, 2,000: \$18,000.  
Indebtedness, \$8,000. Insurance, \$8,000 on buildings and \$1,000 on church furniture.

In addition to the aforementioned services, I have held twenty services (from the first Sunday in August, 1882, to the last Sunday in January, 1883,) in St. Paul's Church, Holland Patent, including five celebrations of the Lord's Supper. I preached once and buried one person in Oneida County House. I conducted one funeral for Zion Church and assisted at one funeral in a Presbyterian family. For other items I refer to my Missionary Report.

**Utica, Calvary Church.**

THE REV. A. B. GOODRICH, D. D., RECTOR.

*Wardens*—Thomas W. Seward, Martin A. Lewis.

Baptisms—Ad. 8, Inf. 23. . . . .	31	Burials, . . . . .	31
Confirmed, . . . . .	31	Services—Sund. 104, weekd. 102.	206
Communicants—ad. 24. rec. 10,		Holy Communion—pub. 15, priv. 5	20
rein 11, died 6, present number,	390	S. S. Teachers, 40, Scholars, 350.	390
Marriages, . . . . .	17		

## OFFERINGS.

Communion Alms . . . . .	\$ 110 09	Bishop's Relief Fund. . . . .	\$ 14 57
Exp's and Rector's Salary. . . . .	2,716 87	Diocesan Library. . . . .	5 00
Sunday School. . . . .	214 14	Emmanuel Ch. Norwich. . . . .	10 00
Repairs and Improvements . . . . .	900 00	St. Luke's Hospital. . . . .	60 00
Church Debt. . . . .	1,000 00	H. G. S. Utica. . . . .	35 00
Organ Debt. . . . .	290 00	Christian Association. . . . .	15 00
Rector. . . . .	300 00	Faxton Home . . . . .	5 00
Special Charities. . . . .	76 25	Missions—Domestic. . . . .	12 28
Singing Class . . . . .	32 00	Foreign . . . . .	12 00
Other Parochial Objects. . . . .	175 85	Deaf Mutes. . . . .	5 00
Diocesan Missions. . . . .	39 00	Increase of the Ministry. . . . .	10 00
"    W. A. . . . .	31 86	Woman's Ineb. Asylum. . . . .	5 00
General Fund . . . . .	25 00	Rev. Mr Kerr, Haiti . . . . .	5 00
Christmas Fund . . . . .	24 00		
Parochial, \$5,815.20; Diocesan, 264.43; General, 49.28. . . . .	\$6,128 91		
Church Property—Church, \$50,000; Rectory, 8,000; Chapel, 5,000: \$63,000.			
Insurance, \$21,000.			

**Utica, Grace Church.**

THE REV. EDWIN M. VAN DEUSEN, D. D., RECTOR.

*Wardens*—Ziba Lyon, Benjamin F. Ray.

Families. . . . .	151	Marriages. . . . .	3
Baptisms . . . . .	19	Burials . . . . .	11
Confirmed . . . . .	10	Services—Sund. 104, weekd. 150	254
Communicants—ad 10. died 2.		Holy Communion—public. . . . .	68
pres. no . . . . .	341	S. S. Teachers 21, Scholars 152. . . . .	173

*Oneida County: Utica.*

## OFFERINGS.

Communion Alms .....	\$ 240 42	Bishop's Relief Fund.....	\$ 41 39
Exp's and Rector's Salary..	5,864 01	C.N.Y. Prayer Book Society.	17 24
Repairs on Rectory .....	200 00	Emmanuel Church, Norwich	60 00
Music .....	593 00	H. G. S., Utica .....	25 00
Organ Improvement. ....	150 41	Missions—Domestic .....	188 39
Diocesan Missions. ....	378 99	" W.A. boxes. ....	70 00
General Fund .....	59 27	Indian.....	47 35
Christmas Fund .....	68 69	Jews.....	24 65
Episcopate Fund .....	30 00	Increase of the Ministry...	36 73
<hr/>			
Parochial. \$7,047.84; Diocesan, 680.58; General. 367.12 .....			\$8,095 54
Church Property—Church, \$100,000; Rectory, 13,000: \$113,000.			
Indebtedness. \$8,500. Insurance, \$31,500.			

**Utica, Good Shepherd Mission.**

## THE REV. CHARLES J. CLAUSEN, MISSIONARY.

Families .....	30	Burials .....	5
Baptisms—Ad. 1, Inf. 26 .....	27	Services—Sund. 62, weekd. 134.	196
Confirmed .....	8	Holy Communion—pub. 63, priv. 8	71
Communicants—ad. 8, rec. 6.		S. S. Teachers 13, Scholars	115. 128
rem. 6, died 2, pres. no. ....	34		

## OFFERINGS.

Communion Alms.....	\$ 38 04	Diocesan Missions ..	\$ 5 35
Exp's and Rector's Salary...	714 81	Bishop's Relief Fund .....	4 53
Sunday School.....	36 72	Emmanuel Church, Norwich	9 22

Parochial. \$789.57; Diocesan. 19.10 ..... \$808 67  
Church Property—Church, \$2,200. Insurance, \$500.

A very handsome Font of Caen stone, was presented to the Mission, the gift of Mrs. S. E. and Mr. Richard Sprague, of Boston, Mass., "with the hope that it may be the means of leading many to regenerate their souls by the washing away of their sins."

The Ladies' Society has also kindly given covers for the chancel furniture.

In the above report is included the report of the House of the Good Shepherd.

**Utica, St. George's Church.**

## THE REV. WILLIAM B. COLEMAN, JR., RECTOR.

*Wardens*—James Hemmens, John R. Bowes

Baptisms—Infant .....	51	Burials .....	12
Confirmed .....	51	Holy Communion—weekly since	
Communicants—ad. 11, died 6.		January; private.....	5
pres. no. ....	102	S. S. Teachers .....	15
Marriages.....	2		

*Oneida County: Utica.*

## OFFERINGS.

Rector's Salary..	\$1,292 72	Missions—Domestic.....	\$ 10 00
School .....	81 83	“ W.A.bxs	35 00
and Improvements	151 15		
Total, \$1,525.70; General, 45.00			\$1,570 70
Indebtedness, \$200.			

**Utica, St. Luke's Memorial Church.**

THE REV. BERNARD SCHULTE, RECTOR.

Wardens—Jonathan Aucock, John F. Seymour.

Families.....	150	Burials....	41
Baptisms—Ad. 17, Inf. 56.....	73	Services—Sund. 156, weekd. 117	273
Confirmed .....	25	Holy Communion—pub. 93, priv. 23	116
Communicants—ad. 25, rec. 14,		S. S. Teachers, 26, Scholars, 270	296
rem. 29, died, 11, pres. no....	302	Indus. Sch.—Teachers, 5, Schol-	
Marriages.....	17	ars, 35	40

## OFFERINGS.

Communion Alms.....	\$ 266 48	Bishop's Relief Fund.....	\$ 11 79
Exp's and Rector's Salary.	2,369 58	St. Luke's Hospital.....	180 00
Sunday School .....	314 30	Emmanuel Ch. Norwich...	11 19
Repairs and Improvements	106 00	Utica Charities .....	30 00
Altar Society.....	60 00	Missions—Domestic.....	26 30
Woman's Guild.....	211 00	Foreign .....	26 30
Special Alms .....	89 10	Indian, Women's Guild..	50 00
Other Parochial Objects...	70 00	Increase of the Ministry...	25 00
Diocesan Missions.....	5 20	Nashotah .....	3 50
Christmas Fund.....	11 68	Bishop Tuttle .....	15 00
Building Fund .....	5 00	Bishop Paddock, W. T....	15 00
Episcopate Fund.....	100 00		
Parochial, \$3,416.46; Diocesan, 354.86; General, 161.10.			\$3,932 42
Church Property—Church, \$20,000; Organ, 2,000; Other Property, 2,500;			\$24,500.

**Utica, Trinity Church—including St. Paul's Mission.**

THE REV. CHARLES H. GARDNER, RECTOR.

THE REV. GEORGE E. GARDNER, ASSISTANT.

Wardens—Selden Collins, Joseph A. Shearman.

Families .....	167	Services—Sund. 205, weekd. 310	515
Baptisms—Ad. 32, Inf. 51 .....	83	Holy Communion, pub. 92, priv. 13	105
Confirmed .....	44	S. S. Officers and Teachers 28,	
Communicants—ad. 44, rec. 15,		Scholars 177 .....	205
rem. 13, died 8, pres. no .....	319	Mission Sch —Teach. 11, Schol. 85	96
Marriages.....	15	Industrial School—Teachers 12,	
Burials .....	28	Scholars 150 .....	162

*Oneida County: Waterville.*

## OFFERINGS.

Communion Alms.....\$	63 15	General Fund.....\$	30 00
Exp's and Rector's Salary.	2,727 48	Christmas Fund.....	18 51
Sunday School.....	49 84	Episcopate Fund.....	496 11
Repairs and Improvements	217 16	“ current income..	10 00
Christmas and Easter Exp's	100 00	Bishop's Relief Fund.....	35 55
Guild, Holy Child Jesus...	125 00	Emmanuel Church, Norwich	106 60
Girls' Friendly Society....	10 00	C.N.Y. Students for Ministry	152 02
Thanksgiving Offering....	26 13	H. G. S., Utica.....	160 00
Gifts to Rector.....	458 00	Missions—Domestic.....	30 42
Rector's supply in vacation	60 00	Foreign.....	37 50
Reduction of Church Debt	8,000 00	Indian.....	22 49
Easter flowers.....	15 15	“ Schol'ship S.S.	60 00
Exp's “ Earnest Worker ”	100 00	Jews.....	13 49
“ The Mission ” and offer-		N. Y. Prayer Book Society.	8 72
ing to Missioner.....	126 00	Increase of the Ministry ..	115 00
Other Parochial Objects...	150 00	Haitien Mission.....	16 80
Diocesan Missions.....	140 96	Church Temp. Society.....	5 00
Diocesan Missions, W.A.bxs	50 00		
Parochial, \$12,227.91; Diocesan, \$1,199.75; General, 309.70.....			\$13,737 08
Insurance, \$17,500.			

Items relating to St. Paul's Mission, Deerfield, not included in the above: Expenses, \$154.00; S. S. expenses, 7.50; Altar Cloth 10.00; Christmas Tree 31.00; repairing organ 10.00; gift of paper and work on Chapel walls from H. Barnard's Sons 25.00; gift of paint from Comstock Bros. 10.00; cross-walk &c., Alfred Shaw 10.00; permanent improvements 239.00; total \$496.50. The Mission contributes regularly for Domestic, Foreign and Diocesan Missions, but its offerings are included in those of Trinity Parish.

**Waterville, Grace Church.**

THE REV. WILLIAM J. MILLER, RECTOR.

Wardens—Amos O. Osborn, John A. Berrill.

Families.....	83	Marriages.....	3
Baptisms—Ad. 4, Inf. 11.....	15	Burials.....	9
Confirmed.....	13	Services—Sund. 124, weekd. 102, 226	
Communicants—ad. 12, rec. 2, rem.		Holy Communion, pub. 49, priv. 3.	52
3, pres. no.....	116	S. S. Teachers, 12, Scholars, 120.	132

## OFFERINGS.

Communion Alms.....\$	42 71	Bishop's Relief Fund.....\$	20 00
Exp's and Rector's Salary..	1,200 00	Emmanuel Church, Norwich	9 25
Sunday School.....	95 98	Onondaga Mission.....	19 65
Repairs and Improvements,	401 01	Missions—Colored People.	19 65
Thanksgiving Offering....	18 40	Indian, Rev. J. B. Wicks	102 75
Diocesan Missions.....	28 47	Jews.....	8 04
Christmas Fund.....	71 73	Nashotah.....	21 15
Episcopate Fund.....	27 67	Bishop Dunlop.....	19 65

Parochial, \$1,758 10; Diocesan, 176 77; General, 171 24..... \$2,106 11  
Church Property—Church, \$10,000; Rectory, 3,000; Endowment, 1,000;  
\$14,000.

*Oneida County: Westmoreland—Whitesboro.***Westmoreland, Gethsemane Church.**

THE REV. ALBERT H. ORMSBEE, RECTOR.

*Wardens*—Amos Barnes, E. R. Fitch.

Families.....	46	Burials.....	2
Baptisms—Ad. 3, Inf. 9.....	12	Services—Sund. 48, weekd. 12...	60
Confirmed.....	3	Holy Communion—public.....	12
Communicants—ad. 3, pres. no	40	S. S. Teachers 4, Scholars 40....	44
Marriages.....	2		

## OFFERINGS.

Communion Alms, .....\$	9 78	Christmas Fund,.....\$	3 00
Exp's and Rector's Salary, ..	201 09	Episcopate Fund.....	3 00
Sunday School,.....	15 18	Bishop's Relief Fund,....	2 91
Repairs and Improvements,	40 00	Emmanuel Ch., Norwich,..	6 86
Diocesan Missions,.....	39 74	Missions—Domestic,.....	2 18
W. A., bxs....	10 00	Foreign,.....	2 74
General Fund, ..	5 00	Increase of the Ministry,...	1 90

Parochial, \$356 05; Diocesan, 70 01; General, 6 82.....\$ 432 88  
 Church Property—Church, \$5,000. Insurance, \$2,000.

**Whitesboro, St. John's Church.**

THE REV. CHARLES J. CLAUSEN, RECTOR.

*Wardens*—William H. Farwell, Edward G. Wagner.

Families.....	48	Marriage.....	1
Baptisms—Ad. 2, Inf. 15.....	17	Burials.....	6
Confirmed,.....	9	Services—Sund. 52, weekd. 25...	77
Communicants—ad. 5, rec. 5,		Holy Communion, pub. 14, priv. 6.	20
died 2, present no.....	63	S. S. Teachers 8, Scholars 85.....	93

## OFFERINGS.

Communion Alms.....\$	17 61	Diocesan Missions ...	\$ 25 11
Exp's and Rector's Salary... 310 00		General Fund.....	3 45
Sunday School,.....	50 00	Missions—Jews.....	1 00

Parochial, \$377.61; Diocesan, 28.56; General, 1.00.....\$407 17  
 Church Property—Church, \$4,000. Insurance, \$750.

The Rector has held services during the year in the neighboring village of New York Mills with very gratifying results.



*Onondaga County: Baldwinsville—Fayetteville.*

## Onondaga County.

### Baldwinsville, Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

*Wardens*—Samuel Bisdee, Isaac M. Baldwin.

Families.....	53	Marriages.....	4
Baptisms—Adult.....	2	Burials.....	24
Confirmed.....	1	Services—Sund. 104, weekd. 26..	130
Communicants—ad. 1, rec. 1, rem. 3.		Holy Communion, pub. 15, priv. 1, 16	
died 2, pres. no.....	111	S. S. Teachers, 10, Scholars, 70..	80

#### OFFERINGS.

Communion Alms .....	\$ 47 70	Building Fund.....	\$ 4 96
Exp's and Rector's Salary..	1,050 00	Episcopate Fund.....	12 65
Sunday School.....	50 00	Bishop's Relief Fund.....	10 24
S. S. Offerings.....	37 00	H. G. S. and Shelter, Syr.,	
Easter Offerings for S. S.		boxes.....	80 00
Room.....	53 00	Emmanuel Ch., Norwich,	5 84
Thanksgiving.....	42 96	Repairs Onondaga Church	10 00
Legacy of Miss Crawford,	300 00	Missions—Domestic.....	5 89
Gift of Mrs. Crawford....	100 00	Foreign.....	5 45
Gift of Mrs. Babcock....	100 00	Colored People.....	10 29
Repairs.....	50 00	N. Y. Prayer Book Society	5 37
Diocesan Missions.....	58 30	Increase of the Ministry..	9 20
General Fund.....	12 00	Church Building Fund...	5 74
Christmas Fund.....	8 24		

Parochial, \$1,830 66; Diocesan, 202 23; General, 41 94.....\$2,074 83

Church Property—Church, \$6,000; Rectory, 3,000; Endowment Fund. 500; Other funds, \$100; \$9,600. Insurance, \$4,500.

### Fayetteville, Trinity Church.

THE REV. CHARLES H. TINDELL, RECTOR.

*Wardens*—Hiram Wood, Daniel Burhans.

Families.....	79	Marriages.....	2
Baptisms—Ad. 3, Inf. 13.....	16	Burials.....	8
Confirmed.....	10	Services—Sund. 100, weekd. 56..	156
Communicants—ad. 10, rec. 10,		Holy Communion—public.....	15
rem. 2, died 1, pres. no.....	133	S. S. Teachers 10, Scholars 90..	100

#### OFFERINGS.

Communion Alms.....	\$ 22 55	General Fund.....	\$ 10 16
Exp's and Rector's Salary..	1,090 00	Christmas Fund.....	7 00
Sunday School.....	63 34	Episcopate Fund.....	8 73
Repairs and Improvements.	33 00	" " Deficit....	1 67
Interest and Taxes.....	157 00	Bishop's Relief Fund,....	5 75
Insurance.....	55 00	C. N. Y. Prayer Book Society	2 75
Other Parochial Objects...	22 00	Emmanuel Church, Norwich	6 34
Diocesan Missions.....	43 58	Increase of the Ministry...	8 50

Parochial, \$1,442.89; Diocesan, 85.98; General, 8.50.....\$1,537 37

Church Property—Church, \$14,000; Rectory, 2,000; Organ, 1,500; \$17,500. Indebtedness, \$2,120. Insurance. \$8,700.

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*Onondaga County: Jamesville—Jordan—Manlius.*


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**Jamesville, St. Mark's Church.**

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Families.....	20	Holy Communion—public.....	12
Communicants.....	30	S. S. Teachers, 6, Scholars, 30.	36
Burial.....	1	Bible Class Teacher 1, Schol's, 20	21
Services—Sund. 52, weekd. 10..	62		

## OFFERINGS.

Exp's and Rector's Salary...	\$300 00	Diocesan Missions .....	\$ 28 17
Sunday School.....	10 00	Emmanuel Ch., Norwich....	3 12
Repairs and Improvements..	160 00		
Parochial, \$470.00; Diocesan, 31.29.....			\$501 29
Church Property—Church. \$3,000; Rectory, \$1,000; \$3,000. Insurance, \$2,000.			

**Jordan, Christ Church.**

THE REV. JOHN H. LLOYD, RECTOR.

Wardens—Henry Daboll, James Stitt.

Families.....	66	Burial.....	1
Baptisms—Ad. 1, Inf. 11 .....	12	Services—Sunday.....	96
Confirmed.....	5	Holy Communion, public.....	12
Communicants—ad. 5, pres. no. 110		S. S. Teacher 8, Scholars 50.....	58
Marriages.....	3		

## OFFERINGS.

Communion Alms .....	\$ 7 86	Christmas Fund.....	\$ 4 38
Exp's and Rector's Salary..	758 81	Bishop's Relief Fund ..	3 83
Sunday School .....	20 00	C. N. Y. Prayer Bk. Society	2 81
Repairs and Improvements	123 50	Emmanuel Ch., Norwich..	4 00
Insurance .....	45 00	Increase of the Ministry...	5 00
Diocesan Missions.....	45 09	Lawrenceburg, Ind.....	5 00
General Fund .....	10 00		
Parochial, \$955.17; Diocesan. 70.11; General, 10.00... ..			\$1,035 26

Church Property—Church. \$7,000; Rectory, 2,000: \$9,000. Insurance, \$5,000.

**Manlius, Christ Church.**

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—James Appleton, Horace Nims.

Families.....	42	Marriages.....	2
Baptisms—Ad. 2, Inf. 7.....	9	Burials.....	3
Confirmed.....	4	Services—Sund. 100, weekd. 102, 202	
Communicants—ad. 3, rec. 7, rem. 4, died 1, pres. no. 92		Holy Communion, pub. 50, priv 2, 52	
		S. S. Teachers, 9, Scholars, 56, ..	66

*Onondaga County: Marcellus—Skaneateles.*

## OFFERINGS.

Communion Alms.....	\$ 22 36	General Fund.....	\$ 5 00
Exp's and Rector's Salary...	367 58	Christmas Fund .....	6 42
Sunday School .....	43 00	Episcopate Fund, income,...	10 00
Repairs and Improvements.	175 00	C. N. Y. Prayer Book Society	1 86
Diocesan Missions .....	12 13	Emmanuel Church, Norwich,	5 00
Convocation.....	6 26	Missions—Domestic .....	2 14

Parochial, \$607.94; Diocesan, 46.67; General, 2.14:.....\$656 75  
 Church Property—Church, \$6,000; Rectory, 1,500: \$7,500. Insurance, \$4,000.

**Marcellus, St. John's Church.**

THE REV. T. LEWIS BANISTER, RECTOR.

Wardens—N. G. Case, Lucius Moses.

Families.....	29	Burials .....	2
Baptisms—Infant.....	2	Services—Sunday .....	104
Confirmed.....	5	Holy Communion—public .....	7
Communicants.....	55	S. S. Teachers 5, Scholars 10....	15
Marriage.....	1		

## OFFERINGS.

Communion Alms.....	\$ 9 00	Cushions.....	\$ 97 50
Exp's and Rector's Salary.	372 86	Sexton, &c.....	40 00
Sunday School.....	17 60	Diocesan Missions .....	18 67
Memorial Windows.....	400 00	Bishop's Relief Fund.....	4 30
Bell .....	200 00	Emmanuel Church, Norwich	2 93

Parochial, \$1,136.96; Diocesan, 25.90.....\$1,162 86

Church Property—Church, \$5,000. Insurance, \$2,000.

The pew-rent system was abolished and all sittings declared free at the beginning of the present Rector's term, who took charge May 1st, 1883. The report is entirely for the period before he entered on duty. Great credit is due to the ladies for the work done by them. By their efforts the Church has been supplied with cushions. Handsome memorial windows now give a finish to the beauty of our church building.

**Skaneateles, St. James' Church.**

THE REV. CHARLES P. JENNINGS, S. T. D., RECTOR.

Wardens—William Marvin, E. Reuel Smith.

Families .....	150	Marriages .....	7
Baptisms—Ad. 4, Inf 9.....	13	Burials .....	19
Confirmed.....	19	Services—Sund. 97, weekd. 68..	165
Communicants—ad. 8, rec. 3		Holy Communion, pub. 38, priv. 2	40
rem. 3, died 3, present no ...	236	S. S. Teachers, 10, Scholars, 100	110

*Onondaga County: Syracuse.*

## OFFERINGS.

Communion Alms.....\$	97 89	Grace Church, Mexico.....\$	200 00
Exp's and Rector's Salary.	2,363 75	Baptized Indian girl in Orphan Asylum.....	14 00
Sunday School.....	100 21	Onondaga Mission S. S....	6 00
Repairs and Improvements	98 18	H. G. S., Syracuse.....	160 00
Special for Home Relief...	11 53	H. G. S., by S. S.....	5 54
S. S. for its own use.....	18 46	Missions—Domestic.....	91 28
Diocesan Missions.....	308 75	Foreign.....	52 28
General Fund.....	25 00	Indian.....	101 79
Christmas Fund.....	87 10	Jews.....	12 00
Building Fund.....	5 00	N. Y. Prayer Bk. Society.	16 30
Episcopate Fund.....	275 00	Increase of the Ministry...	58 50
Bishop's Relief Fund.....	12 50	Janesville, Minn., W. A...	8 25
C. N. Y. Prayer Bk. Society.	16 30		
Emmanuel Ch., Norwich..	12 00		

Parochial, \$2,750.02; Diocesan, 1,127.19; General, 335.40.....\$4,212 61

Church Property—Church, \$25,000; Rectory, 4,000; \$29,000. Insurance, \$20,000.

**Syracuse, Calvary Church.**

THE RT. REV. F. D. HUNTINGTON, S. T. D., RECTOR.

THE REV. WILLIAM F. HUBBARD, ASSISTANT MINISTER.

Baptisms—Ad. 1, Inf. 14.....	15	Burials.....	9
Confirmed.....	11	Services—Sund. 135, weekd. 607	742
Communicants—ad. 6, rec. 1,		Holy Communion—pub 88, priv. 4	92
died 2, pres. no.....	137	S. S. Teachers, 10, Scholars, 88..	98
Marriages.....	8		

## OFFERINGS.

Exp's and Rector's Salary...\$	522 99	Onondaga Mission.....\$	16 61
Sunday School.....	32 79	Missions—Domestic.....	1 16
Thanksgiving.....	4 63	Foreign.....	25
Easter flowers.....	11 15	Jews.....	2 66
Altar Cloth.....	100 00	Deaf Mutes.....	2 07
Churching Offerings.....	2 60	Increase of the Ministry...	2 00
Christmas Fund.....	8 00	Young Girls' Society, for Mrs.	
Bishop's Relief Fund.....	3 73	Buford.....	8 00
C. N. Y. Prayer Book Society	1 00		

Parochial, \$674.16; Diocesan, 29.34; General, 16.14.....\$719 64

The new Altar Cloth is the result of several years hard work on the part of a few devoted women, members of the Altar Society of the Church. Some improvements have been made in the interior of the Church, but not at the expense of the parish. The list of Communicants has been carefully revised.

The report of the Onondaga County House Mission is as follows: Number of visits 19; Baptism, adult 1; Holy Communion 2; whole number of Communicants 12; individual ministrations 25; large distributions of papers and magazines.

*Onondaga County: Syracuse.***Syracuse, Grace Church.**

THE REV. THOMAS E. PATTISON, RECTOR.

Wardens—Wells B. Hatch, George M. Burwell.

Families, and parts of families..	115	Marriages...	5
Baptisms—Ad. 6, Inf. 13 .....	19	Burials .....	12
Confirmed .....	16	Services—Sund. 145, weekd. 60..	205
Communicants—ad. 16, rec. 18,		Holy Communion, pub. 27, priv. 13	40
rem. 11, dropped 8, died 4, pres. no. 186		S. S. Teachers 12, Scholars 130..	142

## OFFERINGS.

Exp's and Rector's Salary. \$1,379 34	Bishop's Relief Fund.....\$	12 50
Sunday School .....	Emmanuel Church, Norwich,	4 00
Ladies' Industrial Society..	Shelter, Syracuse .....	50 00
For Indebtedness to Rector	Missions—Domestic .....	10 53
Diocesan Missions .....	Foreign.....	6 35
General Fund....	Mrs Buford, boxes.....	35 00
Christmas Fund.....		
Parochial, \$1,764.71; Diocesan, 104.25; General, 51.87.....		\$1,920 83
Church Property—Church, \$27,000; Indebtedness to Rector, \$1,382		51.
Insurance, \$15,000.		

**Syracuse, St. James' Church.**

THE REV. JOSEPH M. CLARKE, D. D., RECTOR.

Wardens—Daniel O. Salmon, George J. Gardner.

Families .....	180	Marriages.....	65
Baptisms—Ad. 6, Inf. 23 .....	29	Burials .....	34
Confirmed .....	15	Services—Sund. 115, weekd. 113, ..	228
Communicants—ad. 18, rec. 17, rem.		Holy Communion, pub. 18, priv. 12	30
28, dropped 22, died 6, pres. no. 263		S. S. Teachers, 8, Scholars, 80, ..	88

## OFFERINGS.

Communion Alms .. \$	25 49	Christmas Fund .....	\$ 1 50 00
Exp's and Rector's Salary. 1,961 24		Building Fund.....	50 00
Sunday School.....	38 52	Episcopate Fund.....	7 98
Repairs and Improvements	105 02	Emmanuel Church, Norwich	5 68
Christmas Tree .....	8 60	Missions—Domestic.....	1 53
Prayer Books .....	3 50	Foreign... ..	123 18
Church Decoration .....	1 36	Jews.....	9 78
Diocesan Missions.....	44 26	Deaf Mutes ...	2 15
General Fund .....	22 81	Increase of the Ministry..	7 63

Parochial, \$2,143.73; Diocesan, 100.73; General, 50.32 .. .. \$2,294 78

Church Property—Church, \$30,000; Rectory, 3,000: \$33,000.

Insurance, \$10,000.

Outside my own parish I have celebrated the Holy Communion four times, have baptized three adults and nine infants, have solemnized one marriage, and taken part in five funerals. The Ladies' Sewing Society has re-carpeted St. James' Church, new furnaces have been put in, and the walls have been kalsomined.

*Onondaga County: Syracuse.***Syracuse, St. John's Mission.**

THE REV. STEPHEN H. GRANBERRY, LATE MISSIONARY.

Families.....	75	Confirmed.....	16
Baptisms—Ad. 8, Inf. 16 .....	24	Communicants.....	121

**Syracuse, St. Paul's Church.**

THE REV. HENRY R. LOCKWOOD, RECTOR.

Wardens—L. L. Alexander, Charles Andrews.

Families.....	252	Marriages .....	10
Baptisms—Ad. 9, Inf. 17,.....	26	Burials.....	22
Confirmed.....	23	Services—Sund. 91, weekd. 70, 167	
Communicants, ad. 26, rec. 24, rem.		Holy Communion, pub. 33, priv. 4	37
25, dropp'd 10, died, 12, pres. no.	387	S. S. Teachers, 19, Scholars, 175,	194

## OFFERINGS.

Communion Alms. ....	\$ 260 02	Syracuse Home .....	\$3,000 00
Exp's and Rector's Salary..	4,900 00	“ Orphan Asylum..	5,000 00
Sunday School .....	296 00	H. G. S. Syracuse .....	3,900 00
Repairs and Improvements	2,600 00	St. John's School.....	2,000 00
The Poor.....	1,150 00	Missions—Domestic .....	51 78
Diocesan Missions.....	654 78	“ W. A. ....	62 69
Onondaga Mission W. A..	25 00	“ W. A. bx. ....	99 96
General Fund .....	50 00	Foreign, W. A. ....	40 00
Christmas Fund.....	56 88	Jews .....	20 80
Episcopate Fund.....	1,538 00	Increase of the Ministry...	91 38
Bishop's Relief Fund .....	31 14	Nashotah.....	200 00
Christ Church, Clayton...	100 00	St. Mark's, Salt Lake.....	40 00
Grace, Mexico .....	30 00	Bishop Brewer .....	50 00
Emmanuel Ch., Norwich..	83 00	Poor Clergymen.....	45 66

Parochial, \$9,206.02; Diocesan, 16,468.75; General, 702.29.....\$26,377 04

Church Property—Church. \$70,000; Rectory, 10,000: \$80,000.

Insurance, \$23,000.

**Syracuse, Trinity Church.**

THE REV. JOHN A. STAUNTON, RECTOR.

Wardens—David N. Phinney, John L. Kling.

Families.....	125	Marriages .....	7
Baptisms—Ad. 7, Inf. 37.....	44	Burials .....	11
Confirmed.....	17	Services—Sund. 112, weekd. 64,*176	
Communicants, ad 16, rec. 13, rem.		Holy Communion, pub. 41, priv. 3, 45	
5, dropped 7, died 7, pres. no	195	S. S. Teachers 14, Scholars 150..	164

*Oswego County: Cleveland—Fulton.*

## OFFERINGS.

Communion Alms.....\$	49 17	Christmas Fund.....\$	21 25
Exp's and Rector's Salary.	1,362 94	Onondaga Indians.....	10 50
Sunday School.....	55 00	Bishop's Relief Fund....	6 78
Repairs and Improvements	943 62	H. G. S. Syracuse.....	8 00
Insurance.....	70 00	Shelter, Syracuse,....	40 50
Organ Fund.....	357 08	Other Objects.....	10 00
“ “ by S. S.....	215 68	Missions—Colored People..	20 00
Chalice Fund.....	29 34	W. A., boxes....	95 00
Diocesan Missions.....	73 46	Lent savings for Mis'ns, S. S.	60 00
General Fund.....	8 00	Bishop Brewer, S. S.....	25 00

Parochial, \$3,082.83; Diocesan, 173.49; General, 200.00 .....\$3,456 32  
Church Property—Church, \$11,500. Insurance, \$9,500.

**Oswego County.****Cleveland, St. James' Church.**

MR. JOHN ARTHUR, LAY READER.

Wardens—William Foster, Charles Kathern

Families.....	35	Burials.....	6
Baptisms—Ad. 8, Inf. 14.....	22	Services—Sund. 66, weekd. 15..	81
Confirmed.....	19	Holy Communion—public.....	10
Communicants—ad. 19, died 1, pres. no.....	73	S. S. Teachers 5, Scholars 39....	44

## OFFERINGS.

Communion Alms.....\$	10 65	Christmas Fund.....\$	2 19
Exp's and Rector's Salary... 177 89		Episcopate Fund.....	2 19
Sunday School.....	7 17	Bishop's Relief Fund.....	12 05
Repairs and Improvements..	42 00	C. N. Y. Prayer Book Society	1 06
Diocesan Missions, (special 6.60)	15 89	Missions—Jews.....	1 29
General Fund.....	1 86	Increase of the Ministry....	7 00

Parochial, \$237.71; Diocesan, 35.24; General, 8.29.....\$281 24  
Church Property—Church, \$4,000. Insurance, \$2,500.

This parish mourns the death of the Rev. William Long, who entered into rest October 3, 1882. He was a devoted and zealous Priest of the Church. The seed sown during his five years rectorship is bearing its blessed fruit. In consequence of the vacancy in the rectorship, the above report is necessarily incomplete. Fortnightly services are held as formerly, on Sunday afternoon, at West Vienna, and during the Summer months in Trinity Church, Constantia.

**Fulton, Zion Church.**

THE REV. EDWARD MOYSES, LATE RECTOR.

Wardens—John C. Hightlighter, Samuel B. Whittaker.

Families.....	90	Marriages.....	12
Baptisms—Infant.....	5	Burials.....	11
Confirmed.....	11	Services—Sund. 96, weekd. 50..	146
Communicants—ad. 11, rem. 6, died 4, pres. no.....	95	Holy Communion, pub. 15, priv. 1	16
		S. S. Teachers 8, Scholars 70....	78

*Oswego County: Mexico—Oswego.*

## OFFERINGS.

Union Alms.....	\$ 35 98	Bishop's Relief Fund .....	\$ 8 10
and Rector's Salary..	925 00	Onondaga Mission S. S. ....	6 00
ay School .....	23 00	Emmanuel Church, Norwich	4 00
Guild.....	200 00	Missions—Domestic.....	10 00
san Missions .....	42 48	Foreign.....	10 00
al Fund .....	12 00	Jews.....	2 09
mas Fund.....	5 00	Deaf Mutes.....	50
opate Fund.....	5 00	Increase of the Ministry...	5 00

hial, \$1,183.98; Diocesan, 82.50; General, 27.59.....\$1,294 07  
 urch Property—Church, \$3,500; Rectory, \$3,000: \$6,500.

late Rector, after eleven years service, resigned and removed to  
 is, officiating here for the last time on Whitsunday.

**Mexico, Grace Church.**

THE REV. G. HAZARD HARTZELL, D. D., RECTOR.

rdens—Henry C. Rider, J. A. Johnson.

lies.....	40	Services—Sund. 26, weekd. 14...	40
unicants.....	80	Holy Communion—public. ....	10
ages ..	2	S. S. Teachers 6, Scholars 50....	56
ls.....	1		

## OFFERINGS.

Union Alms .....	\$ 2 75	Building Fund.....	\$ 25
and Rector's Salary...	589 92	Episcopate Fund.....	5 00
ay School .....	9 13	Bishop's Relief Fund ...	3 50
rs and Improvements..	154 53	Lenten Offerings.....	1 50
r Offering.....	24 00	Missions—Foreign.....	1 06
san Missions..	9 21	Jews.....	33
ral Fund.....	2 15	Increase of the Ministry....	25
mas Fund.....	1 37		

hial, \$780.33; Diocesan, 22.98; General, 1.64.....\$804 95  
 arch Property—Church, \$17,000. Insurance, \$5,000.

e above report is made out, in the main, for only five months, as the  
 nt Rector did not take charge of the Parish until the middle of last  
 mber. He officiates on the afternoon of every alternate Sunday at  
 h, where the services are largely attended and much interest is mani-  
 l.

**Oswego, Christ Church.**

THE REV. WILLIAM L. PARKER, RECTOR.

rdens—William S. Malcolm, George C. McWhorter.

ms—Ad. 5, Inf. 17.....	22	Burials.....	29
rmed.....	9	Services—Sund. 111, weekd. 104.	215
unicants—ad. 13, rec. 5,		Holy Communion, pub. 19, priv. 7	26
n. 10, died 11, pres. no. . .	266	S. S. Teachers 25, Scholars 200...	225
riages.....	3		



*Oswego County: Oswego—Pulaski.*

## OFFERINGS.

Communion Alms.....\$	228 37	Bishop's Relief Fund.....\$	32 53
Exp's and Rector's Salary.	3,426 66	Onondaga Mission, W. A..	50 00
Sunday School.....	262 60	Missions—Domestic.....	56 12
Repairs and Improvements.	649 18	“ W.A.bxs.	97 19
Offering for New Chapel including S. School.....	1,414 40	Foreign.....	37 45
Employment Society.....	299 91	Colored People..	26 25
Diocesan Missions.....	240 99	“ W.A.bxs	177 33
General Fund.....	45 00	Jews .....	13 85
Christmas Fund.....	31 60	N. Y. Prayer Book Society..	10 08
Episcopate Fund.....	30 06	Increase of the Ministry...	19 47
Parochial, \$6,281.12; Diocesan, 430.12; General, 437.74.....	\$7,148 98		
Church Property—Church, \$50,000. Indebtedness, \$2,600. Insurance, \$28,500.			

The Employment Society, under the direction of the ladies of the Parish, gave assistance to twenty-seven families during the past Winter.

The Industrial School held weekly sessions from the first of November to the first of April. The average attendance was ninety, while there were one hundred and sixty-nine names on the roll. About fifty garments were made and given away where they were most needed.

**Oswego, Church of the Evangelists.**

THE REV. JOSHUA L. BURROWS, PH. D., RECTOR.

Wardens—B. Doolittle, A. S. Norton.

Families.....	130	Services—Sund. 140, weekd. 70.	210
Baptisms—Ad. 12, Inf. 20,....	32	Holy Communion—public.....	14
Confirmed.....	24	S. S. Teachers 20, Scholars 140.	160
Communicants—ad. 10, died 8, pres. no.....	270	St. John's School—Teachers 6,	
Burials.....	22	Scholars 60.....	66

## OFFERINGS.

Communion Alms... ..\$	59 49	Bishop's Relief Fund.....\$	12 00
Exp's and Rector's Salary.	2,100 00	Grace Church, Mexico.....	50 00
Sunday School.....	75 00	Emmanuel Church, Norwich	16 00
Repairs and Improvements	2,500 00	Missions—Domestic.....	4 00
Diocesan Missions.....	34 83	Foreign.....	3 77
General Fund.....	15 00	Oswego Hospital.....	12 00
Christmas Fund.....	11 21	Rev. D. McManus.....	10 00
Episcopate Fund.....	10 00		
Parochial, \$4,734.49; Diocesan, 149.04; General, 29.77.....	\$4,913 30		
Church Property—Church, \$28,000; Rectory, 2,000; St. John's Chapel, 2,000: \$32,000. Insurance, \$14,000.			

**Pulaski, St. James' Church.**

THE REV. ROBERT PAUL, RECTOR.

Wardens—Stephen Mason, Charles H. Cross.

Families....	54	Burials.....	5
Baptisms—Infant.....	3	Services—Sund. 138, weekd. 41.	179
Confirmed.....	6	Holy Communion, pub 33, priv. 30	63
Communicants—ad. 6, pres. no..	81	S. S. Teachers 6, Scholars 35,....	41
Marriages.....	5		

*Oswego County: Redfield—Sand Bank.*

## OFFERINGS.

Communion Alms.....\$	71 12	Bishop's Relief Fund.....\$	6 92
Exp's and Rector's Salary..	618 00	Missions—Domestic . . . .	1 40
Sunday School. . . . .	35 00	Foreign.....	1 89
Repairs and Improvements.	422 00	Indian, W. A... .	10 00
Diocesan Missions.....	35 87	W. A. bx. . . . .	15 00
General Fund.....	3 25	Jews.....	2 00
Christmas Fund.....	2 50	N. Y. Prayer Book Society.	3 10

Parochial, \$1,146.12; Diocesan, 48.54; General, 32.89. ....\$1,227 55

Church Property—Church, \$3,500; Rectory, \$2,000. Insurance, \$2,600.

During the past year some handsome improvements on the Church and Rectory of this Parish have been made and paid for. The average attendance on the public services has been good; and the liberality of the people, harmony and general interest, are encouraging.

**Redfield, Grace Mission.**

## THE REV. B. E. WHIPPLE, MISSIONARY.

Families.....	20	Services—Sund, 35, weekd, 4....	38
Baptisms—Ad. 2, Inf. 4. ....	6	Holy Communion—public.....	9
Confirmed.....	9	S. S. Teachers, 6, Scholars, 25....	31
Communicants—ad. 9, rec. 3, pres. no.....	20		

## OFFERINGS.

Communion Alms.....\$	9 00	For building Church.....	\$450 00
Exp's and Rector's Salary... 150 00		Bishop's Relief Fund.....	7 00
Sunday School. ....	10 00	Emmanuel Church, Norwich..	1 44

Parochial, \$619; Diocesan, 8.44.....\$627 44

This young Mission will undoubtedly have a church building ready for consecration by September next. Aside from the \$450 raised by the Mission for this purpose, much generous help has been rendered by our Bishop and others. But we still lack a little to fully accomplish our object, which we trust will be forthcoming from some source.

**Sand Bank, Emmanuel Mission.**

## THE REV. B. E. WHIPPLE, MISSIONARY.

*Committee.*—J. A. Cutler, James Coulter.

Families. ....	25	Burials.....	5
Confirmed.....	3	Services—Sund. 62, weekd. 17..	79
Communicants—ad. 3, rem. 5		Holy Communion—public.....	12
pres. no.....	30	S. S. Teachers, 8, Scholars, 45..	53
Marriage.....	1		

*Seneca County: Seneca Falls—Dey's Landing.*

## OFFERINGS.

Communion Alms.....	\$ 12 00	Diocesan Missions .....	\$ 16 53
Exp's and Rector's Salary...	170 00	Bishop's Relief Fund.....	2 35
Sunday School .....	15 00	Emmanuel Ch., Norwich....	56
Gifts to Rector .....	5 00		
Parochial, \$202.00; Diocesan, 19.44.....			\$221 44

Church Property—Church Lot, \$100; Furniture, 250; Building Fund, 61.00: \$411. Indebtedness, \$45. Insurance, \$250.

**Seneca County.****Seneca Falls, Trinity Church.**

THE REV. ROBERT G. QUENNEL, RECTOR.

Wardens—John Fitch, Frederick J. Swaby.

Baptisms—Ad. 1, Inf. 12.....	13	Burials .....	17
Confirmed.....	2	Services—Sund. 174, weekd. 139.	313
Communicants—ad. 2, rec. 3		Holy Communion, pub. 86, priv. 3	89
rem. 23, died 1, pres. no.....	247	S. S. Teachers 25, Scholars 225.	250
Marriages.....	5		

## OFFERINGS.

Communion Alms.....	\$ 149 59	Grace Church, Mexico...\$	30 00
Exp's and Rector's Salary.	1,466 35	Emmanuel Ch., Norwich..	37 60
Sunday School.....	85 11	Onondaga Mission, S. S...	17 00
Repairs and Improvements	225 00	H. G. S., Syracuse, S. S....	53 00
New Church Fund.....	756 75	Missions—Domestic.....	94 55
Sisters of Mercy .....	73 05	Foreign.....	82 56
Thanksgiving Offering .....	92 43	Jews.....	10 32
Diocesan Missions .....	349 28	N. Y. Prayer Bk. Society..	26 13
General Fund.....	37 09	Increase of the Ministry...	34 77
Christmas Fund.....	50 00	Faribault.....	5 00
Episcopate Fund.....	19 09	Gunnison, Colorado.....	3 56
Bishop's Relief Fund.....	28 35	St. Mark's Sch., Utah, S. S	40 00
C. N. Y. Prayer Book Soc'y.	13 06		
Parochial, \$2,848.28; Diocesan, 634.47; General, 296.89.....			\$3,779 64

Church Property—Church, \$6,000; Rectory, 4,000: \$10,000. Insurance, \$8,600.

**Dey's Landing, St. Andrew's Mission.**

THE REV. W. ERNEST ALLEN, IN CHARGE.

Families.....	30	Communicants.....	35
Baptisms—Ad. 17, Inf. 3.....	26	Services—Sund. 82, weekd. 20..	102
Confirmed .....	18	Holy Communion, pub. 12, priv. 1	13

*Seneca County: Hayt's Corners—Waterloo.*

## OFFERINGS.

Communion Alms.....	\$32 25	Bishop's Relief Fund . . . .	\$10 70
Exp's and Rector's Salary....	95 02	Emmanuel Church, Norwich..	4 17
Thanksgiving for Rector.....	2 08	Missions—Jews.....	26
Diocesan Missions.....	16 93	Aged and Infirm Clergy.....	87

Parochial, \$130.25; Diocesan, 31.89; General, 1.13 . . . . . \$163 27

Church Property—Church, \$2,500; Sheds 138.00; Bell 100.00: \$2,738.  
Insurance, \$2,200.

On December 3d, 1882, I opened service in Romulus. Of the offerings reported above, Romulus raised \$59.06 for general expenses, and \$2.61 for Diocesan Missions.

**Hayt's Corners, Calvary Mission.**

THE REV. CHARLES W. MCNISH, MISSIONARY.

Families . . . . .	15	Services—Sund. 15, weekd. 6....	21
Communicants . . . . .	2		

## OFFERINGS.

Exp's and Rector's Salary....	\$13 17	Gunnison, Colorado . . . . .	1 00
Diocesan Missions . . . . .	4 47		
Parochial, \$13.17; Diocesan, 4.47; General, 1.00 . . . . .			\$18 64

This Mission was established Jan. 14, 1883.

**Waterloo, St. Paul's Church.**

THE REV. ROBERT M. DUFF, RECTOR.

*Wardens*—S. Warner, A. H. Terwilliger.

Families . . . . .	180	Burials.....	15
Baptisms—Ad. 5, Inf. 35.....	40	Services—Sund. 120, weekd. 103.	223
Confirmed . . . . .	19	Holy Communion, pub.21, priv.3	24
Communicants—ad. 18, rem. 10,		S. S. Teachers 27, Scholars 200..	227
died 3, pres. no. . . . .	200	Par. Sch.—Teacher 1, Scholars 26	27
Marriages. . . . .	5	Indus. Sch—Teach. 8, Scholars 50	58

## OFFERINGS.

Communion Alms... ..	\$ 100 29	Building Fund. . . . .	\$ 10 55
Exp's and Rector's Salary..	2,992 93	Episcopate Fund . . . . .	30 00
Sunday School.....	96 42	“ “ increase of.	500 00
Repairs and Improvements.	796 29	Bishop's Relief Fund.....	16 50
Festival decorations.....	53 82	Emmanuel Church, Norwich	40 50
Thanksgiving Offering . . .	81 27	Shelter, Syracuse . . . . .	5 00
All Saints' Memorial.....	40 86	Missions—Domestic.....	62 05
S. S. for Various Objects... .	85 00	“ W.A.bxs	56 96
Ladies' Mite Society.....	109 79	Foreign.....	51 56
St. Paul's Guild.....	139 94	Jews . . . . .	6 00
Diocesan Missions . . . . .	255 09	N. Y. Prayer Book Society..	16 70
“ “ W.A. bxs	32 14	Increase of the Ministry... .	21 50
General Fund. . . . .	40 61	S. S. for Montana.....	10 44
Christmas Fund . . . . .	30 10		
Parochial, \$4,496.61; Diocesan, 990.49; General, 225.21 . . . . .			\$5,692 31

Church Property—Church, \$25,000; Rectory, 3,500; Chapel, 2,500; Endowment and Land, 26,500: \$57,500. Insurance, \$26,500.

*Seneca County: Willard—Willowdale. Tioga County: Candor.*

### Willard, Christ Mission.

THE REV. CHARLES W. McNISH, MISSIONARY.

Families.....	23	Marriage.....	1
Baptisms—Ad. 1, Inf. 3,.....	4	Services—Sund. 50, weekd. 5....	55
Confirmed.....	1	Holy Communion—pub. 7, priv. 1.	8
Communicants—ad. 1, pres no..	29	S. S. Teachers 5, Scholars 35....	40

#### OFFERINGS.

Communion Alms.....	\$ 7 65	Building Fund.....	\$155 84
Exp's and Rector's Salary...	38 10	Episcopate Fund.....	1 00
Sunday School.....	56 25	Bishop's Relief Fund.....	2 45
Diocesan Missions.....	13 17	Domestic Missions.....	1 46
Christmas Fund.....	2 50	Emmanuel Church, Norwich.	1 63

Parochial, \$257.84; Diocesan, 19.12; General, 3.10... \$280 15  
Indebtedness, \$305.

### Willowdale, Grace Church.

THE REV. W. ERNEST ALLEN, RECTOR.

*Trustees*—William W. Stacey, Vincent M. Halsey.

Families.....	14	Burials.....	2
Baptisms—Ad. 2, Inf. 3.....	5	Services—Sund. 52, weekd. 19...	71
Confirmed.....	16	Holy Communion—public.....	26
Communicants.....	28	S. S. Teachers 3, Scholars 20....	23
Marriages.....	3		

#### OFFERINGS.

Communion Alms.....	\$ 21 43	Bishop's Relief Fund.....	\$ 19 47
Exp's and Rector's Salary...	192 10	Emmanuel Church, Norwich.	1 53
New roof for Church.....	89 00	St. Andrew's, Dey's Landing.	2 00
Rector, Thanksgiving.....	5 16	Missions—Jews.....	1 00
Special.....	5 00	Nashotah.....	24 08
Diocesan Missions.....	16 23	Church in Gunnison, Col....	3 00
Christinas Fund.....	1 13		

Parochial, \$312.69; Diocesan, 40.30; General, 28.08... \$381 13  
Church Property—Church, including furniture, \$2,000; Sheds, 250;  
\$2,250. Insurance, \$1,300.

### Tioga County.

### Candor, St. Mark's Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

*Wardens*—Daniel Bacon, Edwin Jennings.

Families.....	23	Marriages.....	3
Baptism—Infant.....	1	Burials.....	3
Confirmed.....	3	Services—Sund. 98, weekd. 18...	116
Communicants—ad. 1, died 1,		Holy Communion—public 15...	15
pres. no.....	36	S. S. Teachers 2, Scholars 20...	22

*Tioga County: Owego—Smithboro.*

## OFFERINGS.

Communion Alms.....	\$ 14 29	Christmas Fund .....	\$ 4 42
Exp's and Rector's Salary...	302 49	Episcopate Fund.....	4 00
Sunday School .....	3 82	Bishop's Relief Fund .....	5 83
Repairs and Improvements..	244 50	C. N. Y. Prayer Book Society	1 09
Music.....	24 10	Missions—Domestic .....	7 06
Diocesan Missions.....	41 24	Foreign .....	4 00
General Fund.....	3 00	Increase of the Ministry ....	2 80

Parochial, \$589.20; Diocesan, 59.58; General, 13.86.....\$662 64

Church Property—Church. \$2,000; Rectory, 1,000: \$3,000.

Insurance, \$2,400.

**Owego, St. Paul's Church.**

THE REV. JAMES H. KIDDER, RECTOR.

*Wardens*—William H. Ellis, John C. Worthington.

Families.....	90	Marriages .....	4
Baptism—Ad. 3, Inf. 7 .....	10	Burials .....	10
Confirmed .....	7	Services—Sund. 104, weekd. 96.	200
Communicants—ad. 13, rec. 8,		Holy Communion—public.....	18
died 1, pres. no ..	144	S. S. Teachers 11, Scholars 80..	91

## OFFERINGS.

Communion Alms.....	\$ 48 29	Episcopate Fund .....	\$ 37 93
Exp's and Rector's Salary. 1,803	83	Bishop's Relief Fund.....	8 76
Sunday School .....	16 75	Emmanuel Church, Norwich	6 50
Other Parochial Objects. .	19 75	Missions—Domestic.....	52 55
Diocesan Missions.....	100 40	Foreign.....	21 74
General Fund .....	23 44	Jews .....	13 40
Christmas Fund.....	20 77	N. Y. Prayer Book Society	6 81

Parochial, \$1,888.62; Diocesan, 197.80; General, 94.09.....\$2,180 51

**Smithboro, Emmanuel Church.**

THE REV. JOHN A. BOWMAN, RECTOR.

*Wardens*—A. P. Eaton, L. Burr Pearsall.

Families.....	35	Marriages .....	2
Baptisms—Ad. 6, Inf. 6 .....	12	Burials .....	6
Confirmed .....	3	Services—Sund. 130, weekd. 53.	183
Communicants—ad. 4, rec. 3,		Holy Communion—public.....	20
pres. no .....	44	S. S. Teachers 5, Scholars 49 ..	54

## OFFERINGS.

Exp's and Rector's Salary...	\$339 00	Diocesan Missions W. A .....	\$ 12 00
Sunday School .....	47 00	“ “ W. A. bxs.	30 00
Diocesan Missions.....	8 28	General Fund .....	8 07

Parochial, \$886.00; Diocesan, 58.35.....\$444 35

Church Property—Church, \$1,500.

*Tioga County: Waverly. Tompkins County: Ithaca.*

### Waverly, Grace Church.

THE REV. CHARLES SEYMOUR, RECTOR.

*Wardens*—William Manners, W. Fiske Warner.

Families.....	69	Burials.....	4
Baptisms—Ad. 2, Inf. 9.....	11	Services—Sund. 96, weekd. 35....	131
Communicants—rec. 6, pres, no..	81	Holy Communion—public .....	14
Marriages .....	2	S. S. Teachers 8, Scholars 60....	68

#### OFFERINGS.

Communion Alms.....\$	33 91	Diocesan Missions.....\$	51 44
Exp's and Rector's Salary..	900 00	General Fund.....	5 00
Sunday School .....	12 00	Building Fund .....	12 20
Christmas Gift to Rector...	55 00	Bishop's Relief Fund.....	3 13
“ “ Organist. ....	15 00	Emmanuel Church, Norwich,	5 00
Easter Offerings.....	92 87	Missions—Domestic.....	12 60
Ladies' Aid Society.....	155 00	Foreign .....	12 59

Parochial, \$1,263.78; Diocesan, 76.77; General, 25.19 ..... \$1,365.74

I officiated six times in the Church of the Redeemer, Sayre, Pa. Severe and protracted illness prevented the preparation of a class for confirmation.

### Tompkins County.

#### Ithaca, St. John's Church.

THE REV. AMOS B. BEACH, D. D., RECTOR.

*Wardens*—Lafayette L. Treman, William L. Bostwick.

Baptisms—Infant.....	17	Burials .....	15
Confirmed. ....	8	Services—Sund. 94, weekd. 67..	161
Communicants—ad. 8, rec. 5, rem.		Holy Communion, pub. 28, priv. 1,	29
6, died 4, pres. no. ....	223	S. S. Teachers, 26, Scholars, 138,	164
Marriages .....	5	Mission Sch, Teachers, 9, Schol., 50,	59

#### OFFERINGS.

Communion Alms .....	\$ 83 91	Episcopate Fund .....	\$ 10 00
Exp's and Rector's Salary. ....	1,700 00	Bishop's Relief Fund .....	7 00
Sunday School.....	125 00	Emmanuel Ch.. Norwich....	26 00
Repairs and Improvements	200 00	Missions—Domestic.....	49 05
Interest.....	312 00	W. A. boxes.....	40 00
Taxes .....	129 00	Foreign.....	25 50
Expenses of Mission.....	100 00	Jews.....	19 79
Other Parochial Objects....	100 00	N. Y. Prayer Book Society,	8 60
Diocesan Missions.....	222 81	Increase of the Ministry....	37 50
General Fund.....	73 72	Bishop Tuttle, S. S.....	40 00
Christmas Fund .....	24 52		

Parochial, \$2,749.91; Diocesan, 364.05; General, 220.44..... \$3,334 40

Church Property—Rectory, 8,000. Insurance, \$11,500.

Services are held at the Mission every Sunday afternoon by the Rector.

*Tompkins County: Ithaca—McLean.*

Since the last Convention, the parish has received a legacy from Mrs. Jennie McGraw Fiske, a Communicant, of \$10,000. Mrs. Fiske also bequeathed \$5,000 in trust for the use of the Mission at the Inlet. It may also be proper, in grateful memory of this most excellent Christian churchwoman, a Communicant of St John's Parish, to put on record her bequest of \$15,000 to Bishop Huntington, for missions in Central New York, \$10,000 to Bishop Tuttle, for Utah, \$10,000 to Bishop Clarkson in Nebraska, \$10,000 for Bishop Whipple in Minnesota, and \$10,000 for Bishop Scherschewsky, in China.

The parish is free from debt and united. A Young Ladies' Guild has been organized, and in the past year has been of great help to the Rector, and accomplished much good work in the parish.

**Ithaca, St. Paul's Church.**

THE REV. CHARLES BABCOCK, RECTOR.

T. F. Crane, Secretary of the Board of Trustees.

Baptisms—Infant . . . . .	2	Services—Sund. 62, weekd. 56. .	114
Confirmed . . . . .	1	Holy Communion, pub. 13, priv. 1,	14
Communicants . . . . .	25	S. S. Teachers, 8, Scholars, 16, .	19

## OFFERINGS.

Exp's and Rector's Salary \$	54 00	Bishop's Relief Fund . . . . .	\$ 5 00
Diocesan Missions . . . . .	137 25	Episcopate Endowment . . . . .	25 00
General Fund . . . . .	5 00	Emmanuel Ch. Norwich . . . . .	10 00
Christmas Fund . . . . .	10 00	H. G. S. Syracuse . . . . .	25 25
Episcopate Fund . . . . .	2 00		

Parochial, \$54.00: Diocesan, 219.50. . . . . \$273 50

**McLean, Zion Church.**

THE REV. JAMES A. BARNES, MINISTER.

Wardens—Richard Lansing, M. D., died May 31, 1883, Nathaniel Williams.

Families . . . . .	12	Services—Sund. 12, weekd. 2. .	14
Communicants . . . . .	27	Holy Communion, pub. . . . .	1
Burial . . . . .	1		

## OFFERINGS.

Exp's and Rector's Salary . . \$	15 36	Mission—Immigrant . . . . .	\$ 5 00
Diocesan Missions . . . . .	4 00	Foreign . . . . .	5 00
General Fund . . . . .	5 00		

Parochial \$15.36: Diocesan 4.00: Mission 10.00. . . . . \$29 36

Church Property—Land \$1,000: Rectory, 200: Parsonage, 200: Bells, &c., 200.55: \$2,700.55. Insurance \$1,000.



*Tompkins County: Speedsville—Trumansburgh. Chemung County: Elmira.*

### Speedsville, St. John's Church.

MR. LOUIS HENRY BURCH, LAY READER.

*Wardens*—Simeon Andrews, John Cross.

Families.. . . .	30	Services—Sund. 104, weekd. 13.	117
Baptisms—Ad. 9, Inf. 5.....	14	Holy Communion, public.....	6
Confirmed .....	10	S. S. Teachers 5, Scholars 45...	50
Communicants—ad. 10, pres. no	50		

#### OFFERINGS.

Communion Alms.....\$	6 56	By Ladies for Expenses...\$	170 51
Gift to Lay Reader.....	40 00	Bishop's Relief Fund....	7 34
Parochial, \$217.07; Diocesan, 7.34.....			\$224 41

### Trumansburgh, Church of the Epiphany.

THE REV. THOMAS B. BERRY, RECTOR.

*Wardens*—Levi J. Wheeler, Fred D. Barto.

Families.....	71	Burials.....	3
Baptisms—Infant .....	2	Services—Sund. 83, weekd. 77..	160
Communicants—rec. 2, rem. 1,		Holy Communion, pub. 34, priv. 7	41
died 1, pres. no .....	90	S. S. Teachers 7, Scholars 40....	47
Marriages.....	2		

#### OFFERINGS.

Communion Alms. .... \$	11 49	Ladies' Aid Society.....\$	185 70
Exp's and Rector's Salary.	756 92	Insurance, taxes, &c .....	29 30
Sunday School.....	26 17	Bell Fund.....	17 58
Repairs and Improvements.	135 75	Diocesan Missions.....	33 09
Organist.. ..	43 75	C. N. Y. Prayer Bk. Society.	5 65

Parochial, \$1,206.66; Diocesan, 38.74;..... \$1,245 40

Church Property—Church, \$25,000; Rectory, 2,500; Chapel, 2,500; \$30,000. Indebtedness, \$2,150. Insurance, \$16,000.

The Rector has also held seventeen services for Deaf Mutes in various parishes in the Diocese, and in those of Western New York and Albany.

The following Reports were not received in time to be inserted in their place, on pages 77, 84, 86:

### Elmira, Grace Church.

VACANT, REPORTED BY THE WARDENS.

*Wardens*—H. H. Rockwell, William P. Yates.

Families.....	95	Burials.....	8
Baptisms—Ad. 1, Inf. 7.....	8	Services—Sund. 89, weekd. 3....	92
Communicants—rem. 9, died 2,		Holy Communion—public.....	13
present no.....	155	S. S. Teachers 20, Scholars 150.	170
Marriages.....	7		

## Jefferson County: Brownville—Dexter.

## OFFERINGS.

Exp's and Rector's Salary..\$ 980 74	Payment of debts.....\$ 884 94
Repairs and Improvements. 186 20	Interest..... 180 00
Parochial .....	\$1,571 88

## Brownville, St. Paul's Church.

## VACANT, REPORTED BY THE WARDENS.

Wardens—Frank Muldoon, Charles P. Plumb.

Families..... 16	Marriages..... 2
Baptisms—Ad. 3, Inf. 4..... 7	Burials..... 5
Confirmed..... 3	Services—Sund. 42, weekd. 20... 62
Communicants—ad. 3, rec. 1, rem. 4, died 1, pres. no. .... 27	Holy Communion—pub. 12, priv. 1, S. S. Teachers 3, Scholars 15.... 18

## OFFERINGS.

Communion Alms.....\$ 8 00	Christmas Fund.....\$ 2 00
Exp's and Rector's Salary.. 90 00	Episcopate Fund..... 3 00
Sunday School..... 20 00	Bishop's Relief Fund..... 3 50
Repairs and Improvements.. 16 00	Missions—Domestic, W. A. bxs 4 50
Diocesan Missions..... 16 00	Foreign, " 3 30
" " W. A. bxs. 8 00	Increase of the Ministry.... 2 70
General Fund..... 3 00	
Parochial, \$134.00; Diocesan, 35.50; General, 10.50... ..\$180 00	
Church Property—Church, \$3,000; Rectory, 1,200; \$6,200.	
Insurance, \$2,000.	

The Rev. Mr. Winne resigned the parish in October last, having served this and the parishes at Sacketts Harbor and Dexter faithfully for the last eight years. The Rev. F. B. A. Lewis officiated from November till April.

## Dexter, All Saints' Church.

## VACANT, REPORTED BY THE WARDENS.

Wardens—John Francis, Mr. Sheerer.

Families..... 13	Burials..... 2
Baptisms—Ad. 3, Inf. 1..... 4	Services—Sund. 42, weekd. 19... 72
Communicants—rem 3 died 1, present no. .... 29	Holy Communion—pub. 12, priv. 1 S. S. Teachers 3, Scholars 15... 21
Marriage..... 1	

## OFFERINGS.

Communion Alms.....\$ 2 00	Diocesan Missions, W. A. bxs.\$ 4 00
Exp's and Rector's Salary.. 30 00	General Fund..... 2 00
Sunday School..... 2 00	Christmas Fund..... 2 00
Repairs and Improvements.. 10 00	Bishop's Relief Fund..... 2 00
Diocesan Missions..... 14 00	
Parochial, \$72.00; Diocesan, 26.00... ..\$98 00	
Church Property—Church, \$2,000.	

The Rev. Mr. Winne resigned in January, 1882. The Rev. F. B. A. Lewis held services during the winter and the spring.

*Parishes and Missions not Reporting—Other Clerical Reports.***Parishes and Missions not Reporting.**

Calvary, Northville,  
Calvary, Homer,  
Belleville Mission,  
Greig Mission,  
Canastota Mission.

Memphis Mission,  
Onondaga Indian Mission,  
Emmanuel, Phoenix,  
Christ Church, Danby.

**Other Clerical Reports.**

The Rev. JOHN BAYLEY, residing in Utica, reports that, while suffering much, he endeavors to aid his brethren in the Churches of Utica, but chiefly in the Holy Communion at Grace and St. Luke's. He gratefully acknowledges the kindly sympathy of the Clergy and the Laity. He has baptized two children, solemnized two marriages, and assisted several times at funerals.

The Rev. JAMES W. CAPEN reports that he resigned the charge of Grace Church, Whitney's Point, on the 1st of January, 1883, that it might be associated with St. John's, Chenango Forks, under the care of the Rev. Russell Todd. He has since then officiated as opportunity offered. During the year he has officiated and preached fifty-six times; in Grace Church, Whitney's Point, in the two churches in Binghamton, in McDonough, Oxford, Greene, Scranton, Pa., Deposit, and in the Chapel of the Lunatic Asylum, Binghamton. He has officiated on week days twenty-two times. He has administered the Holy Communion thirteen times; has officiated at eight funerals, baptized one adult and one infant; and has assisted in the service on Sundays thirty-two times, and at the Holy Communion, nine times.

The Rev. ANDREW HULL, D. D., of Elmira, reports that since the last Convention his official acts have been as follows: Sunday services 46, week day 7, total, 53; Baptisms, adults 5, infant 5, total, 10; presented for Confirmation 4; Marriages 3; Burials 6. Of these acts a portion are included in the Report from St. Matthew's, Horseheads; the others were rendered in Elmira and elsewhere.

The Rev. OLIVER OWEN reports that since his removal from the Diocese of Michigan, he has done but little work in the ministry. He has preached four times and has also assisted the Rector of St. James', Clinton, in divine service on several occasions. He is engaged in educational work in Kirkland Hall.

The Rev. THOMAS L. RANDOLPH reports that since his resignation of the Rectorship of Christ Church, Sherburne, he has officiated on two Sundays at St. James' Church, Skaneateles, one at St. James' Church, Cleveland, one at Calvary Church, Syracuse, and two at Trinity Church, Syracuse, administering the Holy Communion on all those Sundays except one, and baptizing two children.

The Rev. W. D. WILSON, D. D., LL. D., reports that besides his duties as Professor and Registrar of Cornell University, he has had very little time to do anything by way of preaching or holding services. He has, however, married two couples and attended one funeral at which he officiated. During the month of February last he delivered, by appointment of the Board of Appointment, the Bishop Paddock Lectures before the Students and others of the General Seminary in New York. These lectures are, by the conditions of the foundation, to be published, and will soon be ready for general use.

## Church Homes and Hospitals.

## APPENDIX IV.

(A.)

## Church Homes and Hospitals.

## St. Luke's Home and Hospital, Utica.

Organized November 28, 1869. A refuge for the poor and friendless members of Grace Parish in Utica, and such others as the Board of Managers may think entitled to its benefits. Endowment, \$10,000; receipts from all sources from June 1, 1882 to June 1, 1883, \$4,501.69; expenditures \$3,694.60. Inmates in home and hospital June 1, 1882, 21; received during the year, 104; discharged, 90; died, 7; births, 5; remaining June 1, 1883, 29.

*Trustees*—John F. Seymour, President; George H. Wiley, Vice President; George R. Thomas, Treasurer; Abbott Foster, Secretary; The Rev. E. M. VanDeusen, D. D., (Chaplain *ex officio*); the Rev. Bernard Schulte, Acting Chaplain; A. T. Goodwin, E. A. Graham, D. D. Winston, E. D. Comstock, W. B. Jackson.

*Officers of Ladies' Board of Managers*—Mrs. G. R. Thomas, President; Mrs. A. T. Goodwin, Mrs. W. B. Jackson, Mrs. B. F. Ray, Vice Presidents; Mrs. Frederick Peckham, Treasurer; Mrs. Garrett R. Pier, Secretary; Mrs. George R. Thomas, Mrs. James S. Lynch, Mrs. A. B. Johnson, Executive Committee.

*Matron*—Miss Mary M. Littlejohn.

*Physicians in Charge*—Medical Director, Dr. Willis E. Ford; Visiting Surgeon, Dr. James H. Glass; Surgeon in the Eye and Ear Infirmary, Dr. Wilbur H. Booth; Consulting Staff, Drs. William Russell, James C. Hunt, George Seymour, E. D. Felt, W. H. Booth.

## House of the Good Shepherd, Binghamton.

An Asylum for aged and infirm persons. Organized November 1, 1874. Endowment \$5,000.

*Trustees*—The Rev. R. S. Parker, D. D., the Rev. G. L. Wagner, Pastor, Chaplain, the Rev. J. F. Tamm, General S. C. Kernaman, Mr. John Brown.

*Lady Managers*—Miss Julia C. Andrews, Mrs. J. J. Yonkman, Mrs. J. C. Robinson, Mrs. F. M. Wood, Mrs. E. H. Hall, Mrs. L. V. Koss, Mrs. E. A. Clark, Mrs. Lewis Bantz, Mrs. G. L. Wagner, Honorary.

Total number of inmates during the year 77; expenses \$1,444.75; receipts \$869.52.

It is proposed to build an addition to the House for reception purposes and \$1,200 is to be raised for the purpose. A new wing is also to be added for the building.

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*House of Good Shepherd, Utica—House and Hospital of Good Shepherd, Syracuse.*

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### **House of the Good Shepherd, Utica.**

An institution for destitute and friendless children. Incorporated February 8, 1872. Endowment \$9,000.

*Trustees*—Horatio Seymour, M. C. Comstock, A. B. Johnson, T. R. Proctor, E. Z. Wright, T. F. Butterfield, L. A. Tourtelott, M. D., Harvey Barnard, D. N. Crouse, H. Townsend, W. M. Storrs.

*Officers of the Board of Managers*—Mrs. Morris S. Miller, President; Mrs. S. G. Wolcott, Secretary; Mrs. M. L. Brandegee, Treasurer.

*Matron*—Mrs. Laura E. Foster.

*Chaplain*—The Rev. C. J. Clausen.

*Attending Physician*—Dr. Charles E. Chase.

Since June, 1882, 72 children have been cared for during longer or shorter periods. Of that number 25 were taken out by their parents, 3 were adopted, and 2 died, leaving 42, a number which exceeds the usual limit. There have been no epidemics during the year, and serious instances of illness, through proper care, have resulted fatally in only two cases. There is need of a separate building for the boys, and of an infirmary. A small fund towards the erection of the latter is already on hand. The receipts for the year were \$4,149.19; expenditures \$4,124.05.

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### **House and Hospital of the Good Shepherd, Syracuse.**

**Organized February, 1873.**

*Trustees*—The Rt. Rev. the Bishop of the Diocese, President; the Rev. Thomas E. Pattison, Secretary; Mr. D. O. Salmon, Treasurer; the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, G. J. Gardner, Jacob Crouse and the Mayor of Syracuse, *ex-officio*.

*House Family*—Mrs. M. D. Burnham, Deaconess, House Mother and Treasurer of current receipts; Mrs. Madora Ames, Assistant and House-keeper; Miss C. E. Van Gorden, Miss Julia Percival, Miss A. L. Barrows, Miss B. Sabine, Deaconesses and Nurses; Miss E. B. Smith, Nurse.

During the past year the Hospital has added to its corps of nurses; the wards have been filled most of the time, and its merciful work has been steadily carried forward. The training of Deaconesses for the work of private nursing has been successful, and the call for "Sisters" for this important service is frequent and increasing. A blessed work has already been done through this instrumentality, and at the same time the financial interests of the Hospital have been materially advanced. The annual expenses are about \$4,000. The House has no endowment and no debt. It pays its current expenses every month. An enlargement is called for and is contemplated.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

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*Shelter, Syracuse—House of the Good Samaritan, Watertown.*

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### **Shelter for Homeless Girls and Women.**

Irving Street, Syracuse. Opened February 21, 1877. Incorporated May, 1878.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, W. T. Hamilton, Mrs. Henry Babcock, Secretary; Mrs. T. E. Pattison, Treasurer; Miss A. S. Huntington.

*Matron*—Mrs. M. A. Perry, Deaconess.

The object of the institution is to provide a temporary shelter for homeless women, offering them work, counsel and encouragement; also to hold out a helping hand to the young who have been led astray, and to train them in habits of virtue, industry and self-reliance. They are retained for a longer or shorter time according to individual needs, and pains are taken to procure respectable situations at service for those who leave the house. There is no endowment, and the income is dependent upon annual subscriptions, occasional gifts and a moderate sum earned by the inmates in laundry work and sewing.

The family is made the parochial charge of the Rector of Grace Church, Syracuse.

A new building, erected for the purpose, on land given to the institution, was opened May 1, 1880.

By an act of the Legislature of the State of New York, in 1881, the "Shelter" was recognized as an institution of temporary confinement, or a reformatory, to which the Police Justice of Syracuse is empowered to send women and girls convicted in his court of a first criminal offence.

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### **House of the Good Samaritan, Watertown.**

Organized October 3, 1881. A free city hospital under the direction of members of Trinity and Grace Churches.

*Officers*—President, H. M. Stevens, M. D.; Vice President, H. H. Babcock; Secretary, the Rev. Albert Danker, Ph. D.; Treasurer, the Rev. Russell A. Olin.

*Trustees*—The Rev. R. A. Olin, the Rev. A. Danker, Dr. H. M. Stevens, Hon. G. A. Bagley, G. H. Sherman, F. T. Story, H. H. Babcock.

*Visitor*—The Rt. Rev. the Bishop of the Diocese.

*Matron*—Sister Anna (Miss G. F. Mussey,) Deaconess from the House of the Good Shepherd, Syracuse, assisted by Mrs. Laura A. Hunter.

This institution has eleven beds. During the past year, since June 1, 1882, thirty-one patients have been admitted, of whom twelve have been discharged cured, eight improved; five have died; four, deranged, have been transferred, and two are still under treatment. Persons of all religious faiths are admitted from Watertown and Jefferson county. The Rectors of Trinity and Grace Churches form the regular board of visitors, but patients have the privilege of calling in any spiritual adviser they may prefer. Both Allopathic and Homeopathic physicians render their services gratuitously. The Managers have felt obliged to prohibit incurable and contagious diseases. The expenses are about \$125 per month, raised by subscription. The Hospital is located in the commodious building, No. 35 Ten Eyck St., which has been purchased by the Trustees for \$3,700.

In behalf of the Board of Trustees,

ALBERT DANKER,  
*Secretary.*

WATERTOWN, June 1, 1883.

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*St. Andrew's Divinity School—St. John's Military School.*

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(B.)

## **Educational Institutions.**

### **St. Andrew's Divinity School.**

A Seminary for the training of certain Candidates for Orders. Established September 16, 1876.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. H. R. Lockwood, Messrs. William Marvin, Horace O. Moss.

Five students have been received during the last year for an entire or partial course.

On the staff of teachers are the Bishop of the Diocese, the Rev. J. M. Clarke, D. D., the Rev. J. H. Egar, D. D., and others.

In addition to a Theological Course, instruction is given by Lectures, Recitations, and Practice, in Missionary and Pastoral Service, Reading, and Extemporaneous Preaching, and other practical elements of the Ministry. There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

### **St. John's Military School for Boys, Manlius.**

This School was founded in 1869, by the Bishop of the Diocese, and is under his general supervision and spiritual care.

*Trustees*—The Rt. Rev. the Bishop of the Diocese, President: Hon. Geo. F. Comstock, LL. D., Vice President; the Rev. Drs. W. D. Wilson and J. M. Clarke, the Rev. T. E. Pattison, the Rev. H. R. Lockwood, Messrs. Charles J. Folger, LL. D., Charles Andrews, LL. D., Robert Earl, LL. D., A. T. Goodwin, James Appleton, E. Q. Sewell, D. Valentine, J. R. Clarke, W. T. Hamilton, A. C. Chase, W. D. Dunning, Lucius Moses.

*Rector and Head Master*—The Rev. John W. Craig, B. A.

The School is located at Manlius, N. Y., ten miles from Syracuse, on the line of the Syracuse and Chenango Valley Railroad. It is conducted in the interests of the highest classical and general scholarship, and prepares students for college and for business. There are six masters who are specialists in their respective departments. The military discipline promotes physical health, and gentlemanly bearing and manners. The school building is new and constructed with express reference to educational uses, has all the modern improvements, and is provided with special securities against accident or ill-health. Religious worship and instruction are conducted in the chapel both on Sundays and week-days. The School has been blessed with remarkable prosperity of late, and has already taken its place among the best of educational institutions. The School year begins on the first Wednesday in September. Terms: \$400 per annum. Special terms for the sons of clergymen.

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*Keble School.*

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**Keble School for Girls, Syracuse.**

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

*Principal*—Miss Mary J. Jackson, who has able assistants in all branches of study.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The instruction in music is of the highest order. The situation of the School is in a healthful locality, on a wide, quiet and attractive street, with a commodious house and ample grounds open to the light and air.

The following Report was not received in time to be inserted in its place, on page 126:

The Rev. W. T. GIBSON, D. D., Chaplain of the New York State Lunatic Asylum, reports that on the 1st of January last he resigned the rectorship of St. George's Church, Utica, in favor of his Assistant, the Rev. W. B. COLEMAN, JR. On Christmas Day preceding, fifteen persons belonging to the parish made their first Communion. Since his resignation he has officiated by preaching on various occasions in all of the churches in Utica, once at Middleville, once at Schenectady, at Clinton, at Waterville and New Hartford. He has supplied Mr. Coleman's place on three Sundays, besides occasionally on week days. He has attended two funerals, baptized one infant, and celebrated one wedding. He continues as Chaplain at the Lunatic Asylum, officiating every Sunday, besides visiting the wards on week days, and this, together with the labor of editing his monthly magazine, "The Church Eclectic," he finds as much regular occupation as his health and strength will fairly warrant.



# APPENDIX V.

(A.)

## Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Ch.....		8	10	18	15	411	12	29	22	182	\$ 5,708 07
" Good Shepherd.....	181	8	9	17	8	206	8	14	6	70	1,700 82
Harpersville, St. Luke's.....	51	1	3	4	6	81	4	3	6	45	488 42
Whitney's Point, Grace.....	19	1	1	2	1	25	3	2	5	25	199 12
Windsor, Zion.....	25	1	1	2	1	36	3	3	6	40	136 36
Total .....	276	8	23	31	29	759	27	51	45	362	\$ 8,227 79
CAYUGA COUNTY.											
Auburn, St. John's .....	88	11	11	22	122	9	13	17	136	\$ 715 76	
" St. Peter's.....	310	5	36	41	30	491	17	35	30	325	6,888 83
Aurora, St. Paul's.....	24	3	1	4	3	55	1	4	22	630 56	
Cayuga, St. Luke's.....	28	4	4	8	25	1	2	5	551 44		
Moravia, St. Matthew's.....	54	8	4	12	2	70	2	5	32	617 36	
Northville, Calvary.....	*61	1	1	2	1	61	1	1	1	1	1
Port Byron, St. Paul's.....	13	1	1	2	4	23	1	6	36	124 99	
Union Springs, Grace.....	18	3	3	6	3	34	3	2	2	683 81	
Weedsport, St. John's.....	9	1	1	2	1	11	1	5	36	1,179 33	
Total .....	600	30	56	76	42	892	32	51	72	586	\$ 11,362 00
CHEMUNG COUNTY.											
Big Flats, St. John's.....	11	1	1	2	1	26	1	4	20	\$ 140 00	
Elmira, Grace.....	95	1	7	8	155	7	8	20	150	1,571 88	
" Trinity.....	146	4	11	15	23	277	8	16	20	9,697 30	
Horseheads, St. Matthew's.....	25	5	5	10	*25	2	4	20	321 60		
Wellsburg, Christ Ch.....	23	1	1	2	1	23	1	6	50	272 39	
Total .....	300	10	23	33	24	508	16	27	54	400	\$ 12,008 77
CHENANGO COUNTY.											
Afton, St. Ann's.....	25	1	1	2	5	54	1	4	40	\$ 193 89	
Bainbridge, St. Peter's.....	52	2	2	4	8	87	1	3	6	50	775 09
Chenango Forks, St. John's.....	20	3	3	6	2	24	1	3	4	25	237 40
Greene, Zion.....	130	4	4	8	10	203	4	8	14	86	2,670 90
Guilford, Christ Ch.....	105	17	6	23	15	147	2	6	7	51	1,352 86
Mt. Upton, Grace.....	16	1	1	2	14	1	1	1	1	101 00	
New Berlin, St. Andrew's.....	110	2	2	4	5	162	7	9	7	65	2,267 76
Norwich, Emmanuel.....	140	3	4	7	3	125	3	8	12	180	1,341 76
Oxford, St. Paul's.....	112	6	6	12	13	204	8	14	10	72	4,315 96
Sherburne, Christ Ch.....	78	6	6	12	149	6	11	10	75	1,257 36	
Total .....	786	38	30	68	61	1169	27	64	74	583	\$ 14,414 06
CORTLAND COUNTY.											
Cortland, Grace.....	65	5	7	12	10	116	8	11	9	60	\$ 1,539 68
Homer, Calvary.....	1	1	1	2	*48	1	1	1	1	1	1
Total .....	65	5	7	12	10	164	8	11	9	60	\$ 1,539 68

\* Number last reported.

## Parochial Statistics Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel.....	57	8	15	23	13	104	5	6	9	50	\$ 90 00
Antwerp, St. Paul's.....	35					50		2	5	30	506 82
Brownville, St. Paul's.....	16	3	4	7	3	27	2	5	3	15	180 82
Cape Vincent, St. John's.....	83	1	12	13	11	109	4	13	8	50	1,108 81
Carthage, Grace.....	56	1	4	5		149	4	3	11	82	1,136 81
Champion, St. John's.....	32	1	3	4	1	39			2	16	180 47
Clayton, Christ Ch.....	75	1	4	5	5	43	2	2	6	45	768 63
Dexter, All Saints'.....	13	3	1	4		29	1	2	3	18	98 50
Ellisburgh, Christ Ch.....	25		1	1	1	36			6	40	347 30
Evans Mills, Mission.....	30					30			4	20	
Great Bend, Trinity Chapel.....		6	2	8	5	30		2	8	70	53 08
La Fargeville, Mission.....	35		2	2	6	26	1		4	26	345 90
Pierreport Manor, Zion.....	48	3	12	15	6	110		6	7	76	1,034 86
Redwood, St. Peter's.....	21	1		1	2	22		1	8	60	322 39
Sacketts Harbor, Christ Ch.....	22		11	11	5	40			*6	*60	185 50
Theresa, St. James.....	*28	1	7	8	7	34	2	4	5	25	387 89
Watertown, Grace.....	90	3	8	11	6	179	2	18	13	100	2,582 94
Trinity.....	310	23	53	76	27	472	12	56	42	268	8,315 62
Total.....	976	55	139	194	98	1519	35	130	150	1051	\$ 17,683 24
LEWIS COUNTY.											
Constableville, St. Paul's.....	51	2		2	5	76	3	2	6	33	\$ 571 12
Copenhagen, Grace.....	32	1	2	3	4	35			3	35	718 97
Houseville, Mission.....	9					12	1	2	1	7	84 47
Lowville, Trinity.....	85	2	4	6	3	125	7	7	4	28	1,512 56
Port Leyden, St. Mark's.....	27					35		1			13 95
Turin, Mission.....	17		1	1		12	1	9	4	19	246 08
Total.....	221	5	7	12	12	295	12	21	18	122	\$ 3,147 15
MADISON COUNTY.											
Cazenovia, St. Peter's.....	70	13	24	37	16	110	4	2	10	84	\$ 3,692 60
Canastota, Mission.....	*12					*21				*100	
Chittenango, St. Paul's.....	30	6	11	17	4	30		3	6	34	560 80
Earlville, Grace Mission.....	20		4	4	4	29		2	*4	*40	465 79
Hamilton, St. Thomas'.....	60	4	5	9	4	101	5	4	8	80	1,214 28
Oneida, St. John's.....	92	4	9	13	16	164	4	5	12	60	1,733 24
Perryville, St. Stephen's.....	14	3	6	9	2	18	1	1	2	13	101 92
Poolville, Mission.....											76 53
Total.....	286	30	59	89	46	452	14	17	22	311	\$ 7,845 16
ONEIDA COUNTY.											
Augusta, St. Andrew's.....	18		1	1		30	3	1	4	14	\$ 173 89
Boonville, Trinity.....	49	2	3	5		52	1	8	5	40	1,026 00
Bridgewater, Christ Ch.....	9					10			*3	*20	153 02
Camden, Trinity.....	55	4	6	10	13	121	1	2	10	50	849 34
Clark's Mills, St. Mark's.....	38		13	13	1	55		4	6	55	316 25
Clayville, St. John's.....						*20					
Clinton, St. James'.....	67	4	3	7	10	107	2	6	10	70	2,399 50
Deerfield, Mission.....											496 50
Forestport, Christ Ch.....	25	1	8	9	1	38		2	4	24	220 00
Holland Patent, St. Paul's.....	24					57	1		6	35	208 14
New Hartford, St. Stephen's.....	70		6	6	9	89	6	12	7	70	976 75
Oriskany, St. Peter's.....	30	1	4	5	1	31	1	6	5	35	274 28
Oriskany Falls, Good Shepherd.....	28	1	12	13	2	23	3	10	7	53	342 72
Paris Hill, St. Paul's.....	28					50			4	25	176 08
Rome, Zion.....	175	8	24	32	19	391	9	10	29	205	5,082 80
St. Joseph's.....	49		8	8	8	105	5	5	9	72	604 90
Utica, Calvary.....		8	23	31	31	391	17	31	40	350	6,128 91
Grace.....	151		19	19	10	341	3	11	21	152	8,005 54
Good Shep'd Mission.....	30	1	26	27	8	34		5	13	115	808 67
St. George's.....	100		5	5	5	102	2	11	13	*115	1,570 70
St. Luke's.....	150	17	56	73	25	302	17	41	26	270	3,932 42
Trinity.....	167	32	51	83	44	319	15	28	28	85	13,788 96
Waterville, Grace.....	83	4	11	15	13	116	3	9	12	130	2,106 11
Westmoreland, Gethsemane.....	46	3	9	12	3	40	2	2	4	40	432 88
Whitesboro, St. John's.....	48	2	15	17	9	63	1	6	8	85	407 17
Total.....	1440	88	303	391	212	2887	92	210	274	2006	\$ 50,733 83

\* Number last reported.

## Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace	53	2		2	1	111	4	24	10	70	\$ 2,074
Fayetteville, Trinity	79	3	13	16	10	133	2	8	10	90	1,537
Jamesville, St. Mark's	20					30		1	6	30	501
Jordan, Christ Ch.	66	1	11	12	5	110	3	1	8	50	1,035
Manlius, Christ Ch.	42	2	7	9	4	62	2	3	8	58	656
Marcellus, St. John's	29		2	2	5	55	1	2	5	10	1,100
Onondaga, Indian Mission.	*31					*34					
Skaneateles, St. James	150	4	9	13	19	236	7	19	10	100	4,212
Syracuse, Calvary	*50	1	14	15	11	137	8	9	10	88	719
" Grace	115	6	13	19	16	186	5	12	12	130	1,920
" St. James	180	6	23	29	15	263	65	34	8	80	2,220
" St. John's	75	8	16	24	16	121			*14	*163	
" St. Paul's	252	9	17	26	23	387	10	22	19	175	26,370
" Trinity	125	7	37	44	17	195	7	11	14	150	3,450
Total	1226	49	162	211	142	2026	114	146	134	1198	\$ 45,940
OSWEGO COUNTY.											
Cleveland, St. James	35	8	14	22		73		6	5	39	\$ 26
Constantia, Trinity	*10					*11					
Fulton, Zion	90		5	5	11	95	12	11	8	70	1,220
Mexico, Grace	40					80	2	1	6	50	80
Oswego, Christ Ch.		5	17	22	9	268	3	29	25	200	7,140
" Evangelists	130	12	20	32	24	270		22	20	140	4,910
Pulaski, St. James	54		3	3	6	81	5	5	6	25	1,250
Redfield, Mission	20	2	4	6	9	20			6	25	620
Sand Bank, Mission	25				3	30	1	5	8	45	220
Total	394	27	63	90	62	915	23	79	84	604	\$ 16,513
SENECA COUNTY.											
Seneca Falls, Trinity		1	12	13	2	247	5	17	25	225	\$ 3,779
Dey's Landing, S. Andrew's	30	17	9	26	18	35					1,630
Hayt's Corners, Mission	15					2					14
Waterloo, St. Paul's	180	5	35	40	19	300	5	15	27	200	5,640
Willard, Mission	23	1	3	4	1	29	1		5	35	220
Willowdale, Grace	14	2	3	5	16	28	3	2	3	30	320
Total	262	26	62	88	56	541	14	34	60	480	\$ 10,205
TIOGA COUNTY.											
Candor, St. Mark's	23		1	1	3	36	3	3	2	20	\$ 662
Owego, St. Paul's	90	3	7	10	7	144	4	10	11	80	2,180
Smithboro, Emmanuel	35	6	6	12	3	44	2	6	5	49	440
Waverly, Grace	69	2	9	11		81	2	4	8	60	1,356
Total	217	11	23	34	13	305	11	23	26	209	\$ 4,653
TOMPKINS COUNTY.											
Ithaca, St. John's			17	17	8	223	5	15	26	138	\$ 3,334
" St. Paul's			2	2	1	25			3	16	273
McLean, Zion	12					27		1			36
Speedsville, St. John's	30	9	5	14	10	50			5	45	220
Trumansburg, Epiphany	71		2	2		90	2	3	7	40	1,245
Total	113	9	26	35	19	415	7	19	41	259	\$ 5,104
Total for 126 Parishes, &c.	1774	364	901	1265	826	12448	432	873	1063	8308	\$ 209,448

\* Number last reported.

*Summary of Statistics.*

(B.)

**Summary of Statistics.****CLERGY:—**

Ordained: Deacons 6, Priests 6.....	12
Received.....	10
Transferred.....	12
Died.....	2
Canonically Resident: Bishop 1, Presbyters 87, Deacons 8.....	96
Officiating but not Canonically Resident.....	3

CANDIDATES FOR HOLY ORDERS..... 8

POSTULANTS.. .. 8

LICENSED LAY READERS..... 53

DEACONESSES. . . . . 8

**PARISHES:—**

Present Number in Union with the Convention.... 106

Whole Number of Parishes: Self-Supporting 49, Missionary 60... 109

Whole Number of Parishes, Chapels and Missions..... 138

**CHURCHES:—**

Consecrated during the year..... 3

Corner Stone laid..... 1

Whole Number of Churches: Consecrated 126, not Consecrated 2. 128

RECTORIES..... 54

**EDUCATIONAL INSTITUTIONS:—**

Parochial..... 2

Teachers..... 2

Scholars..... 42

Academic..... 2

Teachers..... 16

Scholars..... 120

Theological..... 1

Teachers..... 4

Students. . . . . 5

**CHARITABLE INSTITUTIONS:—****Church Homes:—**

For the Aged and Destitute..... 2

For Friendless Children..... 1

For Homeless Women... 1

Church Hospitals..... 3

Number of Inmates in Homes and Hospitals..... 260

*Summary of Offerings.***Parochial Statistics.****FAMILIES:—**

Reported: 7,174; estimated for Parishes not reporting, 525 .... 7,699

**BAPTISMS:—**

Adults 364; Infants 901..... 1,265

CONFIRMED ..... 880

COMMUNICANTS ..... 12,848

MARRIAGES ..... 432

BURIALS..... 873

**SUNDAY SCHOOLS:—**

Teachers reported in 113 Parishes and Missions..... 1,063

Scholars reported in 113 Parishes and Missions..... 8,308

**Summary of Offerings.****PAROCHIAL:—**

Alms at Holy Communion.....\$ 4,653 59

Current Expenses including Rectors' Salaries..... 104,356 56

Sunday Schools..... 5,036 91

Increase and Improvement of Church Property..... 49,746 20

Payment of Church Debts..... 10,091 64

Other Parochial Objects..... 7,934 32

Total for Parochial Objects .....\$181,819 22

**DIOCESAN:—**

Diocesan Missions: From Parishes, &c..... \$8,370 81

Woman's Auxiliary, boxes valued at .. 582 59

Legacy,..... 15,000 00

—————\$ 23,953 40

Episcopate Fund: Increase of Principal.....\$ 3,693 61

Income Deficit..... 466 35

—————\$ 4,159 96

General Fund..... 1,272 10

Christmas Fund..... 1,279 37

Bishop's Relief Fund..... 813 57

Church Building Fund .. 110 65

Central New York Bible and Prayer Book Society,..... 166 08

Homes and Hospitals, ... 23,207 67

St. John's School, Manlius, ... 2,000 00

Onondaga Indian Mission,..... 634 46

Aid to Various Churches,.... 2,530 89

Theological Education, ..... 374 02

Other Objects within the Diocese,..... 66 50

Total for Diocesan Objects, .....\$ 60,568 67

**GENERAL:—**

Domestic Missions, General,.....\$2,356 83

Special, ... 1,515 75

Woman's Auxiliary,..... 240 69

“ “ boxes, valued at..... 1,354 03

Legacies,..... 30,000 00

—————\$ 35,467 30

*Permanent Funds.*

Foreign Missions: From Parishes, &c.....	\$ 1,194 25	
Woman's Auxiliary,.....	346 49	
Legacy,.....	10,000 00	
	—————\$	11,540 74
Indian Territory Mission,.....	\$	419 10
Church Missions to the Jews,.....		379 45
Mexico,.....		119 02
Increase of the Ministry,....		1,477 33
Church Mission to Deaf Mutes,.....		59 45
New York Bible and Prayer Book Society,....		148 69
Nashotah,.....		342 32
Faribault,.....		31 33
Church Building Fund,.....		42 16
Clerical Aid,.....		50 66
Other Objects,.....		99 31
Total for General Objects .....		\$50,176 86
TOTAL AMOUNT OF OFFERINGS,.....	\$	292,564 75
VALUE OF CHURCH PROPERTY,....	\$	1,500,000 00
AMOUNT OF INSURANCE REPORTED,.....	\$	740,000 00

*Permanent Funds.*

Christmas Fund for Disabled Clergy, &c.:		
Principal,.....	\$	7,200 00
Income,.....		432 00
Episcopate Fund:		
Principal,.....	\$	69,384 00
Income,.....		3,800 00
DeLancey Fund:		
Principal,.....	\$	2,600 00
Income,.....		156 00
Permanent Missionary Fund:		
Principal,.....	\$	15,374 00
Income,.....		777 00
Jennie McGraw Fiske Fund:		
Principal,.....	\$	15,000 00
Income,.....		900 00
Clarke Scholarship Fund:		
Principal,.....	\$	2,000 00
Income,.....		120 00
Van Wagenen Missionary Fund:		
Principal; active \$13,560; real estate \$4,000.....	\$	17,560 00
Income,.....		700 00
Bible and Prayer Book Society:		
Principal,.....	\$	8,000 00
Income,.....		160 00
Total Amount of Permanent Funds.....	\$	182,118 00
Annual Income from the same, .....	\$	7,045 00

## APPENDIX. VI.

(A.)

# CONSTITUTION AND CANONS.

## CONSTITUTION.

ADOPTED JUNE 14TH, 1870.

### ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the Second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock, P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability to act or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

### ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

### ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. All other Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

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*Constitution.*

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## ARTICLE IV.

Every Convention at its first morning session, shall be opened with **Prayers** and the Holy Communion, and the Bishop may at this time deliver **his Annual Address**, or Charge.

## ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

## ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

## ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

## ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next annual Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

## ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.



## APPENDIX. VI.

(A.)

# CONSTITUTION AND CANONS.

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*Constitution.*

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## CANONS.

ADOPTED IN CONVENTION, 1860.

## CANON I.

*Of a List of Ministers in the Diocese.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman, while suspended from the Ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

## CANON II.

*Of the Members and Organization of the Convention.*

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XII. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention, of a compliance with the first and second Sections of Canon XII. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberate assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who

*Canons III, IV.*

are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

## CANON III.

*Of the Call of a Convention.*

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every clergymen in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

## CANON IV.

*Of the Admission of a Church into Union with the Church in this Diocese.*

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church: (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X., of this Diocese, such Church shall be regarded as having forfeited

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*Canons IX, X.*

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Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

#### CANON IX.

##### *Of the Standing Committee.*

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

#### CANON X.

##### *Of the Diocesan Missions and Collections.*

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

*Canons VII, VIII.*

## CANON VII.

*Of Church Registers, Parochial Reports, and the Removal of Communicants from one Parish to Another.*

SECTION 1. The Parish Register required by Section 5, Canon XII. Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure, as nearly as can be ascertained, and in his annual Parochial Report, as required by Section 1, Canon XV. Title 1, of the Digest, he shall distinguish the additions, the removals and deaths since the last report; and said annual report shall contain, in addition to the value of Churches and Rectories, the amount of insurance thereon. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 3. Communicants removing from one Parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1, of the Canons of the General Convention.

SEC. 4. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one Parish so as to be received as Communicants in any other Parish or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 5. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 6. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

## CANON VIII.

*Of Deputies to the General Convention.*

SEC. 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four

*Canons IX, X.*

Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

## CANON IX.

*Of the Standing Committee.*

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

## CANON X.

*Of the Diocesan Missions and Collections.*

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

## Canon X.

SEC. 2. Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each), shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the Services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold Meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the General local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Conventions, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation, and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to cause all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational, or charitable objects, as provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his reports to be audited annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese as follows:

For the *Commission Fund*, on the First Sunday in the month.

For the *Domestic Collection* of the Board of Missions, on the second Sunday in December.

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*Canons XI. XII.*

For the "Christmas Fund," on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

## CANON XI.

*Of the General Fund.*

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate, as soon as may be conveniently done after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any other missionary organization,—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one-quarter of the amount being sent on the first days of September, of December, of March and of June, respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

## CANON XII.

*Of the Christmas Fund.*

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the Relief of Disabled Clergy, and the Widows and Orphans of Deceased Clergy, shall be en-

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Canon XIII.

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trusted, one of whom shall be appointed by the Convention as Treasurer thereof. And no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as a record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the 1st of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding fifty dollars towards the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security upon real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to the appropriate Committee, according to Canon XIV., signed by said Trustees, or a majority of them.

## CANON XIII.

*Of the Fund for the Support of the Episcopate.*

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees

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*Canon XIV.*

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shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon securities on real estate, appraised at double the amount loaned thereon, inclusive of buildings, with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.

SEC. 3. The Trustees shall cause the income of the Fund for the Support of the Episcopate, to be collected and paid to the Bishop of the Diocese semi-annually.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank in this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee according to Canon XIV.

#### CANON XIV.

##### *Of the Fiscal Year and Financial Reports.*

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth day of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing as follows:

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.

2. On the Report of the Trustees of the Fund for the Support of the Episcopate, consisting of three Laymen.

3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.

4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.

5. On the Report of the Trustee of the Van Wagenen Missionary Fund, consisting of one Clergyman and two Laymen.

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*Canons XV, XVI, XVII, XVIII.*

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

## CANON XV.

*Of Vacant Churches.*

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

## CANON XVI.

*Of Elections.*

SECTION 1. All the Officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

## CANON XVII.

*Of Attending the Meetings of the Convention.*

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

## CANON XVIII.

*Of the Trial of a Clergyman not being a Bishop.*

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz :

*Canon XVIII.*

SECTION 1. The trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters, appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth and nothing but the truth, concerning the facts charged in

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*Canon XVIII.*

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the presentment. If on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision should be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee; and for that purpose shall, after final decision, be delivered to their Secretary.

(B.)

## Rules of Order.

For Conducting the Business of the Convention of the  
Diocese of Central New York.

### FIRST DAY.

- I. On the first day the Order of Business shall be as follows:
  1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
  2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.
  3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.
  4. Any irregular or defective Certificates shall be reserved until a quorum shall have appeared.
  5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
  6. If a quorum be found in attendance, viz:—twenty Clergymen entitled to vote in the Convention, and twenty Delegations from the Parishes, the President shall then declare the Convention duly organized for business.
  7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
  8. The following Committees shall then be appointed by the President:
    - i. On the Admission into Union with this Convention of Churches applying for the same—Consisting of ONE CLERGYMAN and TWO LAYMEN.
    - ii. On Unfinished Business—Consisting of ONE CLERGYMAN and TWO LAYMEN.
    - iii. On the Report of the Missionary Board—Consisting of ONE CLERGYMAN and TWO LAYMEN.
    - iv. On the Report of the Trustees of the Bible and Prayer Book Society—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
  10. Motions, Notices and Resolutions shall then be in order.

*Rules of Order.*

## SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the pre-calling day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery, if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer, when those Officers have any special communications to make to the Convention.
7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees of the General Theological Seminary.
8. The election of the Treasurer of the Diocese.
9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund; in the Board of Trustees of the Parochial Fund.
10. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustee of the Van Wagenen Missionary Fund; on the Report of the Trustees of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.
11. Reports from Special Committees.
12. The appointment of the following Standing Committees:
  - I. On *Christian Education*—Consisting of THREE CLERGYMEN and Two LAYMEN.
  - II. On *the Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and Two LAYMEN.
  - III. On *the Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
  - IV. On *the Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
  - V. On *the Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.



*Rules of Order.*

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- VI. *On the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.
  - VII. *On the Report of the Trustee of the Van Wagenen Missionary Fund*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
  - 13. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
  - 14. Unfinished Business.
  - 15. Motions, Resolutions and Miscellaneous Business.

## THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows:

- 1. Reading and approving of the Minutes of the preceding day.
- 2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second day; the business, if any, however, which was under consideration at the time of the adjournment of the Convention to be first disposed of.

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GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded; and when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contain several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

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*Rules of Order.*

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X. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

XI. No member may speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.

## APPENDIX VII.

(A.)

### Organization of Parishes.

#### (1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

*First.* Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion; or

*Second.* Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church; or who during the same period of time have hired or paid for a pew or seat in such Church; or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

*First.* The name or title by which such Church or Congregation shall be known in law.

*Second.* On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

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*Organization of Parishes.*

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*Third.* What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

*Fourth.* And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

*First.* The Church Wardens and Vestrymen so elected.

*Second.* Of the day in Easter Week so fixed for the annual election of their successors.

*Third.* Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

*Fourth.* Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elec-

*Organization of Parishes.*

tions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization: and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

**Sec. 2.** The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under

*Form of Certificate of Incorporation.*

the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Section of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK,  
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,  
Secretary of State.

**(2.) Form of Certificate of Incorporation.**

*To all whom these Presents may Concern:*

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [*Second*] day of [*June*] in the year of our Lord, one thousand eight hundred and [*sixty-nine*], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [*the School House of School District Number Three (3) in the town of Verona, in the County of Oneida, in the State of New York*], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by \* [*the Rector*], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

\* Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation.

*Form of Certificate of Incorporation.*

not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of the said Church or Congregation*], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

}	Were elected Church Wardens.
}	Were elected Vestrymen.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[ <i>John Williams,</i> <i>Thomas Clark,</i> <i>William Smith,</i> ]	[SEAL.] [SEAL.] [SEAL.]
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Signed and sealed in }  
presence of }  
[*Samuel Richards,*]  
[*James Hubbard,*]

} U. S. Internal  
} Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), or Mr. Daniel Thomas, was called to the Chair, and

*Incorporation of Free Churches.*

(B.)

**Incorporation of Free Churches.****(1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.**

*The people of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, a certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. This Act shall take effect immediately.



*Incorporation of Trustees of Funds.***(2.) Certificate of Incorporation of Free Churches.**

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of—, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the—, in the—of—. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State]

**(C.)****Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

**(1.) An Act Incorporating the Trustees of the Episcopate Fund.**

AN ACT to Incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York, passed April 27, 1811.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

*Incorporation of the Trustees of the Parochial Fund.*

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,  
*Secretary of State.*

## (2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

*The People of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

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*Incorporation of the Trustees of the Parochial Fund.*

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the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund: of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes conten-

*Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.*

plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

### (3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 509—An Act to enable incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1873.

*The People of the State of New York, represented in Senate and Assembly do enact as follows :*

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars

SEC. 2. This act shall take effect immediately.

### (4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York" which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-

*Episcopate and Parochial Funds.*

one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

*The people of the State of New York, represented in Senate and Assembly do enact as follows:*

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said new Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominated the Trustees for the Management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

*By-Laws of the Trustees of the Parochial Fund.*

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK, }  
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,  
*Secretary of State.*

## (5) By-Laws of the Trustees of the Parochial Fund.

### I.

#### *Officers and Elections.*

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

### II.

#### *Quorum.*

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

*By-Laws of the Trustees of the Parochial Fund.*

## III.

*Presiding Officers.*

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

## IV.

*The Secretary.*

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

## V.

*The Treasurer.*

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

*Incorporation of the Bible and Prayer Book Society.*

## VI.

*Special Meetings.*

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

## VII.

*Alteration of By-Laws.*

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

## VIII.

*Permanent Missionary Fund.*

The moneys and securities received by this Board from the Diocese of Western New York, on the occasion of its division, amounting to \$11,384.00, shall, together with any additions since made, or hereafter to be made thereto, continue to be denominated in the accounts and the reports of the Treasurer, "The Permanent Missionary Fund," as the same was so denominated in the accounts and reports of the Treasurer of the said Diocese of Western New York, before the division. That the Treasurer pay the interest of said fund, from time to time, as the same may accrue, to the Treasurer of this Diocese, for the sole use and benefit of Missions therein. That the Treasurer keep a separate account of each of the other funds held by this Board, and pay the interest of each according to the terms of the trust under which it is held.

**(6.) Incorporation of the Bible and Prayer Book Society.**

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,  
WM. B. JACKSON,  
LEVI BLAKESLEE,  
T. W. SEWARD,  
J. J. PECK,  
H. O. MOSS.



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The Rev. WALTER MARVINE to Oregon.

The Rev. T. RUCKER, in the Associate Mission, Syracuse.



## Canonical Offerings.



COMMUNION ALMS:—*On the First Sunday in the month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY:—*On Easter or some other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR THE GENERAL FUND:—*On the Fifth Sunday of every Month which has a fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every Month when one of the above named Sundays is not the third in the month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND:—*On the Fourth Sunday in March and September.*

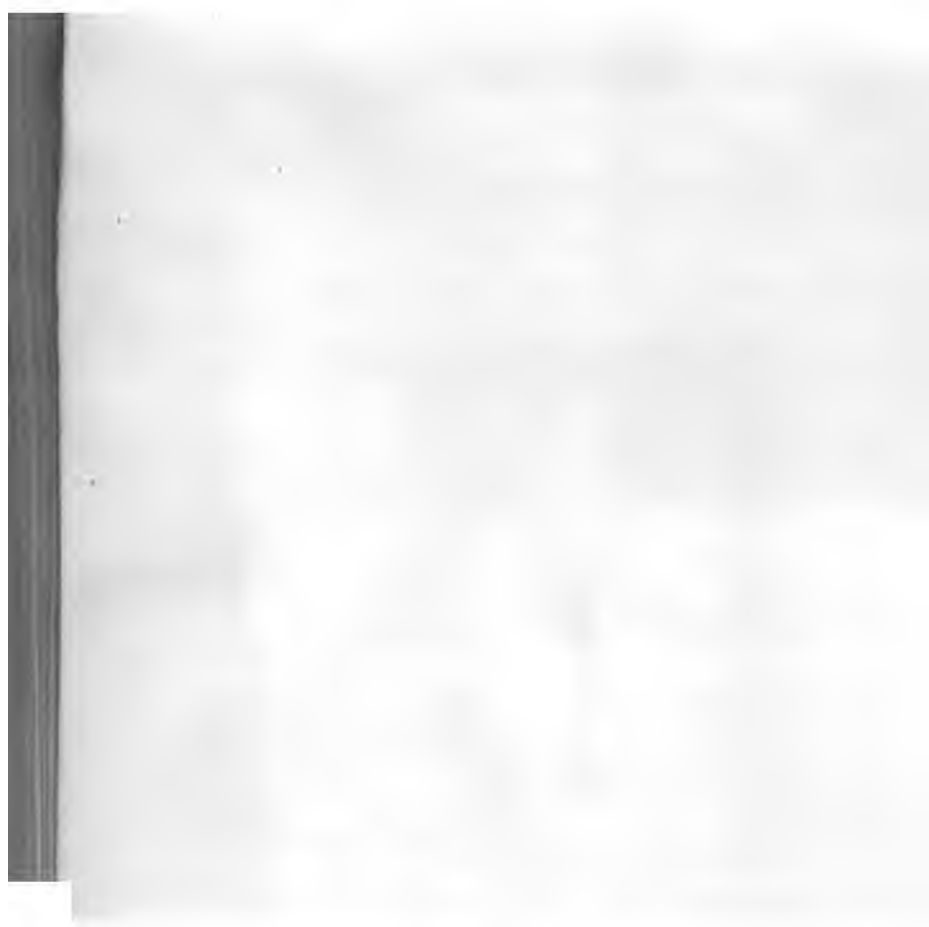
All Offerings, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be produced and forwarded to him, or he be otherwise advised of the same by letter other than that containing statement of remittance, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.

### Form of Bequest.

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of.....Dollars.*









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